

Legals

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**—TAX LIEN SALE NUMBER 20140186—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Clifton M Jones and Las Cumbres Financial Group Inc and High Country Bank**

**Schedule Number: 405100003025
Legal Description: N2S2NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES B762 P661 B781 P653** and said County Treasurer issued a certificate of purchase therefore to Las Cumbres Financial Group Inc.

Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Las Cumbres Financial Group Inc at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

That said property was taxed or specially assessed in the name(s) of Clifton M Jones for said year 2013;

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

That said Las Cumbres Financial Group Inc on the 14th day of August 2017, the present holder of said certificate (who) has made request upon the

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110302

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Las Cumbres Financial Group Inc the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**—LEGAL NOTICE—
CRESTED BUTTE FIRE PROTECTION DISTRICT
NOTICE AS TO PROPOSED BUDGET**

Notice is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2018. That a copy of said proposed budget has been filed in the office of the District Manager, 306 Maroon Avenue, Crested Butte, Colorado where the budget is open for public inspection. That said proposed budget will be considered at a regular meeting of the Crested Butte Fire Protection District to be held at the Mt. Crested Butte Fire Station, 751 Gothic Road, Mt. Crested Butte, Colorado on Tuesday, November 14, 2017 at 5:00 PM.

Any interested elector within the Crested Butte Fire Protection District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Dated October 27, 2017.

CRESTED BUTTE FIRE PROTECTION DISTRICT
By: Michael M. Miller, District Manager

Published in the *Crested Butte News*. Issues of October 27, November 3 and 10, 2017. #102701

**—TAX LIEN SALE NUMBER 20140222—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **John P Biro and First Pinkston Limited Partnership and Alpine Lumber Co and Jane B Meginnis and Occupant and The Housing Authority of the City of Delta**

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;

That said property was taxed or specially assessed in the name(s) of John P Biro for said year 2013;

That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Schedule Number: 325303015007
Legal Description: LOTS 7,8,11,12, & ADJ ALLEY, PORTION OF 6TH ST ADJ TO LOTS 11 & 12, BLK 1 IRWIN B550 P834, B618 P782 B644 P285 B679 P313 and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110303

**—TAX LIEN SALE NUMBER 20130251—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Jill E Kennedy and First Pinkston Limited Partnership and Crested Butte South Property Owners Assoc Inc**

**Schedule Number: 325722202066
Legal Description: LOT 2 BLK 28 CRESTED BUTTE SOUTH FILING 4 #594478** and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership.

upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 26th day of February 2018 unless the same has been redeemed;

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

That said property was taxed or specially assessed in the name(s) of Jill E Kennedy for said year 2012;

Witness my hand this 3rd day of November 2017
Debbie Dunbar
Gunnison County Treasurer

That said First Pinkston Limited Partnership on the 17th day of August 2017, the present holder of said certificate (who) has made request

Published in the *Crested Butte News*. Issues of November 3, 10 and 17, 2017. #110304

You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit:

legals@crestedbuttenews.com

970.349.0500 ext. 112

**—NOTICE OF PUBLIC HEARING—
2017 AMENDED BUDGET, 2018 PROPOSED BUDGET
NOVEMBER 15, 2017 ~ 4:00 PM
SKYLAND METROPOLITAN DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2017 amended budget and the proposed 2018 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The

proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 15, 2017 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.

Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 3 and 10, 2017. #110306

Any interested elector of the Skyland

—LEGAL NOTICE—

Notice is hereby given to the following party that their personal property stored at Discount Self Storage, 246 Buckley, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to the November 22, 2017 and or all rent/fees are paid.

Unit D11- Corey Norman

Date of redemption: November 22, 2017.

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111007

**—NOTICE OF PUBLIC HEARING—
2017 AMENDED BUDGET, 2018 PROPOSED BUDGET
NOVEMBER 15, 2017 ~ 4:00 PM
EAST RIVER REGIONAL SANITATION DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2017 amended budget and the proposed 2018 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado

81224 on November 15, 2017 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.

Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 3 and 10, 2017. #110305

**NOTICE OF PUBLIC HEARING
2018 BUDGET - DECEMBER 12, 2017
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2018 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2018 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 12th day of DECEMBER, 2017 at

5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2018 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111005

**—NOTICE OF PUBLIC HEARING—
2018 RATES & FEES - DECEMBER 12, 2017
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2018 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same

is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 12th day of DECEMBER, 2017 at 5:00 P.M.

Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111006

Any interested elector of the Mt. Crested

—LEGAL—

PLEASE TAKE NOTICE, that Resolution No. 63, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 6th day of November, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 63, Series 2017 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2018, Beginning the First Day of January 2018 and Ending the Last Day of December 2018.

The full text of Resolution No. 63, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading.

**TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 10, 2017. #111010

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW50. Applicant: James and Janet Senneker Trusts, 12125 Shaftsburg Rd., Perry, MI 48872. Application for Surface Water Right: Senneker Spring – NW1/4NE1/4NW1/4 of Section 36, T14S, R89W, 6th P.M. 586 feet from the north line and 1,977 feet from the west section line. Zone 13, Easting 301167, Northing 4296737, Zone 13. Source: Robinson Creek, Gunnison River. Approp-

riation Date: 10/16/2015. Amount Claimed: 2 g.p.m. absolute for domestic use in 2 cabins. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2017 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 10, 2017. #111002

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW52. Applicant: Donna McCammon, 7761 S. Pistol Hill Rd, Vail, AZ 85629. Application for Surface Water Right: McCammon Spring Blue Mesa – NW1/4NW1/4 of Section 3, T48N, R4W, N.M.P.M. 2,016 feet from the north line and 430 feet from the west section line. Source: Gunnison River.

Appropriation Date: 10/19/2017. Amount Claimed: .033 c.f.s. conditional for domestic and fire protection. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2017 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 10, 2017. #111003

deadline tuesday at noon

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2017.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW48. Applicant: Rebekah S. Hazard, 14220 Highway 114, Gunnison, CO 81230. Application for Correction of an Established but Erroneously Described Point of Diversion Pursuant to 37-92-305(3.6) C.R.S. – Home Ditch – Date of Original and All Relevant Subsequent Decrees: 04/29/1904, 12/15/1961. Court: District Court, Gunnison County. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate of said Ditch is located on the left bank of said Cochetopa Creek, at a point whence the S 1/4 corner of Section 33, T47N, R2E, N.M.P.M. bears North 12 degrees 33 minutes West 1,380 feet. Decreed Source of Water: Cochetopa Creek, Tomichi Creek, Gunnison River. Appropriation Date: CA 1266, 05/31/1882, Priority No. 61, 2.4 c.f.s., Original Decree. Subsequent Decrees: CA 5591, 05/31/1882, Priority No. 374, 7.6 c.f.s., CA 5591, 06/01/1940, Priority No. 391, 15.0 c.f.s. Total Amount Decreed to Structure: Absolute 2.40 c.f.s. under Priority 61, 7.60 c.f.s. under Priority 374, 15.00 c.f.s. under Priority 391. Decreed Use: Irrigation. Amount of water decreed: 25.0 c.f.s. Richardson Ditch No. 1 – Date of Original and All Relevant Subsequent Decrees: CA 1266, 04/29/1904. Court: District Court, Gunnison County, 12/15/1961 in CA 5591. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate of said Ditch is located on the right bank of Cochetopa Creek at a point whence the SE corner of Section 4, T46N, R2E, N.M.P.M. bears North 45 degrees West 100 feet. Decreed Source of Water: Cochetopa Creek, Tomichi Creek, Gunnison River. Appropriation Date: 08/31/1876, Priority No. 30 (371). Total Amount Decreed to Structure: Priority No. 30, absolute 1.4 c.f.s., Priority No. 371, absolute 5.6 c.f.s. Decreed Use: Irrigation. Amount of water decreed: Absolute 7.0 c.f.s. Pass Creek Ditch – Date of Original and All Relevant Subsequent Decrees: 04/29/1904. Court: District Court, Gunnison County. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate of said Ditch is located on the right bank of Pass

