

## Free the Honey, School of Dance team up for benefit concert

Local Americana band Free the Honey will headline a full-length concert Wednesday, March 23 at 7 p.m. at the Crested Butte Center for the Arts. This event features a live dance performance by the Crested Butte School of Dance and a silent auction filled with local, artisan and handcrafted goods.

All proceeds from the concert and silent auction

will benefit the Mountain Roots Food Project, a local non-profit working to create a sustainable local food system through education and food production.

Tickets are available online at [www.Mountain-RootsFoodProject.org](http://www.Mountain-RootsFoodProject.org), at Rumors, and at Castle Creek Guitar. Admission is \$20 for adults, \$15 for students and \$10 for children.

## Call for artists and craftsmen

Applications are being accepted for the 42nd annual Art in the Park crafts fair to be held on Sunday, July 24 at Legion Park located on Highway 50 in Gunnison.

Sponsored by the Gunnison branch of the American Association of University Women, the event brings together diverse artists and craftsmen from throughout the region with interested buyers.

There is no fee for application and screening. An \$80 registration fee is due upon acceptance.

Call (970) 641-4230 or email [aauwartinthepark@yahoo.com](mailto:aauwartinthepark@yahoo.com) to request information.

### NOTICE OF TEMPORARY CHANGE IN GUNNISON COUNTY LANDFILL HOURS OF OPERATION

PLEASED be advised that beginning Tuesday, March 15th, 2016 through Sunday, May 15th 2016 the Gunnison County Landfill will be temporarily changing its hours of operation. The Gunnison County Landfill will be open Monday – Friday from 9:00am to 4:00pm, and Saturdays open from 9am to 3pm. This change in hours is to reduce disturbance to Gunnison Sage Grouse during mating season and complies with the Record of Decision issued by the Bureau of Land management.

# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

#### —REGULAR SESSION— MARCH 14, 2016 ~ 5:30 P.M. GUNNISON WATERSHED SCHOOL DISTRICT RE1J CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

- 5:30 I. Call to Order
  - II. Roll Call
  - III. Pledge of Allegiance
  - 5:45 IV. Modifications/Approval of Agenda
  - V. Commendations and recognition of visitors  
*\*Visitors who wish to address the Board please fill out a slip of paper*
  - 6:00 VI. Administrative Action Summaries
    - A. Proposed Budget Summary for FY2016-17-Stephanie Juneau
    - B. Superintendent Update- Doug Tredway
  - 6:45 VII. Action Items
    - A. Consent Grouping  
*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*
- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes\*
    - a. February 8, 2016-Regular Meeting
  - 2. Finance\*
    - Approve for payment, as presented by the Business

- Manager, warrants as indicated:
- a. General Account #31589-31632
  - b. Payroll Direct Deposit #25907-26240
3. Personnel\*
- a. Deborah Hoskins-Finance Assistant-GCS
  - b. Alexander Lord-Permanent Substitute-CBCS
  - c. Request for Transitional Retirement for 16/17 Michael Casey
  - d. Request for Transitional Retirement for 16/17 Linda Oberling
  - e. Request for Transitional Retirement for 16/17 Neil Coen
  - f. Request for Transitional Retirement for 16/17 Andrea Hart
  - g. Notice to return from LOA for 2016-17-Betsy Kolodziej-CBCS
  - h. Notice to return from LOA for 2016-17-Shari Sullivan-Marshall-CBCS
  - i. Request for LOA for the 2016-17 school year- Erin Vokoun-GHS
  - j. Notice of retirement-Dr. Marta Coleman-GHS
- 7:00 B. New Business
- 1. First reading of:

- 7:15 a. IC/ICA-School Year/School Calendar
  - C. Old Business
    - 1. Second Reading of policies:
      - a. GCE/GCF—Professional Staff Recruiting/Hiring
      - b. GCE/GCF-R—Professional Staff Recruiting/Hiring and Selection Process
      - c. GCE-R2—Deleting-Professional Staff Selection Process
  - 7:30 VIII. Comments from the Public
  - IX. Items introduced by Board Members
  - X. Board Committee Reports
  - XI. Forthcoming Agendas/Meeting Dates and Times
    - A. Monday, April 4, 2016—Regular Session@5:30 Lake School
    - B. Monday, April 25, 2016—Work Session@5:30 Lake School
    - C. Monday, May 9, 2016—Regular Session @5:30 Lake School
  - XII. Adjournment
- Published in the *Crested Butte News*. Issue of March 11, 2016. #031111

#### —NOTICE OF JOINT PUBLIC HEARING— CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR THE SUBDIVISION OF 13.2-ACRES INTO FOUR SINGLE-FAMILY LOTS FOXTROT SUBDIVISION W1/2SE1/4 SECTION 35, TOWNSHIP 13 SOUTH, RANGE 86 WEST, 6TH P.M.

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission and Board of County Commissioners will conduct a joint public hearing on **April 22nd, 2016 at 10:00 a.m.** in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning the land use change permit application.  
**APPLICANT:** The applicant is Moon Ridge Ranch, LLC, represented by

Jenny Knox and David Leinsdorf.  
**PARCEL LOCATION:** The property is located approximately one mile north of the Town of Crested Butte, east of Gothic Road, southwest of and adjacent to Moon Ridge Subdivision, within the W1/2SE1/4 Section 35, Township 13 South, Range 86 West, 6th P.M.  
**PROPOSAL:** The request is for the subdivision of 13.23-acres into four single-family residential lots, ranging between 2.54 and 3.75-acres each. Water for each residence will be supplied by the Saddle Ridge Ranch Es-

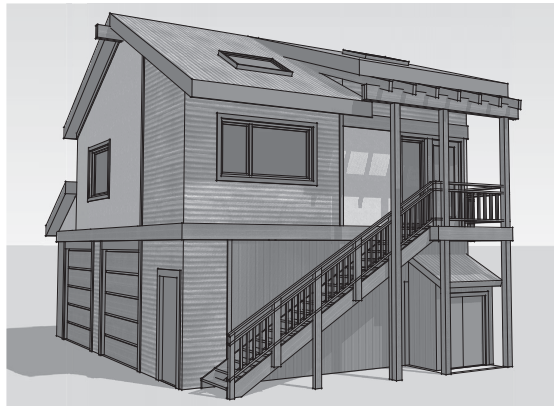
tates Water Company and wastewater will be treated by onsite wastewater treatment systems. Covenants for the Foxtrot Subdivision will restrict the use on a lot to one single-family residence, with an aggregate maximum square footage of all buildings on a lot limited to 5,000 square feet. Access to the parcels will be via Moon Ridge Lane and construction of a new spur road, Foxtrot Trail.  
**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or

to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling

the Planning Office (970) 641-0360.  
**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
/s/ Neal Starkebaum  
Assistant Director  
Gunnison County Community Development Department  
  
