Crested Butte News 34 | May 26, 2017

20 YEARS AGO today

The following articles (edited for length) appeared in this publication 20 years ago this week.

HCCA partners up with Amax to enhance Coal Creek water quality by Will Sands

Abandoning all pretense, High Country Citizens' Alliance and mining giant Cyprus-Amax have entered into bonds of cooperation.

The local environmental group has agreed to endorse an application by the mining company currently before the Water Quality Control Commission. This endorsement has been exchanged for help in determining the source of and potential remediation of heavy metals in Coal Creek.

"I'm gaining their cooperation in dealing with water quality concerns here in the basin," said HCCA's water specialist Steve Glazer.

Anything but a blank check

During the current cycle of the Water Quality Control Commission's analysis of the upper Gunnison Basin, Cyprus-Amax has applied for ambient water quality standards for Coal Creek. Essentially, this standard acknowlBY BONNIE CHLIPALA

edges levels of hazardous materials above the state's benchmark, and establishes that level as the creek's baseline. "It gives people the opportunity to give up on fixing the problem," according to Glazer.

Since 1981, Amax has once renewed "temporary modifications" for cadmium and zinc on Coal Creek and is no longer interested in that course as the underlying assumption of a "temporary modification" is that something will be done to improve water quality. Cadmium and zinc are harmful to both aquatic and human life.

Last Friday, Glazer and Cyprus-Amax attorney Jerry Raisch finalized an agreement. "I've negotiated with their attorney, acknowledging that we'd endorse their application, if Cyprus-Amax agrees to participate in a grant application for remediation if it turns out to be feasible and applicable," said Glazer. "He said, just so long as you're not asking us to write a blank check, we're willing to participate."

County and town are thrown into the

The price of HCCA's endorsement will be the cost of a recon-



Ashley, Erika and Anne will be familiar faces around town this summer. The Crested Butte flower girls are preparing to pretty up the town. PHOTO BY TIFFANY WARDMAN

naissance survey of Coal Creek, to determine the source of the metals load, and one-time monitoring of the creek at its highest and lowest

"HCCA suggested that HCCA, Gunnison County and the town of Crested Butte would look favorably upon Climax's proposal," said Raisch. "Climax will help out in doing a reconnaissance survey to try to determine the sources. Climax

will also cooperate with the town and the county if there are remediation grants available."

Based on the terms of the agreement, Amax will undertake its reconnaissance survey this summer. Due to seasonal constraints, the monitoring of Coal Creek must occur this winter and next spring. After those studies, it will be determined whether the price of endorsement will bear fruit.

A June 10 Water Quality Control Commission rule-making hearing in Gunnison will determine whether HCCA's endorsement has added sufficient appeal to Amax's application.

Academy graduates are college-

For the seniors at the Crested Butte Academy the long wait has come to an end. April was the month when admissions offices from around the country sent out their acceptance letters. The Crested Butte Academy seniors have had an extremely successful year in the college admissions competition.

Senior Pierre Choucroun expressed his delight in receiving a green light from the University of

Texas at Austin. "I was a little anxious during the waiting period because the whole application process tends to be a bit nerve-racking."

Likewise, members of the school's third graduating class have received acceptance letters from C.U.-Boulder, Colorado College, Colorado State University, Pepperdine University, U.C.–San Diego, U.C. Santa Barbara, University of Utah, Western State, Fort Lewis College, Western Washington University, Sierra Nevada College, Colorado Rocky Mountain College, Whitman College, Hobart and Smith College, Humboldt State University and the University of Oregon at Eugene.

Congratulations to the CBA class of 1997

Juniors Jackson Petito and Noel Bauer have both been invited to participate in the National Merit Scholarship Competition due to their extraordinary performance on the PSAT. More than one million students participated in the 1996 PSAT/NMSQT last October and Noel and Jackson are among the 50,000 highest scorers. Congratulations to you both.



