

JIMBO WEBB

Snowblade Extreme Champion

CONTINUED FROM PREVIOUS PAGE

After stomping my first huck, I quickly found myself soaring through the air with the ease and grace of an angel and the style and awesomeness of Bruce Lee over the most intimidating cliff on the venue. But, the pure, intense power of my blading proved too much for my binding to handle, and it exploded upon impact. I wasn't going to let some broken metal keep me from glory, though. I charged on, continuing with my line on just one blade, dropping one cliff after another, like Odysseus battling the storms of Poseidon. And with destiny on my side, I was able to overcome this imposing challenge and persevere."

All was not lost though as Blackwood did earn his first Jeremy Worrell Memorial Sickblade Title for his effort.

"Yes, the six world championships puts me in a god-like

status, but I don't know how much that really means without a Jeremy Worrell Memorial Sickblade Title," explains Blackwood. "With that now on my resume, I feel complete. I'm proud of Jimbo for the incredible achievement of winning the belt, and I feel comfortable that it's a blader of his caliber who will be wearing it until I win it back."

With the SBX belt around his waist and the world as his oyster, Webb puts his win into perspective seeing it as a catalyst for change in the SBX world.

"I always got a lot of respect for Blackwood, it's just Blackwood was getting a little outdated," says Webb. "It needed more New Kids on the Block feel, he has more of an old feel."

Webb is now basking in the afterglow of being the SBX champion getting used to the fame and the filming opportunities that come with the title

"Getting on the bus without being noticed is a hard thing to do," says Webb. "I'm looking forward to doing further filming work with non-Native."

Despite losing to Webb, Blackwood will always be there for him in good times and bad.

"I do worry, though, about his ability to handle the pressures of being world champion," explains Blackwood. "How's he going to deal with women throwing themselves at him everywhere he goes? Or the endless stream of fan mail that will start to pour in? Or constantly being stopped on the street for autographs? These are things that people don't think about. Everyone wants a piece of you. Sure, it's easy for someone like me to handle it, especially the part about the ladies, but this will be a new experience for him. I wish him the best of luck with it, and I'll be there for him if he needs any support."



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108 East Tomichi Ave. Gunnison, CO 81224

Winter Parking Regulations Town of Crested Butte

WHAT IS TONIGHT?

Monday, Wednesday & Friday Evenings
Park on North & East sides

Sunday, Tuesday Thursday & Saturday Evenings
Park on South & West sides

NORTH - is toward Gothic Mountain
EAST - is toward Crested Butte Mountain
SOUTH - is toward Gunnison
WEST - is toward Kebler Pass

REGULATIONS VARY IN THE CORE BUSINESS AREA. PLEASE READ SIGNS



Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—REQUEST FOR PROPOSALS—

TOWN OF CRESTED BUTTE ARCHITECTURAL SERVICE FOR DESIGN OF PUBLIC RESTROOMS AND TRANSIT CENTER SIXTH AND ELK AVENUE

The TOWN OF CRESTED BUTTE, COLORADO is seeking proposals from licensed architects to design upgrades to existing public restroom and transit waiting facilities at Sixth Street and Elk Avenue (the four-way).

The architect will be required to develop three separate concept design alternatives:

1. Expansion of restroom facilities within the

existing Visitors Center

2. Expansion of restroom facilities in/and adjacent to the existing Visitors Center and design of a new standalone transit center and

3. Design of a new transit waiting facility incorporating restroom facilities.

The architect will be responsible for holding at least two design meetings with Town Staff and user

groups (Chamber of Commerce, Mtn. Express, and RTA). Also the architect will submit the final design to the Town Council and the BOZAR.

The Architect will be responsible for developing final construction drawings of the preferred alternative. The architect should also propose compensation for construction oversight services which will be at the option of the Town.

