

Love! *It's Not A Musical is the GAC spring show

If you could literally give all of your love to one person, would you?

Enjoy *Love! *It's Not a Musical* May 11-14 at the Gunnison Arts Center Black Box Theatre. The play, written and directed by Cole Wadsworth, explores the truth and nature of this emotion and individual beliefs about love. Experience the pain, joy and hilarity of love along with some epic fist fights and a dancing wise man.

Doors open at 7 p.m. with curtain going up at 7:30 p.m.

Tickets are \$12 for adults, \$10 for kids (12 and under) and seniors (60 and over).

There will be a matinee Saturday, May 14 with doors open at 2 p.m. and the show at 2:30 p.m.

Tickets for the matinee are \$8 for all ages.

Call (970) 641-4029, stop by 102 S. Main St. or go to www.gunnisonartscenter.com for tickets.



Locally owned and operated internet service provider. Serving the valley since 1994.

970.641.0555

108 East Tomichi Ave. Gunnison, CO 81224

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY MAY 11, 2016

LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS) START TIME: 6:00 PM

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net. This agenda can also be viewed on-line at www.cbsouth.net.

6:00 PM Call to Order
6:05 PM Approval of Minutes from March 2016 P.O.A Board Meeting
6:10 PM Approval of Minutes from April 2016 P.O.A Board Meeting

6:15 PM Monthly Financial Report for April 2016
New Business:
6:20 PM Discussion Rules and Regulations Enforcement
6:40 PM TAP (Trails, Amenities and Parks) Committee Report
6:55 PM CAMP (Commercial Area Master Plan) Committee Report
7:10 PM SIT (Services, Infrastructure, and Tech-

nologies) Committee Report
7:00 PM Huckleby Parcel Update
7:20 PM Manager's Report
• Rules and Regulation Report
• Events Update
• Design Review Committee Report
• Identify June Board Meeting Agenda Items
• Set June Board Meeting Date
7:30 PM Unscheduled Property Owner Com-

ment Opportunity Time
7:40 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of May 6, 2016. #050612

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
MAY 9, 2016 • REGULAR SESSION
GUNNISON, CO —LAKE SCHOOL • 5:30PM

I. Call to Order 5:30
II. Roll Call
III. Pledge of Allegiance
IV. Modifications/Approval of Agenda 5:45
V. Commendations and recognition of visitors
*Visitors who wish to address the Board please fill out a slip of paper
VI. Administrative Action Summaries 6:00
A. Superintendent Update- Doug Tredway
B. Negotiations update

VII. Action Items 6:45
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests

an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes*
a. April 4,2016 Regular Meeting
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account # 31744-31942
b. Payroll Direct Deposit # 26581-26912
3. Personnel*
a. April McCue-SPED Educational Assistant-CBCS
b. Mariah Lynch-Assistant Track Coach-CBHS
c. Resignation of Virginia Scott-

Choir-GHS/GMS (end of 2015-16)
4. Correspondence
B. New Business 7:00
1. 1st reading of policies:
a)IKF Graduation Requirements
b) IGA Curriculum Development
c) AE-R-1 Bylaws of the GWSD DAAC
2. 2016-17 Calendar
3. Fund 26 Appointment
Suzanne Hadley
C. Old Business 7:15
1. 2nd reading of policies:
BC School Board Member Conduct
BC-R School Board Member Financial Disclosure
BE School Board Meetings
2. Remove:
BE/BEA/BEB School Board Meetings/

Regular Meetings/Special Meetings
VIII. Comments from the Public 7:30
IX. Items introduced by Board Members
X. Board Committee Reports
XI. Forthcoming Agendas/Meeting Dates and Times
A. Monday, May 23, 2016 Regular Meeting @5:30 Gunnison
B. Monday, June 6, 2016 Regular Meeting/Budget Hearing @5:30 Gunnison
C. Monday, June 20, 2016 Regular Meeting/Budget Adoption@5:30 Gunnison
XII. Executive Session-C.R.S. 24-6-402 (4)(h) Discussion of individual student
XIII. Adjournment

Published in the *Crested Butte News*. Issue of May 6, 2016. #050606

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 2
SERIES 2016

Ordinance No. 2, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Adopting By Ordinance The Budget For The Town Of Mt. Crested Butte, Colorado For The 2016 Calendar Year As Adopted Through Resolution No. 14, Series 2015 - Introduced, Read And Ordered Published By Title Only

On First Reading The 3rd Of May 2016.
Second Reading Scheduled For May 17, 2016
Copies of this ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, Colorado, during business hours.

