



# Early season LUPINE TRAIL Recreation



PHOTOS BY LYDIA STERN

## Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
825 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of Sopris 715 LLC to construct a single family residence and accessory building to be located at 825 Elk Avenue, Block 69, Tract 6 of the Verzuh Ranch Annexation in the R1E zone.

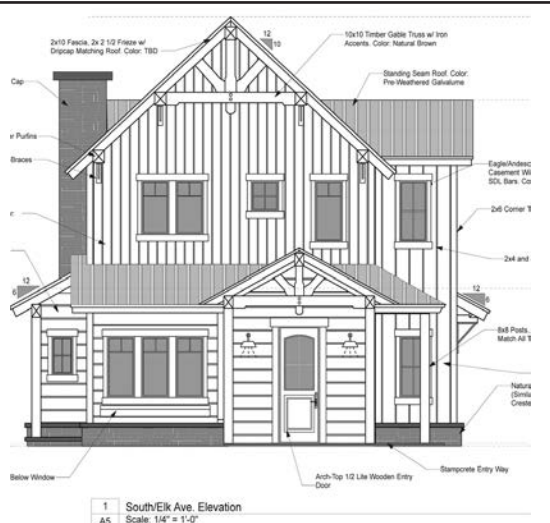
**Additional requirements:**

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1E zone is required.

(See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



**—LEGAL NOTICE—  
TOWN OF MT. CRESTED BUTTE, COLORADO  
APPLICATION FOR AN ARTS LIQUOR LICENSE  
CRESTED BUTTE MUSIC FESTIVAL  
MT. CRESTED BUTTE MIRROR PALACE (SPIEGELTENT)**

Pursuant to the laws of the State of Colorado and the Ordinances of the Town of Mt. Crested Butte, Colorado, CRESTED BUTTE MUSIC FESTIVAL - Mt. Crested Butte Mirror Palace (Spiegelteent) – on May 6, 2016 applied for an Arts Liquor License. If granted, said license will be exercised at Lots RC-1 & RC-2 – Amended Plat Mountaineer Square North Reception 610630 aka 696 Gothic Road, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 7th day of June, 2016 at 6:00 p.m., in the Mt. Crested Butte Town Council Chambers located at 911 Gothic Rd, Mt.

Crested Butte, Colorado. Any petition or remonstrance's pertaining to the granting of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic Rd (PO Box 5800/fax: 970-349-6326, e-mail jilindros@mtcrestedbutte-co.gov), Mt. Crested Butte, Colorado 81225 through 5pm on June 2, 2016 or you may appear in person on June 7, 2016 at 6pm at which time any persons present will be heard. Dated this 11th day of May, 2016.  
/s/ Jill Lindros  
Town Clerk

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052007



# Legals

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF  
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a 4 year planned unit development approval extension request for the Nevada Ridge Subdivision by LSC Summit Colorado, LLC. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday June 2, 2016. Copies of the subdivision plans are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 3rd day of May, 2016.

/s/ Jill Lindros  
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of May 13, 20 and 27. #051302

**—TOWN OF MT. CRESTED BUTTE, COLORADO—  
NOTICE OF  
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, in the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, June 2, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours. Dated this 10th day of May, 2016 /s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3, 2016. #051303

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
508 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Sue C. and David C. Bratton** to construct a single family residence and accessory dwelling to be located at 508 Ninth Street, Block 71, Tract 2 in the R1D zone.

- Additional requirements:
- Architectural approval is required.
  - A conditional use permit for an accessory dwelling in the R1D zone is required.

(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052008



WEST ELEVATION  
SCALE: 1/4"=1'-0"

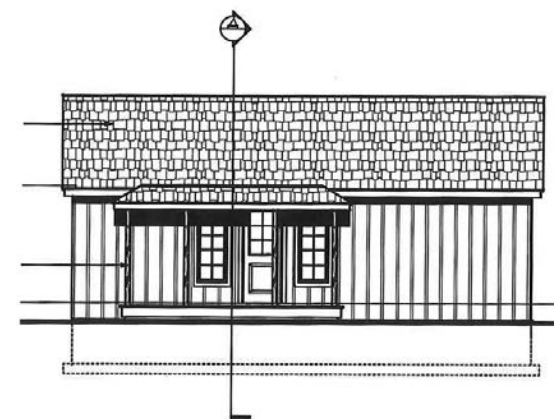
**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
214 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **East of Irwin LLC** to construct a single family residence and a change to a previously approved plan for an accessory building with heating and/or plumbing to be changed to an accessory dwelling to be located at 214 Maroon Avenue, Block 21, Lots 9-11 less the East 1' of the South 20' of Lot 9 in the R1C zone.

