











# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

#### —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, SEPTEMBER 5, 2017 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

## The times are approximate. The meeting may move faster or slower than expected.

#### 6:00 WORK SESSION

1) Discussion and General Overview of the 2018 Budget.

#### 7:00 <u>REGULAR COUNCIL MEET-</u> ING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

#### 7:02 APPROVAL OF AGENDA 7:04 CONSENT AGENDA

1) August 21, 2017 Regular Town Council Meeting Minutes. The listing under Consent Agenda is a group of items to be

Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

#### 7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES 7:30 PUBLIC HEARING

1) Ordinance No. 23, Series 2017 -An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 Third Street to The Corporation of the Rocky Mountain Biological Laboratory at Gothic.

#### 7:35 NEW BUSINESS

1) Bid Award of Town Hall Front Door Replacement Project. 7:40 2) Vinotok Special Event Application and Special Event Liquor Permit for September 22, 2017 in the 100 Block of Elk Avenue, Closure from 8AM on September 22 to 4AM on September 23 and September 23, 2017 in the 200 Block of Elk, Closure Starting at 5AM Throughout the Day, Then Rolling Closure on Elk During the Processional Starting at 7:00PM, and the Chamber Parking Lot Closed All Day September 23 Until the Clean Up is Concluded on September 24. 7:55 3) Presentation by the Crested Butte Fire Board of Directors on a Ballot Question for the November Election.

**8:15** 4) Review by Town Attorney Barbara Green of the Annexation Process.

8:35 5) Resolution No. 56, Series 2017 - Resolution of the Crested Butte Town Council Submitting to the Registered Electors of the Town at the Election to be Held on November 7, 2017 a Ballot Issue and Title Concerning an Excise Tax on the Price Charged to any Person for a Vacation Rental and Using the Revenues for Affordable Housing Programs.
8:50 6) Resolution No. 57, Series 2017 - Resolution of the Crested Butte Town Council Adopting Vacation Rental License Fees for the Fiscal Year 2018.

- 9:00 LEGAL MATTERS
- 9:05 COUNCIL REPORTS AND COMMITTEE UPDATES
- 9:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL
- 9:30 DISCUSSION OF SCHED-

#### ULING FUTURE WORK SESSION

#### TOPICS AND COUNCIL MEETING SCHEDULE

Monday, September 18, 2017
 - 6:00PM Work Session - 7:00PM
 Regular Council

Monday, October 2, 2017
 - 6:00PM Work Session - 7:00PM
Regular Council

Monday, October 16, 2017
 - 6:00PM Work Session - 7:00PM
Regular Council

#### 9:35 EXECUTIVE SESSION

1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) on the water and sewer agreement with Cypress Foothills, LP. **9:55** ADJOURNMENT

Published in the *Crested Butte News*. Issue of September 1, 2017. #090105



#### -NOTICE OF JOINT PUBLIC HEARING-CONCERNING A LAND USE CHANGE PERMIT

#### APPLICATION FOR 5.000 SQ. FT. LIGHT INDUSTRIAL SHOP WITH TWO RESIDENTIAL, DEED RESTRICTED UNITS AND A 45,000 SQ. FT., 250 UNIT

SELF-STORAGE COMPLEX. SUBDIVISION OF THE 4.43-ACRE PARCEL INTO TWO LOTS; LOT 1 WITH EXISTING RESIDENCE IS .84 ACRES AND LOT 2 WITH SELF-STORAGE UNITS AND LIGHT INDUSTRIAL SHOPS IS 3.64 ACRES. ADJACENT TO HIGHWAY 135, NORTH OF THE CITY OF GUNNISON, IN THE SE4SW4, SEC 25, TOWNSHIP 50 NORTH, RANGE 1 WEST, N.M.P.M.

