

Carole Starika Dean

August 23, 1937 - October 9, 2015

Crested Butte Memorial Service on Saturday, June 11, 2016 at Queen of All Saints Catholic Church

Carole Starika Dean, born August 23, 1937 in Crested Butte, Colorado went peacefully to be with the Lord on Friday, October 9, 2015 in San Antonio, Texas, at her home, surrounded by loved ones. She was preceded in death by her husband, Joseph L. Dean; her parents, Frank Starika (former mayor of Crested Butte) and Jetina (Gal) Santarelli Starika, and brother Frank Starika. Her parents owned and operated Frank and Gal's Bar and Café which was located on the current site of the post office.

Carole will be greatly missed by her children Lisa Yeh (Warren), Lora King (Shane), Mark Dean (Mitsue), and Matthew Dean (Jennifer); grandchildren Ryan and Allison Yeh, Aria and Kyrian King, Jacob Dean, and Justin, Taylor, and Tanner Dean, by the rest of her extended family and by her many friends.

Carole loved her hometown of Crested Butte with its glorious mountains and its hard-working, polka-dancing, mining community, including family members who emigrated from Italy and Slovenia. Carole grew up on Sopris Street and is a 1955 graduate of Crested Butte High School. After graduating from Beth-El School of Nursing in Colorado Springs, she married her husband of 37 years, Joe (Sonny) Dean from Gunnison, in Crested Butte and joined him as he was stationed with the Air Force in San Antonio and in various cities in Japan. Joe, also known as Sonny to his family and Leroy to his childhood friends, was related to the Ruggera and Beitler families of Crested Butte.

Carole had a successful career as a compassionate intensive care registered nurse, retiring from Santa Rosa Hospital and an even more impactful role as a loving mother, grandmother, aunt, sister, and friend. She enjoyed dancing, quilting, reading, bible study, poetry writing, gardening, and cooking, especially for family gatherings. Most of all, she enjoyed spending time in Crested Butte and her family is grateful to have been able to join her there in what she knew would be her final visit in July, 2015.

Carole was loved by all, the glue that bound us together and a romantic at heart who was kind to all. She was deeply spiritual and an inspiration to her children and grandchildren and many others whose lives she touched.

Her family is pleased to come together in Crested Butte to hold a memorial service for Carole on Saturday, June 11 at 10:00 a.m. at Queen of All Saints Catholic Church, 401 Sopris St. Crested Butte, Colorado, 81224 with interment following at the Crested Butte cemetery.

In lieu of flowers, donations can be made to Queen of All Saints Catholic Church and mailed to 400 West Georgia Ave., Gunnison, CO 81230 or to the Crested Butte Mountain Heritage Museum, PO Box 2480, Crested Butte, Colorado, 81224.



Black Canyon of the Gunnison National Park celebrates dark night skies with Astronomy Festival

Black Canyon of the Gunnison National Park, in partnership with the Black Canyon Astronomical Society, will celebrate the starlit skies of Western Colorado with its seventh annual Astronomy Festival June 1-4. Black Canyon was designated as an International Dark Sky Park in September 2015.

There will be daytime as

well as evening programs, with solar viewing, "Learn the Sky" workshops, and night sky viewing with telescopes. Astronomer Tyler Nordgren will be the keynote speaker for the event on June 3.

For a full schedule, visit the park's website at <http://www.nps.gov/blca/planyourvisit/calendar.htm>.

All programs are free. The park entrance fee, good for seven days, is \$15. Parking is available at the South Rim Visitor Center for day programs and the evening program on June 3. Parking is available at the South Rim Campground Amphitheater for all other evening events. Experience the park's beautiful starry skies.

Oh Be Joyful Gallery presents: water + pigment + paper

Explore the medium of watercolor through four artists whose works span realism to abstraction, at an exhibit at the Oh Be Joyful Gallery from Friday, May 27 through June 26. The artists' reception is on Friday, June 24 from 5 to 8 p.m. during the Art Walk evening in Crested Butte.

Peggy Morgan Stenmark utilizes the unique technique of ink resist in her detailed, intimate vignettes of Crested Butte. A returning favor-

ite from California, Carolyn Lord reveals the beauty of nature through exquisitely patterned color and simplified forms. Leon Loughridge depicts Crested Butte with precision and grandeur. Meredith Nemirov deconstructs cypress trees and other tree-like imagery, exploring the edge of abstraction.

