

Film fest shows *The Eagle Huntress*

Get ready for one of the most inspiring, breathtaking films you'll ever see. Nominated for this year's Academy Award for Best Documentary, *The Eagle Huntress* follows Aisholpan, a 13-year-old girl, as she trains to become the first female in 12 generations of her Kazakh family to become an eagle hunter, and rises to the pinnacle of a tradition that has been handed down from father to son exclusively for centuries.

The film plays Thursday, January 19, 7 p.m. at the Center for the Arts and the following night, January 20 at 6 p.m. Tickets are \$10 (\$5 for kids through a grant from the Center for the Arts) and are available at cbfilmfest.org, at the Center for the Arts, and at the door, if still available.

Set against the breathtaking expanse of the Altai Mountains in Mongolia, *The Eagle Huntress* features some of the most awe-inspiring cinematography ever captured in a documentary, giving this intimate tale of a young girl's quest the dramatic force of an epic narrative film.

The story begins after Aisholpan has been training with her father's eagle for many months. As every eagle can have only one master, the time has come for Aisholpan to capture an eagle of her own. Clambering down a sheer rock cliff with a rope, Aisholpan retrieves a fledgling eagle from its nest as its mother circles overhead. Her eagle will live, train, and hunt with her, until she releases it into the wild years later, so the cycle of life can continue.

But not if the old men have their way. As this ritual and lifestyle is steeped in tradition, there are many old Kazakh eagle hunters who vehemently reject the idea of any female taking part in their ancient tradition. Aisholpan's father believes that a girl can do anything



COURTESY PHOTO

a boy can—as long as she's determined, and so, after months of training her eagle, Aisholpan is ready to test her abilities. She enters a renowned competition, the Golden Eagle Festival, and faces off against 70 of the greatest Kazakh eagle hunters in Mongolia.

Following that, the most arduous challenge is still to come, as the rite of passage for every young eagle hunter is to take part in a hunt. Aisholpan must ride with her father deep into the frigid mountains and endure 40-below-zero temperatures and perilous landscapes to prove she is a true eagle huntress.

The Eagle Huntress has won the Audience Award and the Best Documentary Film at many film festivals; and A.O. Scott of the *New York Times* calls the movie, "Thrilling. A movie that expands your sense of what is possible" (especially for teenage kids, and more particularly, teenage girls).

CHOICE PASS/COMMUNITY DINNER

January 22nd 3-5pm Internet Safety – Providing adolescents and their parents tools to navigate safely through the 21st century. CBCS Multipurpose room – Co-sponsored by CB PTA.

January 23rd 6-8 pm Internet Safety – Providing adolescents and their parents tools to navigate safely through the 21st century. Gunnison, Fred Field Center.

All parents of choice pass holders must attend at least one education dinner during the 2016-2017 school year. Youth are encouraged to attend.



Please RSVP
kcommerford@gunnisoncounty.org
 or 942-7393

Winter Parking Regulations Town of Crested Butte

WHAT IS TONIGHT?

**Monday,
Wednesday &
Friday Evenings**
Park on North & East sides

**Sunday, Tuesday
Thursday &
Saturday Evenings**
Park on South & West sides

**NORTH - is toward Gothic Mountain
EAST - is toward Crested Butte Mountain
SOUTH - is toward Gunnison
WEST - is toward Kebler Pass**

**REGULATIONS VARY IN THE CORE
BUSINESS AREA. PLEASE READ SIGNS**



Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 405 FOURTH STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application of **Mountain Earth Ltd. in conjunction with Elk Avenue Partners LLC** to have a restaurant operation, which is to remain ancillary to the retail commercial establishment

located at 405 Fourth Street, Block 27, Lots 1-4 in the B1 zone.
 Additional requirements:
 - A conditional use permit for a restaurant, ancillary to the retail commercial establishment, in the B1 zone is required.
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012011