A full Request for Proposal narrative can be found on the Town's website (townofcrestedbutte.com) under Bids and Proposals. Proposals will be due by 5 p.m. on April 20, 2016. Question can be forwarded to Bob Gillie at bobg@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issues of April 1 and 8, 2016. #040106

—INVITATION TO BID—

TOWN OF CRESTED BUTTE TENNIS COURT RESURFACING PROJECT

The Town of Crested Butte, Colorado, respectfully requests proposals for the Town of Crested Butte Tennis Court Resurfacing Project from qualified contractors. The selected Contractor will perform the resurfacing of (3) post-tensioned concrete courts that meet United States Tennis Association (USTA) specifications. The footprint of the courts is 121' x 180' for a total surface area of 21,780 sq. ft. The Contractor shall provide all labor, equipment, and materials necessary for this resurfacing: layout and striping for Quickstart Blended lines on each court; and (6) entrance gates.

Please download the entire request for proposal (RFP) and contract document at www.townofcrestedbutte.com under Bids. The file will be available at noon Thursday, March 31, 2016. All bids must be in accordance with the posted RFP.

An onsite pre-bid meeting will be held at 1:00 pm, Monday April 18, 2016 at Town Hall. The pre-bid meeting is not mandatory but is recommended. Questions may be directed to Janna Hansen, Parks and Recreation Direc-

tor, at (970) 349-5338 or by email at jhansen@crestedbutte-co.gov.

The Town will receive bids for the Town of Crested Butte Tennis Court Replacement Project until 1:00pm, Friday, April 29, 2016. All bids will be opened and read aloud at the Crested Butte Town Hall immediately following the submittal deadline. Bids should be addressed to Town of Crested Butte, attention Janna Hansen. Bids may be delivered to the physical address of 507 Maroon Avenue, Crested Butte, Colorado 81224 or mailed to P.O. Box 39, Crested Butte, CO 81224.

The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive any irregularities and irregularities therein. Interviews may be held at the Town's discretion following the proposal deadline.

The anticipated construction start date is on or about June 20, 2016 with a finish date of July 1, 2016.

Published in the *Crested Butte News*. Issues of April 8 and 15, 2016. #040801

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

February 23, 2016
Colorado Investments LLC: Demolish the existing residence and construct a new single family residence and accessory

building to be located at 640 1/2 Elk Avenue, Parcel B of the Block 52 Minor Subdivision, Block 52, part of Lots 1-3 in the R1C zone. Architectural approval was granted. Permission to demolish a non-historic structure was granted.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of April 8, 2016. #040802

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to

undertake and conditions of the approval for their site-specific development plan(s).
March 29, 2016
Kirsten M. Fraser and Benjamin R. Oldread: Construct a single family residence to be located at 824 Elk Avenue, Block 68, Tract 2 in the R1E zone. Architectural approval was granted.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issue of April 8, 2016. #040803

—NOTICE OF PUBLIC HEARING— PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES SKYLAND COMMUNITY ASSOCIATION WEDNESDAY APRIL 20TH, 2016 AT 10:00 AM 350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224

Please take notice that a public hearing will be held on Wednesday, April 20th, 2016, beginning at 10:00 am in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering several amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The significant proposed Skyland Design Guidelines amendments include:

1. Square Footage Calculation
2. Roof Materials
3. Driveways
4. Landscape Requirements
5. Set Back Definition

In addition, several minor revisions to items in the document have been proposed. These revisions are proposed to further detail and clarify the content of such items. Copies of the proposed Guidelines are available to review at the Skyland Community office at the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of April 8 and 15, 2016. #040809

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct its regular monthly board meeting on Monday, April 25, 2016, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of April 8, 2016. #040808

Legals

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object

and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW13 (REF NO. 01CW230).** Applicant: Roger Rolfe, 3069 Oak Creek Drive N., Clearwater, FL 33761. Application To Make Absolute: Clearwater Spring – NW1/4SW1/4 of Section 31, T47N, T6W, N.M.P.M. 1,898 feet from the south line and 601 feet from the west section line. Source: Big Cimarron River. Appropriation Date: 02/28/2001. Amount Claimed: .033 c.f.s. absolute for domestic use in 1 single-

family residence, stockwater and irrigation of 20 acres. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposi-

tion must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 8, 2016. #040804

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore

adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW18 (REL 06CW42).** Applicant: George and Lisa Bartlett, P. O. Box 815, Rancho Santa Fe, CA 92067-0815. Application for Finding of Reasonable Diligence: Bartlett Ditch No. 2 – SW1/4NW1/4SW1/4 of Section 20,