HEARING DATE, TIME AND LOCA-TION: The Gunnison County Planning Commission will conduct a public hearing on September 15, 2017 at 10 a.m. in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application. **APPLICANT:** AJ Cattles PARCEL LOCATION: The site is located on 4.430 acres, adjacent to Highway 135, North of the city of Gunnison, in the SE4SW4, Sec 25, Township 50 north, Range 1 West, N.M.P.M. 1012 US Highway 135. PROPOSAL: The applicant is proposing a mixed use facility comprised of a 5,000 sq. ft. light industrial shop with two residential, deed restricted units and a 45,000 sq. ft., 250 unit self- storage complex. Subdivision of the 4.43-acre parcel into two lots; Lot 1 with existing residence is .84 acres and Lot 2 with self-storage units and

1012 US HIGHWAY 135.

light industrial shops is 3.64 acres. Water supply will be by central well and sewer by connection to the North Gunnison Sewer District sewer system. The complex will be secured by gated access and an onsite manager. LUC-17-00015.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@ gunnisoncounty.org; fax (970) 641-8585, or letter (Community Develop-

ment, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360 ADA ACCOMMODATIONS: Anyone

needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing. /s/ Rachel Sabbato-Estrada Planner II Gunnison County Community Development Department

Published in the Crested Butte News. Issues of August 11, 18, 25, September 1, 8 and 15, 2017. #081109

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to:

Kathleen M Collins, Miller R Collins Jr, La Donna McLain, Gunnison Savings and Loan, Meridian Lake Park Corporation, Mt CB Water & Sanitation District

You and each of you are hereby notified that on the 21st day of October 2010, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to La Donna McLain the following described real estate situate in the County

#### -NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE-AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

of Gunnison, State of Colorado, to-wit: Schedule Number: 317722207007

Legal Description: LOT 11 MERIDIAN LAKE PARK FILING 1 #504891

and said County Treasurer issued a certificate of purchase therefore to La Donna McLain.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said real estate for the year 2009;

That said real estate was taxed or specially assessed in the name(s) of Kathleen M Collins and Miller R Collins Jr for said year 2009;

That said La Donna McLain on the 9th day of August 2017, the

– SUMMONS BY PUBLICATION– DISTRICT COURT, SEVENTH JUDICIAL DISTRICT, COLORADO **GUNNISON COUNTY COMBINED COURT OFFICES** 200 E. VIRGINIA AVENUE, GUNNISON, CO 81230 970-642-8300

present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate; That a Treasurer's Deed will be issued for said real estate to La Donna McLain at 4:00 o'clock p.m., on the 13th day of December 2017 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. Witness my hand this 25th day of August 2017 Debbie Dunbar **Gunnison County Treasurer** 

Published in the Crested Butte News. Issues of August 25, September 1 and 8, 2017. #082502

Book 236 at Page 245.

Dated August 2, 2017.

Austin Rueschhoff (48278)

Gist, and Robert C. Niccoli

Holsinger Law, LLC

By: /s/ Jack Silver

Jack Silver (3891)

#081101

Gunnison, State of Colorado.

person or the Court, upon request.

EXCEPTING THEREFROM that portion of

the above described property lying within that

AND FURTHER EXCEPTING THEREFROM

property in Deed recorded September 28, 1928 in

those easements described in Paragraphs 2, 3, 4

and 5 excluded in Warranty Deed recorded April

12, 1995 on Book 762 at Page 419, County of

In accordance with Colorado Rules of Civil Pro-

cedure 121 § 1-26(7), a printed copy of this docu-

ment with the original signature affixed thereupon

is being maintained by counsel for the Petitioners

and will be made available for inspection by any

Attorneys for Plaintiffs John W. Gallowich, Ruth

Published in the Crested Butte News. Issues of

August 11, 18, 25, and September 1 and 8, 2017.

Gallowich, Mary Ann Fore, Patricia Ann Doll, Molly

Plaintiff: JOHN W. GALLOWICH, RUTH GALLO-WICH, MARY ANN FORE, PATRICIA ANN DOLL, MOLLY GIST, AND ROBERT C. NICCOLI

Defendants: KIRSTEN A. ATKINS; THE GUNNI-SON BANK AND TRUST COMPANY; DAVID AND RHONDA MCCAY; VIRGIL AND LEE SPANN; PRIORITY ONE INTERNATIONAL CORPORA-TION, A TEXAS CORPORATION; THREE B'S REALITY, INC., A FLORIDA CORPORATION; AND ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION CASE NO. 2017CV30032, DIVISION 2 Attorneys for Plaintiff: Holsinger Law, LLC Jack Silver, Esq. (3891)

Austin Rueschhoff, Esq. (48278) 1800 Glenarm Place, Suite 500

Denver, Colorado 80202

- P: (303) 722-2828 F: (303) 496-1025
- E: jsilver@holsingerlaw.com

arueschhoff@holsingerlaw.com SUMMONS BY PUBLICATION

To the above-named defendants: PRIORITY ONE INTERNATIONAL CORPORA- TION., A TEXAS CORPORATION, which is or before may have been known as PRIORITY ONE INTERNATIONAL INC., A TEXAS CORPORA-TION; and

INTEREST IN THE SUBJECT MATTER OF THIS ACTION

TAKE NOTICE HEREBY:

Civil Procedures 4(g).