Published in the *Crested Butte News*. Issue of March 11, 2016. #031116

#### —NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday March 24, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:  
The application for the **Accessory Apartment and Garage**, Lot 8, Block 11, Filing #2, a.k.a. 478 Teocalli Road. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the *Crested Butte News*. Issue of March 11, 2016. #031115

#### —REGULAR TOWN COUNCIL MEETING— MARCH 15, 2016 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO

- Call To Order
- Roll Call
- Approval Of The March 1, 2016 Regular Town Council Meeting Minutes
- Reports
- Mountain High Music Festival – Winter 2015/6 Admissions Tax and 2015/6 Growing Winters Follow Up Reports – Meredith Powell
- Correspondence
- UNFINISHED BUSINESS –**
- NEW BUSINESS –**
- Discussion and Possible Consideration of Amendments to the 2015 Budget – Karl Trujillo –
- Discussion And Possible Consideration Of A Sublease Agreement Between The Mt. Crested Butte Performing Arts Center And The Crested Butte Music Festival For Lots RC-1 And RC-2.
- Discussion and Possible Consideration of Amendment of Restrictive Covenant, Unit 10, Elk Ridge II Condominiums, Employee Living Space.

- Discussion and Possible Consideration of Admissions Tax Grant Requests Summer 2015 – Gunnison Crested Butte Tourism Association (3), CBMR, Trailhead Children's Museum, Crested Butte Wildflower Festival, CB/MT CB Chamber(3), Nordic Inn, Crested Butte Music Festival.
  - OTHER BUSINESS –**
  - PUBLIC COMMENT –** *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*
  - ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.
- Published in the *Crested Butte News*. Issue of March 11, 2016. #031117

**deadline tuesday at noon**



# Legals

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2016CW7 (REF NO. 09CW151, 08CW105, 02CW133).**

Applicant: John and Nancy Barbee, 1202 Walz Ave., Glenwood

Springs, CO 81601 and David Barbee, 16945 Wilson's Gap Road, Round Hill VA 20141. Application to Make Absolute: Barbee Spring No. 1 - SE1/4NE1/4SE1/4 of Section 35, T50N, R5E, NMPM. 1,327 feet north of the south line and 271 feet west of the east section line. Source: Galeena Creek, Tomichi Creek and the Gunnison River. Appropriation Date: 07/01/2001. Amount Claimed: 0.15 c.f.s. absolute for domestic use. Barbee Spring No. 2 - NE1/4SW1/4SW1/4 of Section 36, T50N, R5E, NMPM. 667 feet north of the south line and 1,010 feet east of the west section line. Source: Galeena Creek, Tomichi Creek and the Gunnison River. Appropriation Date: 07/01/2001. Amount Claimed: 0.11 c.f.s. absolute for domestic use.

**GUNNISON COUNTY.**  
YOU ARE FURTHER NOTIFIED

THAT you have until the last day of April, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 11, 2016. #031101

## —LEGAL NOTICE—

Gunnison County Democrats will hold County Assembly at 5 p.m. Wednesday, March 16 at Fred Field Arena, 275 South Spruce Street, Gunnison, CO. All Delegates and Alternates elected at County Caucus are urged to attend. 5 p.m. Registration, 6 p.m. Assembly

begins. Posted herein by Gunnison County Democrats, Jeremy Rubingh, Chairperson.

Published in the *Crested Butte News*. Issues of March 4 and 11, 2016. #030402

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

## —MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct its regular monthly board meeting on Monday, March 28, 2016, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of March 11, 2016. #031106

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2016CW3009.** Name, Address,

Telephone Number of Applicant: Mark Daily and Lynn Cudlip, 1388 County Road 8, Gunnison, CO 81230, 970-209-1143. Please direct all correspondence to counsel for Applicant: LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, [kburgemeister@lawofftherockies.com](mailto:kburgemeister@lawofftherockies.com). APPLICATION FOR SURFACE WATER RIGHT (ABSOLUTE). Structure: The Gunnison and Ohio Creek Canal-Daily and Cudlip Enlargement. Point of Diversion: A point whence the NE Corner of Section 8, Township 50 North, Range 1 East, NMPM bears N 40° 05' West, 225 feet, being a point in the NWNWNW, Section 9, Township 50 North, Range 1 East, NMPM. UTM Coordinates (NAD 83): 4275890N,

336689.2E. Source: Gunnison River. Amount: 0.4 cfs. Use: Irrigation of 4 acres. Date of Appropriation: November 10, 1902. How Appropriation was initiated: Diversion and application of water to beneficial use. Date water applied to beneficial use: November 10, 1902. The point of diversion is illustrated on the map attached as Exhibit A to the Application and on file with the Water Court. No new diversion or storage structure, or modification to any existing diversion or storage structure will be constructed.

**GUNNISON COUNTY.**  
YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why

a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 11, 2016. #031102

## —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 16CW3010 (REF NO. 09CW78) GUNNISON COUNTY.**

Bear Ranch LLC, c/o Paul L. Noto, Esq. and Christopher R. Stork, Esq., Patrick, Miller & Noto, P.C., 197 Prospero Road, Ste. 2104A, Aspen, CO 81611, (970) 920-1030. Application for Findings of Reasonable Diligence and to Make Water Rights Absolute. First Claim: To Make Water Right Absolute. Williams Creek Lake Reservoir Augmentation Enlargement. Date of original Decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The dam is located in Gunnison County, in the NE ¼ of the SW ¼, Section 23, Township 12 South, Range 89 West of the 6th P.M. The intersection of the center line of the dam and outlet works is 2136 feet from the south section line and 2225 feet from the west section line. See map. Source: Williams Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, as well as local runoff tributary to Williams Creek Lake Reservoir. Appropriation date: June 1, 2009. Amount: 4.4 acre-feet, conditional. Rate of diversion for filling the reservoir: 0.45 c.f.s. Use: Augmentation, piscatorial, and recreation purposes. Surface area: 12 acres. Total capacity of reservoir: 100 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 4.4 acre-feet. Use Augmentation, piscatorial, and recreation purposes. Place of use: On Applicant's property. The dam

and land within the high water line are located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO 81428. Applicant and the United States Forest Service own the property on which the water is beneficially used. Second Claim: To Make Water Right Absolute. Williams Creek Lake Reservoir Feeder Ditch Enlargement. Date of original Decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The point of diversion is located in Gunnison County, in the NW ¼ of the SE ¼, Section 23, Township 12 South, Range 89 West of the 6th P.M., at a distance of 2121 feet from the south section line and 1728 feet from the east section line. See map. Source: Williams Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and local runoff captured by the ditch. Appropriation date: June 1, 2009. Amount: 0.45 c.f.s., conditional. Use: To fill the Williams Creek Lake Reservoir Augmentation Enlargement for augmentation, piscatorial, and recreation purposes. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: June 1, 2013. Amount: 0.45 c.f.s. Use: To fill the Williams Creek Lake Reservoir Augmentation Enlargement for augmentation, piscatorial, and recreation purposes. Place of use: On Applicant's property. The headgate and ditch are located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO 81428. The United States Forest Service owns the property on which the water is beneficially used. Third Claim: To Make Water Right Absolute. Filmore Ditch, Bear Ranch Enlargement. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The point of diversion is located in Gunnison County in the NW ¼ of the NW ¼, Section 25, Township 12 South, Range 89 West of the 6th P.M., at a distance of 126 feet from the north section line and 309 feet from the west section line. See map. Source: Deep Creek, a tributary of Muddy Creek and the North