ATTEST
/s/ Jill Lindros
TOWN OF MT. CRESTED BUTTE
/s/ Todd Barnes, Mayor
Town Clerk
Dated this 3rd day of May, 2016.

Published in the *Crested Butte News*. Issue of May 6, 2016. #050609

—NOTICE OF PUBLIC HEARING —
BEFORE THE TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, May 17, 2016 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.
The purpose of the hearing is for public input on Ordinance No. 4, Series 2016 - An Ordinance Repealing Ordinance No. 18, Series 1983, And Adopting Specific Standards For

The Issuance Of Optional Premises Licenses And For Optional Premises Licenses For A Hotel And Restaurant License – First Reading.
All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, May 12, 2016.

Dated this 3rd day of May, 2016.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 6, 2016. #050608

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct its regular monthly board meeting on Monday, May 23, 2016, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of May 6. #050603

—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSALS
FOR EXECUTIVE SEARCH SERVICES
TOWN MANAGER SEARCH 2016

The Town is issuing a Request for Proposals for executive search services for the Town Manager position. The Request for Proposal can be found on the Town website at www.townofcrestedbutte.com under Bids/Proposals. Proposal Submittal Deadline: May 6, 2016 5:00p.m. MST. No proposals will be accepted after this time.
Location for Proposal Delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Lynelle Stanford, Town Clerk
Contact Information: Lynelle Stanford, Town Clerk (970) 349-5338 or Istanford@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of April 22 and 29 and May 6, 2016. #042204

—ADVERTISEMENT FOR BIDS—
GUNNISON COUNTY PUBLIC WORKS DEPT.
195 BASIN PARK DRIVE
GUNNISON, COLORADO 81230
OFFICE PHONE: (970) 641-0044

The Gunnison County Public Works Department is requesting sealed bids for expansion of the Gunnison County Landfill, Phase 2, Modules 1 and 2 Construction with the following work required:

- Final excavation and grading of Modules 1 and 2 of Phase 2, including constructing the south perimeter berm, foundation layer, the leachate collection sump, the liner, the drainage layer, and the operations layer
- Construction of the leachate holding pond, including excavation and grading, liner installation, and inlet works
- Construction of a leachate pipeline from the Module 1 leachate

collection sump to the leachate holding pond
• Construction of drainage berms and ditches
The liner system for Modules 1 and 2 will consist of a 6-inch layer of compacted foundation layer soil and a geosynthetic clay liner (GCL). The liner system for the leachate collection sump and leachate holding pond will consist of the 6-inch foundation layer, GCL, and 60 mil high density polyethylene (HDPE). Additionally, the leachate holding pond will have a layer of shotcrete. Overlying the liner system in Modules 1 and 2 will be a drainage layer consisting of 6-inches of granular drainage material on the

cell floor and geo composite drainage material on the side slopes. A 12-inch thick operations layer of on-site soil will be placed over the drainage layer.
All work will be done as described using the Construction Quality Assurance Quality Control Plan (CQAQCP) and Drawings found in the bid documents. Alternative materials may be proposed by the Contractor, but the bid shall be prepared using the provided Modules 1 and 2 Construction Bid Form only. Alternative materials may not be used without approval of the County or it's Representative.
Bid packets may be picked up at the Gunnison County Public Works

Department, 195 Basin Park Drive, Gunnison, CO after Thursday, April 28, 2016 during regular business hours, Monday – Friday, 7:00 a.m. to 4:30 p.m. or by calling 970-641-0044. All questions regarding bid documents should be directed to Sean McCormick at smccormick@gunnisoncounty.org and will not be accepted after Friday, May 13, 2016. No phone questions will be accepted. All prospective bidders will receive electronic copies of contractor questions with appropriate Gunnison County responses by Tuesday, May 17, 2016.
A mandatory pre-bid meeting followed by a mandatory site walk-through of the project area

will be held at the Gunnison County Public Works Department office on Friday, May 6, 2016 at 11:00 a.m.
Bids will be opened Thursday, May 19, 2016 at 2:00 p.m. at the Gunnison County Public Works Department. Bids must be submitted at/or before that stated time, in a sealed envelope bearing the name, address and telephone number of the Bidder and the words “**LANDFILL PHASE 2 CONSTRUCTION BID**”. **NO FAXED OR EMAILED BIDS WILL BE ACCEPTED.**

Published in the *Crested Butte News*. Issues of April 29 and May 6. #042913

Legals

—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR A COMMERCIAL JEEP RENTAL BUSINESS
WITH JEEP STORAGE, OFFICE, EMPLOYEE APARTMENT
AND REALIGNMENT OF HIGHWAY 135 ACCESS
LOCATED ON LOT 5, FLYING E RANCH SUBDIVISION

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **Friday, May 20th, 2016 at 9:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning the land use change permit application.