After a march down Elk Avenue, a gathering of local members of the Armed Forces and their families met at the Crested Butte Cemetery in honor of Memorial Day. PHOTO BY TIFFANY WARDMAN

$legals@crestedbuttenews.com \cdot phone: (970)349.0500 \ ext. \ 112 \cdot fax: (970)349.9876 \cdot www.crestedbuttenews.com$

-INVITATION TO BID-PROCESS BUILDING IMPROVEMENT PROJECT FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT

(MCB W&SD, Owner) will receive sealed Bids for the construction of the Process Building Improvement Project until 2:00 P.M., June 9, 2017 at the MCB W&S District Office. Mt. Crested Butte, Colorado 81225, Attention: Michael Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water & Sanitation District -Process Building Improvements Project. A mandatory Pre-Bid Meeting will be held at the MCB W&S District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, on June 1,

The Mt. Crested Butte Water & Sanitation District 2017 at 10:00 a.m. local time. A tour of the project location will follow the pre-bid meeting Qualification statements and other submittal requirements are outlined in Specification 00310 -Bid Form of the Project Manual.

> The Work will include the following, but not limited to:

All necessary labor, supervision, equipment, tools, and materials for replacing the metal roof and siding panels and insulation on the process building. Work also includes painting the exposed structural steel of the process

Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970) 404-3003 or emailing cbest@jvajva.

No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least Five percent (5%) of the maximum Bid, payable to the Owner as a quarantee that after a Bid is accepted. Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after

the Notice of Award.

MCBW&SD reserves the right to reject any or all Bids, to waive any irregularities or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids

Published by the authority of the Mt. Crested Butte Water & Sanitation District, Michael Fabbre, District Manager. Dated May 18, 2017

Published in the Crested Butte News. Issues of May 19 and 26, 2017. #051908

-NOTICE OF A PUBLIC HEARING-CONCERNING A LAND USE CHANGE APPLICATION FOR CRESTED BUTTE HORSE PARK FOR THE DEVELOPMENT OF A COMMERCIAL EQUINE FACILITY

HEARING DATE. TIME AND LOCA-TION: The Gunnison County Planning Commission on June 2, 2017 at 11:00 a.m. in the Planning Commission Meeting Room, 2nd Floor, Blackstock's Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application for a commercial use.

APPLICANT: The applicant is Crested Butte Horse Park (CBHP), represented by Heath Hansens and Kirsten Atkins.

PARCEL LOCATION: The parcel on which the land use change is proposed is located approximately 6 miles south of the Town of Crested Butte on Highway 135 near the Cement Creek turnoff. The parcels are legally described as a 6.61 acre tract in SW4SW4. Section 27, and a 66.1 acre tract in the S2SE4. Section 28 Township 14 South, Range 85 West, 6th n m

PROPOSAL: The applicant is requesting the subdivision of the existing 73.25 acre parcel into two parcels;

one 11.08-acre parcel (aka Parcel No. 1) and one 62.21-acre parcel (aka Parcel No. 2). Parcel 1 is proposed as residential lot while Parcel 2 is proposed for the commercial horse park. The applicants are proposing the development of a horse park on Parcel 2 that will provide horseback riding lessons, riding facilities, horse clinics, horse competitions, rider training, concierge services for quests, and horse boarding and training for the public. **PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the hearing so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional informa-

tion may be obtained by calling the Community Development Department (970) 641-0360

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing. /s/ Cathie Pagano Community Development Director

Published in the Crested Butte News. Issue of May 26, 2017. #052603

-NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 1st, 2017 at 7:30 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A Certificate of Appropriateness for the application for a Multi - Family Residence, Lot 11 and 12, Block 2, Filing #1, a.k.a. 77 Elcho Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teo-

calli Road

CRESTED BUTTE SOUTH PROPERTY OWNERS AS-SOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association

Published in the Crested Butte News. Issues of May 19 and 26, 2017. #051917



-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE BOARD OF ZONING** AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 31 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 30, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Gothic TTF** Liability Company to rebuild and

make changes to the South elevation sunroom on the building located at 31 Gothic Avenue, Block 7, Lots 31-32 in the R1 zone.

Additional requirements: Architectural approval is required.

(See Attached Drawing) TOWN OF CRESTED BUTTE By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of May 19 and 26, 2017. #051912



-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE BOARD OF ZONING** AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **128 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 30, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Gary W. Davis Jr. to remodel and add additions to the existing historic accessory building located at 128 Maroon Avenue, Tract 1 Lypps Subdivision, also known as Block 20, part of Lots 1-3 in the R2C Zone.

Additional requirements:

Architectural approval is required.