runoff captured by the ditch. Appropriation date: June 1, 2009. Amount: 1.59 c.f.s., conditional. Use: To fill, provide freshening flows, and replace evaporative loss from the Bear Ranch Pond System Pond Nos. 1-5, the Upper Bear Pond No. 1, the Upper Bear Pond No. 2, the Lower Bear Pond, and the L Ranch Pond No. 6 Enlargement for subsequent piscatorial and recreation purposes. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: June 1, 2013. Amount: 1.59 c.f.s. Use: To fill, provide freshening flows, and replace evaporative loss from the Bear Ranch Pond System Pond Nos. 1-5, the Upper Bear Pond No. 1, the Upper Bear Pond No. 2, the Lower Bear Pond, and the L Ranch Pond No. 6 Enlargement for subsequent piscatorial and recreation purposes. Place of use: On Applicant's property. The headgate is located on land owned by the United States Forest Service, Paonia Ranger District, P.O. Box 1030, Paonia, CO, 81428. Fourth Claim: To Make Water Right Absolute. Mike Bear Tailwater Ditch. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The point of diversion is located in Gunnison County in the NE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 2554 feet from the south section line and 1915 feet from the west section line. See map. Source: Irrigation tailwater from irrigation under the Filmore Ditch diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and local runoff captured by the ditch. Appropriation date: June 1, 2009. Amount: 1.59 c.f.s., conditional. Use: To fill, provide freshening flows, and replace evaporative loss from the Bear Ranch Pond System Pond Nos. 1-5, the Upper Bear Pond No. 1, the Upper Bear Pond No. 2, the Lower Bear Pond, and the L Ranch Pond No. 6 Enlargement for subsequent piscatorial and recreation purposes. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013.

Amount: 1.59 c.f.s. Use: To fill, provide freshening flows, and replace evaporative loss from the Bear Ranch Pond System Pond Nos. 1-5, the Upper Bear Pond No. 1, the Upper Bear Pond No. 2, the Lower Bear Pond, and the L Ranch Pond No. 6 Enlargement for subsequent piscatorial and recreation purposes. Place of use: On Applicant's property. Fifth Claim: For Finding of Reasonable Diligence and To Make Water Right Absolute. Bear Ranch Pond System Pond No. 1. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The pond is located on an unnamed stream in Gunnison County, in the NE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 1458 feet from the south section line and 1677 feet from the west section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond system. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Bear Ranch Pond System Pond No. 1 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of appropriation: June 1, 2009. Amount: 2.85 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Total capacity of reservoir: 2.85 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 0.75 acre-feet out of 2.85 acre-feet originally decreed. Use: Piscatorial and recreation purposes. Place of use: On Applicant's property. Applicant requests a finding of reasonable diligence for 2.10 acre-feet decreed to Bear Ranch Pond System

Pond No. 1 for all decreed uses. Sixth Claim: For Finding of Reasonable Diligence and To Make Water Right Absolute. Bear Ranch Pond System Pond No. 2. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The pond is located on an unnamed stream in Gunnison County, in the NE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 1397 feet from the south section line and 2249 feet from the west section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond system. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Bear Ranch Pond System Pond No. 2 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 1.65 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Total capacity of reservoir: 1.65 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 0.87 acre-feet out of 1.65 acre-feet originally decreed. Use: Piscatorial and recreation purposes. Place of use: On Applicant's property. Applicant requests a finding of reasonable diligence for 0.78 acre-feet decreed to Bear Ranch Pond System Pond No. 2 for all decreed uses. Seventh Claim: For Finding of Reasonable Diligence and To Make Water Right Absolute. Bear Ranch Pond System Pond No. 3. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The pond is

*continued on next page*



# Legals

continued from previous page

located on an unnamed stream in Gunnison County, in the NW ¼ of the SE ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 1493 feet from the south section line and 2591 feet from the east section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond system. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Bear Ranch Pond System Pond No. 3 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 1.65 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Total capacity of reservoir: 1.65 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 0.66 acre-feet out of 1.65 acre-feet originally decreed. Use: Piscatorial and recreation purposes. Place of use: On Applicant's property. Applicant requests a finding of reasonable diligence for 0.99 acre-feet decreed to Bear Ranch Pond System Pond No. 3 for all decreed uses. Eighth Claim: For Finding of Reasonable Diligence and To Make Water Right Absolute. Bear Ranch Pond System Pond No. 4. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The pond is located on an unnamed stream in Gunnison County, in the NW ¼ of the SE ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 1598 feet from the south section line and 2203 feet from the east section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond system. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conser-

vancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Upper Bear Pond No. 1 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 2.85 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Surface area: 0.26 acres. Total capacity of reservoir: 2.85 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 1.44 acre-feet out of 2.85 acre-feet originally decreed. Use: Piscatorial and recreation purposes. Place of use: On Applicant's property. Applicant requests a finding of reasonable diligence for 1.41 acre-feet decreed to Bear Ranch Pond System Pond No. 4 for all decreed uses. Ninth Claim: For Finding of Reasonable Diligence and To Make Water Right Absolute. Bear Ranch Pond System Pond No. 5. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The pond is located on an unnamed stream in Gunnison County, in the NW ¼ of the SE ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 1583 feet from the south section line and 1917 feet from the east section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond system. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Bear Ranch Pond System Pond No. 5 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 0.9 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Total capacity of reservoir: 0.9 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 0.27 acre-feet out of 0.9

acre-feet originally decreed. Use: Piscatorial and recreation purposes. Place of use: On Applicant's property. Applicant requests a finding of reasonable diligence for 0.63 acre-feet decreed to Bear Ranch Pond System Pond No. 5 for all decreed uses. Tenth Claim: For Finding of Reasonable Diligence. Upper Bear Pond No. 1. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The dam is located in Gunnison County, in the SE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 223 feet from the south section line and 1744 feet from the east section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Upper Bear Pond No. 1 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 0.6 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Surface area: 0.2 acres. Total capacity of reservoir: 0.6 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Applicant owns the property upon which the structure is located and upon which the water is beneficially used. Applicant requests a finding of reasonable diligence for 0.6 acre-feet decreed to Upper Bear Pond No. 1 for all decreed uses. Eleventh Claim: For Finding of Reasonable Diligence. Upper Bear Pond No. 2. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The dam is located in Gunnison County, in the SE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 509 feet from the south section line and 1759 feet from the west section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond. At times when the senior Filmore Ditch water rights are