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 713/715 BELLEVIEW AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application of **Gregory S. Faust and Susan Faust** to construct a single family residence and accessory dwelling to be located at 713/715 Belleview Avenue, Tract 2 of the Belleview Renaissance Subdivision, (also known as Block 63, Lots 23-24) in the R1 zone.
 Additional requirements:
 - Architectural approval is required.
 - A conditional use permit for an accessory dwelling in the R1 zone is required.
 (See attached drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

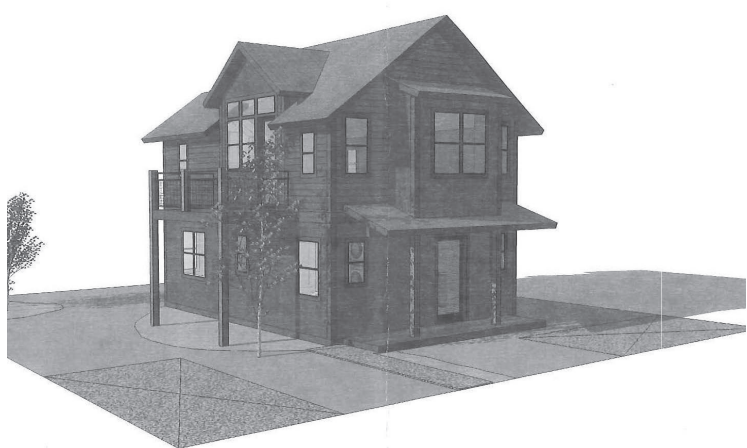
Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012010



—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 926 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application of **Warren Seekatz and Heather Allyn** to construct a single family residence to be located at 926 Butte Avenue, Block 79, Lot 3 in the R2A zone.
 Additional requirements:
 - Architectural approval is required.
 (See attached drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012013



deadline tuesday at noon

—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 132 BUTTE AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Douglas Brennan Reilly and Helena Garcia Reilly** to demolish an accessory building, move the mobile home and construct an ADA ramp on the Northwest elevation of the existing mobile home located at 132 Butte Avenue, Block 5, Lot 1 in the M zone.
 Additional requirements:

- Architectural approval is required. (See attached drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department Assistant
 Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012012



Legals

**—NOTICE OF FINAL PAYMENT TO—
LACY CONSTRUCTION
MERIDIAN LAKE PARK DAM REHABILITATION**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on January 26, 2017, at the hour of 5:00 p.m. to Lacy Construction of Crested Butte, Colorado for all work done by said Contractor(s) on Meridian Lake Park Dam Rehabilitation Construction Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors,

at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of an from any and all liability for such claim.

BY ORDER OF THE BOARD OF DIRECTORS
By: /s/ _____
Kurt Giesselman, Board President

Published in the *Crested Butte News*. Issues of January 13 and 20, 2017. #011310

**—CERTIFICATE NO. 20130173—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF
APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO
FRANK VONDERSAAR, GREG FORBES**

You and each of you are hereby notified that on the 7th day of November, 2013, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Greg Forbes the following described real estate, situate in said county of Gunnison, viz:
5% INT LOT 34 MARBLE SKI AREA 7 B526 P208
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2012. Tax sale lien certificate of purchase number 20130173 was issued to Greg Forbes by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the year 2012 was a total \$ 1,030.00 That at the time of said valuation and said sale, said property was taxed in the name(s) of Robert v Raymond. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to Greg Forbes after 4:00 p.m. on April 28, 2017, unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 13th day of January, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 13, 20 and 27, 2017. #011307

—NOTICE OF FINAL PAYMENT—

Notice is hereby given that FEI Engineers, Inc. the Contractor for the Design of the **Town of Crested Wastewater Treatment Plant Upgrades 2017**, has substantially completed the work specified in the Contract dated February 5, 2016, and that the work has been accepted by the Town of Crested Butte. The only work remaining in the contract are the bid and contract documents. Notice is further given that final pay-

ment for the work will be made to the Contractor on or after February 24, 2017, being at least thirty (30) days after the first publication of this notice. Any person having a claim for labor or materials furnished under this Contract shall present the same in writing to the Town of Crested Butte at the following address, prior to the date specified above:
Town of Crested Butte