Creek, a tributary of Tomichi Creek, at a point whence the S 1/4 corner of Section 33, T47N, R2E, N.M.P.M. bears South 58 degrees 2 minutes West 1,020 feet. Decreed Source of Water: Pass Creek, Cochetopa Creek, Tomichi Creek, Gunnison River. Appropriation Date: 07/14/1876, Priority No. 28. Total Amount Decreed to Structure: Absolute: 1.6 c.f.s. Decreed Use: Irrigation. Amount of water decreed: Absolute 1.6 c.f.s. Alkali Ditch – Date of Original and All Relevant Subsequent Decrees: 09/03/1918. Court: District Court, Gunnison County. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate of said Ditch is located on the north bank of Alkali Gulch, at a point whence the S 1/4 corner of Section 31, T47N, R2E, N.M.P.M. bears South 7 degrees 6 minutes West 1,343 feet. Decreed Source of Water: Alkali Gulch, Tomichi Creek, Gunnison River. Appropriation Date: 08/10/1910, Priority No. 171. Total Amount Decreed to Structure: Absolute: 3.20 c.f.s. Decreed Use: Irrigation. Amount of water decreed: Absolute 3.20 c.f.s. Rock Creek Ditch – Date of Original and All Relevant Subsequent Decrees: CA 5266 04/16/1956. Court: District Court, Gunnison County. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate is located at a point on the right bank of said Rock Creek, whence the 1/4 corner of Sections 24 and 25, T47N, R1E, N.M.P.M. bears North 85 degrees 5 minutes West 770 feet. Decreed Source of Water: Rock Creek, Cochetopa Creek, Gunnison River. Appropriation Date: 06/10/1911, Priority No. 342. Total Amount Decreed to Structure: Absolute: 15.0 c.f.s. Decreed Use: Irrigation. Amount of water decreed: 15.0 c.f.s. Harris Ditch – Date of Original and All Relevant Subsequent Decrees: CA 1266, 04/29/1904. Court: District Court, Gunnison County. Legal Description of Structure as Described in Most Recent Decree that Adjudicated the Location: The headgate of said Ditch is located on the north bank of Home Gulch, a tributary of Tomichi Creek, at a point whence the S 1/4 corner of Section 33, T47N, R2E, N.M.P.M. bears South 85 degrees 35 minutes East 913 feet. Decreed Source of Water: Home Gulch, Tomichi Creek, Gunnison River. Appropriation Date: 05/31/1878, Priority No. 38. Total Amount Decreed to Structure: Absolute: .40 c.f.s. Decreed Use: Irrigation. Amount of water decreed: .40 c.f.s. Detailed description of proposed correction to an established but erroneously described point of diversion: This application will correct the erroneously described, but legally established points for the Home Ditch, Richardson Ditch No. 1, Pass Creek Ditch, Alkali Ditch, Rock Creek Ditch and Harris Ditch. These points of diversion are already in place and the owner/applicant has