out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Upper Bear Pond No. 2 via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount: 1.2 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Surface area: 0.25 acres. Total capacity of reservoir: 1.2 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Applicant owns the property upon which the structure is located and upon which the water is beneficially used. Applicant requests a finding of reasonable diligence for 1.2 acre-feet decreed to Upper Bear Pond No. 2 for all decreed uses. Twelfth Claim: To Make Water Right Absolute. Lower Bear Pond. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Legal description: The dam is located in Gunnison County, in the SE ¼ of the SW ¼, Section 35, Township 12 South, Range 89 West of the 6th P.M., at a distance of 705 feet from the south section line and 1333 feet from the west section line. See map. Source: Tailwater from irrigation under the Filmore Ditch, diverting from Deep Creek, a tributary of Muddy Creek and the North Fork of the Gunnison River, and surface runoff tributary to the pond. At times when the senior Filmore Ditch water rights are out of priority and not operating under the exchange agreement between the United States of America, North Fork Water Conservancy District, and Ragged Mountain Water Users Association (see decree in Case No. 05CW236), Applicant will fill, provide freshening flows and replace evaporative loss from the Lower Bear Pond via direct diversions from Deep Creek via the Filmore Ditch, Bear Ranch Enlargement. Date of Appropriation: June 1, 2009. Amount claimed: 0.25 acre-feet, conditional. Rate of diversion for filling the reservoir: 1.59 c.f.s. Use: Piscatorial and recreation purposes. Surface area of high water line: 0.10 acre. Total capacity of reservoir: 0.25 acre-feet. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 0.25 acre-feet. Use: Piscatorial and

recreation purposes. Place of use: On Applicant's property. Thirteenth Claim: To Make Water Right Absolute. Bear Ranch Exchange. Date of original decree: February 22, 2010. Case No. 09CW78, Division 4 Water Court. Location: Lower Terminus: The Lower Terminus is located in Gunnison County at the confluence of Deep Creek with Muddy Creek, in the NW ¼ of the NE ¼, Section 4, Township 13 South, Range 89 West of the 6th P.M., at a distance of 2406 feet from the north section line and 1789 feet from the east section line. See map attached. Upper Terminus: The Upper Terminus is the headgate of the Filmore Ditch in Gunnison County in the NW ¼ of the NW ¼, Section 25, Township 12 South, Range 89 West of the 6th P.M., at a distance of 126 feet from the north section line and 309 feet from the west section line. See map attached. Source: Releases from the Williams Creek Lake Reservoir Augmentation Enlargement, described above. Date of Appropriation: June 30, 2009. Rate: 0.02 c.f.s., conditional for the lower "depletion amount" reach and 1.59 c.f.s., conditional for the upper "diversion amount" reach. Volume: 4.0 acre-feet, conditional. Uses: Exchange of water under the plan of augmentation decreed in 09CW78. A detailed description of the work to complete the appropriation, including expenditures, is listed in Exhibit B. Date water was applied to beneficial use: April 1, 2013. Amount: 4.0 acre-feet. Rate: 0.02 c.f.s., conditional for the lower "depletion amount" reach and 1.59 c.f.s., conditional for the upper "diversion amount" reach. Use: Exchange of water under the plan of augmentation decreed in 09CW78. Place of use: On Applicant's property. **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED** THAT you have until the last day of April, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 11, 2016. #031103

## —INVITATION TO BID—

Mt. Crested Butte Water and Sanitation District, Owner  
PO Box 5470  
100 Gothic Road  
Mt. Crested Butte, Colorado 81225  
Office Phone: (970) 349-7575

Sealed BIDS for construction of the **Wastewater Treatment Plant Roof Replacement** project will be received at the Mt. Crested Butte Water and Sanitation District (District) office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until **1 PM on April 14, 2016**, at which time they will be opened and bid abstracts prepared and provided to all bidders. The **Wastewater Treatment Plant Roof Replacement** project generally involves replacement of approximately 151 square feet of existing roof (bidders to verify) including:

- All labor and materials;
- New decking;
- Substrate;
- Ice/water shield;
- Roof metal to match existing;
- Standing seam roof;
- Roof must have a minimum 10-year warranty;
- Job will also include the disposal of old equipment and trash from the structure's upper level;
- Town of Mount Crested Butte Building Permits.

All aforementioned items are part of the contractor's scope of work.

The District is tax exempt, certificate is available on request. A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required. A mandatory pre-bid meeting will be held March 29, 2016 starting at the District office at 100 Gothic Road at 10:00 AM. This is a mandatory pre bid meeting. The work of this project will begin May 16, 2016 or as soon as practicable thereafter, given potential weather constraints and material lead time. Total project completion date is anticipated by September 16, 2016 all bids shall include anticipated project schedule and related activities for substantial and final completion. Certain non-work dates may apply, such as May 30th & July 4th. Project may be examined at the District office at 100 Gothic Road, Mt. Crested Butte at the mandatory pre-bid meeting. The DISTRICT reserves the right to reject any and all Bids, and to waive any informalities and irregularities therein. Mt. Crested Butte Water and Sanitation District (OWNER)  
**By: Todd Fessenden**  
Todd Fessenden, District Manager

Published in the *Crested Butte News*. Issues of March 11 and 18, 2016. #031105

## —LEGAL NOTICE—

USDA Forest Service  
Grand Mesa, Uncompahgre and Gunnison National Forests  
Gunnison Ranger District  
Gunnison, CO 81230

**Date: 03.07.2016**

**Contact(s): Emily Peters, 970.642.4442**

Temporary Fishing Days Pool 2016

The Gunnison Ranger District of the Grand Mesa, Uncompahgre and Gunnison National Forests is officially calling for applications for temporary fishing permits for the May-Oct season. The Gunnison RD will receive applications for 50 service day blocks up to 300 service days for new temporary outfitters and 200 service days for current 10 year fishing permit holders.

All applications will be due by **April 4, 2016**. No late applications will be considered. If the applicant pool exceeds the six available blocks for new outfitters and the four available blocks for current 10 year fishing permit holders, a lottery system will be used to determine the awarded outfitters.

The selected applicants must complete all required documentation and adhere to all term and conditions of the permit. **Each permit only allows for 20% or 10 total service days on the Taylor River and Spring Creek, this limit will be strictly enforced.** Please submit applications and direct questions to Emily Peters, 216 N. Colorado Street Gunnison, CO 81224 or electronically to [epeters@fs.fed.us](mailto:epeters@fs.fed.us).