- Additional requirements:
- Architectural approval is required.
  - A conditional use permit for an accessory dwelling in the R1C zone is required.
  - A conditional waiver regarding a non-conforming aspect with respect to the 0' front yard setback is required.
  - A recommendation to the Town Council regarding the Revocabl3e License Agreement for an encroachment for the North porch into the Town rights of way is required.

(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant



NORTH ELEVATION  
SCALE: 1/4"=1'-0"

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052010

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
813/815/817 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 31, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Crested Butte Fire Protection District** to construct a triplex to be located at 813/815/817

Teocalli Avenue, Block 78, Lot 4 in the R2A zone. Additional requirements:  
- Architectural approval is required. (See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052009



SOUTH ELEVATION  
SCALE: 1/4"=1'-0"

**deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112**

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2016-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Gary Schaffer  
Original Beneficiary(ies)  
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.  
Current Holder of Evidence of Debt  
U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6  
Date of Deed of Trust  
October 31, 2006  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
November 07, 2006  
Recording Information (Reception No. and/or Book/Page No.)

570714  
Original Principal Amount  
\$534,000.00  
Outstanding Principal Balance  
\$591,859.10  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO**  
**Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY**

**THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/29/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 5/13/2016  
Last Publication 6/10/2016  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED**

**TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**  
**Colorado Attorney General**  
**1300 Broadway, 10th Floor**  
**Denver, Colorado 80203**  
**(800) 222-4444**  
**www.coloradoattorneygeneral.gov**  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244

(855) 411-2372  
www.consumerfinance.gov  
DATE: 02/26/2016  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
/s/ Teresa Brown  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Monica Kadrmaz, Esq. #34904  
Lauren Tew, Esq #45041  
Weldon Phillips, Esq #31827  
Lisa Cancanon, Esq. #42043  
Barrett Frappier & Weisserman, LLP  
1199 Bannock Street, Denver, CO 80204 (303) 350-3711  
Attorney File # 4500.01687.F01  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3 and 10, 2016. #051301



# Legals

—LEGAL—

The Creative District Commission has an opening for a Commission member. The initial term will until January 1, 2017. The Commission meets at least once a month. The Commission is responsible for several tasks including the creation of a public arts policy, promoting the arts through education, maintaining and implementing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website at [www.cbcreativedistrict.org](http://www.cbcreativedistrict.org) or at Town Hall. Applications are due by May 27, 2016 to Town Hall or electronic copies can be sent to [cbcreativedistrict@gmail.com](mailto:cbcreativedistrict@gmail.com). More information about the Creative District Commission can be requested by emailing or calling Michael Yerman, Town Planner, at [myerman@crestedbutte-co.gov](mailto:myerman@crestedbutte-co.gov) or (970)349-5338.

Published in the *Crested Butte News*. Issues of May 20 and 27, 2016. #052001

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 3, Series 2016, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of May, 2016 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 3, Series 2016 - An Ordinance of the Crested Butte Town Council Amending Chapter 13, Article 1 of the Crested Butte Municipal Code to Include Regulations for the Installation of Backflow Prevention Assemblies on Water Supply Systems. The full text of Ordinance No. 3, Series 2016 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of May 20, 2016. #052004

