

## Martha Dimmick Weidner January 12, 1952 to July 4, 2017

Marty was born in Chardon, Ohio to Ethel and Alger Dimmick. She is survived by her husband, Marv Weidner, her two children, Christopher and Emily Foster, and her stepson, Seth Weidner. Marty and Marv share three wonderful grandchildren: Malcolm, Sophia and Ava Grace.

Marty is also survived by sisters Susan Evans, Kathleen Downing, Constance Taylor; brother Merrill Wells; and her much-beloved nieces and nephews Lisa, Allan, Steve, Jon, and Pam and their families.

Marty was a practicing Zen Buddhist and made the ultimate Zen move by letting go of this life for the next on July 4, 2017. She gained her independence from cancer on Independence Day. Marty was not afraid of life or death and lived by the saying "Face death at any moment, but live life fully at all times."

Consistent with her wishes, Marty passed away at home and in the arms of her husband. Marty and Marv enjoyed a 19-year romance. They moved to the Gunnison Valley in 2012, having lived in Austin, Texas previously for nearly 15 years.

Every day over the past nine months, she fought for life following a devastating stage-four lung cancer diagnosis last September. She never blinked, never gave up on life and never complained one time in the face of impossible odds and withering physical pain.

Marty gave all those who knew her the gift of courage. Her spirit and her smile were irrepressible. Everyone who knew her felt her gentle loving spirit.

Marty loved playing the piano, was a voracious reader and an excellent writer. She and Marv loved to travel and made several trips in recent months to see family and parts of the country she wished most to see.

Professionally, she was a nationally known designer and leader of Managing for Results methodologies for government services. Her relentless intelligence and remarkable ability to solve complex organizational and social problems are well known among those who worked with her. In her earlier years she worked for the state of Texas and the city of Austin. She and Marv have led their company, Managing Results, LLC, for nearly 20 years, serving governments at all levels across the nation, including Gunnison County and other local jurisdictions.

Marty's maiden name, Dimmick, goes back to William the Conqueror and is of some historical significance. The Dymoke family, as it was originally spelled, was the Keeper of the Crown for England. The head of the Dymoke family declared who the king or queen of England is at the point of a transition. The official family title was the Dymokes of Scrivelsby, King's Champions of England, and of the Kings of England through Edward III.

Marty's forefather, Edward, understandably hesitated during the War of the Roses and was promptly beheaded by the king. The king, feeling guilty, gave Eduard's son, Thomas, a large tract of land. Thomas (Dimmock), sold the land and used the proceeds to come to America as one of the first 6,000 Europeans in the New World. He sat on the War Council for Barnstable, Mass., the first town council in America. Marty came to her public service by way of several centuries of her family's service in England and early America.

Marv and the family would like to personally thank Bre Norris, Teree Lange, Aline Jatulis-Wight and Denise Brynda, who locally all gave their hearts, their care and



expertise to make it possible for Marty to stay in her home with dignity. Dr. Scott Ross of Pain Management of the Rockies and Dr. Jesal Patel of the Rocky Mountain Cancer Center, both in Colorado Springs, gave Marty wonderful care and the opportunity to live these past nine months. She was one of the 15 percent of lung cancer patients who never smoked.

A memorial is set up for contributions "In Memory of Marty Weidner" to Living Journeys, PO Box 2024, Crested Butte, CO 81224.

## ECOTIP: Ecoservices

BY SUSTAINABLE CRESTED BUTTE

Did you know the open space that surrounds us in Gunnison County provides what scientists and policymakers call ecoservices?

Open space is not only valuable and beautiful. It also collects rain and snow, provides habitat, absorbs carbon dioxide from the atmosphere through plant growth, and serves as ranchland and recreational space. Natural landscapes produce cleaner air and water, support species that provide our food and material needs, protect us against floods, and give us the views that distinguish our county from urban areas.

All of these biophysical goods and service can be quantified and are worth millions of dollars. Financial benefits include the revenue from tourism, higher property values on homes that have great views or that border state, federal, or local conservation land, and reduced costs for health care due to cleaner air and the ability to ski, run, bike, hike, ride, raft and recreate.

Sustainable Crested Butte appreciates that Gunnison County residents protect so much open space and encourages us to "Be the Change." Learn more at <http://sustainablecb.org/>.

## Shofar Fellowship offers weekly messianic honoring of Shabbat

The Shofar Fellowship and Discovery Time each week is on Shabbat (Sabbath/Saturday) at 9 a.m. at 1825 N. Highway 135 in Gunnison (house in Discount Self Storage complex).