always diverted the water at those locations with the intent to divert water under those decrees, for irrigation purposes. The applicant does not seek any other changes and does not seek to re-quantify any of the water rights. In cases CA 5591 and CA 5266, E. J. Hazard was the claimant for the Rock Creek Ditch, Home Ditch and the Richardson No. 1 Ditch, Priority No. 317. E. J. Hazard was the Great Uncle of the applicant. The subject Ranch has been in the same family ownership since the inception of these decrees. The Ditch headgates have been at the current locations for as long as the applicant has been acquainted with the property. The applicant firmly believes that points of diversion have been in use since the date of the decrees. The last general survey in the area of the Flying M Ranch was in 1941, which was after the earliest decrees and that may be the cause of some of the errors. Corrected locations of the headgates: Maps showing the actual location of applicant's property and the general place of use, and all headgates included in this case are attached as exhibits A-C (on file with the Water Court). The place of use on applicants property is generally located in portions of SE1/4 of Section 24, T47N, R1E, N.M.P.M. and SW1/4SE1/4 of Section 19, NE1/4 of Section 30, T47N, R2E, N.M.P.M. and NE1/4SW1/4, NW1/4SE1/4 of Section 32, T47N, R2E, N.M.P.M. and NW1/4NW1/4 of Section 4, T46N, R2E, N.M.P.M. and NW1/4, S1/2 of Section 33, T47N, R2E, N.M.P.M., SW1/4SW1/4 of Section 28, T47N, R2E, N.M.P.M. and E1/2 of Section 4, T46N, R2E, N.M.P.M. All structures are located in Saguache County as follows: Home Ditch headgate is located in the SW1/4SE1/4 of Section 33, T47N, R2E, N.M.P.M. 620 feet north of the south line and 1,630 feet west of the east section line. Zone 13, NAD 83, Easting 346755.79, Northing 4238739.18. Richardson No. 1 Ditch headgate is located in the NW1/4NE1/4 of Section 9, T46N, R2E, N.M.P.M. 30 feet south of the north line and 2,415 feet west of the east section line. Zone 13, Nad 83, Easting 346530.18, Northing 4237100.18. Pass Creek Ditch headgate is located in the SE1/4SE1/4 of Section 4, T46N, R2E, N.M.P.M. 720 feet north of the south line and 30 feet west of the east section line. Zone 13, NAD 83, Easting 347271.47, Northing 4237295.96. Alkali Ditch headgate is located in the NE1/4SW1/4 of Section 32, T47N, R2E, N.M.P.M. 2,200 feet north of the south line and 1,590 feet east of the west section line. Zone 13, NAD 83, Easting 344562.39, Northing 4239301.58. Rock Creek Ditch headgate is located in the NW1/4NE1/4 of Section 25, T47N, R1E, N.M.P.M. 65 feet south of the north line and 1,860 feet west of the east section line. Zone 13, NAD 83, Easting 341604.54, Northing 4242159.19. Harris Ditch headgate is located in

the NW1/4NW1/4 of Section 4, T46N, R2E, N.M.P.M. 1,100 feet east of the west line and 175 feet south of the north section line. Zone 13, NAD 83, Easting 346539.90, Northing 4237971.87. The approximate distances from the actual diversion to the decreed locations (Exhibit C, on file with the Water Court). Home Ditch actual is 2,050 feet northeast of decreed location. Richardson No. 1 Ditch actual is 2,550 feet west of decreed location. Pass Creek Ditch actual is 5,000 feet southeast of decreed location. Alkali Ditch actual is 4,100 feet northeast of decreed location. Rock Creek Ditch actual is 1,450 feet east of decreed location. Harris Ditch actual is 700 feet southwest of decreed location. Complete Statement of Correction to an established but erroneously described point of diversion: The applicant owns the Flying M Ranch located in the far lower end of Cochetopa Park. The ranch lies on both sides of Cochetopa Canyon in its course to Tomichi Creek. The ranch has a long history of hay meadow irrigation. The ranch lies in an area of Saguache County that has had many erroneously described points of diversion issues. The applicant retained the services of a consultant to determine if her diversion points were accurately described. It was discovered, through the use of GPS readings and GIS services that out of seven of her total diversions on the ranch, six were seriously in error to present survey grids. As mentioned previously there have been changes to the survey grid in the area of this ranch at least twice since the end of the 1800s. It is felt this could be the reason for the erroneously described points of diversions that exist now. With this application the applicant desires to correct these six erroneously described points of diversion. The Exhibits A-C-2 shall provide ample evidence to warrant such corrections (Exhibits on file with the Water Court).

SAGUACHE COUNTY.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2017 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 10, 2017. #111001

—TAX LIEN SALE NUMBER 20140262— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bryan Peterson and Carina Peterson and First Pinkston Limited Partnership and Gunnison Savings and Loan**

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 317726135053**

Legal Description: UNIT 369 GRAND LODGE CRESTED BUTTE RESORT CONDOS #589639

and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013; That said property was taxed or specially assessed in the name(s) of Bryan Peterson and Carina Peterson for said year 2013; That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 5th day of March 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on November 10, 2017, November 17, 2017 and November 24, 2017. Witness my hand this 10th day of November 2017
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of November 10, 17 and 24, 2017. #111008

Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 19th day of September, 2017, vouchers were approved and checks ordered drawn on the accounts as follows:

01 General Fund	310,565.12	01 CO Assn of Ski Towns-Meals	55.00	10 S Williams-Cell Phone	35.00
02 Road & Bridge	264,092.91	01 CO Assoc in Med Physics-Repair	284.25	01 Saferide - Contract	1,000.00
03 Human Services	14,957.92	** CO Bureau of Inv-Permits	524.50	02 Sam's Club-Off Supp	30.17
04 Public Health	1,509.29	01 CO Coroners Assn-Mtg Reg	400.00	80 San Juan Machining-Parts	375.00
10 Airport Operations	28,366.06	01 CO Dept of Human Svcs-Fees	465.00	01 Sarah Coleman-Stipend	125.00
12 Sales Tax	185,259.45	** CO Dept of Pub Health-Fees	1,894.25	01 Seasons Schoolhouse-Contrib	250.00
30 Mosquito Control	14,892.34	01 CO Dept of Rev-Garnishee	623.39	01 Security Transp Svc-Purch Trans	1,443.00
34 Risk Management	719.75	01 CO Fitness-Health Club	234.00	02 SGM-Engineering	1,630.00
41 Airport Construction	46,417.28	01 CO Judicial Dept-State Fees	34.00	01 Shred-it USA - Off Supp	30.00
43 Capital Expenditure	8,560.50	80 CO Reclamation, Mining-Fee	646.00	01 Silver World Publishing-Subscr	35.00
50 Sewer District	22,251.91	01 Cochran Fish & Wildlife-Pr Svc	1,012.50	01 Six Points - Contract	3,000.00
51 Water District	16,925.50	01 Comm Fdtn of Gunn-Sponsor	1,849.36	01 Smith Medical-Pharm Supp	55.48
52 Solid Waste	24,895.01	01 Conservation Dist-Contract	500.00	52 Souder, Miller&Assoc-Engineering	6,071.75
70 Housing Authority	210.58	** Consol Elect Dist-Bldg Mtce	247.64	03 Standard Tire - Pr Svc	20.00
71 Senior Housing	3,882.47	** Coresource-Admin Fees	6,692.29	01 Staples - Teambuilding	102.47
72 Palisade Assisted Living	3,040.65	** Crested Butte News-Adv	791.76	01 State of CODPA Acctg-Postage	17.89
80 Internal Service I	39,140.39	01 Crystal Vly Echo-Adv	45.00	** Stericycle - Op Supp	379.50
82 Internal Service II	13,882.57	01 Cummins Rky Mtn-Mtce Contract	612.50	90 Strategic Healthplan Con-Pr Svc	2,916.17
90 Internal Service III	45,771.94	01 D Baumgarten-Cell phone	75.00	01 Sun Sports - Equipment	6,296.75
91 Local Marketing District	203,500.00	10 D Fry-Cell Phone	45.00	02 SunCor Energy-Asphalt&Rd Oil	1,852.55
92 Transportation District	139,424.58	01 D See-Cell Phone	35.00	10 Superior Alarm-Bldg Mtce	556.00
Total	\$1,388,266.22	01 Darnell Hdwe-Grnds Mtce	14.19	10 Swire Coca Cola-Vending Supp	998.88
** MULTIPLE FUNDS		** Drug Test West-Op Supp	4,100.57	01 Sysco Fd Svc-Pris Meals	8,128.57
01 2H Mechanical-Eq repair	398.85	80 Duckworks - Parts	22.88	** T & A Enterprises-Janitorial	8,200.00
