

Jim Dean

1928–2016

Former Mt. Crested Butte town manager James (Jim) Cook Dean, 87, died January 31, 2016, at the Davis Hospice Center in Cheyenne, Wyo., holding the hand of his beloved wife, Sue, and surrounded by family.

Jim was born October 28, 1928, in Los Angeles, Calif., to retired Army Col. James R. Dean, MD and Pauline Cook Dean. His early years were spent in California, in the Los Angeles area. After graduating from high school, Jim enlisted in the United States Army and served in the infantry until 1951, when Jim completed Officer Candidate Training School and served in the artillery component of the Army until his retirement in July 1973. Jim retired after having commanded an artillery battalion in Korea, and having served at the Pentagon, in Vietnam, and finally as the Director of Instrumentation at the White Sands Missile Range in New Mexico. During his service in the Army, Jim graduated from the University of Omaha with a bachelor's degree in education with an emphasis on history and geology.

Jim married the love of his life and soul mate, Sue Lewis Bell, of Louisburg, W.Va., on June 30, 1951.

Sue and Jim enjoyed 64 years together of love, laughter, and adventure.

After Jim retired from the United States Army, he and Sue moved to what would be their beloved Crested Butte, where they spent 38 glorious years. After retiring in the Crested Butte area, Jim and Sue became involved in the development of what would become the municipality of Mt. Crested Butte, the ski area known as Crested Butte incorporated in 1974. Jim served as its first town manager until he retired in April 1988, 14 years later. Jim was instrumental in developing the infrastructure of the town of Mt. Crested Butte. Jim was an integral part of these early years to develop a progressive local government and successful community now known as Mt. Crested Butte.

Jim was also an accomplished builder and completed an addition on their home at 19 Bellevue in Mt. Crested Butte with the help of his sons Jim, John and Paul, and on occasion his daughter Corey. In later years he pursued woodworking and created many beautiful pieces of furniture for his family and friends.



During their retirement years, Jim and Sue pursued their love of travel, visiting children and friends around the country and abroad, wherever their children were. They enjoyed camping, hiking, cycling, and skiing. Jim took his last run at the age of 83 down the slopes of Crested Butte Mountain.

While in Crested Butte, Jim and Sue joined the United Congregational Church, where they were

actively involved with the UCC church family of Crested Butte.

Jim and Sue moved to Cheyenne, Wyo., where their daughter, Corey Rutledge, and her husband, Kent, and their granddaughter, Ericka Sue Smith, could care for them and where they would have access to needed medical care and support. For many years, Jim and Sue have enjoyed their Cheyenne friends who often traveled to Crested Butte to hang with Gran and Pa Dean.

Jim is survived by his wife, Sue; daughter Corinne (Corey) Rutledge (Kent) of Cheyenne, Wyo.; and sons James L. Dean (Barbara) of Crested Butte; John P. Dean (Julie) of St. George, Utah; Paul A. Dean (Tana) of Ketchum, Idaho; his precious grandchildren Ericka Sue Smith of Cheyenne, Wyo.; Air Force Major James W. Dean (Lindsey); Austin Tyler Dean of San Jose, Calif.; Mandi R. Olivetti (Peter) of Boulder, Colo.; Dr. Lindsey Rutledge (Mike Damewood) of Denver, Colo.; and five great-grandchildren, Eliza Lee Dean, Audrey Sarah Dean, August Camillo Olivetti, Oliver James Damewood, Sebastian Dean Damewood; and

his sister, Sally Dean Martin of California.

Jim was preceded in death by his precious granddaughter Sarah Elizabeth Dean (July 20, 1982 to August 11, 2012) (Pa's skiing buddy); his parents, retired Col. James R. Dean, MD, and Pauline Cook Dean; and his sister, Ruth Dean Hamill.

Jim was a man who loved God and Sue, and placed them above all, followed by his dedication to family and country. Jim was much loved by all who knew him.

A burial service and interment will take place at the Crested Butte Cemetery on February 12, 2016, at noon, with Tim Clark of the United Congregational Church in Crested Butte presiding. A celebration of life will follow interment in Crested Butte.

Contributions may be made to the Davis Hospice Center, 6000 Sycamore Rd., Cheyenne, Wyo., 82009; St. Mark's Episcopal Church, Cheyenne, Wyo.; Cheyenne Animal Shelter; PAWS of Crested Butte, Colo.; and the Adaptive Sports Center of Crested Butte, Colo.