Whether you are Jewish, Christian, seeker, searcher, non-believer, committed or curious, join the fellowship every Shabbat for praise and worship of Adonai and to learn about the rich Hebraic Covenant Heritage of faith in Yeshua HaMashiach (the Messiah).

The Shabbat Brunch to break bread while people gather together in fellowship is \$3 per person. The fellowship knows of no other weekly fellowship like this in the entire Crested Butte/Gunnison area. For more information call 349-1899.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 332 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Elk Avenue Partners LLC** to make changes and additions to the North elevation of the existing building located at 332 Elk Avenue, Block 27, Lots 1-4 in the B1 zone.

- Additional requirements:
- Architectural approval is required.
  - Approval of demolition of a portion of the non-historic structure in the B1 zone is requested.
  - A conditional waiver of a non-conforming aspect with respect to excessive lot size in the B-1 zone is required.
  - An expansion of a conditional use



permit for a restaurant use that includes outdoor seating in the B1 zone is required.

- Payment in lieu of up to three (3) off-street parking spaces in the B-1 zone is requested.

(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*.  
Issues of July 14 and 21, 2017.  
#071415

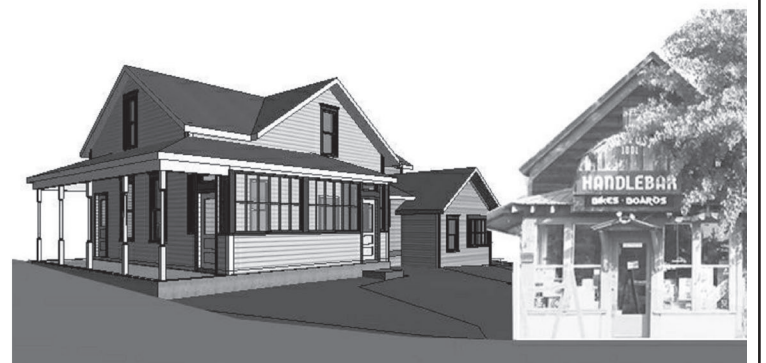
### —NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 509 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 25, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Joel Wisian and Amy Wisian** to rehabilitate and make additions to the existing historic building and to move and rehabilitate the existing historic accessory building at 509 Elk Avenue, Block 24, East half of Lot 20 and all of Lots 21-22 in the

- B3 zone.
- Additional requirements:
- Architectural approval is required.
  - A conditional use permit for a heated and/or plumbed accessory building in the B3 zone is required.
  - Demolition of a portion of a historic building is requested.
- (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*.  
Issues of July 14 and 21, 2017.  
#071416



legals@crestedbuttenews.com

970.349.0500 ext. 112



# Legals

—NOTICE—

The Mountain Express is seeking to fill a vacancy on the Board of Directors. The Member at Large position is voluntary and would start July 20, 2017 for a 2 year term. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of the Mountain Express. The board of directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: The Mountain Express Board of Directors, c/o Chris Larsen, clarsen@crested-butte-co.gov or drop off at 803 Butte Ave, P.O. Box 3482, Crested Butte, CO 81224 by 4:00pm July 19. EOE.

Published in the Crested Butte News. Issues of June 23 and 30, July 7 and 14, 2017. #062301

—TOWN OF CRESTED BUTTE—

**REQUEST FOR QUALIFICATIONS (RFQ)  
ENGINEERING SERVICES: SOLIDS PROCESSING MODIFICATIONS**

The Town of Crested Butte (TCB) is issuing a Request for Qualifications for engineering services relevant to Solids Processing Modifications. Engineering and design will include an analytical study of the current solids processing system and the retrofitting of three existing 20,100 gallon above ground tanks with diffused air systems for storage and/or digestion. Design to be completed by fall of 2017, with construction to commence in 2018.  
**RFQ Due Date: July 20th, 2017 before 4:00 PM MST**  
**Location of RFQ delivery:** Town of Crested Butte, Town Hall, 507 Maroon Ave., Crested Butte, CO 81224, or can be mailed to Town of Crested Butte, PO BOX 39, Crested Butte, CO 81224