The gallery is open from 12 to 5 p.m., Sunday, Monday, Wednesday, Friday and Saturday through June.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—PLANNING COMMISSION REGULAR MEETING— WEDNESDAY, JUNE 8, 2016 ~ 5:00 P.M.

MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO

5:00 P.M. - **CALL TO ORDER**
ROLL CALL
ITEM 1
APPROVAL OF THE
MAY 18, 2016 REGULAR PLANNING
COMMISSION MEETING MINUTES
(TODD CARROLL).

ITEM 2
DESIGN REVIEW -
ADDITION OF 2 CONDOMINIUM
UNITS AT SUNCASTLE CONDO-
MINIUMS BY COREY DWAN (TODD
CARROLL)
OTHER BUSINESS

ADJOURN
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town

Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the

meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of June 3, 2016. #060311

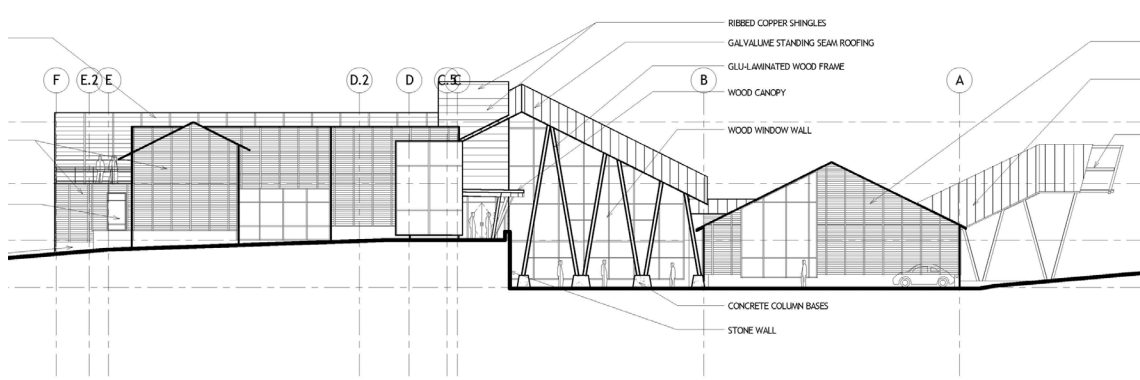
—NOTICE OF SPECIAL MEETING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO

PLEASE TAKE NOTICE THAT a BOZAR work session will be held on June 14, 2016 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
6:00 p.m. - A presentation by the

Crested Butte Center for the Arts for the purpose of receiving informal input from the Board regarding architectural changes proposed from recent plans to the Center for the Arts proposed for the Crested Butte Town Park, blocks 50 and 51. (See attached drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issues of June 3 and 10, 2016. #060309



—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY JUNE 8TH, 2016 ~ 6:00PM P.O.A. BOARD MEETING AGENDA 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed online at www.cbsouth.net

6:00 PM Call to Order
6:05 PM Approval of Minutes from May 2016 P.O.A Board Meeting
6:15 PM Monthly Financial Report for May 2016

New Business:
6:20 PM Performance Deposit Report
6:35 PM Committee Reports

7:05 PM Notice of Finding of Violation for Henning - 257 Gillespie Avenue
7:20 PM Speed Limit Reduction and Signage Discussion
7:30 PM Pedestrian Easement Offering Discussion

7:40 PM Bus Stop Paving Discussion
8:00 PM Manager's Report
• Rules and Regulation Report
• Identify July Board Meeting Agenda Items
• Set July Board Meeting Date
8:20 PM Unscheduled Property Owner Comment Opportunity Time

8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of June 3, 2016. #060312

Legals

Date: May 20, 2016

Sealed Bids will be received by the Mt. Crested Butte Water and Sanitation District (hereinafter referred to as Owner), at the office of Todd Fessenden, District Manager, 100 Gothic Rd., Mt. Crested Butte, Colorado 81225 until 2:00 P.M., our clock, on June 21, 2016 for Construction of a the Meridian Lake Park Water Treatment Plant Improvements. At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and read aloud. The Contract generally provides for upgrading Water Treatment Plant. More specifically, the work includes the removal of existing UV system and the installation of new UV system

consisting of two new UV vessels and all corresponding appurtenances, installation of an additional membrane filter module and corresponding appurtenances, demolition of existing Tri Mite filter module and corresponding piping, re-alignment of the incoming raw water pipeline, expansion of the existing treatment plant building, erecting a concrete retaining wall, construction of new clearwell and installation of new high service pumps, removal of existing 500 gallon poly tank, replacing existing chemical feed pumps and chemical storage tanks, and upgrading existing Plant PLC and radio telemetry systems.