Department of Public Works
Attn: Rodney E. Due
P.O. Box 39
Crested Butte, CO 81224
TOWN OF CRESTED BUTTE

Town Clerk

Published in the *Crested Butte News*. Issues of January 13 and 20, 2017. #011309

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a regular board meeting on Monday, January 30, 2017, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of January 20, 2017. #012001

**—CERTIFICATE NO. 20130169—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF
APPLICATION FOR ISSUANCE OF TREASURER'S DEED
TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO
ROBERT V RAYMOND, GREG FORBES**

You and each of you are hereby notified that on the 7th day of November, 2013, the then County Treasurer of the County of Gunnison, State of Colorado, sold at public sale to Greg Forbes the following described real estate, situate in said county of Gunnison, viz:
UND 1/2 INT IN: LOT 60 MARBLE SKI AREA 4 B713 P907
Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2012. Tax sale lien certificate of purchase number 20130169 was issued to Greg Forbes by said County Treasurer. That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase. The valuation of said property for the year 2012 was a total \$ 8,430.00 That at the time of said valuation and said sale, said prop-

erty was taxed in the name(s) of Robert v Raymond. That the present holder of said tax sale lien certificate of purchase has made application to me for a treasurer's tax deed to said property. That a treasurer's tax deed will be issued for said real estate to Greg Forbes after 4:00 p.m. on April 28, 2017, unless the same has been redeemed from said sale for taxes, as provided by law. Witness my hand and seal this 13th day of January, 2017

Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 13, 20 and 27, 2017. #011308

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Activity Enterprise will conduct a regular board meeting on Monday, January 30, 2017, beginning at 5:30 pm. This meeting will be held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issue of January 20, 2017. #012002

**—NOTICE TO—
FIRST MORTGAGEES
REGARDING
PROPOSED AMENDMENT TO DECLARATION
CRESTED MOUNTAIN NORTH CONDOMINIUM ASSOCIATION**

Dated this 12th day of January, 2017 BE IT hereby disclosed that a proposed Amendment to Declaration for Crested Mountain North Condominiums has been circulated to Owners and First Mortgagees for approval. A copy of the proposed Amendment to Declaration may be obtained from legal counsel for the Crested Mountain North Condominium Association at the

following address:
Garfield & Hecht, P.C.
Attn: Kursten Canada
P.O. Box 5450
Avon, Colorado 81620
(970) 949-0707

Published in the *Crested Butte News*. Issues of January 20, 27 and February 3, 2017. #012003

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be continued to the 6th day of February, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave., Crested Butte, Colorado on Ordinance No. 12, Series 2016. Ordinance No. 12, Series 2016 - An

Ordinance of the Crested Butte Town Council Amending Chapter 6 of the Crested Butte Municipal Code to Include New Regulations in Article 6 Thereof for the Licensing of Vacation Rentals and Defining Vacation Rentals in Chapter 16.

**TOWN OF CRESTED BUTTE,
COLORADO**
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 20, 2017. #012008

**—PUBLIC NOTICE—
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
JANUARY 25, 2017, ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

Board Meeting Agenda

1. Call to order (cell phones off or in airplane mode)
2. Approve – November 30, 2016 Regular Board Meeting Minutes
3. Discuss – Financial Reports – November and December 2016
4. Discuss/Approve – Current Bills – November and December 2016

UNFINISHED BUSINESS

1. Discuss/Approve – Hiring of an Auditor for the 2016 audit
2. Discuss – Bond Ladder (Bill Oliver investment strategy)
3. Discuss/Approve – Agreement with Gunnison County on HUTF

NEW BUSINESS

1. Discuss/Approve – Wage threshold for exempted salaried employees
2. Discuss/Approve – Permit application for wetlands and additional parking
3. Approve – Resolution for Board meeting location
4. Discuss/Approve – Retirement strategy/timeline

**MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of January 20, 2017. #012009

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 6th day of February, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave., Crested Butte, Colorado on Ordinance No. 1, Series 2017: Ordinance No. 1, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of Various Town Residential Properties (Units 1, 2 and 3, Town Ranch Apartments, 808 9th Street; 812 Teocalli Avenue; 814 Teocalli Avenue; 19 9th Street; and 17 9th Street, Crested Butte, Colorado) to Various Town Employees.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 20, 2017. #012007

legals@crestedbuttenews.com
970.349.0500 ext. 112

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JANUARY 20, 2017**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Nine Mile Ranches Subdivision, joint public hearing/no action, request to subdivide 38-acres into three single-family lots, Lot 1 9.7-acres, with existing residence; Lot 2 13-acres; Lot 3 13.3-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West,

N.M.P.M.
LUC 16-00027
10:00 a.m. Starlight Subdivision (Homestead Cabin LLC), joint public hearing/possible action, request to subdivide 38-acres into two lots; one of 33-acres, with existing residence, and one of three-acres. Water and sewer will be provided to the three-acre lot by the Mt. Crested Butte Water and Sanitation District. The property is directly west of the Pitchfork Development, within the NE1/4SW1/4 Section 26, T13S R86W, 6th P.M.
LUC-16-00034
10:30 a.m. Darin and Cathy Craig, Ridge-line Residence public hearing/possible action, request for approval of a single-family residence,

in compliance with Section 11-108: Standards for Development on Ridgelines, located on Lot 10, Star Mountain Ranch, at the end of Kestrel Drive, approximately 18 miles north of the City of Gunnison, east of CR 730 (Ohio Creek Road)
LUC- 16-00037
11:00 a.m. John Norton, Gunnison-Crested Butte Tourism Association, work session/no action, education session with Planning Commission
1:00 p.m. Crested Butte Horse Park, work session/no action, request for the subdivision of a 73.25 acre parcel into two parcels. The commercial development of a horse park and related buildings (approximately 40,000 square feet total) that will provide horseback riding lessons, riding

facilities, horse clinics, horse competitions, training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public. The property is located at 20601 Hwy 135 and legally described as a 6.1 acre tract in SW4SW4, Section 27 and a 66.1-acre tract in S2SE4 Section 28, Township 14 South, Range 85 West, 6th p.m. The parcel is on the west side of Highway 135 across from Cement Creek Road.
LUC-16-00005
Adjourn
Published in the *Crested Butte News*. Issue of January 20, 2017. #012004

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
732 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 31, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Jafar Tabaian and Lauren Holm Bock** to remodel the existing single family residence and to construct an accessory building to be located at 732 Whiterock Avenue, Block 63, Lots 1-2 in the R1 zone. Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required.
- A conditional waiver to allow a non-conforming aspect with respect to the west side yard setback is requested. (See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



NORTH ELEVATION
SCALE: 1/4"=1'-0"

Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012014

**—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSAL (RFP)
FOR**

CREATIVE DISTRICT WEBSITE REDESIGN AND DEVELOPMENT

The Town is issuing a Request for Proposal for the redesign and development of the Crested Butte Creative District website. The Request for Proposal outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals or found at www.cbcreativedistrict.org.

RFP Due Date: February 13, 2017 before 05:00p.m. MST

Location for RFP delivery: Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224, or can be mailed to PO Box 39, Crested Butte, Colorado 81224 Attn: Michael Yerman in a sealed envelope marked, "Town of Crested Creative District Website Redesign and Development".

Contact Information: Michael Yerman, Director of Planning (970) 349-5338 or myerman@crestedbutte-co.gov

Please include 3 copies of your proposal

Published in the *Crested Butte News*. Issues of January 20 and 27, 2017. #012015

legals@crestedbuttenews.com

**—NOTICE OF A PUBLIC HEARING—
CONCERNING A LAND USE CHANGE APPLICATION FOR
CRESTED BUTTE HORSE PARK FOR THE DEVELOPMENT
OF A COMMERCIAL EQUINE FACILITY**

HEARING DATE, TIME AND LOCATION:

The Gunnison County Planning Commission on **February 17, 2017 at 11:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock's Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application for a commercial use.