**Contact Information:** Shea Earley, Wastewater System Manager, 970-349-5530 or searley@crestedbutte-co.gov  
**Further Information during Proposal Period:** Complete RFQ, Comprehensive Performance Evaluation (CPE), Wastewater Treatment Facility Expansion and Joint Sludge Authority ATAD Facility (1998), and Wastewater Treatment Plant Upgrades (2017) can be found on the Town's website at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com). If a site visit is required, one can be scheduled upon request.  
**Please include 3 copies of your proposal**

Published in the Crested Butte News. Issues of July 7 and 14, 2017. #070708

—NOTICE OF PUBLIC HEARING—

**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
BLOCK 1, LOTS 1-5 AND 28-32 AND BLOCK 12, LOTS 1-5 AND 28-32**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on July 19, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado

for the purpose of considering the following:  
The application of **Sixth Street Station LLC** for building permit review of a Planned Unit Development, P.U.D., and the construction of a residential/commercial building(s) to

be located at Block 1, Lots 1-5 and 28-32 and Block 12, Lots 1-5 and 28-32 in the B2 zone.  
Additional requirements:  
- **Building Permit review for a P.U.D. in the B2 zone is required.**  
- **Architectural approval (i.e.**

**architecture, color, materials, landscaping, common elements, lighting, site grading and development schedule) as part of the building permit review for a P.U.D. in the B2 zone is required.**  
(See attached drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of July 7 and 14, 2017. #070709



—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2017CW3038 (REF NO. 89CW5, 85CW15, 80CW160). APPLICATION TO MAKE CONDITIONAL WATER RIGHT ABSOLUTE OR IN THE ALTERNATIVE APPLICATION FOR FINDING OF REASONABLE DILIGENCE.** CONCERNING THE APPLICATION FOR WATER RIGHTS OF: THE STATE OF COLORADO, DEPARTMENT OF NATURAL RESOURCES, DIVISION OF PARKS AND WILDLIFE, AND THE PARKS AND WILDLIFE COMMISSION [PITKIN WELL #2]. c/o HEATHER A. WARREN, Senior Assistant Attorney General; 1300 Broadway, 7th Floor, Denver, CO 80203. Telephone: 720-508-6266. Email: [heather.warren@coag.gov](mailto:heather.warren@coag.gov) and JAKE MATTER, Assistant Attorney General, 1300 Broadway, 7th Floor, Denver, CO 80203. Telephone: 720-508-6289. Email: [jake.matter@coag.gov](mailto:jake.matter@coag.gov). The Colorado Division of Parks and Wildlife and the Parks and Wildlife Commission ("CPW"), by and through its undersigned counsel, hereby submit the following application to make condition water right absolute or in the alternative application for finding of reasonable diligence. In support of this application the CPW state as follows: **1. Name, mailing address, e-mail address, and telephone number of applicant:** Colorado Division of Parks and Wildlife ("CPW"), Attn: Ed Perkins, Water Rights Administrator, 6060 Broadway, Denver, Colorado 80216, (303) 291 - 7466, [ed.perkins@state.co.us](mailto:ed.perkins@state.co.us). **2. Name of structure:** Pitkin Well No. 2. **3. Description of Pitkin Hatchery:** CPW has operated the Pitkin Hatchery since 1912. Pitkin Well No. 2 is part of the integrated water supply

for Pitkin Hatchery, which also includes Pitkin Well No. 1, Pitkin Pipeline No. 1, Pitkin Pipeline No. 2, Pitkin Pipeline No. 3, Pitkin Pipeline No. 4, and Pitkin Pipeline No. 7. Pitkin Well No. 2 is an alluvial well that serves as a back-up water supply for the Pitkin Hatchery for fish culture and fish propagation non-consumptive beneficial uses. The water diverted from Pitkin Well No. 2 is run through the hatchery and back to Quartz Creek during times when the other water supplies for the hatchery drop below 1000 gpm. The Pitkin Hatchery is a cold water facility located in Quartz Creek Valley and is a brood and production facility for rainbow, brook, cutthroat trout and kokanee salmon. Approximately one million fish are stocked out of the Pitkin Hatchery each year. **4. Description of conditional water right to make absolute:** **A.** Date of original decree: Case No. 80CW160, entered on February 19, 1981, by the District Court in and for Water Division 4. **B.** Subsequent decrees awarding finding of diligence: Case No. 85CW18 entered on June 19, 1985, by the District Court in and for Water Division 4; and Case No. 89CW5 entered on May 21, 1990, by the District Court in and for Water Division 4. **C.** Legal description for the point of diversion and location of Pitkin Well No. 2: The PLSS description of location is the NE1/4 NW1/4 NW1/4 of Section 16, Township 50 North, Range 4 East, NMPM, 100 feet from the North Section Line and 100 feet from the West Section Line. The point of diversion is described in UTM coordinates as follows: Northing = 4273452 m; Easting = 366672 (Datum is UTM Zone 13N - NAD 83). A USGS Topo Map of Pitkin Well No. 2 and the other structures in the integrated water supply for Pitkin Hatchery is attached to this Application as *Exhibit A*. An aerial imagery map showing the location of the Pitkin Well No. 2 and the Pitkin Hatchery is attached as *Exhibit B*. **D.** Source: Quartz Creek Alluvium, tributary to the Gunnison River. **E.** Appropriation date: March 30, 1980. **F.** Amount: 0.77 c.f.s. **G.** Use: Non-consumptive fish culture and fish propagation. **H.** Depth: 282 feet total with 220 feet of casing. **I.** Remarks: In Case No. 89CW5, 2.23 cfs of the 3.0 cfs water right for Pitkin Well No. 2 was decreed absolute. CPW is now seeking to make the remaining 0.77 cfs absolute, or in the