Published in the *Crested Butte News*. Issue of March 11, 2016. #031108

# deadline tuesday at noon

## —LEGAL—

**NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Boom Town LLC DBA Urba – Crested Butte located at 310 Belleview Ave; Suite 2

March 25, 2016

Published in the *Crested Butte News*. Issue of March 11, 2016. #031107

**PLEASE TAKE NOTICE** that a public hearing will be on the 21st day of March, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 2, Series 2016: Ordinance No. 2, Series 2016 – An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2016 Budget and Appropriations Relative to the General Fund, and General Capital Fund.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of March 11, 2016. #031113



# Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 19th day of January, 2016, vouchers were approved and checks ordered drawn on the accounts as follows:

01 General Fund	476,319.22
02 Road & Bridge	80,047.36
03 Human Services	18,658.30
04 Public Health	2,793.36
08 Debt Service	305,210.63
10 Airport Operations	42,686.81
12 Sales Tax	125,541.49
13 Land Preservation	7,959.99
30 Mosquito Control	209.45
34 Risk Management	(41,483.50)
41 Airport Construction	55,207.03
43 Capital Expenditures	830.00
50 Sewer District	13,902.90
51 Water District	48,856.39
52 Solid Waste	21,290.11
70 Housing Authority	7,815.50
71 Senior Housing	20,398.97
80 Internal Service I	125,166.14
82 Internal Service II	20,309.36
90 Internal Service III	345,174.28
91 Local Marketing District	3,455.97
92 Transportation District	163,383.80
93 Public Trustee	325.00
Total	\$1,844,058.56

** MULTIPLE FUNDS	
01 24/7 Gym-Health Club Mbr	40.00
01 A Cattles - Stipend	125.00
01 A Falsoff-Off Supp	70.70
03 A Sparks-Cell Phone	90.00
90 ACE-USA - Ins	258.10
01 Adamson Police Prod-Supp	4,184.00
01 AFLAC Grp Ins-Supp Policies	3,850.30
92 Airplanners-Pr Svcs	5,490.75
52 All Seasons Rental-Equip	2,100.00
92 Alpine Express-Purch Transp	79,055.83
80 Alsclo-Laundry	301.42
80 Alta Fuels-Oil & Grease	1,419.22
10 Am Assn of Airport Exec-Dues	275.00
51 Am Waterworks Assn-Dues	315.00
12 Ameresco-Pr Svc	250.00
01 Aspen Ent-Janitorial Svc	2,700.00
03 AT&T Mobility-Telephone	250.20
** Atmos Energy-Util Gas	5,300.76
03 B Gurk - Cell Phone	35.00
03 B Holena-Cell Phone	45.00
** B Lucero-Cell Phone	45.00
01 B&B Printers-Off Supp	80.00
90 Benefitwallet HSA-Hlth Svcs	8,100.00
90 Berkley Life&Health-Stop Loss	40,330.05
01 Blackbaud-Software Subscr	6,658.57
** Blue Mesa Lbr-Bldg Repair	351.63
10 Blueglobes - Sign Matls	1,040.59
** Boss-Eq Rent	714.91
10 C Cadwell-Cell Phone	35.00
80 C Lupton - Eq Rent	225.00
04 C Worrall - Cell Phone	35.00
71 Cameron Wookey-Sec Dep	316.21
01 Cardmember Svc-Contract	800.00
01 Carrot-top Ind-Op Supp	374.94
01 CASP-Dues	40.00
52 Caterpillar Fin Svcs-Lease	4,201.34
13 CB Land Trust-Contrib	7,000.00
01 CB Search & Rescue-Eq	2,112.29
03 CB Snowsports Fdtn-Rent	190.00
** CB True Value-Oth Matls	159.78
01 CBMR - Op Supp	76.50
82 Cedar Networks-Telephone	1,680.00
** Centurylink Bus Svc-L D	26.94
** Centurylink-Telephone	1,778.54
71 CHFA - Pr & Int	3,852.68
** City of Gunn Oth-Sales Tax	61,132.44
** City of Gunn Utilities	15,554.22
01 Club 20 - Dues	1,000.00
01 CML RW Security-Op Supp	5,820.00
10 CO Airport Op Assn-Dues	500.00
01 CO Assessor's Assn-Dues	1,563.00
01 CO Assessors Assn-Training	660.00
52 CO Assn Recycling-Dues	150.00
92 CO Transit Agencies-Dues	1,311.35
** CO Bureau of Invest-Pr Svcs	430.50
** CO Counties Casualty-Ins	118,422.00
01 CO Counties Inc-Dues	13,500.00
01 CO Cty Clerks Assn-Dues	1,054.50
01 CO Cty Treas Assn W-Dues	50.00

01 CO Cty Treas Assn-Dues	400.00
10 CO Custom Lift-Eq Repair	810.00
52 CO Dept of Health Lndfil-Fees	4,471.16
01 CO Human Svcs-State Fees	330.00
01 CO Dept of Rev-Garnishee	630.17
01 CO Fire Prevent-Fire Control	11,797.35
01 CO Fitness-Health Club	262.50
01 CO Judicial Dept-State Fees	23.00
80 CO Labor/Emp-State Fees	70.00
02 CO LTAP - Training	50.00
01 CO Municipal League-Dues	275.00
01 CO Public Health-OWTS Fees	220.00
51 CO Rural Wtr Assn-Dues	275.00
01 CO State Forest Svc-Cont	9,885.05
01 CO State Univ - Mgt Svcs	11,351.00
01 CO Weed Mgt Assn-Ed/Promo	282.50
** CO West Bus Prod-Printing	702.33
** Crested Butte News-Advert	795.42
01 Ctr for Disease Detect-Lab	1,053.00
01 Cty Sheriffs of CO - Dues	3,608.29
90 Cty Workers Comp Pool-Ins	260,188.00
92 Cummins Rky Mtn-Eq Repair	926.35
01 Current Solutions-Bldg Repair	3,996.00
01 D Baumgarten-Severance	13558.98
01 D Folowell-Retirement ref	206.69
10 D Fry - Cell Phone	35.00
01 D See - Cell Phone	35.00
01 Dave Primus-Mtg Reg	213.00
10 David Neff Designs-Repair	187.50
04 Delta Cty Health Dept-Contr	300.00
** Delta Montrose Electric-Util	555.26
80 Delta Rigging - Chains	391.24
03 Discover Goodwill-Pr Svcs	52.00
01 Dist Admin Montrose Cty-Fees	394.00
01 Dove Graphics-Printing	2,800.00
04 Dr John Tarr-Pr Svcs	100.00
01 Dr Marie Matthews-Pr Svcs	100.00
02 Drug Testing - Pr Svc	137.00
80 Duckworks - Parts	306.58
02 E Casebolt-Cell Phone	45.00
52 E Foster-Cell Phone	35.00
01 E Ryan-Cell Phone	35.00
03 E-470 Pub Hwy Auth-Travel	6.60
01 Emblem Authority-Op Supp	314.00
01 Emp Sec Dept-Garnishees	170.00
02 Envirotech Svcs-Salt	5,811.32
82 ESRI - Software Subscription	9,700.00
01 Facility Dude-Software	3,174.00
01 Fam Supp Reg-Garnishees	1,378.00
80 Faris Machinery-Parts	3,736.89
** Ferrellgas-Util	5,166.19
01 Firebrand-Election Supp	371.01
52 Front Range Tire Recyc-Pr Svc	593.60
** Fuller's - Op Supp	2,167.31
01 G Stuhr-Cell Phone	75.00
03 G Wilks - Cell Phone	45.00
01 Galls - Op Supp	1,891.34
80 GCR Tires & Svc-Tires	93.00
82 GIS Colorado-Dues	50.00
80 GJ Peterbilt-Parts	885.19
02 Glenwood Med Assoc-Pr Svcs	130.00
10 Golden Eagle-Trash Removal	1,388.50
80 Grainger - Bldg Repair	61.29
** Greatamerica Fin Svc-Eq Rent	1,173.00
80 Gunn Auto Glass-Eq Repair	649.14
92 Gunn CB Air Alliance-Contr	57,000.00
52 Gunn Const-Eq Rent	120.00
** Gunn Country Pub-Adv	2,497.35
** Gunn Country Shopper-Adv	206.75
** Gunn Cty Electric Assn-Util	2,076.33
01 Gunn Cty Extension-Postage	620.20
01 Gunn Funeral Svcs-Rent	405.00
** Gunn Shipping - Postage	148.33
01 Gunn Sportsmans Assn-Dues	960.00
92 Gunn Tire - Fuel	9,423.23
** Gunn Vly Fam Phys-Pr Svc	1,100.00
01 Gunn Vly Hlth Sr Care-Pr Svc	3,627.63
** Gunn Vly Reg Hsg-Contract	24,466.18
01 Gunnison Parks&Rec-Supp	552.00
80 H & H Towing-Pr Svc	75.00
01 Harris Systems-Software	42,537.60
80 Hartman Bros-Shop Supp	1,052.22
80 Henry's Radio - Eq Repair	62.00
** Holy Cross Energy-Util	281.51
01 Homestead Const-Bldg Permit	143.63
** Honnen Eq-Parts	400.98
03 Human Service Expense	8,528.29
01 IAAO - Dues	190.00
10 ID Edge - Op Supp	320.00
10 Impresco - Op Supp	1,224.39
01 Information Technol-Software	7,881.00
03 Insight Pub Sector-Software	331.48