—ADVERTISEMENT FOR BIDS—

Town of Mt. Crested Butte  
911 Gothic Road  
Mt. Crested Butte, CO 81225  
Office Phone: (970) 349-6632  
Sealed BIDS for construction of the **Gothic Trail Shared Use Path (CDOT Project No. TAP M916-001 Project Code 20735)** project will be received at the **Town Hall 911 Gothic Road Mt. Crested Butte, Colorado until June 7, 2016 at 2:00 PM** at which time they will be publicly opened and read aloud. Project is the construction of approximately 3700 linear feet of 10' wide concrete shared use path within the Town of Mt. Crested Butte parallel to Gothic Road. The work consists of two trail segments. The first segment starts at station 8+80 and ends at station 45+45 at Town Hall. The second segment starts just past town hall at station 49+51 and ends at station 59+51. The work includes landscap-

ing and irrigation system installation. The project is a CDOT funded local agency project. Bidders must be pre-qualified by the Colorado Department of Transportation. Only Bids from Pre-qualified bidders will be accepted. FHWA Form 1273 – Required Contract Provisions, Federal-Aid Construction Contracts is applicable to this project. The DBE Goal for the project is 5.6%. The OJT Goal for the project is 200 hours. Davis-Bacon Wages are required for this project. Contractors are required to submit CDOT forms 606, 1413 and 1414 with their bids. The apparent low bidder must also submit CDOT forms 605, 621, 1415 and 1416. A Bid Bond in the amount of 10% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required.

A non-mandatory pre-bid meeting will be held at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO on **May 31, 2016 at 11:00 AM**. Copies of the Contract Documents may be examined at Town Hall 911 Gothic Road Mt. Crested CO or SGM 103 West Tomichi Avenue Gunnison, CO (970) 641-5355. Copies of the Plans and Specifications will be available on **May 23, 2016**. Copies of the Contract Documents may be obtained from SGM upon a non-refundable deposit of \$100.00. [May 16, 2016](http://www.cbcreativedistrict.org)  
Date  
/s/ Joe Fitzpatrick  
Town Manager

Published in the *Crested Butte News*. Issues of May 20 and 27 and June 3, 2016. #052002



**970.349.0500 ext. 112**

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**deadline tuesday at noon**

—PUBLIC NOTICE—

**AGENDA  
REGULAR MEETING  
CRESTED BUTTE SOUTH  
METROPOLITAN DISTRICT  
MAY 25, 2016 ~ 6:00 P.M.  
280 CEMENT CREEK ROAD**

**Board Meeting Agenda**

1. Call to order (cell phones off or in airplane mode)
2. Complete Oath of office for new Directors and re-elect Officers
3. Approve – April 27, 2016 Regular Board Meeting Minutes
4. Discuss – Financial Reports – April 2016
5. Discuss/Approve – Current Bills – April 2016

**UNFINISHED BUSINESS**

1. Discuss/Approve – Rules and Regulations Updates
2. Discuss/Approve – 2016 Paving Projects
3. Discuss – 2015 Preliminary Audit

**NEW BUSINESS**

1. Discuss/Approve – Back-up Pump for Cascadilla Well

**MANAGER'S REPORT**

**UNSCHEDULED BUSINESS**

**ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of May 20, 2016. #052006

—GUNNISON COUNTY PLANNING COMMISSION—

**PRELIMINARY AGENDA: FRIDAY, MAY 20, 2016  
MORNING SESSION WILL BE HELD IN THE PLANNING COMMISSION MEETING ROOM  
2ND FLOOR, BLACKSTOCK GOVERNMENT CENTER  
221 N. WISCONSIN, GUNNISON, CO**

**AFTERNOON SESSION WILL BE HELD IN THE CRESTED BUTTE TOWN COUNCIL CHAMBERS  
CRESTED BUTTE TOWN HALL  
507 MAROON AVENUE, CRESTED BUTTE, CO**

**8:45 a.m.** • **Call to order; determine quorum**  
• **Approval of Minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m.** **O.A. Pesnell, Monson Creek Outfitters Jeep Rental**, public hearing/no action; site visit comments, request for a commercial jeep/vehicle rental business to include the construction of a 3,600 square foot pole barn structure in which to house rental jeeps/vehicles. The pole barn would also include approximately 300 square feet for storage and approximately 900 sq. ft. for the office and a small apartment for an employee, to provide security and operate the jeep rental business, located west of and adjacent to Highway 135, approximately 1 mile north of the City of Gunnison, legally described as Lot 5 Flying E Ranch Subdivision.