alternative, for a finding of diligence for any portion of the 0.77 cfs not made absolute. **5. Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures:** In 1988, applicant completed construction of the Pitkin Well No. 2, installed a pump, and put the water to beneficial use. In Case No. 89CW5, 2.23 c.f.s of the water right was confirmed absolute, and CPW was granted diligence on the remaining 0.77 c.f.s. CPW has continued to use the Pitkin Well No. 2 and its numerous other water sources as an integrated system for use at the Pitkin Hatchery. CPW has maintained and used the well and other water sources for use at the hatchery for production of fish. On January 24, 2012, CPW staff conducted an extensive site visit to assess all water supplies and to prioritize hatchery metering, measuring, and infrastructure needs. Pitkin Well No. 2 continues to be on the priority list for investment in measuring to the extent source waters are co-mingled and not discretely measured. Since 2012, CPW staff has met on several occasions to continue analyzing, prioritizing, investing in and installing measuring structures for its hatcheries, including Pitkin Well No. 2. During 2014, CPW diverted 3.0 c.f.s. from Pitkin Well No. 2 for non-consumptive fish culture and fish propagation uses at the Pitkin Hatchery. **6. Claim to make conditional water right absolute:** CPW requests that this Court determine and decree that the remaining portion of the water right for Pitkin Well No. 2, in the amount of 0.77 c.f.s., be made absolute. This is in addition to the 2.23 c.f.s. previously made absolute for all uses listed herein, for a total of 3.0 c.f.s. absolute. **A.** Date water applied to beneficial use: March 11, 2014. **B.** Amount: 0.77 c.f.s. **C.** Use: Non-consumptive fish culture and fish propagation. **D.** Description of place of use where water is applied to beneficial use: The PLSS description of location is the NE1/4 NW1/4 NW1/4 of Section 16, Township 50 North, Range 4 East, NMPM, 100 feet from the North Section Line and 100 feet from the West Section Line. The point of diversion is described in UTM coordinates as follows: Northing = 4273452 m; Easting

= 366672 (Datum is UTM Zone 13N - NAD 83). A USGS Topo Map of Pitkin Well No. 2 and the other structures in the integrated water supply for Pitkin Hatchery is attached to this Application as *Exhibit A*. An aerial imagery map showing the location of the Pitkin Well No. 2 and the Pitkin Hatchery is attached as *Exhibit B*. **7. Names of owners of land upon which structures are located:** CPW owns the land on which Pitkin Well No. 2 and Pitkin Hatchery are located. WHEREFORE, CPW respectfully requests that this Court enter a decree: (1) pending CPW confirming the location of the Pitkin Well No. 2 meter to assure the water measured is discretely from Pitkin Well No. 2, finding that 0.77 c.f.s., representing the remaining conditional portion of the water right for Pitkin Well No. 2, has been applied to beneficial use and enter a decree determining that the entire 3.0 c.f.s. of the Pitkin Well No. 2 water right has been made absolute for non-consumptive fish culture and fish propagation uses; or in the alternative, (2) finding that CPW has exercised reasonable diligence in the development of the water right for Pitkin Well No. 2 and continue the remaining amount of the conditional water right not made absolute in this proceeding in full force as decreed, and for such other and further relief as this Court deems just and proper. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2017 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of July 14, 2017. #071402