80 Interstate Battery-Parts	401.80
01 Intl Code Council-Bks	989.48
01 Irwin Guides-Pr Svcs	300.00
51 J Barker - Cell Phone	65.00
01 J Cattles - Cell Phone	75.00
01 J Cooper - Travel	66.40
01 J Diani - Stipend	125.00
82 J Felix - Cell Phone	75.00
01 J Hout - Travel	241.68
02 J Kint - Cell Phone	35.00
02 J Lucero - Cell Phone	35.00
10 J Malensek - Cell Phone	35.00
01 J Messner - Stipend	125.00
01 J Mugglestone - Cell Phone	35.00
01 J P Cooke - Op Supp	52.63
01 J Reinman-Cell Phone	45.00
03 J Reynolds - Cell Phone	75.00
01 J Rubingh - Stipend	250.00
02 JJ Keller & Assoc-Off Supp	182.04
80 John Roberts Mtr Wks-Veh	27,486.11
41 Jviation - Engineering	55,170.26
80 K Biesemeyer - Eq Rent	260.00
01 K Commerford - Cell Phone	45.00
01 K Fulton - Stipend	250.00
92 Kathleen Fogo - Legal Svcs	138.75
80 Kois Bros Eq - Parts	2,677.94
01 L Athey - Travel	35.65
82 L Newman - Cell Phone	45.00
80 L Patch - Cell Phone	45.00
10 L Percival - Cell Phone	35.00
03 L Rascon - Cell Phone	45.00
90 Labyrinth Hlthcr-Purch Svc	417.50
02 Lacy Const - Restricted Dep	1,150.00
80 Laudick Napa Auto - Parts	267.84
01 Lexis Nexis - Law Library	350.00
01 Lexis Nexis Risk Sol-Software	1.50
90 Lincoln Natl Life-Insurance	2,579.27
92 Luminator Holding-Eq Repair	606.44
01 M Birnie - Cell Phone	75.00
03 M Cheever - Cell Phone	45.00
02 M Crosby - Cell Phone	45.00
52 M Dial - Cell Phone	35.00
01 M Dougherty - Cell Phone	45.00
03 M Gomez - Cell Phone	35.00
01 M Muggleston - Stipend	250.00
01 M Roper - Cell Phone	35.00
01 M Schell - Cell Phone	55.00
80 MacDonald Equip - Parts	759.70
01 Managing Results-Pr Svc	22,500.00
01 Mario's - Mtg Meals	98.35
51 Mark Lucas Const-Repairs	41,188.00
80 Master Petroleum-Fuel	958.92
01 Master's Touch-Postage	6,400.00
10 M-B Company - Eq Repair	3,250.00
80 McCandless - Parts	455.52
80 MHC Kenworth GJ - Parts	2,399.48
01 Midwest Radar&Equip-Pr Svc	546.80
80 Montrose Ford - Parts	49.22
01 Montrose Wtr Factory-Supp	39.00
** Monty's Auto-Parts	4,064.21
43 Morrison Tile - Furniture	620.00
01 Mountain Clean-Janitorial	1,605.08
01 Natl Appraisal Guides - Books	186.00
01 Natl Assn of Counties-Dues	450.00
52 Nesbitt & Co - Rent	680.00
** Neve's Uniforms - Op Supp	7,857.00
10 New Deal Deicing-Rnwy Supp	5,694.00
** NGS Coresource-Admin Fees	8,873.42
80 North Fork Svc-Parts	262.30
01 NW CO Council of Govt-Dues	5,000.00
10 O J Watson Co-Eq Repair	101.70
01 Offcenter Designs-Eq	275.00
01 Office of the Dist Atty-Legal	78,326.75
80 O'Reilly Auto-Parts	6.12
01 Osborne Fam Dentist-Pris Med	262.00
80 Overhead Door Co-Repair	180.00
** Paper Clip - Office Supp	3,657.31
** Parish Oil - Fuel	12,642.21
01 PDC Pharmacy-Prisoner Med	181.29
80 Performance Radiator-Repair	542.00
03 Petty Cash HS-Pr Svcs	99.95
** Petty Cash R&B - Op Supp	151.40
01 Pinyon Mesa Auto-Eq Repair	865.34
82 Pitney Bowes - Eq Rent	1,443.00
02 Pro Com - Pr Svcs	44.00
01 Proforce Law Enf-Op Supp	18,501.56
93 Public Trustee Assn-Dues	325.00
01 Quickdraw Cleaning-Travel	125.00
01 R Forrest - Cell Phone	75.00
80 R Fullerton - Eq Rent	225.00
10 R Lamport-Cell Phone	75.00
01 R Summer - Cell Phone	45.00