If you fail to file your answer or other response to the Complaint in writing within thirty-five (35) after the date of the last publication, judgment by default may be rendered against you by the court further notice.

This is an action for declaratory judgment to the following property. The legal description of the Property is:

Township 14 South, Range 85 West, 6th P.M. A parcel of land situated in the S1/2S1/2 of Section 28 and the SW1/4 of Section 27, above township and range, being more particularly described as follows:

Beginning at the found 3" brass cap set by L.S. 1776 for the northwest corner of Section 34, also being the southeast corner of said Section 28, the basis of bearing being S 07°28'29" E along the west line of said Section 34 to the found B.L.M. aluminum monument for the southwest corner of said Section 34;

Thence S 89°06'04" W a distance of 1400.07 feet; Then N 00°09'01" W a distance of 1234.85 feet; Thence N 89°31'59" E a distance of 253.50 feet; Thence S 48°59'44" E a distance of 969.13 feet; Thence N 44°29'00" E a distance of 498.53 feet to the southerly right-of-way of Colorado Highway 135;

Thence S 50°17'29" E a distance of 885.08 feet along said right-of-way;

Thence S 58°53'20" W a distance of 714.73 feet to the point of beginning.

-NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE-AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Brian G Berg, Debra A (Berg ) Vavak, Debra Edell, Westly Edell, Arrowhead Improvement Association Inc, Wells Fargo Bank

N.A.

15th day of November 2012, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Debra Edell and Westly Edell the following described real estate situate in the County of Gunnison, State of Colorado, to-wit: Schedule Number: 398536001027

#### Legal Description: LOT 3 BLK 7 ARROWHEAD FILING 3 #569624

and said County Treasurer issued a certificate of purchase therefore to Debra Edell and Westly Edell. delinquent property (and special assessment) taxes assessed against said real estate for the year 2011; That said real estate was taxed or specially assessed in the name(s) of Brian G Berg and Debra A (Berg )Vavak for said year 2011;

That said Debra Edell and Westly Edell on the 8th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate;

That a Treasurer's Deed will be issued for said

o'clock p.m., on the 13th day of December 2017 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. Witness my hand this 25th day of August 2017 Debbie Dunbar

Gunnison County Treasurer

Published in the Crested Butte News. Issues of

ALL UNKNOWN PERSONS WHO CLAIM ANY

This SUMMONS BY PUBLICATION is filed in accordance with and pursuant to Colorado Rules of

You are hereby summoned and required to appear and defend against the claims of the COM-PLAINT FOR DECLARATORY JUDGMENT, filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the Complaint may be obtained from the clerk of the court.

for the relief demanded in the Complaint without

#### -NOTICE OF PUBLIC MEETING

The Federal Highway Administration (FHWA), Central Federal Lands Highway Division (CFLHD), in cooperation with Chaffee County, and San Isabel National Forest, is proposing to rehabilitate the east side of Cottonwood Pass Road, also designated as County Road (CR)-306. The project involves approximately 18.5 miles of road rehabilitation beginning at the Gunnison and Chaffee County Line (Mile Post (MP) 0.0) on the Continental Divide and continuing easterly to the corporate limit of Buena Vista at the intersection with Rodeo Road (MP-18.5)

CFLHD will be hosting an open house for the public on September 11. 2017 from 6:30 p.m. to 8:30 p.m. with an informational presentation at 7:00 p.m. at the Buena Vista

Community Center (715 E. Main Street, Buena Vista, CO 81211). At this meeting, representatives from CFLHD, Chaffee County, and U.S. Forest Service will present information and answer questions from the public.

For additional information about the project, please visit the project website: https://flh.fhwa.dot.gov/projects/ co/cottonwood-east/

Date: Monday September 11th, 2017 Time: 6:30 p.m. - 8:30 p.m. - Informational presentation at 7:00 p.m. Location: Buena Vista Community Center

715 E. Main Street, Buena Vista, CO 81211

Published in the Crested Butte News. Issue of September 1, 2017. #090102 The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board term at the Tuesday, September 5, 2017 meeting. These terms will run to June 2021.