## deadline tuesday at noon

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, July 24, 2017, beginning at 5:30 p.m. The meeting is being held at the District Offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the Crested Butte News. Issue of July 14, 2017. #071401

—DESIGN REVIEW COMMITTEE (DRC) AGENDA—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
THURSDAY JULY 20, 2017 ~ 6:00PM  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)  
**6:00 PM** Call to Order  
**6:05 PM** Approve Minutes for the June 1st 2017 DRC meeting  
**Old Business:**  
**6:10 PM** **Armstrong Commercial Building**, 204 Elcho Ave., Lot C5, Block 4, Filing #2  
**6:40 PM** **Fahrlander Duplex Residence**, 31 Gloria Place, Lot 25, Block 26, Filing #4  
**New Business:**  
**7:10 PM** **Melear Single Family**, 329 Zeligman Street, Lot 9,

Block 23, Filing #3  
**7:40 PM** **Mason Duplex Residence**, 64 Endner Place, Lot 35, Block 2, Filing #1  
**8:10 PM** **Unscheduled Design Review Business**  
**8:15 PM** **Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

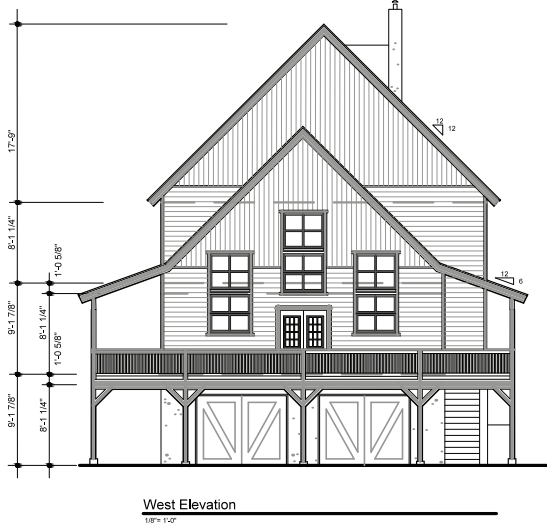
Published in the Crested Butte News. Issue of July 14, 2017. #071403



# Legals

**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday July 20th, 2017 at 7:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:  
A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 9, Block 23, Filing #3, a.k.a. 329 Zeligman Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the *Crested Butte News*. Issue of July 14, 2017. #071405

**—TOWN OF MT CRESTED BUTTE—  
ORDINANCE NO. 3  
SERIES 2017**

Ordinance No. 3, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending Chapter 16, Signs And Advertising, Of The Town Code Of The Town Of Mt. Crested Butte- Introduced, Read And Ordered Published By Title Only On First Reading The 5th Of July 2017.  
Second Reading Scheduled for August 1, 2017.  
Copies of the ordinance is available for public inspection at Mt. Crested

Butte Town Hall, 911 Gothic Road during regular business hours.  
Dated this 11th day of July, 2017.  
/s/ Jill Lindros  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issue of July 14, 2017. #071404

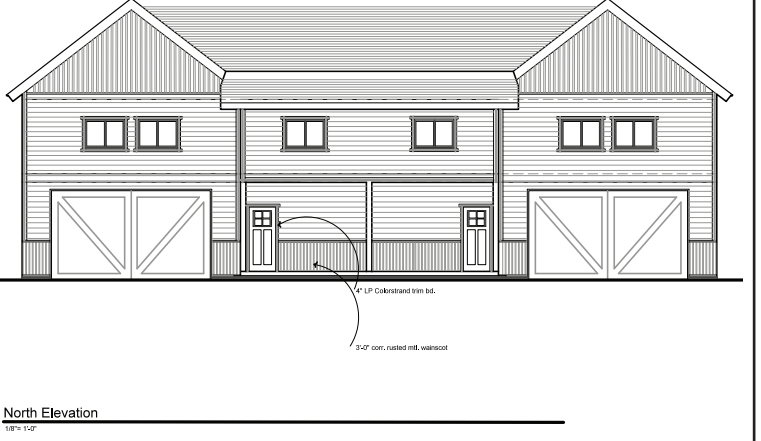
**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, JULY 20, 2017 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