Condolences may be offered to the family online by going to www.schradercares.com.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—ADVERTISEMENT TO BID— TOWN OF CRESTED BUTTE CLARIFIER IMPROVEMENT PROJECT

The Town of Crested Butte (Town, Owner) will receive sealed Bids for the construction of the Clarifier Improvements until 4:00 P.M., February 26th, 2016 at which time the bids will be publicly opened. Bids can be dropped off at the front desk of Town Hall located at 507 Maroon Ave., Crested Butte, Colorado 81224, Attention: Rodney Due, Public Works Director. Mailing address for the Town is P.O. Box 39, Crested Butte, Colorado 81224. Bids shall be clearly marked "Town of Crested Butte – Clarifier Improvement Project." A Mandatory Pre-Bid Conference will be held at the Wastewater Treatment Facility (WWTF), 800 Butte Ave., Crested Butte, CO 81224, on February 17th, 2016 at 1:00 P.M. Qualification statements and other submittal requirements are outlined

in Specification 00310 – Bid Form of the Project Manual. The Work will include the following, but not limited to: All necessary labor, supervision, equipment, tools, and materials for rebuilding the existing clarifier drive head, replacing the clarifier squeegees, sandblasting and painting all of the metal surfaces of the existing clarifier mechanism including the inlet pipe. Bidding documents (CD with digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 214 8th Street, Suite 210, Glenwood Springs, Colorado 81601 or by calling (970) 404-33004 for a non-refundable deposit of \$40. No Bid will be received unless accompanied by a cashier's, certified

or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. The Town reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Town of Crested Butte.

Published in the *Crested Butte News*. Issues of January 29 and February 5, 2016. #012910

—CERTIFICATE NO. 20120172— NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO:

Edith M Stone, Ronald W Stone, Greg Forbes
You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Greg Forbes the following described real estate, situate in said county of Gunnison, viz: OLD ZACK #17363, RED CLOUD #2615 LIZZIE N #16967, ELK MTN M.D. 12S84W
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120172 was issued to Greg Forbes by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the

year 2011 was a total \$73,100.00
That at the time of said valuation and said sale, said property was taxed in the name(s) of Edith M Stone and Ronald W Stone.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to Greg Forbes after 4:00 p.m. on May 16, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 29th day of January, 2016

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 29, February 5 and 12, 2016. #012904

legals@crestedbuttenews.com

970.349.0500 ext. 112

—CALL FOR NOMINATIONS— (NOTICE BY PUBLICATION OF) §§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No. 3 of Gunnison, County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and one (1) director will be elected to serve 2-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a

Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO. 3** Designated Election Official /s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020503

—CALL FOR NOMINATIONS— (NOTICE BY PUBLICATION OF) §§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No. 1 of Gunnison, County, Colorado. **NOTICE IS HEREBY GIVEN** that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and one (1) director will be elected to serve a 2-year term. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**.

NOTICE IS FURTHER GIVEN that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO. 1** Designated Election Official /s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020502

Legals

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No.4 of Gunnison, County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and two (2) directors will be elected to serve 2-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a

Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO.4** Designated Election Official
/s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020504

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No.6 of Gunnison, County, Colorado. **NOTICE IS HEREBY GIVEN** that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and one (1) director will be elected to serve a 2-year term. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"),

located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent

to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO.6** Designated Election Official
/s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020506

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No.8 of Gunnison, County, Colorado. **NOTICE IS HEREBY GIVEN** that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and two (2) directors will be elected to serve 2-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a

Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO.8** Designated Election Official
/s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020508

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the East River Regional Sanitation District of Gunnison County, Colorado (the "District"). **NOTICE IS HEREBY GIVEN** that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 4-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official

("DEO"), located at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122, (303-858-1800) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.

An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **EAST RIVER REGIONAL SANITATION DISTRICT** Designated Election Official

Published in the *Crested Butte News*. Issue of February 5, 2016. #020509

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Skyland Metropolitan District of Gunnison County, Colorado (the "District"). **NOTICE IS HEREBY GIVEN** that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 4-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122, (303-858-1800) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a

Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **SKYLAND METROPOLITAN DISTRICT** Designated Election Official

Published in the *Crested Butte News*. Issue of February 5, 2016. #0205010

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No.5 of Gunnison, County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**.