APPLICANT: The applicant is O.A. Pesnell.

LOCATION: The site is located on 1.3-acres, within a 14-acre parcel, west of and adjacent to Highway 135, approximately 1 mile north of the City of Gunnison, legally described as Lot 5, Flying E Ranch Subdivision.

PROPOSAL: The applicant is proposing to change 1.3-acres of the lot from agricultural to commercial. The commercial use proposed is a jeep/vehicle rental business, with an office and employee apartment. The request would include the construction of a 3,600 square foot pole barn structure in which to park the rental jeeps. The pole barn would also include approximately 300 square feet for storage and approximately 900 sq. ft. for the rental office and an apartment for an employee to provide security and operate the jeep rental shop. A 12-space parking area would be constructed to provide parking for the employee and for customer parking. The business would operate seven days

a week during the summer. The existing access to the Flying E Ranch Subdivision would be relocated south, to provide safer access onto Highway 135.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 6, 2016. #050601

—CERTIFICATE NO. 20100356—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF
APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

Gary A Schaffer, Colorado Department of Revenue, Community Banks of Colorado and John Howell You and each of you are hereby notified that on the 21st day of October, 2010, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to John Howell the following described real estate, situate in said county of Gunnison, viz:

NEW DISCOVERY #5482 ELK MOUNTAIN MD SEC 11 12S87W #546765

Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2009. Tax sale lien certificate of purchase number 20100356 was issued to John Howell by said County Treasurer.

That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the

year 2009 was a total \$ 9,690.00 That at the time of said valuation and said sale, said property was taxed in the name(s) of Gary A Schaffer. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to John Howell after 4:00 p.m. on August 15, 2016 unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 29th day of April, 2016

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of April 29, May 6 and 13, 2016. #042911

legals@crestedbutternews.com • 970.349.0500 ext. 112

—FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA—
MAY 10, 2016 – 3:00 PM – LAKE CONFERENCE ROOM

3:00 Legislative update and recommendation to BOE regarding 2017 Mill Levy
3:30 BOE appoint new committee member
3:45 Appoint positions to begin July 1, 2016
4:00 Adjourn

Published in the *Crested Butte News*. Issue of May 6. #050605

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 16th day of May, 2016 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 3, Series 2016: Ordinance No. 3, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 13, Article 1 of the Crested Butte Municipal Code to Include Regulations for the Installation of Backflow Prevention Assemblies on Water Supply Systems.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 6, 2016. #050607

—NOTICE OF SPECIAL MEETING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO

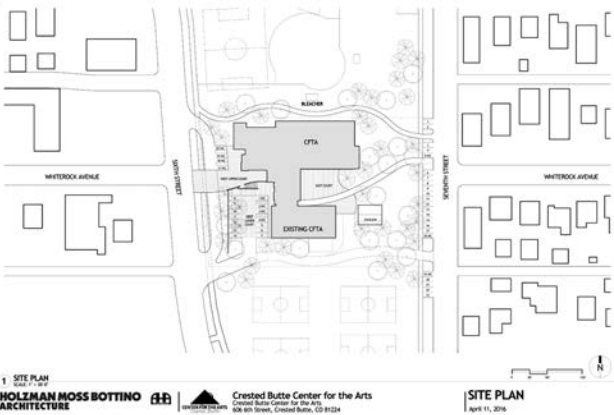
PLEASE TAKE NOTICE THAT a BOZAR work session will be held on May 18, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

6:00 p.m. - A presentation by the **Crested Butte Center for the Arts** for the purpose of receiving informal input from the Board regarding changes proposed from recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51.

(See attached drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News* Issues of May 6 and 13, 2016 #050604.



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 16CW30 (REF NO. 13CW28).