- A conditional use permit for a heated and/or plumbed accessory building in the R2C zone is required. (See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of May 19 and 26, 2017. #051911



-DESIGN REVIEW COMMITTEE (DRC) AGENDA-LOCATION: P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD **THURSDAY, JUNE 1, 2017**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@ cbsouth.net

This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the May 18th 2017 DRC meeting

Old Business: 6:10 PM Armstrong Commercial Building, 204 Elcho Ave., Lot C5, Block 4,

Filing #2 Olson Single Family Residence, 498 Cascadilla Street, Lot 14, Block

5, Filing #2

7:30 PM Buck Multi Family Residence, 77 Elcho Ave., Lot 11 and 12, Block 2,

Filing #1

8:10 PM Unscheduled Design Review Business

8:15 PM Adjourn

Published in the Crested Butte News. Issue of May 26, 2017. #052601

-NOTICE OF PUBLIC HEARING-**CRESTED BUTTE BOARD OF ZONING** AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 222 MAROON AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 30, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave in Crested Butte, Colorado for the purpose of considering the following:

The application of Valcor Holdings LLC to remodel and make an addition to the north elevation of the non-contributing historic building located at 222 Maroon Avenue, Block 21, Lot 6 in the B3 zone.

Additional requirements:

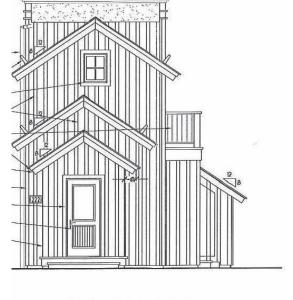
Architectural approval is required.

- A conditional waiver for a non-conforming aspect with respect to the West and East side yard setbacks is required.
- Demolition of the north roof of the non-contributing historic building is required.

(See Attached Drawing) TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of May 19 and 26, 2017, #051913



NORTH ELEVATION SCALE: 1/4"=1'-0"

—LEGAL NOTICE—

June 06, 2017 at Mt. Crested Butte Town Council Chambers - 6:00 PM - Public Hearing - Discussion and Possible Consideration of a Special Event Liquor License Submitted By Living Journeys For An Event To Be Held On July 29, 2017 from 9am to 5pm At The CBMR Ski Area Base. Jill Lindros, Town Clerk

Published in the Crested Butte News. Issue of May 26, 2017. #052604

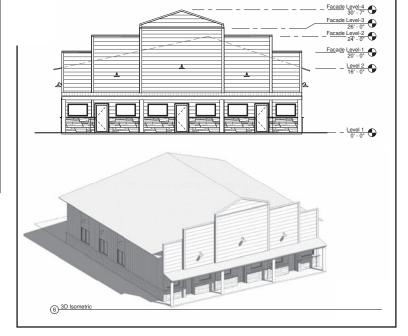
-NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 1st, 2017 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a **Commercial** Building, Lot 5, Block 4, Filing #2, a.k.a. 204 Elcho Ave. A complete set of plans can be viewed at the

Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROP-ERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the Crested Butte News. Issues of May 19 and 26, 2017. #051916



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-COMMISSIONERS' PROCEEDINGS-