01 5280 Forensic Pathology-Autopsy	1,225.00	02 E Casebolt-Cell Phone	45.00	01 T Duran-Cell Phone	55.00
01 A Cattles - Stipend	125.00	** E-470 Public Hwy Auth-A/R	27.80	01 Taylor McDonald-Pr Svc	200.00
03 A Sparks-Cell Phone	55.00	80 Eaton Sales & Svc-Pr Svc	609.25	** TDS Telecom-Telephone	91.61
90 ACE-USA - Insurance	333.20	01 Eco-right Solutions-Pr Svc	3,150.00	01 Tenderfoot - Contrib	120.00
01 AFLAC Grp Ins-Supp Policies	4,271.71	01 Employment Sec-Garnishees	170.00	01 Teocalli Treatment-Pr Svc	300.00
92 Airplanners-Pr Svcs	5,411.06	01 Evan Parmeter-Pr Svc	200.00	51 Timberline Elect&Control-Eq Mtce	2,942.00
04 Alan Wartes-Op Supp	225.00	01 Fam Support Reg-Garnishees	717.00	10 Time Warner Cable-Internet	159.99
50 All County Survey-Surveying	695.00	** Fastenal Indust-Furn & Eq	728.30	80 Tomichi Tire-Tires	1,029.80
80 All Seasons Rental-Parts	102.02	80 Fleetpride Truck & Trailer-Parts	128.95	12 Town of CB-Sales Tax	67,921.09
01 Alpha Mech Solutions-A/R CNG	45.83	80 Force America-Parts	1,012.04	12 Town of Marble-Sales Tax	1,368.88
92 Alpine Express-Purch Trans Svc	89,312.05	50 Fred Niederer-Base Cap Chg	3,000.00	12 Town of Mt CB-Sales Tax	49,285.68
02 Alpine Lbr - Oth Mats	27.00	** Fullmer's Hdwe - Op Supp	1,914.19	12 Town of Pitkin-Sales Tax	934.84
52 Alpine Surveying-Surveying	2,809.00	92 GCR Tires-Eq Repair	5,561.30	01 Trailhd Children's Museum-Contrib	500.00
80 AlSCO - Laundry	329.25	** GMCO Corp-Dust Retardant	52,092.00	92 Truex Mgt Svcs-Mgt Svcs	8,500.00
01 Alt Elevations-Mtce Contract	500.00	01 Golden Eagle-Trash Removal	193.50	01 Tyler The-Misc Finance Software	112,349.72
80 Alta Fuels-Oil & Grease	7,325.33	80 Gunnison Auto Glass-Parts	555.60	10 U S Tractor-Eq Repair	253.48
01 Amber Flynn-Pr Svc	200.00	80 Gunnison Cntry Collision-Parts	278.82	51 UNCC-Subscriptions	50.75
02 A-One Chipseal-Asphalt & Rd Oil	93,910.12	01 Gunnison Cntry Fd Pantry-Contract	1,200.00	** United Companies-Trail Const	111,541.16
01 Aspen Enterprises-Janitorial	4,575.00	** Gunnison Cntry Pub-Advertising	1,789.59	** United Reprographic Supp-Mtce	955.00
03 AT&T Mobility-Telephone	252.00	** Gunnison Cntry Shopper-Pr Svc	316.13	51 USA Blue Book-Op Supp	169.97
** Atmos Energy-Util Gas	1,669.85	** Gunnison Const-Eq Rent	850.00	51 USDA-Rural Devt-Pr & Int	10,735.00
01 B & B Printers-Printing	262.00	** Gunnison Cty Elect-Util	2,258.28	01 Van Diest Supply-Op Supp	342.70
03 B Gurk-Cell Phone	35.00	01 Gunnison Cty Ext-Op Supp	83.78	80 Varsity Dist-Shop Supp	175.67