T13S, R88W, 6th P.M. 1,430 feet from the south line and 520 feet from the west section line. Source: Grouse Creek, Snowshoe Creek, Anthracite Creek, North Fork of the Gunnison River, Gunnison River. Appropriation Date: 10/13/2005. Amount Claimed: 0.10 c.f.s. for in-house domestic use in three single-family dwellings and stockwater. The application on file with the Water Court contains and outline of the work performed during the diligence period. **GUNNISON**

COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate

of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 8, 2016. #040805

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2016CW20 (REF NO. 12CW50).** Applicant: Garth

Cooke, P. O. Box 95, Warne, NC 28909. Application to Make Absolute: Iris No. 2 Spring - SE1/4SE1/4SW1/4 of Section 14, T48N, R1E, NMPM. 625 feet from the south line and 2,416 feet from the west section line. Source: Tomichi Creek and the Gunnison River. Appropriation Date: May 01, 2012. Amount Claimed: 5 g.p.m. absolute for domestic use in one single-family dwelling, irrigation of one acre and stockwater. The Application on file with the Water Court contains and outline of the work performed during the diligence period. **SAGUACHE COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain

application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 8, 2016. #040806

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March, 2016. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **2016CW3012 (REF NO. 95CW193, 03CW105, 09CW128).** **GUNNISON COUNTY, SLATE RIVER.** Skyland Metropolitan District ("Skyland District"), Attn. Mike Billingsley, 350 Country Club Dr., Ste. 112A, Crested Butte, CO 81224, (970) 349-7411, mike@skylandco.com. Applicant's Attorneys: Kirsten M. Kurath and Mark A. Hermundstad, Williams, Turner & Holmes, PC, PO Box 338, Grand Junction, CO 81502,

970-242-6262, kmkurath@wth-law.com and mherm@wth-law.com. **Application for Finding of Reasonable Diligence. Structures:** Skyland Well No. 1 and Skyland Wells Nos. 4-16 (collectively referred to herein as the "Skyland Wells"); **Conditional Water Right Decree:** Decree of 04/23/1997 in 95CW193, District Court, Water Division 4. **Subsequent Diligence Decrees:** Decree of 10/20/2003 in 03CW105 and Decree of 03/15/2010 in 2009CW128. **Locations:** Skyland Wells are located in the SENW of Sec. 1, T14S, R86W; the SWNE and NENE of Sec. 12, T14S, R86W; the SWSW and NWSW of Sec. 6, T 14S, R85W; and the SENE, NENE and NWNW of Sec. 1, T14S, R86W, and are more particularly described in the Application on Exhibit A and illustrated on Figure 1. **Sources:** Skyland Well Nos. 1 and 4 are from the Slate River alluvium; Skyland Well No. 5 is from the colluvium; Skyland Wells Nos. 6 - 16 are from the debris slope and Crested Butte laccolith; all of these sources consist of groundwater tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. **Appropriation dates:**

See Exhibit A. **Amounts:** See Exhibit A. Total combined volumetric limit is 250.18 acre feet per year. **Uses:** Water will be used, through Skyland District's potable water system, to water lawns and gardens around residences and commercial buildings; water use will occur on up to 50 acres of land located in portions of Secs. 1 and 12, T. 14 S., R. 86 W. of the 6th P.M. and Secs. 6 and 7, T. 14 S., R. 85 W. of the 6th PM; land is located within boundaries of Skyland District which are illustrated on Figure 1; water will also be used for all municipal purposes, including domestic, commercial, fire protection, and watering of lawns and gardens, and for recreational and piscatorial purposes, by direct flow, replacement, augmentation and exchange. **Depths:** See Exhibit A. **Landowners:** Skyland Well Nos. 1 and 7 are on land owned by ND Enterprises LLC; Skyland Well No. 6 is on land owned by Multi Four Inc.; Skyland Well No. 12 is on land owned by Jay S. and Carolyn T. Maltby; and remaining Skyland Wells Nos. 4, 5, 8 through 11, 11 and 13 through 16 are on land owned by Skyland District. The Application contains a detailed out-

line of what has been done during this diligence period toward the completion of appropriation and application of the water to beneficial use. (9 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 8, 2016. #040807