NOTICE IS FURTHER GIVEN that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO.5** Designated Election Official
/s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020505

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Reserve Metropolitan District No.7 of Gunnison, County, Colorado.

NOTICE IS HEREBY GIVEN that a regular election will be held on May 3, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve 4-year terms and two (2) directors will be elected to serve 2-year terms. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 28 Second Street, Suite 213, Edwards, CO 81632, (970-926-6060) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is **Friday, February 26th**. If the DEO deter-

mines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once at any time prior to 3:00 p.m. on Friday, February 26th. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business on **Monday, February 29th**. **NOTICE IS FURTHER GIVEN** that applications for an absentee ballot must be filed with the DEO no later than the close of business on **Friday, April 29th**. **RESERVE METROPOLITAN DISTRICT NO.7** Designated Election Official
/s/ Debbie Braucht

Published in the *Crested Butte News*. Issue of February 5, 2016. #020507

**—A CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Mt. Crested Butte Water & Sanitation District of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, Three (3) directors will be elected to serve 4-year terms and Two (2) directors will be elected to serve 2-year terms. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

Nettie Gruber	(Designated Election Official)
Mt Crested Butte Water & Sanitation District	(DEO Address)
PO Box 5740, 100 Gothic Road	(DEO Address)
Mt Crested Butte CO 81224	(DEO Telephone)
info@mcbwsd.com	(DEO Email)

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Friday, February 26, 2016** (not less than 67 days before the election). If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 29, 2016** (the sixty-fourth day before the election).

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Friday, April 29, 2016**.

Designated Election Official Signature
In addition, C.R.S. 1-13.5-501(2) defines 'publication' as *printing one time, in a newspaper of general circulation in the [special district if there is such a newspaper, and if not, then in a newspaper in the county in which the special district is located].* Districts in more than one county should review the complete definition. *** Rare. Use Only applicable if director seat was vacated less than two years into 4 year term. [an appointee is] to serve until the next regular election, at which time, the vacancy shall be filled by election for any remaining unexpired portion of the term.** C.R.S. 32-1-905(2)(a).

Published in the *Crested Butte News*. Issue of February 5 and 12, 2016. #020501

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, FEBRUARY 10, 2016 ~ 6:00 PM
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from January 2016 P.O.A Board Meeting

6:10 PM Monthly Financial Report for January 2016

New Business:

6:20 PM Strategic Plan Review and Discussion
Old Business:

7:00 PM Proposed Business Use for Alpine Express, Lot C17, Block 4, Filing # 2, 362 Haverly Street

7:20 PM Manager's Report

- Rules and Regulation Report
- Identify March Board Meeting Agenda Items
- Set March Board Meeting Date

7:30 PM Unscheduled Property Owner Comment Opportunity Time

7:40 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of February 5, 2016. #0205011

Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
FEBRUARY 8, 2016 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL**

5:30 I. Call to Order
 II. Roll Call
 III. Pledge of Allegiance
 IV. Modifications/Approval of Agenda
5:45 V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
 VI. Administrative Action Summaries
 A. District-wide Suicide Prevention Efforts—Stacey Peterson and Sarah Macort
 B. Superintendent Update—Doug Tredway
6:30 VII. Action Items
 A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed

from the grouping for separate consideration.
The Superintendent recommends approval of the following:
 1. Board of Education Minutes*
 a. January 11, 2016-Regular Session
 b. January 25, 2016-Special Session
 2. Finance*
 Approve for payment, as presented by the Business Manager, warrants as indicated:
 a. General Account #31341-31488
 b. Payroll Direct Deposit #25573-25906
 3. Personnel*
 a. Angela Hartzell-Health Aide/Clerical EA—GCS
 b. Resignation of Leah Petito-Permanent Substitute-CBCS
6:45 B. New Business
 1. First reading of:

a. GCE-GCF-Professional Staff Recruiting/Hiring
 GCE-GCF-Regulation
 GCE-GCF-Regulation-2
 C. Old Business
7:30 VIII. Comments from the Public
 IX. Items introduced by Board Members
 X. Board Committee Updates
 XII. Forthcoming Agendas/Meeting Dates and Times
 A. Monday, February 22, 2016—Work Session@5:30 Crested Butte
 B. Monday, March 14, 2016—Regular Session@5:30 Crested Butte
 C. Monday, April 4, 2016—Regular Session@5:30 Lake
 XIII. Adjournment
 Published in the *Crested Butte News*. Issue of February 5, 2016. #020512

