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—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TUESDAY, SEPTEMBER 5, 2017
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION
1) Discussion and General Overview of the 2018 Budget.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) August 21, 2017 Regular Town Council Meeting Minutes.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item

be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:30 PUBLIC HEARING
1) Ordinance No. 23, Series 2017 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 308 Third Street to The Corporation of the Rocky Mountain Biological Laboratory at Gothic.

7:35 NEW BUSINESS

1) Bid Award of Town Hall Front Door Replacement Project.

7:40 2) Vinotok Special Event Application and Special Event Liquor Permit for September 22, 2017 in the 100 Block of Elk Avenue, Closure from 8AM on September 22 to 4AM on September 23 and September 23, 2017 in the 200 Block of Elk, Closure Starting at 5AM Throughout the Day, Then Rolling Closure on Elk During the Processional Starting at 7:00PM, and the Chamber Parking Lot Closed All Day September 23 Until the Clean Up is Concluded on September 24.

7:55 3) Presentation by the Crested Butte Fire Board of Directors on a Ballot Question for the November Election.

8:15 4) Review by Town Attorney Barbara Green of the Annexation Process.

8:35 5) Resolution No. 56, Series 2017 - Resolution of the Crested Butte Town Council Submitting to the Registered Electors of the Town at the Election to be Held on November 7, 2017 a Ballot Issue and Title Concerning an Excise Tax on the Price Charged to any Person for a Vacation Rental and Using the Revenues for Affordable Housing Programs.

8:50 6) Resolution No. 57, Series 2017 - Resolution of the Crested Butte Town Council Adopting Vacation Rental License Fees for the Fiscal Year 2018.

9:00 LEGAL MATTERS

9:05 COUNCIL REPORTS AND COMMITTEE UPDATES

9:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION

TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, September 18, 2017 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, October 2, 2017 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, October 16, 2017 - 6:00PM Work Session - 7:00PM Regular Council

9:35 EXECUTIVE SESSION
1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) on the water and sewer agreement with Cypress Foothills, LP.

9:55 ADJOURNMENT

Published in the *Crested Butte News*. Issue of September 1, 2017. #090105

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—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR 5,000 SQ. FT. LIGHT INDUSTRIAL SHOP WITH TWO RESIDENTIAL, DEED RESTRICTED UNITS AND A 45,000 SQ. FT., 250 UNIT
SELF-STORAGE COMPLEX. SUBDIVISION OF THE 4.43-ACRE PARCEL INTO TWO LOTS; LOT 1 WITH EXISTING RESIDENCE IS .84 ACRES AND LOT 2 WITH SELF-STORAGE UNITS AND LIGHT
INDUSTRIAL SHOPS IS 3.64 ACRES. ADJACENT TO HIGHWAY 135, NORTH OF THE CITY OF GUNNISON, IN THE SE4SW4, SEC 25,TOWNSHIP 50 NORTH, RANGE 1 WEST, N.M.P.M.
1012 US HIGHWAY 135.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on September 15, 2017 at 10 a.m. in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: AJ Cattles
PARCEL LOCATION: The site is located on 4.430 acres, adjacent to High-

way 135, North of the city of Gunnison, in the SE4SW4, Sec 25, Township 50 north, Range 1 West, N.M.P.M. 1012 US Highway 135.
PROPOSAL: The applicant is proposing a mixed use facility comprised of a 5,000 sq. ft. light industrial shop with two residential, deed restricted units and a 45,000 sq. ft., 250 unit self-storage complex. Subdivision of the 4.43-acre parcel into two lots; Lot 1 with existing residence is .84 acres and Lot 2 with self-storage units and

light industrial shops is 3.64 acres. Water supply will be by central well and sewer by connection to the North Gunnison Sewer District sewer system. The complex will be secured by gated access and an onsite manager. LUC-17-00015.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Develop-

ment, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone

needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato-Estrada
Planner II
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issues of August 11, 18, 25, September 1, 8 and 15, 2017. #081109

—NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE—
AND OF APPLICATION FOR ISSUANCE OF TREASURER’S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to:
Kathleen M Collins, Miller R Collins Jr, La Donna McLain, Gunnison Savings and Loan, Meridian Lake Park Corporation, Mt CB Water & Sanitation District
You and each of you are hereby notified that on the 21st day of October 2010, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to La Donna McLain the following described real estate situate in the County

of Gunnison, State of Colorado, to-wit:
Schedule Number: 317722207007
Legal Description: LOT 11 MERIDIAN LAKE PARK FILING 1 #504891
and said County Treasurer issued a certificate of purchase therefore to La Donna McLain.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said real estate for the year 2009;
That said real estate was taxed or specially assessed in the name(s) of Kathleen M Collins and Miller R Collins Jr for said year 2009;
That said La Donna McLain on the 9th day of August 2017, the

present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate;
That a Treasurer’s Deed will be issued for said real estate to La Donna McLain at 4:00 o’clock p.m., on the 13th day of December 2017 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer’s Deed.
Witness my hand this 25th day of August 2017
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 25, September 1 and 8, 2017. #082502

— SUMMONS BY PUBLICATION—
DISTRICT COURT, SEVENTH JUDICIAL DISTRICT, COLORADO
GUNNISON COUNTY COMBINED COURT OFFICES
200 E. VIRGINIA AVENUE, GUNNISON, CO 81230
970-642-8300

Plaintiff: JOHN W. GALLOWICH, RUTH GALLOWICH, MARY ANN FORE, PATRICIA ANN DOLL, MOLLY GIST, AND ROBERT C. NICCOLI v.
Defendants: KIRSTEN A. ATKINS; THE GUNNISON BANK AND TRUST COMPANY; DAVID AND RHONDA MCCAY; VIRGIL AND LEE SPANN; PRIORITY ONE INTERNATIONAL CORPORATION, A TEXAS CORPORATION; THREE B’S REALITY, INC., A FLORIDA CORPORATION; AND ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION
CASE NO. 2017CV30032, DIVISION 2
Attorneys for Plaintiff:
Holsinger Law, LLC
Jack Silver, Esq. (3891)
Austin Rueschhoff, Esq. (48278)
1800 Glenarm Place, Suite 500
Denver, Colorado 80202
P: (303) 722-2828
F: (303) 496-1025
E: jsilver@holsingerlaw.com
arueschhoff@holsingerlaw.com
SUMMONS BY PUBLICATION
To the above-named defendants:
PRIORITY ONE INTERNATIONAL CORPORA-

TION., A TEXAS CORPORATION, which is or before may have been known as PRIORITY ONE INTERNATIONAL INC., A TEXAS CORPORATION; and
ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION
TAKE NOTICE HEREBY:
This SUMMONS BY PUBLICATION is filed in accordance with and pursuant to Colorado Rules of Civil Procedures 4(g).
You are hereby summoned and required to appear and defend against the claims of the COMPLAINT FOR DECLARATORY JUDGMENT, filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the Complaint may be obtained from the clerk of the court.
If you fail to file your answer or other response to the Complaint in writing within thirty-five (35) after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the Complaint without

further notice.
This is an action for declaratory judgment to the following property. The legal description of the Property is:
Township 14 South, Range 85 West, 6th P.M.
A parcel of land situated in the S1/2S1/2 of Section 28 and the SW1/4 of Section 27, above township and range, being more particularly described as follows:
Beginning at the found 3” brass cap set by L.S. 1776 for the northwest corner of Section 34, also being the southeast corner of said Section 28, the basis of bearing being S 07°28’29” E along the west line of said Section 34 to the found B.L.M. aluminum monument for the southwest corner of said Section 34;
Thence S 89°06’04” W a distance of 1400.07 feet;
Then N 00°09’01” W a distance of 1234.85 feet;
Thence N 89°31’59” E a distance of 253.50 feet;
Thence S 48°59’44” E a distance of 969.13 feet;
Thence N 44°29’00” E a distance of 498.53 feet to the southerly right-of-way of Colorado Highway 135;
Thence S 50°17’29” E a distance of 885.08 feet along said right-of-way;
Thence S 58°53’20” W a distance of 714.73 feet to the point of beginning.