The appointed members of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested

Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, August 31, 2017 or by stating his/her interest at the September 5, 2017 Town Council meeting.

-PUBLIC NOTICE-TOWN OF MT. CRESTED BUTTE DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

> Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property. /s/ Jill Lindros Town Clerk

Published in the Crested Butte News. Issues of August 18, 25 and September 1, 2017. #081801

-GUNNISON WATERSHED SCHOOL DISTRICT RE1J-SPECIAL SESSION **GUNNISON, CO - LAKE SCHOOL** TUESDAY, SEPTEMBER 5, 2017 ~ 2:15 P.M.

Call to Order

Roll Call 11.

Action Items 111.

A. Board Resolution to Cancel School Board Election

Published in the Crested Butte News. Issue of September 1, 2017. #090103

Legals					
		WEDNESDAY, SEPTEM MT. CRESTED B 911 GOT	ON REGULAR MEETING— MBER 6, 2017 ~ 5:00 P.M. UTTE TOWN HALL HIC ROAD UTTE, COLORADO		
5:00 P.M CALL TO ORDER ROLL CALL ITEM 1 APPROVAL OF THE AUGUST 16, 2017 REGULAR PLANNING COMMISSION MEETING MINUTES. (CARLOS VELADO) ITEM 2 DISCUSSION AND POSSIBLE RECOMENDATION TO THE TOWN COUNCIL FOR APPROVAL OF THE AMENDED CON-	L CALL       MOUNTAIN NORTH CONDOMINIUMS (TOE CARROLL)         ROVAL OF THE AUGUST 16, R PLANNING COMMISSION       ITEM 3         WORK SESSION: PRE-APPLICA       WORK SESSION: PRE-APPLICA         JTES. (CARLOS VELADO)       TION CONFERENCE FOR A PLANNED UNI         M2       CUSSION AND POSSIBLE         ION TO THE TOWN COUNCIL       LODGE SITE 9 SUBMITTED BY THE ADAP         I OF THE AMENDED CON-       TIVE SPORTS CENTER		OTHER BUSINESS ADJOURN WORKSESSION – PARKING This preliminary agenda is placed in the newspa- per to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.		If you require any special accommodations in order to attend this meeting, please call the Towr Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall. Published in the <i>Crested Butte News</i> . Issue of September 1, 2017. #090101
		SEPTEMBER 5 COUNCIL	5, 2017 ~ 6:00 PM CHAMBERS UTTE, COLORADO		
<ul> <li>Call To Order</li> <li>Roll Call</li> <li>Approval Of The August 15 2017 Regular Town</li> <li>Council Meeting Minutes</li> <li>Reports         <ul> <li>Manager's Report</li> <li>Town Council Reports</li> </ul> </li> <li>CORRESPONDENCE         <ul> <li>UNFINISHED BUSINESS-</li> <li>Discussion and Possible Consideration of Ordin Series 2017- An Ordinance Of The Town Council</li> </ul> </li> </ul>	,	<ul> <li>Town Of Mt. Crested Butte - Sec NEW BUSINESS -</li> <li>Discussion and Possible Consi members to the Downtown Dev term expiring June 30, 2021.</li> <li>Discussion And Possible Consi sions Tax Grants Crested But (4), Gunnison/CB Tourism Assoc Crested Butte Nordic Council,</li> </ul>	ideration of appointing two (2) velopment Authority Board with a ideration Of Winter 2017/8 Admis- tte/Mt. Crested Butte Chamber	PUBLIC COMM scheduled on th name and physi to five minutes. ADJOURN If you require ar meeting, please advance. Public	ESS - IENT - Citizens may make comments on items not le agenda. Those commenting should state their ical address for the record. Comments are limited by special accommodations in order to attend this is call the Town Hall at 349-6632 at least 48 hours in is comment on these agenda items is encouraged. e Crested Butte News. Issue of September 1, 2017.

Mt. Crested Butte, Colorado, Amending Article I, General, Chapter

Month

#090104

# lassifieds

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## FOR RENT

1 BED/1 BATH APARTMENT with its own washer and dryer, quite large, 1300 s.f. Mt. Crested Butte. \$1400 plus utilities. Couple ok. 1 dog ok. 847-769-7800. (9/1/27).

ELK AVE. APARTMENT for rent above Mountain Tops. 1 bedroom, in-floor heat, W/D, dishwasher, microwave. \$1200 includes heat & hot water. Off-street parking. ABSOLUTELY NO PETS/SMOKING. Available Sept. 15. 1 year lease. Call Cinda at 970-596-2902. (9/8/37).