All Bids must be in accordance with the Contract Documents on file with

the Owner. Questions by bidders should be addressed to the Engineer, Stephanie Elliott, P.E. (stephanie.elliott@stantec.com), for resolution as early as possible. Contract Documents may be viewed at the following plan rooms:
 - Western Colorado Contractors
 2470 F Rd, Ste 14
 Grand Junction, CO 81505
 Phone: (970) 245-1384
 - McGraw Hill Construction Plan Room
 1114 West 7th Ave.
 Denver, CO 80204
 Phone: (303) 756-9995
 Copies of the Contract Documents, complete with Construction Drawings and Specifications, may be obtained by contacting the Engineer, Stephanie

Elliott, PE (Stephanie.elliott@stantec.com). No partial sets will be issued. Bids will be received as set forth in the Bidding Documents. Substantial Completion of the Work is scheduled by priority and required as specified in the Bid Form.
 A prebid conference and job walk will be held on at 1 pm on June 7, 2016 meeting at the District Office, 100 Gothic Rd., Mt. Crested Butte. Questions will be answered relative to the bid proposal at this meeting. The successful Bidder will be required to furnish a Performance Bond and a Payment Bond guaranteeing faithful performance and the payment of all bills and obligations arising from the performance of the Contract. No Bid

may be withdrawn within a period of thirty (30) days after the date fixed for opening Bids. The OWNER reserves the right to reject any and all bids, and to waive any informalities and irregularities therein.
 Bid security in the amount of not less than five percent (5%) of the total bids must accompany each Bid in the form specified in the Instructions to Bidders.
Mt. Crested Butte Water and Sanitation District (Owner)
 By: Todd Fessenden
 Title: District Manager

Published in the *Crested Butte News*. Issues of May 27 and June 3, 2016. #052704

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
 On March 17, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
 Original Grantor(s)
 JOHN L MCCONNELL and LAUREL L MCCONNELL
 Original Beneficiary(ies)
 WELLS FARGO BANK, N.A.
 Current Holder of Evidence of Debt
 HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8
 Date of Deed of Trust
 May 04, 2007
 County of Recording
 Gunnison
 Recording Date of Deed of Trust
 May 04, 2007
 Recording Information (Reception No. and/or Book/Page No.)
 574955
 Original Principal Amount
 \$654,710.00
 Outstanding Principal Balance
 \$618,163.67
 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed

of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIPTION
Also known by street and number as: 620 GOTHIC ROAD, UNIT 222, MOUNT CRESTED BUTTE, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
 The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
 THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/13/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 5/27/2016
 Last Publication 6/24/2016
 Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
 DATE: 03/17/2016
 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
 By: Teresa Brown, Deputy Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
 Lynn M. Janeway #15592
 Elizabeth S. Marcus #16092
 Kelly Murdock #46915
 David R. Doughty #40042
 Alison L. Berry #34531
 Sheila J. Finn #36637
 Eve M. Grina #43658
 Nicholas H. Santarelli #46592
 Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
 Attorney File # 15-009734
 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
LEGAL DESCRIPTION
 Unit 222, MOUNTAINEER SQUARE CONDOMINIUMS, PHASE 1, according to the Condominium Map thereof recorded April 6, 2007, bearing Reception No. 574194, and the Declaration of Condominium for Mountaineer Square recorded April 6, 2007, bearing Reception No. 574195 of the records of Gunnison County, Colorado. Town of Mt. Crested Butte, County of Gunnison, State of Colorado.
 Published in the *Crested Butte News*. Issues of May 27, June 3, 10, 17 and 24, 2016. #052701

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2016-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
 On February 26, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
 Original Grantor(s)
 Gary Schaffer
 Original Beneficiary(ies)
 Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Taylor, Bean & Whitaker Mortgage Corp.
 Current Holder of Evidence of Debt
 U.S. Bank National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, TBW Mortgage Pass-Through Certificates, Series 2006-6
 Date of Deed of Trust
 October 31, 2006
 County of Recording
 Gunnison
 Recording Date of Deed of Trust
 November 07, 2006
 Recording Information (Reception No. and/or Book/Page No.)