EXCEPTING THEREFROM that portion of the above described property lying within that property in Deed recorded September 28, 1928 in Book 236 at Page 245.
AND FURTHER EXCEPTING THEREFROM those easements described in Paragraphs 2, 3, 4 and 5 excluded in Warranty Deed recorded April 12, 1995 on Book 762 at Page 419, County of Gunnison, State of Colorado.
In accordance with Colorado Rules of Civil Procedure 121 § 1-26(7), a printed copy of this document with the original signature affixed thereupon is being maintained by counsel for the Petitioners and will be made available for inspection by any person or the Court, upon request.
Dated August 2, 2017.
Holsinger Law, LLC
By: /s/ Jack Silver
Jack Silver (3891)
Austin Rueschhoff (48278)
Attorneys for Plaintiffs John W. Gallowich, Ruth Gallowich, Mary Ann Fore, Patricia Ann Doll, Molly Gist, and Robert C. Niccoli

Published in the *Crested Butte News*. Issues of August 11, 18, 25, and September 1 and 8, 2017. #081101

—NOTICE OF PURCHASE OF REAL ESTATE AT TAX LIEN SALE—
AND OF APPLICATION FOR ISSUANCE OF TREASURER’S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Brian G Berg, Debra A (Berg) Vavak, Debra Edell, Westly Edell, Arrowhead Improvement Association Inc, Wells Fargo Bank N.A.**
You and each of you are hereby notified that on the

15th day of November 2012, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Debra Edell and Westly Edell the following described real estate situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 398536001027
Legal Description: LOT 3 BLK 7 ARROWHEAD FILING 3 #569624
and said County Treasurer issued a certificate of purchase therefore to Debra Edell and Westly Edell.
That said tax lien sale was made to satisfy the

delinquent property (and special assessment) taxes assessed against said real estate for the year 2011;
That said real estate was taxed or specially assessed in the name(s) of Brian G Berg and Debra A (Berg)Vavak for said year 2011;
That said Debra Edell and Westly Edell on the 8th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said real estate;
That a Treasurer’s Deed will be issued for said real estate to Debra Edell and Westly Edell at 4:00

o’clock p.m., on the 13th day of December 2017 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer’s Deed.
Witness my hand this 25th day of August 2017
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 25, September 1 and 8, 2017. #082503

—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY

—NOTICE OF PUBLIC MEETING—
The Federal Highway Administration (FHWA), Central Federal Lands Highway Division (CFLHD), in cooperation with Chaffee County, and San Isabel National Forest, is proposing to rehabilitate the east side of Cottonwood Pass Road, also designated as County Road (CR)-306. The project involves approximately 18.5 miles of road rehabilitation beginning at the Gunnison and Chaffee County Line (Mile Post (MP) 0.0) on the Continental Divide and continuing easterly to the corporate limit of Buena Vista at the intersection with Rodeo Road (MP-18.5).
CFLHD will be hosting an open house for the public on September 11, 2017 from 6:30 p.m. to 8:30 p.m. with an informational presentation at 7:00 p.m. at the Buena Vista Community Center (715 E. Main Street, Buena Vista, CO 81211). At this meeting, representatives from CFLHD, Chaffee County, and U.S. Forest Service will present information and answer questions from the public.
For additional information about the project, please visit the project website: https://fh.fhwa.dot.gov/projects/co/cottonwood-east/
Date: Monday September 11th, 2017
Time: 6:30 p.m. – 8:30 p.m. – Informational presentation at 7:00 p.m.
Location: Buena Vista Community Center
715 E. Main Street, Buena Vista, CO 81211
Published in the *Crested Butte News*. Issue of September 1, 2017. #090102

The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board term at the Tuesday, September 5, 2017 meeting. These terms will run to June 2021.
The appointed members of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested

Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.
Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, August 31, 2017 or by stating his/her interest at the September 5, 2017 Town Council meeting.

Applicants’ letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.
/s/ Jill Lindros
Town Clerk

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—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
SPECIAL SESSION
GUNNISON, CO - LAKE SCHOOL
TUESDAY, SEPTEMBER 5, 2017 ~ 2:15 P.M.
I. Call to Order
II. Roll Call
III. Action Items
A. Board Resolution to Cancel School Board Election
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Legals

Published in the *Crested Butte News*. Issue of September 1, 2017. #090101

OTHER BUSINESS -
PUBLIC COMMENT - Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
ADJOURN
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.


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 #090104

Classifieds

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