

# Mussel-infested boat intercepted at Blue Mesa Reservoir

On the afternoon of Monday, May 2, alert aquatic invasive species inspectors at the Elk Creek inspection station on Blue Mesa Reservoir intercepted a boat infested with mussels. The local boat had been moored at Lake Havasu in Arizona for the last five months. Both adult and juvenile mussels had already taken hold on the boat. The state-certified boat inspection staff at Blue Mesa used hot water to kill the invasive mussels on the boat at no cost to the boater.

This is the 13th infested boat Blue Mesa inspectors have found since the inception of inspections in 2008. Statewide, inspection stations have intercepted 101 boats infested with mussels since 2008.

Zebra and quagga mussels are relatives of clams and oysters. These non-native invasive species are a threat to Blue Mesa and other waterways as they clog infrastructure, alter ecosystems, destroy fisheries, and encrust docks and boats causing severe damage. Blue Mesa, Morrow Point, and Crystal Reservoirs are free of mussels thanks to the diligence of federal and state agencies and the cooperation of recreationists.

Motorized and trailered watercraft launching in Blue Mesa Reservoir are required to be inspected for aquatic invasive species prior to launching, and if necessary, decontaminated in accordance with procedures set by the Colorado Division of Parks and Wildlife. In addition to the mandatory inspection prior to launch, boaters are encouraged to get an exit inspection to verify the watercraft has been cleaned, drained and dried.



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**970.641.0555**

108 East Tomichi Ave. Gunnison, CO 81224

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CERTIFICATE NO. 20100356—  
**NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Gary A Schaffer, Colorado Department of Revenue, Community Banks of Colorado and John Howell You and each of you are hereby notified that on the 21st day of October, 2010, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to John Howell the following described real estate, situate in said county of Gunnison, viz:  
 NEW DISCOVERY #5482 ELK MOUNTAIN MD SEC 11 12S87W #546765 Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2009. Tax sale lien certificate of purchase number 20100356 was issued to John Howell by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the

year 2009 was a total \$ 9,690.00 That at the time of said valuation and said sale, said property was taxed in the name(s) of Gary A Schaffer. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to John Howell after 4:00 p.m. on August 15, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 29th day of April, 2016

Treasurer of Gunnison County  
 Debbie Dunbar

Published in the *Crested Butte News*. Issues of April 29, May 6 and 13, 2016. #042911

—NOTICE OF SPECIAL MEETING—  
**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO**

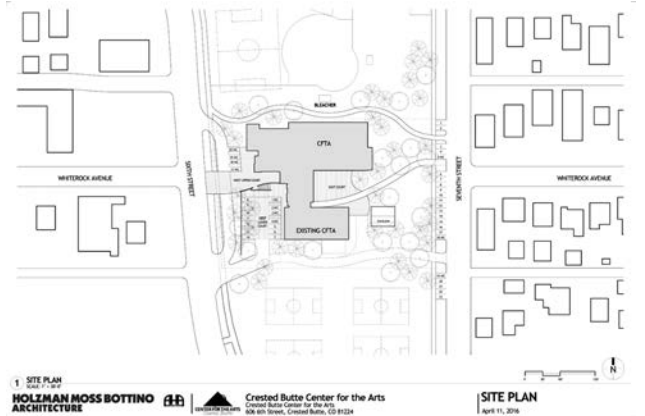
PLEASE TAKE NOTICE THAT a BOZAR work session will be held on May 18, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

6:00 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding changes proposed from recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51.

(See attached drawing)

TOWN OF CRESTED BUTTE  
 By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News* Issues of May 6 and 13, 2016 #050604



1 SITE PLAN  
 HOLZMAN MOSS BOTTINO ARCHITECTURE  
 Crested Butte Center for the Arts  
 44-45 Westwood, Crested Butte, CO 81224  
 SITE PLAN  
 April 11, 2016

—TOWN OF MT. CRESTED BUTTE, COLORADO—  
**NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, in the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, June 2, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours. Dated this 10th day of May, 2016 /s/ Jill Lindros  
 Town Clerk  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
 Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3, 2016. #051303

## deadline tuesday at noon

—TOWN OF MT. CRESTED BUTTE, COLORADO—  
**NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a 4 year planned unit development approval extension request for the Nevada Ridge Subdivision by LSC Summit Colorado, LLC

All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday June 2, 2016.

Copies of the subdivision plans are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 3rd day of May, 2016.