570714
 Original Principal Amount
 \$534,000.00
 Outstanding Principal Balance
 \$591,859.10
 Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 County Road 811, Crested Butte, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY

THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE
 The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
 THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/29/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication 5/13/2016
 Last Publication 6/10/2016
 Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED

TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244

(855) 411-2372
 www.consumerfinance.gov
 DATE: 02/26/2016
 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
 By: Teresa Brown, Deputy Public Trustee
 The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
 Monica Kadrmas, Esq. #34904
 Lauren Tew, Esq. #45041
 Weldon Phillips, Esq. #31827
 Lisa Cancanon, Esq. #42043
 Barrett Frappier & Weisserman, LLP
 1199 Bannock Street, Denver, CO 80204 (303) 350-3711
 Attorney File # 4500.01687.F01
 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
 Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3 and 10, 2016. #051301

—TOWN OF MT. CRESTED BUTTE, COLORADO— NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday June 7, 2016 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.
 The purpose of the hearing is for public input on the subdivision sketch plan of an unnamed 2.01 acre tract located in the NE1/4 SW1/4 SE1/4 of Section 26 all in Township 13 South Range 86 West, 6th Principle Meridian, County of Gunnison, State of Colorado, in the

Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel. The property is currently in the Single Family Residential zoning district. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326 by Thursday, June 2, 2016. Application and sketch plan are available for viewing at Mt. Crested Butte Town Hall during regular business

hours.
 Dated this 10th day of May, 2016
 /s/ Jill Lindros
 Town Clerk
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
 Published in the *Crested Butte News*. Issues of May 13, 20, 27 and June 3, 2016. #051303

legals@crestedbuttenews.com

—NOTICE OF PUBLIC HEARING—

Budget Hearing for the 2016-2017 fiscal year is scheduled for Monday, June 6, 2016 at 5:30 pm at the Lake School located at 800 N. Blvd. in Gunnison, CO.
 Board of Education
 Dated May 24, 2016
 Gunnison Watershed School District RE1J
 Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of May 27 and June 3, 2016. #052707

Legals

**—NOTICE OF PUBLIC HEARING
REGARDING PETITION TO VACATE A CERTAIN PORTION OF AN ALLEY IN
THE TOWNSITE OF IRWIN, COLORADO—**

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Steve Baldwin to vacate a certain portion of an alley in the Townsite of Irwin, Colorado. That certain portion of alley that the petitioner seeks to have vacated is described as follows: That portion of the alley lying adjacent to Lots 7 through 9, inclusive and Lots 10 through 12, inclusive Block 18, all within the Townsite of Irwin according to the official plat recorded in the records of the Office of the Clerk and recorder of Gunnison County, Colorado on September 6, 1894, bearing Reception No: 70551. The public hearing will be held on **Tuesday, June 21, 2016, at 9:00 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate. DATED: May 24, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issue of June 3 and 10, 2016. 060301

—ADVERTISEMENT FOR BIDS—

Town of Mt. Crested Butte
911 Gothic Road
Mt. Crested Butte, CO 81225
Office Phone: (970) 349-6632
Sealed BIDS for construction of the **Gothic Trail Shared Use Path (CDOT Project No. TAP M916-001 Project Code 20735)** project will be received at the **Town Hall 911 Gothic Road Mt. Crested Butte, Colorado until June 7, 2016 at 2:00 PM** at which time they will be publicly opened and read aloud. Project is the construction of approximately 3700 linear feet of 10' wide concrete shared use path within the Town of Mt. Crested Butte parallel to Gothic Road. The work consists of two trail segments. The first segment starts at station 8+80 and ends at station 45+45 at Town Hall. The second segment starts just past town hall at station 49+51 and ends at station 59+51. The work includes landscap-

ing and irrigation system installation. The project is a CDOT funded local agency project. Bidders must be pre-qualified by the Colorado Department of Transportation. Only Bids from Pre-qualified bidders will be accepted. FHWA Form 1273 – Required Contract Provisions, Federal-Aid Construction Contracts is applicable to this project. The DBE Goal for the project is 5.6%. The OJT Goal for the project is 200 hours. Davis-Bacon Wages are required for this project. Contractors are required to submit CDOT forms 606, 1413 and 1414 with their bids. The apparent low bidder must also submit CDOT forms 605, 621, 1415 and 1416. A Bid Bond in the amount of 10% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required.