Work session will follow public hearing/possible action **LUC-15-00029**  
**10:00 a.m. Pride of America Mine (Yule Marble Quarry)** work session/no action; request is for the expansion of the existing, permitted quarry operation at the Pride of America Mine (formerly the Yule Marble Quarry). The operation will expand the quarrying operations by approximately 23.5-acres, located approximately 3 miles south of the Town of Marble, legally described as a being located in the Sections 1 and 12, Township 12 South, Range 88 West, 6th P.M.  
**LUC-16-00006**  
**Lunch**  
Planning Commission will leave the Blackstock Government Center at 12:15 p.m. for Crested Butte  
**1:00 p.m. Slate River Development – Cypress Foothills, LP**, Sketch Plan presentation - work session/no action; represented by Marcus Lock; the request is to subdivide 44.4-acres, bisected

by the Slate River. The East Parcel (30.4-acres) would be subdivided into 23 single-family lots, with the allowance for a secondary residence on each lot. The West Parcel (14.1-acres) remainder lot is proposed to be annexed to the Town of Crested Butte, legally described as Tract Q (aka Lot 13) Section 35, Township 13 South, Range 86 West, 6th P.M.  
**LUC-16-00009**  
**2:00 p.m. Foxtrot Subdivision – Moon Ridge Ranch, LLC**, joint public hearing/no action; represented by Jenny Knox and David Leinsdorf, the application is for the subdivision of 13.23-acres into four single-family residential lots. The property is located approximately 1 mile north of the Town of Crested Butte, east of Gothic Road, west of and adjacent to Moon Ridge Subdivision. The parcel is located within the NW1/4SE1/4 Section 35, Township 13 South, Range 86 West, 6th P.M.  
**LUC-15-00039**  
**Adjourn**  
The applications can be viewed on [gunnison-county.org](http://gunnison-county.org).

link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application # LUC-  
• Attachments

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of May 20, 2016. #052003

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—

**MAY 23, 2016 ~ 5:30 P.M.**

**REGULAR SESSION  
GUNNISON, CO –LAKE SCHOOL**

**5:30** I. Call to Order  
II. Roll Call  
III. Pledge of Allegiance  
**5:45** IV. Modifications/Approval of Agenda  
V. Commendations and recognition of visitors  
*\*Visitors who wish to address the Board please fill out a slip of paper*  
**6:00** VI. Administrative Action Summaries  
A. Superintendent Update- Doug Tredway  
**6:45** VII. Action Items  
A. Consent Grouping  
*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*  
**The Superintendent recommends approval of the following:**  
1. Board of Education Minutes\*

a. May 9, 2016—Regular Meeting  
2. Finance\*  
Approve for payment, as presented by the Business Manager, warrants as indicated:  
a. General Account #31943-32000  
b. Payroll Direct Deposit # (no payroll since last Board meeting)  
3. Personnel\*  
a. Meredith McNamara-Spanish Teacher-(1year only) –CBSS—1FTE  
b. Stacey Pennie-Gifted/Talented Teacher (1 year only)-CBCS—1FTE  
c. Bryan Dillon-Art Teacher-(1 year only)-GHS—1FTE  
d. Resignation of Maralee Gotsch-Custodian-GHS (6/1/2016)  
4. Correspondence  
**7:00** B. New Business  
1. 1st Draft of 2016-17 Budget-Stephanie Juneau

2. Negotiations Ratification  
C. Old Business  
1. 2nd reading of policies:  
IKF—Graduation requirements  
IGA—Curriculum Development  
AE-R-1 Bylaws of GWSD DAAC  
**7:30** VIII. Comments from the Public  
IX. Items introduced by Board Members  
X. Board Committee Reports  
XI. Forthcoming Agendas/Meeting Dates and Times  
A. Monday, June 6, 2016—Regular Meeting/Budget Hearing @5:30 Gunnison  
B. Monday, June 20, 2016—Regular Meeting/Budget Adoption@5:30 Gunnison  
XII. Adjournment

Published in the *Crested Butte News*. Issue of May 20, 2016. #052005