/s/ Jill Lindros  
 Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of May 13, 20 and 27. #051302

—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—  
**CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA MAY 19TH, 2016 ~ 6:00 PM P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net

This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for March DRC meeting

6:10 PM Approve Minutes for April DRC meeting

**New Business:**

6:15 PM **Richardson Single Family Residence**, 64 Escalante Street, L11, B10, F2

7:00 PM **Steele Single Family Resi-**

**dence**, 378 Bryant Avenue, L8, B16, F3

7:40 PM **Vandervoort Single Family Residence**, 2445 Bryant Avenue, L40, B23, F3

8:30 PM **Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of May 13, 2016. #051305

## 970.349.0500 x112 • legals@crestedbuttenews.com

—REGULAR TOWN COUNCIL MEETING—  
**MAY 17, 2016 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO**

5:45pm – New Town Council Photo  
 • Public Hearing – 6:00PM - Public Input on Ordinance No. 4, Series 2016 - An Ordinance Repealing Ordinance No. 18, Series 1983, And Adopting Specific Standards For The Issuance Of Optional Premises Licenses And For Optional Premises Licenses For A Hotel And Restaurant License. – First Reading  
 • Call To Order  
 • Roll Call  
 • Approval Of The May 3, 2016 Regular Town Council Meeting Minutes  
 • Reports  
 • Town of Crested Butte - Roundabout Design Discussion– Michael Yerman  
 • Crested Butte Lodging – Winter 2015/6 Admissions Tax Follow Up report – Wanda Bearth  
 • Adaptive Sports Center - Winter 2015/6 Admissions Tax Follow Up report – Jessica Lapham  
 • Center for the Arts – Growing Winters 2015/6 Admissions Tax Follow Up report – Erica Daugherty  
 • KBUT - Winter 2015/6 Admissions Tax Follow Up report – Eileen Hughes  
 • Correspondence  
**UNFINISHED BUSINESS-**  
 • Discussion And Possible Consideration Of Ordinance No. 2, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested

Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016 – Second Reading - Karl Trujillo  
**NEW BUSINESS –**  
 • Discussion And Possible Consideration Of Ordinance No. 4, Series 2016 - An Ordinance Repealing Ordinance No. 18, Series 1983, And Adopting Specific Standards For The Issuance Of Optional Premises Licenses And For Optional Premises Licenses For A Hotel And Restaurant License. – First Reading  
 • Discussion And Possible Consideration Of Town Of Mt. Crested Butte Finance Committee Charter  
 • Discussion And Possible Consideration Of A Parking Agreement Between CB Commercial Properties '07, LLC And The Crested Butte Music Festival.  
**OTHER BUSINESS –**  
**PUBLIC COMMENT –** Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.  
**ADJOURN**  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
 Published in the *Crested Butte News*. Issue of May 13, 2016. #051304

# Legals

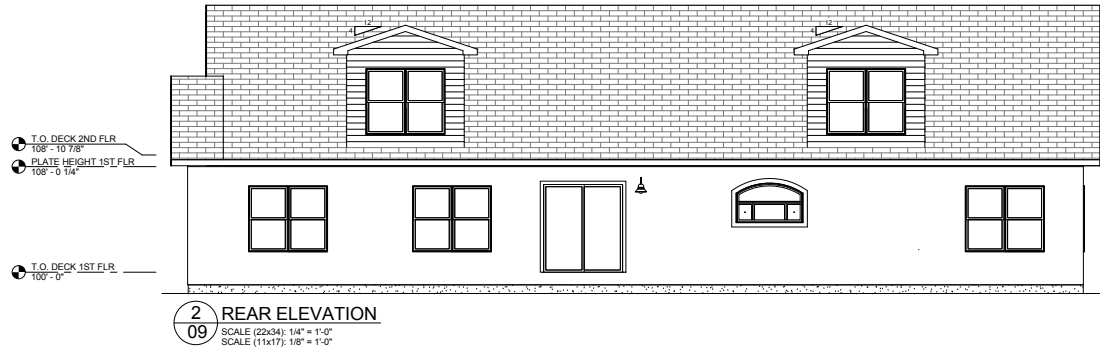
**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday May 19th, 2016 at 6:15 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:  
A *Certificate of Appropriateness* for

the application for a **Single Family Residence**, Lot 11, Block 10, Filing #2, a.k.a. 64 Escalante Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION

DESIGN REVIEW COMMITTEE.  
Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of May 13, 2016. #051306