10 R Willis - Cell Phone	35.00
** Reclametals-Grnds Mtce	4,141.22
01 Region 10 - Dues	14,871.00
03 Region VIII Comm Action-Dues	125.00
43 Resource Engineering-Pr Svc	210.00
80 Respond Systems-Shop Supp	159.85
52 Retrieval Tech-Spec Event Exp	1,140.00
01 Rky Mtn Frames - Off Supp	9.50
80 Roaring Fork Vly Coop-Fuel	725.55
80 Roberts Ent-Trash Removal	45.00
01 S Hindes - Travel	236.90
02 S McCormick - Cell Phone	35.00
01 S Morrill - Cell Phone	45.00
03 S Rascon - Cell Phone	45.00
10 S Spitzmiller - Cell Phone	35.00
10 S Williams - Cell Phone	35.00
80 Safety Kleen - Eq Rent	417.94
01 Sam's Club-Emp Recognition	65.44
01 Security Transp-Purch Trans	1,030.13
** Senter, Goldfarb & Rice-Legal	15,027.00
02 SG Interest-Oth Pr Svc	1,600.00
01 SG Interests I, Ltd-Permit Adj	1,800.00
01 Shaner Life Safety - Pr Svc	1,500.00
** Shred it USA-Pr Svcs	116.00
01 Smith Medical-Pharm Supp	1,434.68
01 Sodexo, Inc-Mtg Meals	259.60
01 Sonoran Institute-Pr Svcs	11,500.00
10 Standard Signs-Sign Matls	443.93
10 Standard Tire-Eq Repair	125.00
01 Staples - Off Supp	131.55
01 State of CO-DPA Acctg-Pstg	455.65
01 Statutes Unlimited-Elect Supp	490.00
** Stericycle - Op Supp	1,145.31
** Sun Trust Eq Finance-Leases	70,799.24
01 Superior Alarm-Mtce Contract	60.00
01 Support Pmt - Garnishees	440.00
52 SWANA - Dues	212.00
10 Swire Coca Cola-Op Supp	1,576.56
01 T Duran - Cell Phone	55.00
01 T Valade - Op Supp	64.15
01 T Venard-Stipend	125.00
** T&A Ent-Janitorial Svc	8,165.00
** TDS Telecom-Telephone	90.44
10 Time Warner Cable-Internet	259.98
02 Tomichi Materials-Gravel	13,442.70
80 Tomichi Tire - Tires	1,466.68
12 Town of CB-Sales Tax	17,583.36
12 Town of Marble - Sales Tax	121.51
12 Town of Pitkin - Sales Tax	135.52
** Tracker Software-Software	2,271.00
90 Triad Emp Assistance-Ins	1,137.30
92 Truex Mgt Svcs-Mgt Svc	9,330.00
82 Tuck Communications-Equip	494.00
01 Two Way Comm-Eq Repair	2,092.00
80 U S Tractor-Parts	378.77
51 UNCC - Subscription	17.16
** United Companies-Gravel	18,877.51
** United Reprog Supp-Op Supp	1,191.34
90 US Dept of Human Svc-Ins	12,452.00
10 US Dept of Interior-Pr Svc	100.00
51 USA Blue Book - Tools	119.67
10 Vericom Computers-Eq Repair	73.50
80 VIP Trash Svc-Trash Removal	31.00
01 W Elk Mtn Rescue-Equip	5,456.87
10 W Slope Connection-Repair	49.95
** W Slope Fire-Pr Svcs	533.42
80 Wagner Equip Co-Parts	5,689.42
03 Wee Care-Pr Svcs	5,000.00
01 Wells Fargo Fin Lsg-Lease	746.98
01 West Lbr Supp-Bldg Repair	336.57
01 Wooden Spool - Op Supp	491.00
** Wright Express - Fuel	15,672.56
82 WSCU Computer-Internet	1,800.00
01 WSCU Ext Studies-Pr Svcs	153.00
01 WSCU SAR - Equipment	7,517.49
08 Zions First Natl Bank-Interest	305,210.63
Total	\$1,844,058.56

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 19th day of January, 2016, A.D.  
NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at <http://www.gunnisoncounty.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of March 11, 2016. #031104

—LEGAL NOTICE—

USDA Forest Service  
Grand Mesa, Uncompahgre and Gunnison National Forests  
Gunnison Ranger District  
Gunnison, CO 81230  
**Date: 03.07.2016**  
**Contact(s): Emily Peters, 970.642.4442**  
The Gunnison Ranger District on the Grand Mesa, Uncompahgre and Gunnison National Forests is accepting comments on the following outfilter/guide proposals to reissue recreation special use permits.  
**Requesting reissue of 10 year permit:**  
10 Camp Operating Company  
Adventure Experiences Inc.  
Crested Butte, LLC  
Gunnison Country Guide Service  
High Bridge Outfitters  
JKM Enterprises, Inc. (Lake City Auto)

Mineral Mountain Guide and Outfitters  
Pierce Brothers Outfitters  
Quaking Aspen Outfitters, Inc.  
Quarter Circle Circle Ranch  
The Roberts Corporation (Harmels Guest Ranch)  
West Elk, LLC  
Comments must be received within 30 days of the publication of this legal notice in the Gunnison Country Times. Comments or questions may be submitted in writing to the following address: Gunnison Ranger District Attn: Emily Peters, 216 N. Colorado St. Gunnison, CO 81230, or electronically to [epeters@fs.fed.us](mailto:epeters@fs.fed.us). Additional information is available by contacting the Gunnison Ranger District at 970-641-0471.

Published in the *Crested Butte News*. Issue of March 11, 2016. #031109

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 1, Series 2016, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 7th day of March, 2016 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 1, Series 2016 – An Ordinance of the Crested Butte Town Council Authorizing the Short Term Borrowing of Funds Not to Exceed \$170,000.00 and the Expenditure of Such Funds for Purposes of Purchasing a Certain 2016 John Deere Loader by Way of a Lease to Purchase Arrangement. The full text of Ordinance No. 1, Series 2016 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of March 11, 2016. #031114



# Legals

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—  
REGULAR MEETING AGENDA  
WEDNESDAY, MARCH 16, 2016**

**PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

- |  |  |
|--|--|
| <p>1. 10:00am Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting</p> <p>2. 10:05 Agenda Approval</p> <p>3. 10:10 Approval of February 17, 2016 Meeting Minutes</p> <p>4. 10:15 Introduction of Members</p> <p>5. 10:20 Election of Officers</p> <p>6. 10:30 Designation of Meeting Posting Place</p> <p>7. 10:35 Subcommittee Reauthorizations, Designations and Appointments</p> <p>8. 10:45 Committee Member Comments/Reports</p> <p>9. 10:55 Litigation Update</p> <p>10. 11:00 BLM Resource Management Plan Amendment EIS<br/>-status report</p> <p>11. 11:10 Conservation Poster Update</p> <p>12. 11:15 Gunnison Basin Restoration-Resilience Project: Assessing the Impacts of Riparian Restoration on Arthropod Abundance, Diversity and Ecosystem Health: -Samantha Rowland, WSCU</p> <p>13. 11:45 Measuring Riparian Response Time to Restoration in the Gunnison Valley<br/>- James Cooper, WSCU</p> | <p>14. 12:10 2016 Gunnison sage-grouse Summit -final thoughts</p> <p>15. 12:15 Sagebrush Ecosystems Conservation Conference<br/>-report, Dr. Pat Magee</p> <p>16. 12:30 Wildlife Conservation Coordinator Transition -update</p> <p>17. 12:35 Future Meetings</p> <p>18. 12:40 Adjourn</p> |
|--|--|
- NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.
- Published in the *Crested Butte News*. Issue of March 11, 2016. #031110