03 B Holena-Cell Phone	55.00	01 Gunnison Funeral Svc-Rent	389.11	30 Vector Disease Control-Pr Svc	14,892.34
** B Lucero-Cell Phone	45.00	01 Gunnison Glass-Bldg Repair	84.99	01 Vincent Rogalski-Stipend	125.00
01 B Wigginton-Cell Phone	35.00	** Gunnison Shipping-Litigation	353.14	43 W F Norman - Pr Svc	5,098.00
01 Bayer Health Care-Pharm Supp	4,700.00	10 Gunnison Tire Co-Eq Repair	60.75	80 Wagner Eq Co-Parts	6,852.15
91 Bear Cloud Software-Con Svc	13,500.00	02 Gunnison Vly Fam Phys-Pr Svc	480.00	51 Walmart-Off Supp	62.36
01 BenefitWallet-Health Svcs Acct	9,812.84	92 Gunnison Vly Health Sr-Contract	12,352.30	** Wee Care-Pr Svcs	5,298.50
01 Blue Mesa Lbr-Bldg Imp	55.82	01 Gunnison Vly Hosp-Pr Svc	54.00	72 Wells Fargo Comm Op-Mortgage	3,040.65
80 Bobcat of the Rockies-Parts	104.58	01 Gunnison Wtrshd Sch-Contrib	675.00	01 Wells Fargo Fin Leasing-Lease	648.18
** Boss in Montrose-Eq Rent	3,210.63	91 Gunnison/CB Tourism-Pr Svc	190,000.00	80 West Slope Conn-Inv Steel & Iron	64.01
01 Buckhorn Ranch-Co Dept of Ag	1,000.00	01 H & H Towing-Contract	590.00	** West Slope Fire-Eq Repair	1,908.69
** Buff's Collision-Ins Claim	1,219.75	03 H Hedstrom - Cell Phone	55.00	52 Western Lumber Supp-Op Supp	1,089.36
10 C Cadwell-Cell Phone	35.00	04 H Lovett-Travel	178.05	92 Wex Ban - Fuel RTA	9,224.12
01 C Pagano-Cell Phone	75.00	51 Hach Co-Treatment Supp	156.57	92 Whitewater Bldg Mats-Gravel	1,073.25
04 C Worrall-Cell Phone	35.00	80 Hartman Bros-Shop Supp	128.30	01 Why Try-Bks	6,000.00
03 Casa of the 7th Jud Dist-Pr Svcs	875.00	** Holy Cross Energy-Util	89.15	92 Williams Engineering-Contract	3,610.00
52 Caterpillar Fin Svc-Lease	4,868.11	80 Honnen Equip-Parts	882.74	01 Windsor Refrigeration-Eq Repair	401.22
03 CB Snowsports Fdtn-Rent	190.00	03 Human Service Expense	5,179.64	01 WSCU - Mtg Registration	50.00
80 CB True Value-Oil & Grease	9.86	92 Humore.us LLC-Contract	1,711.03	Total	\$1,388,266.22
01 CB/Mt CB Bartenders-Contract	1,000.00	10 I Clark-Cell Phone	35.00		
82 Cedar Networks-Telephone	840.00	10 Impresco-Cleaning Supp	336.29		
** Centurylink Business-Long Dist	30.39	82 Insight Public Sector-Software	9,819.40		
** Centurylink-Telephone	1,748.05	90 IOA RE - Stop Loss	33,625.87		
** CHFA - Mortgage pmt	4,093.05	01 Isham Plumbing-Grnds Repair	1,275.00		
** City of Gunnison Oth-Sales Tax	117,484.38	51 J Barker-Cell Phone	65.00		
01 City of Gunn Parks-Health Club	121.07	01 J Cattles - Cell phone	75.00		
** City of Gunnison Utilities	16,593.78	82 J Felix - Cell phone	75.00		
03 Clovis Media-Pr Svc	201.29	01 J Johnson-Cell phone	35.00		