I. Roll Call	C. CMBA Judd Falls update by Dave Ochs
II. Reading and Approval of the Minutes of June 15, 2017 Meeting.	D. Discussion of MX shop
III. Transit Manager's Operational and Financial Report	E. Discussion of Intergovernmental Agreement between MX and Towns of Crested Butte and Mt. Crested Butte.
A. Operations Report	VI. Unscheduled Business
B. Financial Report	VII. Executive Session: Transit Manager annual review
IV. Unfinished Business	VIII. Schedule Next Board Meeting.
V. New Business	IX. Adjournment
A. Appointment of Member At Large MX Board Seat Vacancy	
B. Appointment of MX Board Chair and Vice-Chair	

Published in the *Crested Butte News*. Issue of July 14, 2017. #071407

**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday July 20th, 2017 at 7:40 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:  
A *Certificate of Appropriateness* for the application for a **Duplex Residence**, Lot 35, Block 2, Filing #1, a.k.a. 64 Endner Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the *Crested Butte News*. Issue of July 14, 2017. #071406

**—NOTICE OF FINAL PAYMENT TO—  
VELOCITY CONSTRUCTORS, INC.  
MT CRESTED BUTTE WATER & SANITATION DISTRICT  
MERIDIAN LAKE PARK WATER TREATMENT PLANT IMPROVEMENTS**

**NOTICE** is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on July 31, 2017, at the hour of 4:00 p.m. to **Velocity Constructors, Inc** of Denver, Colorado for all work done by said Contractor(s) on the Meridian Lake Park Water Treatment Plant Improvements Construction Project performed within Mt. Crested Butte Water and Sanitation District.  
Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, on or before the date and time herein above shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.  
**BY ORDER OF THE DISTRICT**  
By: /s/ Michael Fabbre  
Michael Fabbre, District Manager

Published in the *Crested Butte News*. Issues of July 14 and 21, 2017. #071408

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 16, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 10th day of July, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 16, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 16-6-320 Location of P.U.D. Overlay for Rectories and Charity Pantries in the "R1c" Zone and Adding Definitions in Section 16-1-10 for Such Uses.  
The full text of Ordinance No. 16, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of July 14, 2017. #071409

**—REGULAR TOWN COUNCIL MEETING—  
JULY 18, 2017 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO**

- Public Hearing – 6:00PM – Public Input on Ordinance No 4, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending The Provisions Of Chapter 6 Buildings And Building Regulations, Article II, Building Code, Section 6-21, Fees, And Article III, Residential Code, Section 6-50, Fees – Carlos Velado
- Call To Order
- Roll Call
- Approval Of The July 5, 2017 Regular Town Council Meeting Minutes
- Reports
- Manager's Report
- Department Head's Reports
- Town Council Reports

**CORRESPONDENCE**  
**UNFINISHED BUSINESS-**  
**NEW BUSINESS-**

- Discussion And Possible Consideration Of Ordinance No 4, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Amending The Provisions Of Chapter 6 Buildings And Building Regulations, Article II, Building Code, Section 6-21, Fees, And Article III, Residential Code, Section 6-50, Fees – First Reading - Carlos Velado

**OTHER BUSINESS –  
PUBLIC COMMENT –** *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*  
**ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of July 14, 2017. #071413

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 24th day of July, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 17, Series 2017:  
Ordinance No. 17, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of the

Property at 403 Second Street to the Crested Butte Mountain Theatre, Inc.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of July 14, 2017. #071410

**legals@crestedbuttenews.com**

**—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, JULY 19, 2017 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

**4:00 P.M. - CALL TO ORDER**  
**ROLL CALL**  
**ITEM 1**  
APPROVAL OF THE JULY 12, 2017 REGULAR PLANNING COMMISSION MEETING MINUTES. (CARLOS VELADO)  
**ITEM 2**  
DESIGN REVIEW – SETBACK CONSIDERATION FOR A DECK ADDITION TO THE MALL BUILDING CRESTED MOUNTAIN

VILLAGE PUD  
**OTHER BUSINESS**  
**ADJOURN**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted

above.  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall

Published in the *Crested Butte News*. Issue of July 14, 2017. #071414

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 24th day of July, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 18, Series 2017:  
Ordinance No. 18, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 508 Maroon Avenue to Crested Butte Mountain Educational Radio, Inc. DBA KBUT.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of July 14, 2017. #071411

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 24th day of July, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 19, Series 2017:  
Ordinance No. 19, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 5 of the Crested Butte Municipal

Code to Amend Regulations for Certain Businesses that Sell, Manufacture, and Test Retail Marijuana and Marijuana Products.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of July 14, 2017. #071412