A non-mandatory pre-bid meeting will be held at Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO on **May 31, 2016 at 11:00 AM.** Copies of the Contract Documents may be examined at Town Hall 911 Gothic Road Mt. Crested CO or SGM 103 West Tomichi Avenue Gunnison, CO (970) 641-5355. Copies of the Plans and Specifications will be available on **May 23, 2016.** Copies of the Contract Documents may be obtained from SGM upon a non-refundable deposit of \$100.00. **May 16, 2016**
Date
/s/ Joe Fitzpatrick
Town Manager

Published in the *Crested Butte News*. Issues of May 20 and 27 and June 3, 2016. #052002

**—NOTICE OF PUBLIC HEARING—
REGARDING THE VACATION OF PORPHYRY ROAD, INCLUDING CUL
DE SAC, LYING WITHIN MARBLE SKI AREA, CONDOMINIUM, FILING 1,
GUNNISON COUNTY, COLORADO**

The Board of County Commissioners of the County of Gunnison, Colorado, will hold a public hearing regarding the vacation of Porphyry Road, including the cul-de-sac, lying within Marble Ski Area, Condominium, Filing 1, within the County of Gunnison, State of Colorado and described as follows: The entirety of Porphyry Road, including the cul-de-sac, as identified on the plat titled: *Plat of Marble Ski Area Condominium Filing No. 1, Gunnison County, Colorado* recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 7, 1971, bearing Reception No: 285757.

The public hearing will be held on **Tuesday, June 21, 2016, at 8:55 a.m. in the Board of County Commissioners Meeting Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado.** The public is invited to attend and participate. DATED: May 24, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Published in the *Crested Butte News*. Issue of June 3 and 10, 2016. 060302

**—CERTIFICATE NO. 20110222—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF
APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Geoffrey W Head, Debbie L Blackburn, Arrowhead Improvement Association and TLC Club
You and each of you are hereby notified that on the 17th day of November, 2011, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to TLC Club the following described real estate, situate in said county of Gunnison, viz:
LOT 1 BLK 1 ARROWHEAD FILING 2 #550455
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2010. Tax sale lien certificate of purchase number 20110222 was issued to TLC Club by said County Treasurer.
That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.
The valuation of said property for the year 2010 was a total \$ 59,200.00
That at the time of said valuation and said sale, said property

was taxed in the name(s) of Geoffrey W Head and Debbie L Blackburn.
That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property.
That a treasurer's tax deed will be issued for said real estate to TLC Club after 4:00 p.m. on September 12, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.
Witness my hand and seal this 27th day of May, 2016

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of May 27, June 3 and 10, 2016. #052703

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION
FOR AN 18,800 SQUARE FOOT TWO STORY MULTI-TENANT BUILDING
LOT 4 RIVERLAND INDUSTRIAL PARK, F#1**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 17, 2016 at 10:00 a.m.** in the Crested Butte Town Council Chambers, Crested Butte Town Hall, 507 Maroon Avenue, Crested Butte, Colorado, to hear public comment concerning the land use change permit application. The applicant is John Nichols.
PARCEL LOCATION: The site is located on Lot 4, Riverland Industrial Park, Filing No. 1; located south of the Town of Crested Butte, west of Highway 135.
PROPOSAL: The request is for an 18,800 square foot two story multi-

tenant building. Water will be supplied by the Riverland Industrial Park central water system. Wastewater will be treated by the installation of an Onsite Wastewater Treatment System.
PUBLIC PARTICIPATION: Interested persons are invited to submit oral or written comments at the hearing, or to submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org, so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A

copy of the application is available in the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Planning Department prior to the day of the hearing.
/s/ Neal Starkebaum
Assistant Director

Published in the *Crested Butte News*. Issue of June 3, 2016. #060306

legals@crestedbuttenews.com
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**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
JUNE 6, 2016 ~ 5:30 P.M.
LAKE SCHOOL
GUNNISON, COLORADO
BUDGET HEARING**

- 5:30** I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Modifications/Approval of Agenda
V. Budget Presentation- Stephanie Juneau
A. Public Comment on Budget as presented
VI. Forthcoming Agendas/Meeting Dates and Times
A. Monday, June 20, 2016—Regular Session/Budget Adoption @ 5:30 – Lake
VII. Adjournment