2 REAR ELEVATION  
09  
SCALE (22x34): 1/4" = 1'-0"  
SCALE (11x17): 1/8" = 1'-0"

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—  
REGULAR MEETING AGENDA  
WEDNESDAY, MAY 18, 2016**

**PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>1. <b>10:00am</b> Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting</li> <li>2. <b>10:05</b> Agenda Approval</li> <li>3. <b>10:10</b> Approval of March 16, 2016 Meeting Minutes</li> <li>4. <b>10:15</b> Committee Member Comments/Reports</li> <li>6. <b>10:30</b> Filling Interim Vacancies on Committee</li> <li>7. <b>10:35</b> Packet Material<br/>-Committee Guidelines<br/>-Adopted Policies</li> <li>8. <b>10:45</b> Litigation Update</li> <li>9. <b>10:50</b> BLM Resource Management Plan Amendment EIS<br/>-status report</li> <li>10. <b>11:00</b> County Coalition GuSG Conservation Opportunity Meeting on April 21, 2016<br/>-Report</li> <li>11. <b>11:10</b> Spring Closures<br/>-Issues</li> <li>12. <b>11:30</b> Conservation Poster Update</li> </ul> | <ul style="list-style-type: none"> <li>13. <b>11:40</b> Wildlife Conservation Coordinator Transition -update</li> <li>14. <b>11:45</b> Future Meetings</li> <li>15. <b>11:50</b> Presentation</li> <li>16. <b>12:00</b> Adjourn</li> </ul> <p><b>Luncheon After</b><br/>NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and <b>ACTION MAY BE TAKEN ON ANY ITEM</b>. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.</p> |
|--|--|

Published in the *Crested Butte News*. Issue of May 13, 2016. #051308

**—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, MAY 18, 2016 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. - CALL TO ORDER  
ROLL CALL  
ITEM 1**  
APPROVAL OF THE MAY 5, 2016 REGULAR PLANNING COMMISSION MEETING MINUTES (TODD CARROLL).  
**ITEM 2**  
DESIGN REVIEW – EXTERIOR MATERIAL CHANGE REQUEST FOR RUNGE/ARELL RESIDENCES (118 & 120 DEER CREEK CIR/LOTS 34/35 HOME-STEAD)  
**ITEM 3**  
DESIGN REVIEW – EXTERIOR MATERIAL CHANGE REQUEST FOR STAI RESIDENCE (23 HUNTER HILL ROAD/LOT 40 CVA 3)

**ITEM 4**  
DESIGN REVIEW – ADDITION OF 4 PARKING SPACES TO THE SUN CASTLE AND SNOW CASTLE PARKING LOT AT 33 AND 35 CASTLE ROAD  
**ITEM 5**  
DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A DRAFT PARKING AGREEMENT BETWEEN CB COMMERCIAL PROPERTIES '07 AND ADAPTIVE SPORTS CENTER AS A MECHANISM TO MEET FUTURE PARKING REQUIREMENTS FOR THE FUTURE DEVELOPMENT OF LODGE SITE 9 (GENE TAYLOR)  
**OTHER BUSINESS  
ADJOURN**  
This preliminary agenda is placed in

the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issue of May 13, 2016. #051310

**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday May 19th, 2016 at 7:00 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 8, Block 16, Filing #3, a.k.a. 378 Bryant Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of May 13, 2016. #051307



**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, MAY 19, 2016 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of April 21, 2016 Meeting
- III. Transit Manager's Operational and Financial Report  
A. Operations Report  
B. Financial Report
- IV. Unfinished Business  
A. Gothic Summer Service Discussion  
B. Appoint New Vice Chair  
C. Approval of 2015 Mountain Express Audit  
D. Discussion and Approval of Changes to the Personnel Manual
- V. New Business  
A. Discussion regarding Retiring Buses
- VI. Unscheduled Business
- VII. Schedule next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of May 13, 2016. #051309

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

**970.349.0500 ext. 112**

**deadline tuesday at noon**

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Gary Schaffer  
Original Beneficiary(ies)  
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.  
Current Holder of Evidence of Debt  
U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6  
Date of Deed of Trust  
October 31, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
November 07, 2006  
Recording Information (Reception No. and/or Book/Page No.)