3 BEDROOM/2.5 BATH Pitchfork Home for Rent: Furnished or unfurnished 3 bedroom/2.5 bath Pitchfork home in Mt Crested Butte is available for long term rental beginning August 10, 2017. Great views of Mt. Crested Butte from the living room, front porch, master bedroom and 2nd floor deck. Views across open meadow to the west including Mt. Emmons and Snodgrass from the kitchen and other bedrooms. Home includes 1 car garage, driveway and street parking, dining room, living room and kitchen in open floorplan, unfinished basement with lots of storage and washer/dryer. Rent is \$3250/mo. and includes summer landscaping. Walking distance to the ski resort, on the bus line to town (and the resort). Great views, great home, great neighborhood. Will consider pets with additional deposit. Call Venita at 303-328-5475. (9/1/133).

## FOR RENT

CHIC, REMODELED ALLEY HOME: Excellent location, quiet yet only 2 blocks away from downtown and bus stop. 2BD/2BA, Tarvertine jacuzzi tub in master bath, walkin closet in master bed, office/guest room, cozy living room with gas fireplace, hardwood floors, radiant floor heat, gourmet kitchen with stainless steel appliances, W/D in laundry room, 2 private parking spots in driveway, front porch with patio outside. Fully furnished, 1 year lease starting Sept. 1. \$2800/month. No pets. 646-712-0052. (9/1/79).

RETIRED FEMALE LOOKING for a mature, responsible, clean person to share my completely furnished home in town with. \$700/month includes utilities. 1 year lease, 1st last & \$100 cleaning deposit. 303-532-9753. Share bathroom with middle age female this ski season & my on again off again guests in the summer. (9/1/49)

**ONE BEDROOM SUITE/TWO BATH** Mountain Edge Condominium. Unit is deed-restricted (Tenant must have lived in Gunnison County for 1 year and must be employed in the county). Fully furnished w/ washer & dryer, gas fireplace, and new appliances; common area hot tub & gas grill. \$1,150 includes cable TV, water, trash, and internet. NS/NP. Available immediately. Call: 970-275-4250. (9/1/58).

### FOR RENT

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3 huge BD/3 bath, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Available now. Text 970-209-7058. (9/1/30).

ONE BEDROOM GARAGE APARTMENT: 1BD/1BA, NS/NP. Furnished, \$1200/mo. susaneskew@hotmail.com. (9/1/13).

2 MILES UP TAYLOR CANYON from Almont. 3BD/3BA, W/D, storage unit. Furnished if necessary, 1-2 yr. lease. \$2000/mo. + util. buzzy.oasis@att.net. (9/1/24).

PRIVATE ROOM & BATH in town with private entry. Utilities, wifi, cable tv included. NP/NS. Long term. \$750/mo. Available Oct. 1. 349-0244. (9/8/23).

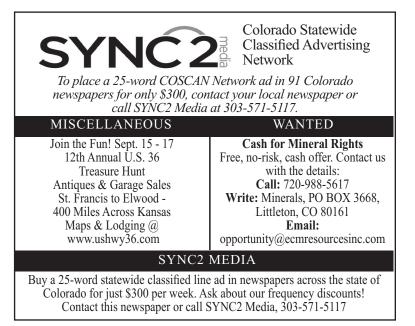
NOW AVAILABLE: Long term, Sept./Oct. thru June. 2BD+/2BA two-story home in town. Comfortable furnished single family home in central CB, on bus route. 2 BD (queens) plus loft. 2 renovated full baths, one with spa. Office, eat-in kitchen, mudroom, vaulted ceilings, with Vermont Castings gas fireplace plus efficient baseboard hot water heat, washer/dryer, toxinfree for the environmentally sensitive. 2 car off-street parking plus large fenced 3 lot yard with storage shed. No smokers. \$2300/mo. plus utilities. 970-349-6586. (9/1/81)

### FOR RENT

MT. CB 2BD/1.5BA: NP/NS. Quiet 2 level, Sunny with views, furnished, woodstove, bus. Prefer mature couple OR tenant to room with 27yo male Park Ranger. \$1150-1300 + elect. Ideal for home office/art studio. hopie52@gmail.com. Oct.-April. (9/1/38).

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (9/1/32)



## **AT YOUR SERVICE**