Legals

				—COIV	INIOSIONEIXO	FIX	OCLEDINGS—				
At th	ne regular meeting of the County	Commission-	01	CO County Attys Assn - Dues	600.00	90	IOA RE-Stop Loss	36,361.37	10	R Willis-Cell phone	35.00
	of Gunnison County, held in the			CO Dept of Human Svcs-Fees	330.00		J Barker-Cell phone	65.00	03	•	439.80
	eting Room in the Gunnison Cou		**	CO Dept of Pub Health-Op Sup	419.34		J Cattles-Cell phone	75.00	80		28.95
in Gunnison County, the County Seat, on the 21st			01	CO Fitness-Health Club Mbr	270.00		J Felix-Cell phone	75.00	80		274.10
	of March, 2017, vouchers were			CO Judicial Dept-Fees	22.00		<u>.</u>	35.00	80	, ,, ,	2,773.13
	cks ordered drawn on the accou			CO LTAP - Training	600.00		J Kint-Cell phone	35.00	80	_ , 0 _ , 1	39.00
	General Fund	287,354.38		CO State Univ - Mgt Svcs	24.625.33		J Lucero-Cell phone	35.00	01		99.50
	Road & Bridge	43,588.72		Cochran Fish&Wildlife-Pr Svc	1,960.68		J Malensek-Cell phone	35.00		S McCormick-Cellphone	24.50
	Human Services	18,225.50		Colton Truck supply-Parts	282.72		J Mugglestone-Cell phone	35.00	01	·	45.00
	Public Health	8,517.62		Consol Comm Network-Dues	200.00		J Otsuka-Cell phone	75.00		S Rascon-Cell phone	55.00
	Airport Operations	22,462.13		Cooks Correctional-Op Supp	2,412.74		J Reinman-Cell phone	45.00	10		35.00
	Sales Tax	98,411.57	**	Coresource - Admin fees	5,759.93		J Reynolds-Cell phone	75.00		S Williams-Cell phone	35.00
	Mosquito Control	60.16	**	Ctr for Disease Detect-Lab Svc	732.00	**	John Roberts Mtr Wks-Parts	276.17	01	·	1,000.00
		23,845.82		Cummins Rky Mtn-Eq repair	1,818.38		John V Diani-Stipend	125.00	80		1,613.14
	Risk Management	649,736.77			75.00	41	·	54,922.18	**		155.08
	Airport Construction Sewer District	10,667.82		D Baumgarten-Cell phone D Fry - Cell phone	45.00		0 0	35.00		Sam's Club-Op Supp Sarah Coleman-Stipend	125.00
		16,670.43			300.00	**	K Biesemeyer-Cell phone	79.24	01 92		409.09
	Water District Solid Waste	35,720.56		D Jessen-Pr Svc	35.00		K Commerford-Cell phone Karl Fulmer-Ins Contrib		01		40.00
		6,958.29		D See-Cell phone	714.00			10.97			
	Housing Authority	,		Darnell Hdwe - Bldg Imp			Kathleen Fogo-Legal Svcs	168.00	02		4,000.00
	Senior Housing	14,202.62		Dawn Delany-Ins Contrib	39.43		KBUT-Advertising	675.00		SGM-Engineering	1,430.00
	Assisted Living	3,040.65		Delta Cty Health-Contract	300.00		Kent Fulton-Stipend	125.00	51	SGS Accutest-Lab Svcs	419.00
	Internal Service I	70,215.48		Delta Montrose Elect-Util	523.48		Kois Bros Eq-Parts	1,229.95	90		1.43
	Internal Service II	4,778.44		Delta Rigging-Chains	367.00		Kwiki Tire II-Parts	46.95	01	Sherwin Williams-Bldg Repair	54.66
	Internal Service III	48,246.43		Directpath-Purch Svcs	422.50		L Newman-Cell phone	65.00	01		3,000.00
	Local Marketing District	140,000.00		Dist Admin Montrose-Fees	400.00		L Partch-Cell phone	45.00	52	, ,	14,825.89
92	Transportation District	146,005.36		DOT/FHWA-Rd Const	19,350.41		L Percival-Cell phone	35.00	04	o o	5,000.00