570714  
Original Principal Amount  
\$534,000.00  
Outstanding Principal Balance  
\$591,859.10  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.  
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO**  
**Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY**

**THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/29/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 5/13/2016  
Last Publication 6/10/2016  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED**

**TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;  
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444  
www.coloradoattorneygeneral.gov**  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244

(855) 411-2372  
www.consumerfinance.gov  
DATE: 02/26/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Monica Kadrmias, Esq. #34904  
Lauren Tew, Esq #45041  
Weldon Phillips, Esq #31827  
Lisa Cancanon, Esq. #42043  
Barrett Frappier & Weisserman, LLP  
1199 Bannock Street, Denver, CO 80204 (303) 350-3711  
Attorney File # 4500.01687.F01  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3 and 10, 2016. #051301



# Legals

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, MAY 16, 2016  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:04 CONSENT AGENDA**  
 1) May 2, 2016 Regular Town Council Meeting Minutes.  
 2) Resolution No. 11, Series 2016 – Resolutions of the Crested Butte Town Council Approving the Award of a Construction Contract for the Resurfacing of the Town's Tennis Courts to Evergreen Tennis Courts, Inc. in an Amount Not to Exceed \$50,000.00.  
 3) Resolution No. 12, Series 2016 – Resolutions of the Crested Butte Town Council Approving the Award of a Contract for the Performance of Slurry Sealing Services to Foothills Paving and Maintenance, Inc., in an Amount Not to Exceed \$60,000.00.  
 4) Resolution No. 13, Series 2016 – Resolutions of the Crested Butte Town Council Approving the

Award of a Consulting Services Agreement for Architectural Services for the Four-Way Transit and Restroom Facilities to Andrew Hadley Architect, P.C., in an Amount Not to Exceed \$25,000.00  
 5) Letter of Support for the City of Gunnison and Gunnison County's Application to Central Federal Lands for a Federal Lands Access Program Grant for the Construction of the Gold Basin Trail.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*  
**7:06 PUBLIC COMMENT**

*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*  
**7:15 STAFF UPDATES**  
**7:20 PUBLIC HEARING**  
 1) Ordinance No. 3, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 13, Article 1 of the Crested Butte Municipal Code to Include Regulations for the Installation of Backflow Prevention Assemblies on Water Supply Systems.  
**7:30 NEW BUSINESS**  
 1) Presentation by the Environmental Protection Agency on the Proposed Emergency Action Plan for the Standard Mine.  
**8:00** 2) Discussion and Possible Direction to Staff on the Town Manager Search Process.  
**8:30 LEGAL MATTERS**  
**8:40 COUNCIL REPORTS AND COMMIT-**

**TEE UPDATES**  
**8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:20 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
 • Monday, June 6, 2016 – 6:00PM  
 Work Session – 7:00PM Regular Council  
 • Monday, June 20, 2016 – 6:00PM  
 Work Session – 7:00PM Regular Council  
 • Tuesday, July 5, 2016 – 6:00PM Work Session – 7:00PM Regular Council  
**9:25 EXECUTIVE SESSIONS**  
 1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).  
**10:15 ADJOURNMENT**  
 Published in the Crested Butte News. Issue of May 13, 2016. #051311

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**HOUSE FOR RENT:** Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (5/13/41).

**3BD/2BA CONDO** in Mt. CB: Fully furnished and cute! W/D, DW, deck, dining table, large bedrooms, new wood-burning fireplace, W/S/T & Cable TV included. NS/NP. \$2000/mo. Avail immediately: 6mo - 1yr lease. Call Watchdog PM & Real Estate: 970-349-7446 x1. (5/13/43).

**SPECTACULAR SUMMER HOUSE RENTAL:** 4BR/3.5 BA, 2 car garage, 2 miles north of Gunnison unfurnished available 6/1. \$4,500 per month. Please call 970-209-4094. (5/20/24).

**LUXURIOUS FULLY FURNISHED** Lakefront home in Crested Butte available long term beginning June 1st. 4100 sq.ft., 3 car garage, elevator, hot tub, theater room with bar. \$6500/month. NS/NP. 970-901-8074. (5/13/31).

**2BD/2BA RENOVATED FURNISHED CONDO** Corner unit, washer/dryer, gas fireplace, \$1300/mo. includes cable, wireless Internet, water/sewer. No pets. Scott 720-560-6147. (5/13/23).

**MT. CB 2 BDRM/1.5 BATH TOWNHOUSE:** Small quiet bldg, deck, bus loop, 1 dog negotiable, lease, \$950/mo. John 513-708-0299, wantrental@yahoo.com. (5/20/23).