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2016-001**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On January 7, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records. Original Grantor(s) **DEBORAH J. POWELL** Original Beneficiary(ies) **SUNSET LENDING, INC.** Current Holder of Evidence of Debt **COLONIAL NATIONAL MORTGAGE, A DIVISION OF COLONIAL SAVINGS, F.A.** Date of Deed of Trust July 01, 2003 County of Recording Gunnison Recording Date of Deed of Trust July 03, 2003 Recording Information (Reception No. and/or Book/Page No.) 532281

Original Principal Amount \$180,000.00 Outstanding Principal Balance \$140,467.71 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof. **THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 1, FENSKE SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1996, BEARING RECEPTION NO. 468164, COUNTY OF GUNNISON, STATE OF COLORADO. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE** The current holder of the Evidence of

Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/04/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. **IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. Colorado Attorney General 1300 Broadway, 10th Floor Denver, Colorado 80203 (800) 222-4444 www.coloradoattorneygeneral.gov Federal Consumer Financial Protection Bureau P.O. Box 4503 Iowa City, Iowa 52244 (855) 411-2372 www.consumerfinance.gov

DATE: 01/07/2016 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado */s/ Teresa Brown* By: Teresa Brown, Deputy Public Trustee The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Lynn M. Janeway #15592 Elizabeth S. Marcus #16092 Kelly Murdock #46915 David R. Doughty #40042 Alison L. Berry #34531 Sheila J. Finn #36637 Eve M. Grina #43658 Nicholas H. Santarelli #46592 Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Published in the *Crested Butte News*. Issues of March 18 and 25, April 1, 8 and 15, 2016. #031801

Legals

**—CERTIFICATE NO. 20100366—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF
APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO
HILDA A SETTLE, LADONNA MCLAIN**

You and each of you are hereby notified that on the 21st day of October, 2010, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to LaDonna McLain the following described real estate, situate in said county of Gunnison, viz:
NATIVE SILVER NO 2, #1537 QUARTZ CREEK M.D. SEC 25 51N4E B298 P32 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2009. Tax sale lien certificate of purchase number

20100366 was issued to LaDonna McLain by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the year 2009 was a total \$ 12,910.00 That at the time of said valuation and said sale, said property was taxed in the name(s) of Hilda A Settle. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.

That a treasurer's tax deed will be issued for said real estate to LaDonna McLain after 4:00 p.m. on July 11, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 25th day of March, 2016
Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of March 25, April 1 and 8, 2016. #032501

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, April 20, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line adjustment application submitted by William Clark to adjust the lot line between lot 12 block I CVA 2 and 1.767A NE4NE4 SEC 26 13S86W also known as known as 48 & 50 Whetstone Rd. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to

(970) 349-6326, by Thursday, April 14, 2016. Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 29th day of March, 2016.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of April 1, 8, 15, 2016. #040101

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

SKYLAND/GOLF VILLAS: Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (4/8/28).

WE ARE A YOUNG COUPLE coming up for the summer to work at the Rocky Mountain Biological Laboratory. We usually stay on-site, but we have a brand new baby, so we're trying to find something in town this year. Please call Denny at 970-901-6430 if you have property to rent, sublet, or share with a young family. (4/8/57).

BLACK BEAR LODGE: Long term lease, 4BD/4BA, TV, wi-fi, heated parking, hot tub, ski lockers, 100 yards to WestWall lift, \$3000/month + security deposit and elect. No pets, no smoking. For application call 214-616-7089, rmc-cutchin@sbcglobal.net. (4/8/37).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (4/8/34).

CHEAPER THAN RENTING: Best housing deal in the valley. Own your own mobile home in Almont. Solid, well maintained, super clean, nice & cozy. \$37,500, let's talk. 479-871-6958. (4/15/27).

SEEKING LONG-TERM HOUSING for CB News photographer and mature dog beginning in June. Looking for any leads on 1, 2, or 3 BDRM rentals. Can provide solid local references. Contact Lydia - lstermedia@gmail.com. (4/8/pd/33).