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Release Date: 5/30/2016
The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on **August 23, 2016** beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado.
The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2, Colorado Revised Statutes.
Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by 4:00 p.m. on Wednesday, July 27, 2016. Applications received after that time will not be eligible for funding. Applications will NOT be accepted by FAX.
ANTICIPATED AMOUNT AVAILABLE: \$190,000
CONTRACT/GRANT CYCLE: January 1, 2017 - December 31, 2017

ELIGIBILITY: The Board is authorized to enter into contracts for the purchase and coordination of victims and witnesses assistance services with persons or agencies which the Board deems appropriate.
PRIORITY CATEGORIES: The priority use for funding as listed in the statute is:
1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304 CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.
The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions. Board members may award money for projects

not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.
EVALUATION CRITERIA: The VALE Board has established criteria which it uses to evaluate grant applications. The criteria are as follows:
Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."
Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One.
Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes.
The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the

amount of funds being requested.
Oral presentations are not mandatory, but will be granted upon request. Requests for oral presentations will be considered on a case by case basis.
INQUIRES: For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or aimee.english@co7da.org.
PLEASE NOTE: Copies of the state statutes related to these funds are available on the Colorado State Government web page (www.state.co.us click on Government, then Colorado Constitution and Statutes, then Colorado Revised Statutes C.R.S.)
Published in the *Crested Butte News*. Issues of June 3 and 10, 2016. #060303

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA – FRIDAY, JUNE 3, 2016
PLANNING COMMISSION MEETING ROOM
2ND FLOOR, BLACKSTOCK GOVERNMENT CENTER
221 N. WISCONSIN, GUNNISON, CO**

**8:45 a.m. Call to order; determine quorum
Approval of Minutes
Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. O.A. Pesnell, Monson Creek Outfitters - Jeep Rental, continued public hearing/possible action;

request for a commercial jeep/vehicle rental business to include the construction of a 3,600 square foot pole barn structure in which to house rental jeeps/vehicles. The pole barn would also include approximately 300 square feet for storage and approximately 900 sq. ft. for the office and a small apartment for an employee, to provide security and operate the jeep rental business, located west of and adjacent to Highway 135, approximately 1 mile north of the

City of Gunnison, legally described as Lot 5 Flying E Ranch Subdivision. LUC-15-00029
10:00 a.m. John Nichols, work session/no action, request for an 18,800 square foot two story, multi-tenant building, located on Lot 4, Riverland Industrial Park F#1 LUC-16-00014
Adjourn
The applications can be viewed on gunnisoncounty.org,

link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application # LUC-
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda;

agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
Published in the *Crested Butte News*. Issue of June 3, 2016. #060307

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COMMISSIONERS' PROCEEDINGS

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 22nd day of March, 2016, vouchers were approved and checks ordered drawn on the accounts as follows:

Table with 2 columns: Item number and amount. Includes categories like General Fund, Risk Management, and Multiple Funds.

Table with 2 columns: Item number and amount. Includes various departmental expenses like Public Health, Public Safety, and Departmental Services.

Table with 2 columns: Item number and amount. Includes expenses for cell phones, travel, and various contractors.

Table with 2 columns: Item number and amount. Includes expenses for travel, construction, and other services.

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, Colorado on the 22nd day of March, 2016, A.D.

REGULAR TOWN COUNCIL MEETING - JUNE 7, 2016 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO

- Public Hearing - 6:00PM - Public Input On A 4 Year Planned Unit Development Approval Extension Request For The Nevada Ridge Subdivision By LSC Summit Colorado, LLC.

- Center for the Arts - Growing Winters 2015/6 Admissions Tax Follow Up report - Jenny Birnie

- Correspondence UNFINISHED BUSINESS - Discussion And Possible Consideration Of Ordinance No. 3, Series 2016 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 18 Subdivisions, Article III. Planning Commission Approval, Section 18-331 Lot Line Adjustments And Vacation, (E) Criteria - Second Reading

- Approval Extension Request For The Nevada Ridge Subdivision By LSC Summit Colorado, LLC.