Applicant: Russell Noble Trust, C/O Scott Resource Management Specialists, LLC., P.O. Box 996, Gunnison, CO 81230. Application To Make Absolute: Odom Headquarters Spring - NE1/4NE1/4 of Section 26, T49N, R1W, NMPM. 821 feet from the north line and 944 feet from east section line. Source: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Amount Claimed: 0.044 c.f.s. (20 g.p.m.) absolute for irrigation of 0.3 acre and stockwater. Odom Powerline Spring - NW1/4SE1/4 of Section 26, T49N, R1W, N.M.P.M. 2,322 feet from the south line and 1,410 feet from east section line. Source: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Amount

Claimed: 0.044 c.f.s. (20 g.p.m.) absolute for irrigation of 0.4 acre and stockwater. Sarge Spring - NW/4SE1/4 of Section 23, T49N, R1W, N.M.P.M. 1,464 feet from the south line and 1,978 feet from east section line. Source: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Amount Claimed: 0.022 c.f.s. (10 g.p.m.) absolute for stockwater. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to

why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 6. #050610

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April, 2016.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2016CW3019 (REF NO. 03CW86, 92CW205). Name, Address, Telephone Number of Applicant: William J. Lacy, Jr., PO Box 836, Crested Butte, CO 81224, 970-349-5010. Please direct all correspondence to counsel for Applicant: LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, kburgemeister@lawoftherockies.com.

com. APPLICATION TO MAKE CONDITIONAL FINDINGS ABSOLUTE IN PART, AND FOR A FINDING OF REASONABLE DILIGENCE). Names of water rights: Vieh Spring and Pipeline Nos. 2, 3, 4, and 5. Original Decree: Case No. 03CW86, District Court, Water Division 4, entered June 23rd, 2005. Subsequent decrees: No subsequent applications for findings of reasonable diligence have been filed. Applicant received correspondence from the Water Court in March of 2016 stating that an application would need to be filed by the last day of April, 2016. Location: Vieh Spring and Pipeline No. 2: Section 7, Township 14 South, Range 85 West, 6th P.M. (hereafter, Section 7), at a point when the W1/4 corner of said section 7 bears S46°52'48"W 3123.55 ft. Vieh Spring and Pipeline No. 3: Section 7, at a point when the W1/4 corner of Section 7 bears S54°24'30"W 4742.59 ft. Vieh Spring and Pipeline No. 4: Section 7, at a point when the W1/4 corner of Section 7 bears S58°03'21"W 4139.10 ft. Vieh Spring and Pipeline No. 5: Section 7, at a point when the W1/4 corner of Section 7 bears

S58°27'51"W 4197.27 ft. Source: Groundwater tributary to the East River, tributary to the Gunnison River. Appropriation Date: March 28, 2003. Amount: 0.01 cfs per spring. Uses: Irrigation, domestic (including human consumption and watering of lawns, trees, and shrubs), stock watering, wildlife, and fire protection. Claim to make absolute: Applicant seeks to make the Vieh Spring and Pipeline No. 2 absolute. Date water applied to beneficial use: Approximately March 30, 2007. Amount: 0.01 cfs. Use: Irrigation, stock watering, and wildlife. The place of use is property owned by Applicant, as illustrated on Exhibit A of the Application. Request for finding of reasonable diligence. Applicant seeks a finding of reasonable diligence for all water rights not made absolute in this case. A description of diligence activities is set forth in the Application on file with the Water Court. Owner of the land upon which any new diversion structure is or will be constructed: The decreed location of Vieh Spring No. 2 is on property owned by Blake C Clifton and Camille Annette Clifton, 6451 Duero Pl NW, Albuquerque,

que, NM 87114-4995 The decreed locations of Vieh Spring Nos. 3-5 are on property owned by James R. Talbot, PO Box 266, Crested Butte, CO 81224-0266. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of June, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 6. #050611

Legals

COMBINED NOTICE - RESCHEDULED - PUBLICATION
CRS §38-38-109(2)(C)(II) FORECLOSURE SALE NO. 2015-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On April 17, 2015, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
DEIRDRE E. SEEDS
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT
Current Holder of Evidence of Debt
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2006-5
Date of Deed of Trust
April 10, 2006
County of Recording
Gunnison
Recording Date of Deed of Trust
April 11, 2006
Recording Information (Reception No. and/or Book/Page No.)
564316
Original Principal Amount
\$889,050.00
Outstanding Principal Balance
\$805,971.50
Pursuant to CRS §38-38-101(4)(i), you are

hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 31, TIMBERLAND SUBDIVISION, ACCORDING TO THE REPLAT OF LOTS 31 AND 32, TIMBERLAND SUBDIVISION, RECORDED JUNE 24, 1991 BEARING RECEPTION NO. 427399.
TOWN OF MOUNT CRESTED BUTTE COUNTY OF GUNNISON STATE OF COLORADO
Also known by street and number as: 100 ANTHRACITE DRIVE, MT. CRESTED BUTTE, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/25/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to

the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
Single Publication 5/6/2016
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov

Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 4/26/2016
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592
Elizabeth S. Marcus #16092
Kelly Murdock #46915
David R. Doughty #40042
Alison L. Berry #34531
Sheila J. Finn #36637
Eve M. Grina #43658
Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 14-003231 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the Crested Butte News. Issue of May 6, 2016. #050602

Classifieds

classifieds@crestedbutenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbutenews.com

FOR RENT

3 BR 2BA home in Meridian Lake June 1 to October 1. Fully furnished, 2 car garage, porch with great mountain views, woodstove, W/D, \$2500/month. 303-619-0094. (5/6/28).

LUXURIOUS, FULLY furnished, lakefront home in Crested Butte available long term beginning June 1st. 4100 sq. ft., 3 car garage, elevator, hot tub, theater room with bar. \$6500/month. NS, NP. 970-901-8074. (5/13/32).

2BD REMODELED CONDO IN TOWN: Convenient location. Ng heat. New kitchen, bath, windows, paint, tile & carpet. NP/NS. Available May 1. \$1450/month. 970-209-0177. (5/6/24).

IN-TOWN 1 room rental. 6 month lease. No pets 512-236-0004 Londra.

ROOMMATE WANTED to share fully furnished 2 bedroom/2 bath condo. Mt. CB. Shared kitchen, LR, deck. Includes wifi & cable. On bus stop. Available May 1. Sorry, no pets. \$525/mo. Call/leave message at 970-596-6167. (5/6/36).

FOR RENT

HOUSE FOR RENT: Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (5/6/41).

FURNISHED, SINGLE FAMILY long term rental, 3 bdrm/3.5bath, Pitchfork townhome. Great views of Mt. CB. No pets. Available 8/16. \$2500/month. Tel 713-501-1346. (5/6/24).

LOCAL PROFESSIONAL FEMALE LOOKING for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (5/6/23).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (5/6/63).

FOR RENT

PITCHFORK 3BD/3.5BA SF HOME: Garage. Newer finishes. Fireplace. Unfurnished. Finished basement w/ full bath (or 4th bdrm). Bus loop. NS. 1 dog ok. \$2900/mo. + utilities & deposit. kdelledesign@gmail.com 720-320-2329. Available 6/1. (5/6/32).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/6/34).

SKYLAND/GOLF VILLAS: Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (5/6/28).

2 BEDROOM on the river at Riverland. Modern building with large windows, good views and solar gain. Private patio, gas fireplace. Call for pics. \$1750. 505-660-5256. (5/6/26).

FOR RENT

ROOM FOR RENT CB SOUTH to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (5/6/17).

3 BED 2 BATH: Cute, fully furnished condo on Mt. Crested Butte. Sorry, no smoking or pets. \$1500/mo. Available now. 720-560-6324. (5/6/22).

1 BEDROOM (ABOVE GARAGE) apt for rent in Mt. CB. Fully Furnished, Utilities Incl, NP/NS. References required. avail. imme. No long term lease, month to month. First/Last/ \$500 cleanup fee reqd. \$1150/mo. Call for appt 970.901.7163. (5/20/39).

JILL LAGGIS LOOKING for a 1 or 2 bedroom rental beginning June 11. I can provide excellent references. 970-209-0665. (5/6/19).

VACATION RENTALS

VACATION RENTAL in Town of CB. 2 blocks from Elk Avenue. 3BD/2BA, shady fenced yard, hot tub, sunny deck. Close to trails and free bus shuttle. \$450-\$500/night. Contact us at CrestedButteVacationRental@gmail.com for more information or to reserve. (5/6/41).

COMMERCIAL RENTALS

LOCATION, LOCATION, LOCATION Commercial Space for rent. Quintessential Crested Butte retail space. Ground level, high foot traffic, sunny side of Elk. Can't go wrong. 1st, Last, Deposit. cbsopris-rental@gmail.com. (5/20/29).

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