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, MARCH 17, 2016 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of February 18, 2016 Meeting.
- III. Transit Manager's Operational and Financial Report
  - A. Operations Report
  - B. Financial Report
- IV. Unfinished Business
- V. New Business
  - A. Discussion and Approval of Changes to the Personnel Manual.
  - B. Approval of 2016 CEBT Health Insurance Policy.
  - C. Approval of FTA FY 2016 Certifications and Assurances.
  - D. Agreements with Gunnison County, Gunnison Valley Health and Gunnison Valley RTA for Senior Transportation Services.
- VI. Unscheduled Business
- VII. Schedule next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of March 11, 2016. #031112

**legals@crestedbuttenews.com**

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**SEEKING LONG-TERM HOUSING** for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (3/11/pd/33).

**2BD/2BA** condo with large loft in town of CB. Short walk to bus, grocery store. Fully furnished, cable TV, W/D, off-street parking. Available April 1-July 31. Jack 404-697-9307. (3/11/30).

**6 MONTH SUMMER RENTAL IN TOWN:** 2 bedroom, 2 bath condo on bus route. Furnished and includes utilities including Wi-fi & DirecTV. Off-street parking. No pets or smokers. Avail. 4/9/16-10/8/16. \$1800 (1st, last, deposit required). 970-729-0101. (3/11/35).

**2 BDRM/2.5 BATH** with garage with remote, beautiful views, furnished. Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (3/11/23).

**AFFORDABLE STUDIO** for rent in Crested Butte available April. \$650/month, hot tub and laundry on site as offered in Skyland Lodge. Call 610-937-0786 to view. Sorry, no pets. (3/11/29).

**GARAGE IN TOWN FOR RENT:** Heated 1-car garage for rent in town. 904-707-7018. (3/11/13).

## FOR RENT

**MASTER ROOM/BATH** for rent in 3bd/3ba condo on mountain. Private entrance, furnished. DW. WD in building. Pool, hot-tub, cable, internet included. Cat and dog friendly. \$700/month + electric. Available now, lease term negotiable. Call 970-710-1193. (3/11/37).

**SUMMER 2016 AT SKYLAND/GOLF VILLAS:** Luxury condo near Clubhouse. Spacious 3BD, vaulted, granite, decks, gorgeous views. Dogs OK! N/S. 3 months min. \$1750/week. #6 St. Andrews Cr. 303-818-1890. (3/11/31).

**ROOM FOR RENT** in town. \$650 plus utilities. Contact 970-343-0284. (3/11/10).

**ROOM FOR RENT IN TOWN:** Large, historic 3brdm, west end house. Private bath. Furnished or unfurnished. Short term, no lease. \$850/mo. Utilities included. Available immediately. Text for details 970-497-0769. (3/11/29).

**4BD/3BA HOUSE** on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (3/11/63).

## FOR RENT

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/11/34).

**SWEET 1BD APARTMENT** in Town: W/D, dishwasher, in-floor heat, lots of storage, off-street parking. Amazing view. Non smoker. Dog negotiable. Long-term only, one person only. Available June 1. \$1000 per month plus utilities. 904 707-7018. (3/11/36).

**HOUSE MATE WANTED:** Large, pet friendly, smoke free house in CB South. Short or long term. \$950/mo., utilities and internet included. 349-7290. (3/11/23).

**UNFURNISHED 3BR/2.5 CONDO** in Town; \$1,300/mo. 12 month lease includes water and garbage, three references, credit check required. No Pets. Available April 1. 512-771-9445. (3/18/26).

## VACATION RENTALS

**RENT THIS COZY CB CONDO** for the entire summer, 6/2-8/30. 2BD/2BA, a few blocks from downtown CB and free shuttle. Off street parking. Call 970-275-1525. (3/11/26).

## COMMERCIAL RENTALS

**FOR RENT:** Remodeled office space at 311 5th St. in Crested Butte. Call 970-596-0848. (3/11/14).

**ELK AVE RETAIL SPACE:** Approx 1263 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (3/11/18).

**STORAGE SPACE AVAILABLE** for rent in Riverland. 8 x 20 ft. \$160/mo. 970-275-1703. (3/11/14).

**SEVERAL STORAGE UNITS AVAILABLE** in the basement of the old Rubens in CB South. Climate controlled, heated, 24-hour access. Kristin 970-349-6339. (3/11/21).

**BELLEVUE COMMERCIAL SPACE** between 3rd & 4th. 450 sq.ft., downstairs separate entrance. Half bath, high ceiling. Lots of storage. Available now. \$695, 1st, last, security. Scott 970-275-0346. (3/11/26).

**PRIME ELK RETAIL LOCATION** for rent at 413 Elk. 1530 square foot, two story historical building currently a retail store on first floor with office and inventory storage on second floor. Contact Corey at 970-596-3219. (3/11/35).

**ELK AVE RETAIL/OFFICE SPACE** available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (3/11/26).

## FOR SALE

**DRESS FOR SALE:** Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (3/11/pd/17).

**BACK SUPPORT BELT FOR SALE:** McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (3/11/pd/13).

**2001 CHEVY TAHOE** for sale. Runs great. Excellent condition. \$3200. 970-209-0408. (3/11/pd/11).

**DISPLAY CASES FOR SALE:** One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (3/11/23).

**HANDMADE ADIRONDACK CHAIRS:** Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (3/11/pd/30).

**DC SNOWBOARD PANTS** Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (3/11/pd/18).

**ADIRONDACK SKI CHAIRS:** Handcrafted ski chairs and other furniture. Contact Josh 970-417-7487 or cbtownie@gmail.com also accepting retired skis and snowboards. (3/11/21).

# AT YOUR SERVICE

### ARCHITECTS

cinnamon mountain architecture, inc.



**Bill Racek**  
970-306-2964  
mtcbbill@yahoo.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
**349-0500 EXT. 108**

### BIKES



**REDUCING CARBON FOOTPRINTS**  
HandleBarBikeShop.com  
at the 4-Way • (970) 251-9169

### CHEF SERVICES



**TIM EGELHOFF**  
Tim@Timberlinechef.com  
TimEgelhoff.com 970.209.3004

### CONSTRUCTION

**BURNETT CONSTRUCTION, INC.**



**Rob Burnett (970)596-2197**  
Email: burnettconstruction@hotmail.com

### FINANCIAL SERVICES



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