	Total	\$1,648,708.75		Dove Graphics-Printing	162.00	**	Laudick Auto-Shop Eq	830.96	01	Staples - Off Supp	179.65
				Dr John Tarr-Pr Svc	100.00		Laura Villanueva-Pr Svc	100.00	01	0 0	18.30
**	MULTIPLE FUNDS		**	Drug Test West-Pr Svc	140.00		LAWS-Vehicles	4,667.59	03		53.00
	ACE-USA - Ins	331.70		E Casebolt-Cell phone	90.00		Lexisnexis-Law Lib	360.50	90		
	A Corliss-Travel	17.66	52	E Foster-Cell phone	15.00	90	Lincoln Natl Life-Ins	2,716.87	10		1,885.68
03	A Sparks-Cell phone	55.00	80	E-470 Pub Hwy Auth-Schools	13.60	03	L Rascon-Cell phone	55.00	01	Sysco Fd Svc-Pris Meals	8,892.10
01	AFLAC Grp Ins-Supp Policies	4,931.43	01	Emp Security Dept-Garnishees	170.00		LSC Transportation-Contract	565.79	01	T Duran-Cell phone	55.00
01	AIFE Media - Adv	400.00		Excel Mfg - Parts	198.88	01	M Birnie-Cell phone	75.00	01	T&A Ent-Janitorial Svc	7,450.00
92	Airplanners-Pr Svc	5,357.42	01	Fam Supp Registry-Garnishees	717.00	03	M Cheever-Cell phone	55.00	**	TDS Telecom-Telephone	89.90
02	Alan Lauer-Pr Svc	1,029.40		Fastenal - Parts	410.70	02	M Crosby-Cell phone	45.00	01	Tenderfoot - Contrib	400.00
01	Alpha Mech Solutions-Repairs	57.08	**	Ferrellgas-Util Propane	4,869.79	52	M Dial - Cell phone	70.00	52	Terry Zerger-Engineering	180.00
10	Alpine Air-Refund	833.38	04	Firebrand-Mtg Meals	300.00	01	M Dougherty-Cell phone	45.00	01	The Master's Touch-Pstg	5,950.00
	Alpine Express-Purch Trans	97,818.97		Fox Tuttle - Engineering	3,904.19		M Gallowich-Cell phone	35.00	02	Tim Davis-Pr Svc	85.00
80	Alsco - Laundry	373.81	01	Ft Collins User Grp-Dues	150.00	03	M Gomez-Travel	457.12	01	Tom Venard-Stipend	125.00
80	Alta Fuels-Oil & Grease	2,785.20	**	Fullmer's Hdwe - Equip	945.44	01	M Roper-Cell phone	35.00	12	Town of CB-Sales Tax	32,131.31
	Am Assn Airport Exec-Adv	100.00	01	G Stuhr-Cell phone	75.00		M Schell-Cell phone	55.00	12		148.44
	Ameresco-Pr Svc	777.00		G Wilks-Ins Contrib	1.43		M Schmidt-Cell phone	35.00	**	Town of Mt CB-Contract	48,889.54
**	Amerigas Crbndl-Util	1,811.47	01	Gallagher Benefit Svc-Pr Svc	650.00		M Wacker-Travel Meals	68.88	12		179.62
01	Aspen Ent-Janitorial	4,575.00		Galls-Op Supp	3,441.85		Mark Lucas Const-Pr Svcs	1,390.00	01		400.00
	AT&T - Telephone	251.10		GCR Tires-Eq Repair	2,042.32		Master Petroleum-Fuel	379.93	01	Tree Tamers-Imp not Bldgs	850.00
**	Atmos Energy-Util	8,141.49		GIS Colorado-Dues	50.00		Maxservices Grp-Pr Svc	493.20		Truex Mgt-Mgt Svcs	8,500.00
03	B Gurk - Cell phone	35.00	**	Golden Eagle-Trash Removal	1,074.50		McCandless Trk Ctr-Parts	269.22	01		7,966.00
	B Holena - Cell phone	55.00	01	Grainger-Eq Repair	45.95		MCI Service - Eq Repair	205.22		Uline-Op Supp	157.12
	B Lucero - Cell phone	45.00	01	Great Western States-Supp	571.25		McMahan & Associates-Audit	9,800.00		UMB Bank Card-A/P Misc	25,030.84
	B Wigginton-Cell phone	35.00		Gunn Conserv Dist-Contract	825.00		Mid Am Resrch-Cleaning Supp	369.87		UNCC-Subscr	2.90
			**	Gunn Constr-Eg Rent	250.00		Molly Mugglestone-Stipend	125.00	**	United Co- Runway rehab	604,362.20