**—CERTIFICATE NO. 20120178—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO:**

Edith M Stone, Ronald W Stone, James E Stone, Greg Forbes
 You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Greg Forbes the following described real estate, situate in said county of Gunnison, viz:
 BERTHA #1743 BONANZA QUEEN #2017, BUCKEYE CHIEF #2018, QUARTZ CREEK M.D SEC 7. 50N4E B378 P73.72 B590 P996
 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011. Tax sale lien certificate of purchase number 20120178 was issued to Greg Forbes by said County Treasurer.
 That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
 The valuation of said property for the year 2011 was a total \$61,780.00

That at the time of said valuation and said sale, said property was taxed in the name(s) of Edith M Stone, Ronald W Stone and James E Stone.
 That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
 That a treasurer's tax deed will be issued for said real estate to Greg Forbes after 4:00 p.m. on May 16, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
 Witness my hand and seal this 29th day of January, 2016

 Treasurer of Gunnison County
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 29, February 5 and 12, 2016. #012905

legals@crestedbuttenews.com
970.349.0500 ext. 112

**—NOTICE OF PUBLIC HEARING—
REGARDING PETITION TO VACATE CERTAIN ALLEYS WITHIN THE TOWNSITE OF IRWIN, COLORADO**

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Sandra J. Stratman to vacate certain alleys in the Townsite of Irwin, Colorado. The alleys that the petitioner seeks to have vacated are located within the County of Gunnison, State of Colorado and described as follows:
 The entire alleys lying within Blocks 15, 22 and 23, and the alley adjacent to Lots 5-7 and Lots 12-14, Block 9 all within the Townsite of Irwin according to the official plat recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 6, 1894, bearing Reception No: 7055.
 The public hearing will be held on **Tuesday, February 16, 2016, at 9:20 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate.
 DATED: January 25, 2016

 Marlene D. Crosby
 Gunnison County Public Works Director

Published in the *Crested Butte News*. Issues of January 29 and February 5, 2016. #012915

**—A CALL FOR NOMINATIONS—
CRESTED BUTTE FIRE PROTECTION DISTRICT**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2016, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 4-year terms. Eligible electors of the Crested Butte Fire Protection District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
 Michael M. Miller

Crested Butte Fire Station
 306 Maroon Avenue
 P.O. Box 1009
 Crested Butte, Colorado 81224
 Telephone: 970-349-5333 ext 1
 The Office of the DEO is open Monday-Friday from 8 am to 5 pm.
 The deadline to submit a Self-Nomination and Acceptance form is the close of business on **Friday, February 26, 2016.** If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline.
 Affidavit of Intent to be a Write-In

Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 29, 2016.**
NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Friday, April 29, 2016.**
 CRESTED BUTTE FIRE PROTECTION DISTRICT
 By/s/ Michael M. Miller, Designated Election Official

Published in the *Crested Butte News*. Issues of January 29, February 5, 12 & 19, 2016. #012908

—LEGAL—

February 16, 2016 at Mt. Crested Butte Town Council Chambers - 6:00 PM
 —Public Hearing—Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte/ Mt Crested Butte Chamber of Commerce For An Event To Be Held On March 5, 2016 from 10am to 8pm at the CBMR Base Area Adventure Park.
 Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of February 5, 2016. #020513

**—CERTIFICATE NO. 20120258—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO:**

Janet Jacobsen Myrick, Jacek Kosla
 You and each of you are hereby notified that on the 15th day of November, 2012, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Jacek Kosla the following described real estate, situate in said county of Gunnison, viz:
 SURFACE RIGHTS ONLY TO: GET THERE #13694, GOLD BRICK M.D. 50N3E & 50N3 1/2E, #610658 #610947
 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2011.
 Tax sale lien certificate of purchase number 20120258 was issued to Jacek Kosla by said County Treasurer.

That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
 The valuation of said property for the year 2011 was a total \$ 27,440.00
 That at the time of said valuation and said sale, said property was taxed in the name(s) of Janet Jacobsen Myrick.
 That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
 That a treasurer's tax deed will be issued for said real estate to Jacek Kosla after 4:00 p.m. on May 16, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
 Witness my hand and seal this 29th day of January, 2016

 Treasurer of Gunnison County
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 29, February 5 and 12, 2016. #012906

AT YOUR SERVICE

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
349-0500 EXT. 108

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Bill Racek
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