APPLICANT: The applicant is Crested Butte Horse Park (CBHP), represented by Heath Hansens and Kirsten Atkins.

PARCEL LOCATION: The parcel on which the land use change is proposed is located approximately 6 miles south of the Town of Crested Butte on Highway 135 near the Cement Creek turnoff. The parcels are legally described as a 6.61 acre tract in SW4SW4, Section 27, and a 66.1 acre tract in the S2SE4, Section 28, Township 14 South, Range 85 West, 6th p.m.

PROPOSAL: The applicant is requesting the

subdivision of the existing 73.25 acre parcel into two parcels; one 11.08-acre parcel (aka Parcel No. 1) and one 62.21-acre parcel (aka Parcel No. 2). Parcel 1 is proposed as residential lot while Parcel 2 is proposed for the commercial horse park. The applicants are proposing the development of a horse park on Parcel 2 that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, rider training, equine centered vacations, horse camping, concierge services for guests, and horse boarding and training for the public.

The following buildings are proposed:

- Temporary Office (900 sq.ft.)
- Indoor Arena (30,405 sq. ft.), including 1,500 square foot residence
- Three Shed Pens with Runs (6,336 sq. ft.)
- Hay Shed (7,500 sq. ft.)
- Temporary barn (2,000 sq. ft.) (Summer

- Only)
 - Manure Compost Facility (768 sq. ft.)
 - Ten loafing sheds (2880 sq. ft.)
 - Picnic Pavilion (2400 sq.ft.)

Outdoor facilities include:

- Outdoor arena and two round pens
- Four Horse turnouts
- Camping area
- Competitive trail course
- Trail

There will be a camping area developed at CBHP and use of it will require use of the equestrian facilities at CBHP.

On Parcel 1: a residence, secondary residence and barn are proposed.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development,

221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the hearing so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Community Development Department (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Cathie Pagano
Community Development Director

Published in the *Crested Butte News*. Issue of January 20, 2017. #012005

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
BOARD OF EDUCATION
JANUARY 23, 2017 ~ 5:30 P.M.
LAKE SCHOOL
REGULAR SESSION**

- 5:30** I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- 6:00** V. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
- VI. Administrative Action Summaries
 - A. Insurance Report- Hays Group
 - B. Adopt Amended Current Year Budget-Stephanie Juneau
 - C. December Quarterly Financials-Stephanie Juneau
 - D. Superintendent Report-Doug Tredway
 - E. Calendar Committee Report and Recommendation-Doug Tredway
- 6:30** VII. Action Items
 - A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be sepa-

rate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes*
 - a. December 5, 2016—Regular Session
2. Finance*
 - Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 32980-33107
 - b. Payroll Direct Deposit # 29108-29454
3. Personnel*
 - a. Edward Bavouset—Small Vehicle/Bus Driver
 - b. Termination of Danyel Grooms-Custodian-GHS
 - c. Resignation of Kevin Combs-Custodian-GCS
 - d. Resignation of Chelsey Miller-Girls' Golf Coach-GHS

- e. Resignation of Robert Johnson-Bus Driver
- 4. Correspondence
- B. New Business
 - a. CASB Debrief
- C. Old Business
- 7:30** VIII. Comments from the Public
- IX. Items introduced by Board Members
- X. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, February 13, 2017—Regular Session@5:30pm Gunnison
 - B. Monday, February 27, 2017—Work Session@5:30pm Crested Butte
 - C. Monday, March 13, 2017—Regular Session@5:30pm Crested Butte
- XI. Adjournment

Published in the *Crested Butte News*. Issue of January 20, 2017. #012006

AT YOUR SERVICE

ARCHITECTS

cinnamon mountain architecture, inc.

Bill Rakek

970-306-2964

mtcbill@yahoo.com

KENT COWHERD est. 1992
ARCHITECT
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KCOWHERD@FRONTIER.NET

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CONSTRUCTION

BURNETT CONSTRUCTION, INC.
DRYWALL
Rob Burnett (970)596-2197
Email: burnettconstruction@hotmail.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500 EXT. 108**