- Site 9 (Gene Taylor Bldg.) - Chris Hensley

OTHER BUSINESS - PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes. ADJOURN If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged. Published in the Crested Butte News. Issue of June 3, 2016. #060308

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—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, JUNE 6, 2016
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

6:00 WORK SESSION
 Council Discussion on the Location of Vinotok and Possibly Other Matters Related to Vinotok.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
 1) May 16, 2016 Regular Town Council Meeting Minutes.
 2) Resolution No. 13, Series 2016 - Resolutions of the Crested Butte Town Council Approving the Award of a Consulting Services Agreement for Architectural Services for the Four-Way Transit and Restroom Facilities to Andrew Hadley Architect, P.C., in an Amount Not to Exceed \$25,000.00.
 3) Resolution No. 14, Series 2016 - Resolutions of the Crested Butte Town Council Certifying the Plat of Belleview Renaissance Subdivision, Lots 21 -24, Block 63, Town of Crested Butte, Colorado.
 4) Resolution No. 15, Series 2016 -

Resolutions of the Crested Butte Town Council Approving the Revocable License Agreement to Coal Creek Investments, LLC for Portions of Lots 2-6, Block 29, Town of Crested Butte, Colorado.
 5) 2015 Audit
 6) Bridges of the Butte 24-Hour Townie Tour, from Noon on June 25 to Noon on June 26, 2016 Closing Parking on the South Side of Elk Avenue with Basecamp in the Parking Lot at the Center for the Arts.
 7) Crested Butte Art Market Closing the 0 Block of Elk Avenue from 8AM to 4PM on Sundays from June 19 to July 31 and from August 14 to August 21, 2016.
 8) Alpenglow Summer Concert Series in Town Park on Mondays Starting June 27 through August 15, 2016.
 9) Memorandum of Understanding Between the Town of Crested Butte and Town of Crested Butte Municipal Court Judge, Ben Eden. *The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or*

council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
 Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:40 NEW BUSINESS
 1) Discussion and Possible Approval of the ARTumn Festival Closing the 0 Block of Elk Avenue from September 17 to September 18, 2016.
7:55 2) Update from the Crested Butte/Mt. Crested Butte Chamber of Commerce Executive Director, Eliza Cress.
8:15 3) Discussion and Possible Direction Regarding a Letter to BLM on Oh Be Joyful Campground.
8:30 LEGAL MATTERS
8:40 COUNCIL REPORTS AND COMMITTEE

UPDATES
8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
 • Monday, June 20, 2016 – 6:00PM Work Session – 7:00PM Regular Council
 • Tuesday, July 5, 2016 – 7:00PM Regular Council
 • Monday, July 18, 2016 – 7:00PM Regular Council

9:10 EXECUTIVE SESSIONS
 1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) relative to certain Town recreational easements and the limitations of Section 33-41-103, C.R.S.

9:40 ADJOURNMENT

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: 2 Bedroom/1 Bath in town apartment. On bus route, ideal location. Large spacious living areas. \$2000 per month, No Pets, No Smoking. Call Toad Property Management 970-349-2773 to submit rental application. Available immediately. (6/3/36).

FOR RENT: 3BD/3.5BA CB South. 1 car garage, in-floor gas heat, granite in kitchen. Stainless steel appliances, hardwood floors. Living room & family room. Gas fireplace, views, storage shed. \$2200/month. Available July 1. No smoking, prefer no pets. 970-817-4831. (6/24/40).

LOCAL PROFESSIONAL FEMALE LOOKING for long term housing, furnished or unfurnished, one or two bedroom, Mt. Crested Butte or Crested Butte. Call 970-251-3080. (6/3/23).

ROOM FOR RENT In CB South 2 blocks from the bus stop. TV in private den, Wireless Internet, wash/dryer. \$620/mo. Includes utilities. NP/NS. 970-209-7799. Available June 15th. (6/10/30).

3BD/2BA CONDO in Mt. CB: Fully furnished and turn key. W/D, DW, deck, dining table, large bedrooms, new wood-burning fireplace, W/S/T & Cable TV included. NS/NP. \$2000/mo. Avail immediately: 6mo - 1yr lease. Call Watchdog PM & Real Estate: 970-349-7446 x1. (6/3/44).

FOR RENT

HOUSE FOR RENT: Turn-key 3BD with TV exercise room. 2.5 bath, 2 car garage. Granite countertops, stainless steel appliances. 6 miles south of town, overlooking Slate River. Available July 15. No smokers. Family or couple preferred. \$4000/mo. 209-7320 or 209-9900. (6/10/41).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (6/3/34).