## FOR RENT

**ROOMMATE WANTED** to share fully furnished 2 bedroom/2 bath condo. Mt. CB. Shared kitchen, LR, deck. Includes wifi & cable. On bus stop. Available now. Sorry, no pets. \$525/mo. Call/leave message at 970-596-6167. (5/13/35).

**LOCAL PROFESSIONAL FEMALE LOOKING** for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (5/13/23).

**IN-TOWN 1 room rental.** 6 month lease. No pets 512-236-0004 Londa. (5/13/11).

**SKYLAND/GOLF VILLAS:** Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (5/13/28).

**FURNISHED ROOM:** It's an entire floor and own bathroom available in 3-story Pitchfork town home beginning June 1. \$900/mo. includes all utilities. W/D in unit, will consider one well-behaved dog with a fee. 303-898-3947. (5/20/36).

**ROOM FOR RENT** in town, May through October, one block from bus stop, Direct TV, Wireless Internet, washer/dryer, \$600/mo., \$300 deposit, includes utilities, NP/NS. 349-7201. (5/20/28).

**ROOM FOR RENT CB SOUTH** to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (5/13/17).

## FOR RENT

**FOR RENT:** 4 bedrooms/4.5 bathroom house in Mt. Crested Butte. Additional amenities include a one car garage, brand new washer/dryer, completely furnished & elevator. Also has lots of deck space with amazing views! NS/NP. \$2500/month + gas/electric. One year lease preferred, starting June 1, 2016. Please call Jenny at 970-361-1081. (5/13/53).

**IN-TOWN SPACIOUS REMODELED CONDO** near school. 3BD/2BA, WD/DW, plowed parking, fenced yard, pet considered. \$2000/month + utilities. Available June 1. Year lease. Lisa 970-275-8844. (5/20/26).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/13/34).

**2 BEDROOM/2 BATH CONDO** for rent. Mt. Crested Butte. \$1200 per month. No pets. Available July 1, 2016. 970-349-7451 or 970-275-4685. (5/13/22).

## COMMERCIAL RENTALS

**LOCATION, LOCATION, LOCATION** Commercial Space for rent. Quintessential Crested Butte retail space. Ground level, high foot traffic, sunny side of Elk. Can't go wrong. 1st, Last, Deposit. cbsoprisrental@gmail.com. (5/20/29).

## COMMERCIAL RENTALS

**ELK AVE RETAIL SPACE:** Available immediately, 1231 sq.ft. corner lot on Elk Ave. Call Rob 970-349-2773. (5/13/16).

**ELK AVE RETAIL/OFFICE SPACE** available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (5/13/26).

**ELK AVE RETAIL SPACE:** Approx 1279 sq ft between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (5/13/18).

**SUNNY OFFICE/STUDIO SPACE:** 350 sq.ft. 2nd floor, Elk Ave. June 1. \$425. 275-1309. (5/13/14).

**IN TOWN OFFICE SPACE:** Available immediately, various sizes. Call Rob 970-349-2773. (5/13/11).

**RESTAURANT COMMERCIAL SPACE** available for lease, located in Mountaineer Square. Total Square footage 1,275. Partially furnished and equipped. For more information call 970.349.2224. (5/13/23).

## FOR SALE

**DRESS FOR SALE:** Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (5/13/pd/17).

**2009 MOTORHOME:** Four Winds Class C. 28 foot. 12,000 miles, leather. \$35,000. 349-0602. (5/13/13).

## FOR SALE

**HANDMADE ADIRONDACK CHAIRS:** Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (5/13/pd/30).

**FOR SALE:** Member-owned RV Resort, ie. Preferred RV Resort in Pahrump, NV. Located an hour from Las Vegas near other local points of interest. Resort has a year-round swimming pool and many amenities. Great price. Visit www.preferredrv.com for pictures and detailed information. 970-642-1279. (5/13/pd/43).

**BACK SUPPORT BELT FOR SALE:** McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (5/13/pd/13).

**DC SNOWBOARD PANTS** Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (5/13/pd/18).

**DISPLAY CASES FOR SALE:** One 10-foot solid cherry, Three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (5/13/23).

## REAL ESTATE

**6 LOTS ON ELK AVE** Zoned B3 residential and/or commercial, PUD ready, \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (5/13/18).

# AT YOUR SERVICE

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**Bill Rakek**  
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 mtcbill@yahoo.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
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