FOR RENT

3 BED/2 BATH: Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. One year lease, available May 1. 720-560-6324. (4/8/26).

LOCAL PROFESSIONAL FEMALE LOOKING for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (4/8/23).

SEEKING LONG TERM HOUSING! Responsible, long-time locals, full-time employed, mature couple needs housing in CB or Mt. CB, 1 or 2 bedroom. Non-smokers, No pets, outstanding references! Contact: 970-349-2330 or cbskideb@aol.com. (4/8/32).

GARAGE IN TOWN FOR RENT: Heated 1-car garage for rent in town. 904-707-7018. (4/8/13).

2BD/2BA Mt. CB Timberline Condo on bus route. Fully furnished & remodeled. Spectacular Western views. W/D, trash, cable, water, snow removal. NS/NP, 1 year lease May 15. \$1200/mo. 401-578-2137. (4/8/32).

HOUSE FOR RENT: Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (4/8/41).

BEAUTIFUL 2 BEDROOM free standing cabin on working ranch, approx. 4 miles south of CB. Wrap around deck, outstanding views, very private, washer/dryer, fully furnished. Available through mid-July. No pets, no smokers! Kristin 970-349-6339. (4/15/35).

FOR RENT

LONG TIME LOCAL FAMILY seeking long term rental. 2 or 3 bedroom, responsible, excellent references, no pets. Willing to explore all options. Need by the end of May/June 1. Please call 970-275-2858 or 970-209-7822. (4/8/pd/35).

MASTER ROOM/BATH in 3BD/3BA condo. Private entrance, furnished. DW. WD in building. Pool, hot-tub, cable, internet included. Cat and 420 friendly, no dogs. \$700/month + electric. Available now. Text or call 970-710-1193. (4/8/34).

1BD/1BA SLOPESIDE MT. CB CONDO: Furnished, includes all utilities (tv and wi-fi) except electric. Building doesn't allow pets. No smoking. \$1000. Available May 1st. 206-300-3754. (4/8/26).

SPACIOUS STUDIO/1 FULL BATH Slopeside Mt. CB Condo: Nicely furnished including 42 inch flat screen smart TV. Very clean. Wood-burning fireplace. Large private balcony. Includes all utilities, cable TV & wi-fi. Quiet pets negotiable. No smoking. \$950/month. 6 month lease, available May 1st. Nicole 970-209-4302. (4/8/46).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (4/8/63).

2BD REMODELED CONDO IN TOWN: Convenient location. Ng heat. New kitchen, bath, windows, paint, tile & carpet. NP/NS. Available May 1. \$1450/month. 970-209-0177. (4/8/24).

FOR RENT

ROOM FOR RENT CB SOUTH to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (4/8/17).

2BD/1.5BA with Large Loft condo in town. NP/NS. 12 month lease. Available June 1st. \$1600/mo. 970-209-4510. (4/8/19).

VACATION RENTALS

RENT THIS COZY CB CONDO for the entire summer, 6/2-8/30. 2BD/2BA, a few blocks from downtown CB and free shuttle. Off street parking. Call 970-275-1525. (4/8/26).

COMMERCIAL RENTALS

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (4/8/26).

ELK AVE RETAIL SPACE: Approx 1263 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (4/8/18).

FOR SALE

DISPLAY CASES FOR SALE: One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (4/8/23).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (4/8/pd/17).

FOR SALE

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (4/8/pd/30).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (4/8/pd/13).

DC SNOWBOARD PANTS Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (4/8/pd/18).

REAL ESTATE

BEST HOUSING DEAL in the Valley. Stop paying sky high rentals. Own your own mobile home in Almont. Solid, well maintained, super clean, nice & cozy. \$37,500, let's talk. 479-871-6958. (4/15/29).

HOUSE FOR SALE in Irwin Townsite on almost 2 acres. \$160,000 call 970-209-0408 for information. (4/8/pd/15).

6 LOTS ON ELK AVE Zoned B3 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (4/8/18).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (4/8/pd/27).

MOTIVATED SELLER: 1.8 acre homesite w/ private fishing rights only 6 miles to downtown Gunnison. Only \$69K United Country Realtor (970) 209-2300. (4/8/22).

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
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