TOWNHOUSE 3 BED/2.5 BATH for rent in CBS. Newer construction, great master, energy efficient, 1 car garage, outdoor patio. Pets considered. NS. \$2200 per month/1 month rent for security deposit. 970-209-5272. Available July 1st. (6/10/36).

2BD/2BA RENOVATED FURNISHED CONDO Corner unit, washer/dryer, gas fireplace. \$1250/mo. includes cable, wireless Internet, water/sewer. No pets. Scott 720-560-6147. (6/3/23).

SKYLAND/GOLF VILLAS: Oct.-June. Furnished. 2 adults wanted. Luxury condo; spacious, vaulted, granite, decks, gorgeous views. Dogs OK! Garage. N/S. \$1800/month, includes snow removal etc. 303-579-0015. (6/3/28).

FOR RENT

HOUSE FOR RENT: Riverbend subdivision - 2 Bedroom, 2.5 bath, large 2nd floor with separate bedroom (no door) and open loft space great for kids! Spacious indoor and outdoor living. Attached garage and utilities included. \$2400/mo. Available Sept. 1, 2016. 720-530-9745. (6/3/41).

ROOM FOR RENT CB SOUTH to share 2BD/1BA. \$700/mo. Available April 1. Please call 349-2041. (6/3/17).

3BD/2BA MT. CB: Newly remodeled and immaculate, heat efficient home across from resort. Near bus stops or 5 min walk to lifts. Mountain & Town views. Month to month or 6 - 12 month lease. Tidy & clean-living ppl only need apply. No Pets or Smokers of anything. References thoroughly checked. Couple or small family preferred. \$1,700 - \$2,100/mo. Scottie 619-324-3030. (6/3/59).

VACATION RENTAL

AUGUST HOME RENTAL in Town CB: Awesome rental available for this sunny 3 bedroom, 2.5 bath single family home bordering park & pond. Walk anywhere or use townies. \$4,000 for the entire month of August. 970-209-0177. (6/3/35).

COMMERCIAL RENTALS

TWO OFFICE SPACES available immediately. Approx. 400 sq.ft. each. Off 2nd & Elk. Call 275-1309. (6/3/14).

ELK AVE RETAIL/OFFICE SPACE available immediately. Can build to suit your needs. Bring your dream of an Elk Ave store to life! Call Rob 970-349-2773. (6/3/26).

MULTIPLE STORAGE UNITS available in CB South, available June 1st. 10'x12' and 12'x13' Kristin 349-6339. (6/3/17).

ELK AVE RETAIL SPACE: Approx 1279 s/f between 4th and 3rd. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (6/3/18).

OFFICE SHARE: 407 4th, CB. "living room" style for coaching, consulting, or private space to work; beautiful, cozy, healing. \$75-150/month depending on usage. 303-993-4359. (6/3/25).

STORAGE SPACE AVAILABLE for rent in Riverland. 8 x 20 ft. \$160/mo. 970-275-1703. (6/17/14).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (6/3/pd/13).

FOR SALE

DISPLAY CASES FOR SALE: One 10-foot solid cherry, three 4-foot oak, lower drawers, glass tops, interior lighting, excellent condition. 970-349-5107 or cbbale@gmail.com. (6/3/23).

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (6/3/pd/30).

PUPPY LOVE: Better than your last relationship. Smart, joyful, and good-looking, too. Goldendoodles, cream or black, ready for you July 1st. \$1200. Call Christi to reserve: 970-697-0013. (6/10/27).

FOR SALE: Member-owned RV Resort, ie. Preferred RV Resort in Pahrump, NV. Located an hour from Las Vegas near other local points of interest. Resort has a year-round swimming pool and many amenities. Great price. Visit www.preferredrv.com for pictures and detailed information. 970-642-1279. (6/3/pd/43).

DRESS FOR SALE: Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (6/3/pd/17).

DC SNOWBOARD PANTS Women's medium, black. Worn only 2x and like new. They run long. \$75. Call 209-2978. (6/3/pd/18).

AT YOUR SERVICE

ARCHITECTS



cinnamon mountain architecture, inc.
Bill Rakek
 970-306-2964
 mtcbill@yahoo.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
349-0500 EXT. 108

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 Rob Burnett (970)596-2197
 Email: burnettconstruction@hotmail.com

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Pearl Finish Drywall
 Mike and Jill Parker
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