	Benefitwallet-Health Svgs Acct		**	Gunn Ctry Pub-Advertising	1,872.91		Montrose Ford-Parts	37.08	01		53.39
**	Blue Mesa Lbr-Tools	74.64	**	Gunn Ctry Shopper-Adv	279.12		Montrose Wtr Factory-Mtg Meals	80.50	**	Upper Gunn Rvr Wtr-Pr Svc	11,614.00
10	Blueglobes-Sign Matls	2,851.22	**	Gunn Cty Elect-Util	2,640.36	**	Monty's - Parts	3,870.08	51	USDA-Rural Devt-Pr & Int	10,735.00
01		1,385.40	01	Gunn Cty Ext-Mtg Supp	1,036.90		Mtn Express-Contract Svcs	134.08	01		125.00
**	Boss - Eq Rental	2,843.02		Gunn Cty Sheriff-Pr Svc	98.02		Mtn Roots-Contrib	500.00	80		31.00
10	C Cadwell - Cell phone	35.00		Gunn Funeral Svc-Rent	454.96		Mtn Surfaces-Bldg Repair	85.66	80		8,249.95
	C Dominguez-Mtg Meals	157.11		Gunn Muffler-Eg Repair	65.00		Mtn Vly Dist-Pris Meals	360.00	80		856.39
	C Doucet - Pr Svc	300.00		Gunn Parks-Health Club Mbr	121.07		Myslik-Eq Repair	1,258.56		Wells Fargo Pr & Int	3,040.65
	C Pagano - Cell phone	75.00		Gunn Shipping-Pstg	149.34		Natl Research Ctr-Pr Svcs	10,745.00	**	Western Lbr Supp-Equip	256.66
					120.00		Nesbitt & Co-Rent				20.71
	C Worrall - Cell phone	35.00		Gunn Vitamin - Mtg Meals				690.00	80	•	
	CALPHO - Dues	1,065.00		Gunn Vly Fam Physic-Pr Svc	750.00	00	Opportunity Shop-Shop Supp	135.00	92		13,513.47
	CASP - Dues	40.00	92	Gunn Vly Health Sr-Contract	10,558.57		O'Reilly Auto-Shop Supp	22.58	80	•	2,580.50
	Caterpillar Fin Svcs-Lease	4,201.34	01 **	Gunn Vly Hosp-Pr Svcs	66.00		Output Svcs-Postage	570.38	**	Wright Express	13,178.39
	CB Mtn Resort-Pr Svcs	2,117.64		Gunn Vly Reg-Util, dues, etc.	15,873.15	**	Paper Clip - Off Supp	3,429.67	UΊ	WSCU-Tenderfoot rent	1.00
	CB Snowsports Fdtn - Rent	190.00		Gunn/CB Tourism-Pr Svc	140,000.00		Paragon Computers-Pr Svc	25.00	Τ,		1,648,708.75
	CB/Mt CB Bartenders-Contrib	1,000.00		H Hedstrom-Cell phone	55.00	**	Parish Oil-Fuel	10,305.42	The	above and foregoing is a condens	sea statement
	CBCS PTA-Contribution	800.00		H Lovett-Cell phone	87.10		Patrick Vick-Misc	500.00		ne Commissioners' Proceedings at	
82	Cedar Networks-Telephone	1,680.00		Hach Co-Treatment Supp	204.53		Pat's Screen Print-Op Supp	295.00		eting held in the Gunnison County	
**	Centurylink - Telephone	1,898.01		Harris Systems-Software	1,599.61		Paula Martinez-Ins Contr	0.97		ners' Meeting Room in the Gunnisc	
**	Centurylink Business-LD	28.12		Hartman Bros-Shop Supp	61.60		PDC Pharmacy-Pris Med	127.20		urthouse, in Gunnison, Colorado o	n the 21st day
**	CHFA - Mtg Pmt	4,093.05		Hilltop Comm Resources-Pr Svc	154.80		Performance Radiator-Repair	224.00		March 2017, A.D.	
92	Cincinnati Ins Co-Ins	3,167.00	**	Holy Cross Energy-Util	163.74	**	Petty Cash R&B-Op Supp	62.50		TE: The Commissioners' Proceedi	
**	City of Gunn Oth-Sales Tax	103,427.19		Honnen Eq-Parts	10,003.34		Prescript Alternatives-Pharm Sup	63.00		ger be published in both newspape	
**	City of Gunn Utilities	20.572.45	03	Human Service Expense	9.799.06	01	Priority Healthcare-Pharm Sup	3.619.00	mor	nth, but will be published alternate	months in

Classifieds

City of Gunn Utilities

Civil Air Patrol-Subscr

Clay & Dodson - Legal Svc

CO Assn of Ski Towns-Dues

CO Bureau of Inv-Permits

34 CO Counties Casualty-Deposit

CO Assn of Tax Appraisers-Dues

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

01

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/26/32).

MT. CB 2/2: 2 bedroom/2 bath condo, on bus route. Avail. July 1, 1 year lease, NP/NS. Has WD/DW, W/S/T, unfurnished; prefer couples or 2 singles. Only 2 park spaces. \$1450/mo. 970-799-1818, ref. required. (5/26/40).

BEAUTIFUL CUSTOM BUILT HOME on Slate River! 4 bedroom/4.5 bath, furnished, gas fireplace, 2 sets of washer/dryers, 2 car garage, 2 decks with amazing views and a fire pit in the backyard. Walk off your back deck to fish the Slate River. This home is a must see! \$3,800/month. Available mid-June. Kristin 970-349-6339. (6/2/56).

FOR RENT

20,572.45

295.00

630.00

150.00

131.00

23,845.82

85.50

FULLY FURNISHED 3/2 OUTRUN Gorgeous kitchen, master suite, fireplace, hot tub, tennis, free bus. Garage optional. No pets per HOA. Includes wi-fi, cable, WST, parking, plowing. \$2400. Long term, short term available. CC@InvestInCrestedButte.com. (5/26/34).

03 Human Service Expense

10 Impresco-Cleaning Supp

01 Ind Claim Appeals-Unemp Ins

92 Humore.us-Contract

01 Info Tech-Software

01 Intab-Election Supp

80 Interstate Battery-Parts

3BD/2BA 1-CAR GARAGE: Stylin' Skyland condo available June 15. \$2700/mo. + utilities. Mostly furnished. Great view. Long term rental only. Call 970-209-2300. (5/26/23).

ON THE RIVER: East River Lodge, 152 Lower Allen Rd. 3BD/2 bath, in-floor heat, large deck, master Jacuzzi, new SS appliances, fireplace, HDTV, 2 car garage. Fully furnished. Available July 1, yr. lease, no pets. \$2400/mo., 1st, last and deposit. 337-278-2034. (5/26/43).

FOR RENT

9,799.06

1,680.00

476.12

206.80

51 04

622.70

19,864.00

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3 huge BD/3 bath, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Available April 1. crestedbutterental@gmail.com. (5/26/31).

AMAZING VIEWS Nicely furnished, quiet cozy 2 bedroom condo by the slopes, perfect for couples. Features steam shower, W/D, vaulted ceilings, 2 balconies & FP. Only mature, nonsmoking tenants need apply. No pets. Available June 15. \$1350/month + utilities. 352-219-8012.

1 BEDROOM WITH PRIVATE BATHROOM in Mt. CB at Chateaux. Available for rent mid-June. 11-month lease. \$1000/month. No pets per HOA rules. swkhibbard@hotmail.com. (5/26/25).

FOR RENT

Priority Healthcare-Pharm Sup

Project Graduation-Contrib

01 Project Hope-Contract Svc

Pro Com-Pr Svc

52 Prof Contractors-Oth

10 R Lamport-Travel

01 R Summer-Cell phone

2BD/2BA CONDO in CB South: Recent remodels, new paint! WD/DW, finished basement with a lot of storage & yard space! NS/NP. 3 ppl. max. \$1500/mo. plus utilities. Avail June 1, 1 yr. lease. Call Watchdog PM & Real Estate: 970-349-7446 x1. (5/26/43).

3,619.00

9,527.64

1,000.00

2,500.00

165.16

45.00

82.00

3BD/2BA CONDO in Mt. CB: Fully furnished! W/D, DW, balcony, dining table, large bedrooms, new wood-burning fireplace, new windows, W/S/T & Cable TV included. On the bus loop! NS/NP. \$1800/mo. Avail. immediately. Call Watchdog PM & Real Estate: 970-349-7446 x1. (5/26/44).

3 BED/2 BATH DUPLEX IN TOWN: Shared hot tub, front and backyard, off street parking, deck with gas grill, hardwood floors and stainless appliances. Sorry, no pets and no smoking! \$2,800/mo. Kristin 970-349-6339. (5/26/35).

FOR RENT

month, but will be published alternate months in

nisoncounty.org/347/AccountsPayable

26, 2017. #052602

the Crested Butte News and the Gunnison Country

Times. They are available as well at http://www.gun-

Published in the Crested Butte News. Issue of May

FOR RENT: Very nicely remodeled unfurnished one bedroom house on Whiterock, summer rental, maybe longer, \$1400; Furnished 1 bedroom/2 bath Emmons condo, \$1000. Both available June 1st, no pets. Call Paula at Crested Butte Lodging, 970-349-7687. (5/26/37).

2 BEDROOM/1 BATHROOM BASEMENT APARTMENT on Cinnamon Mountain Road, comes unfurnished, has a nice open floor plan, amazing views and includes all utilities- water, sewer, trash, internet, cable and heat! Sorry, no pets and no smokers. This apartment is located below a vacation rental so tenants must be very quiet, respectful etc. of the paying guests upstairs! \$1,400. Kristin 970-349-6339. (5/26/61).