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 19th day of September 2017, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times.

They are available as well at <http://www.gunnison-county.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of November 10, 2017. #111004

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 31, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 6th day of November, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 31, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-110 of the Crested Butte Municipal Code to Increase the System Development Fees, Otherwise Known as "Tap-In Fees", to \$8,100 Per EQR for Water and \$9,900 Per EQR for Sewer;

Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$28.00 Per Month Per EQR and to Increase the Rates for Water Use Above the "Base Allotment" to \$3.50 Per 1,000 Gallons for the First 5,000 Gallon Block, \$3.75 Per 1,000 Gallons for the Second 5,000 Gallon Block, \$4.00 Per 1,000 Gallons for the Third 5,000 Gallon Block, \$4.25 Per 1,000 Gallons for the Fourth 5,000 Gallon Block, \$4.75 Per 1,000 Gallons for the Fifth 5,000 Gallon Block and \$5.50 Per 1,000 Gallons Thereafter; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$37.50 Per Month Per EQR.
The full text of Ordinance No. 31, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 10, 2017. #111009

—LEGAL—

PLEASE TAKE NOTICE, that Resolution No. 64, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 6th day of November, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
RESOLUTION NO. 64, SERIES 2017 - A RESOLUTION ADOPTING THE 2018 TOWN BUDGET. THIS HEARING INCLUDED HIGHWAY USERS MONEY BUDGETED IN THE AMOUNT OF \$51,274. THE STREET AND ALLEY FUND IS COVERED IN PART BY HIGHWAY USER FUNDS.
The full text of Resolution No. 64, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 10, 2017. #111011

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 20th day of November, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 33, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 8-1-30 to Modify Regulations Regarding the Use of Snowcats in Town.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 10, 2017. #111012

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 20th day of November, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 34, Series 2017:
Ordinance No. 34, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Unit I, Poverty Gulch Condominiums, Town of Crested Butte, County of Gunnison, State of Colorado to Douglas Collin for the Sale Price of \$110,525.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 10, 2017. #111013

legals@crestedbuttenews.com

Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
NOVEMBER 13, 2017 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL**

- 5:30 I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda—**ACTION ITEM**
 - V. Board elections: President
Vice-President
Secretary
Treasurer
Director
 - VI. Board members sign Confidentiality Affidavits C.R.S. 24-6-402
 - VII. Commendations
Recognition of visitors and comments from the public
Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper
 - 5:45 VIII. Administrative Action Summaries
 - 6:30 IX. Action Items
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following: —ACTION ITEM**
- 1. Board of Education Minutes*
 - a. October 2, 2017—Regular Session
 - 2. Finance*

- Approve for payment, as presented by the Business Manager, warrants as indicated
 - a. General Account #34348-34549
 - b. Payroll Direct Deposit #32434-32800
- 3. Personnel*
 - a. Chris Dach-Bus Driver
 - b. Ben Sergo-Bus Driver
 - c. Jeremy Macdonald-Bus Driver
 - d. Jen Gauley-Maternity leave (second semester)
- 4. Correspondence
- B. New Business
 - 1. First reading:
 - a. JICDD-Violent Aggressive Behavior
 - b. JICF-Secret Societies/Gang Activity
 - c. JICH-Drug and Alcohol Involvement by Students
 - d. JK-Student Discipline
 - e. JKA-Use of Physical Intervention and Restraint
 - f. JKD/JKE-R-Suspension/Expulsion of Students (Hearing Procedures)
 - g. JQ-Student Fees, Fines and Charges
 - h. GCAC- Specialized Service Providers
 - 2. Colorado Education Network Resolution—**ACTION ITEM**
- C. Old Business
 - 1. Superintendent Search
 - reviewing the job description

- establishing any other requirements for applicants
- setting deadlines for applications
- creating selection procedures
- establishing the time frame
- 2. Second reading: **ACTION ITEM**
 - a. EEAEF-Video Cameras on Transportation Vehicles
 - b. GBEB-Staff Conduct (And Responsibilities) GBEB-R-Regulation
 - c. JICJ-Student Use of Cell Phones and Other Personal Technology Devices
- 7:45 X. Comments from the Public
- XI. Items introduced by Board Members
- XII. Board Committee Update
- XIII. Forthcoming Agendas/Meeting Dates and Times
 - A. November 30th – December 3rd—CASB Conference-Colorado Springs
 - B. Monday, December 11, 2017—Regular Session@5:30 Gunnison
 - C. Monday, January 8, 2017—Regular Session@5:30 Gunnison
 - D. Monday, January 22, 2017—Special Session@5:30 Gunnison
- XIV. Adjourn

Published in the *Crested Butte News*. Issue of November 10, 2017. #111015

**—LEGAL—
NOTICE OF FAIR CAMPAIGN PRACTICES ACT CONTRIBUTION AND SPENDING REPORTS
FILED BY CANDIDATES FOR THE TOWN OF CRESTED BUTTE MAYOR AND TOWN COUNCIL
FILING PERIOD OCTOBER 13, 2017 THROUGH OCTOBER 29, 2017**

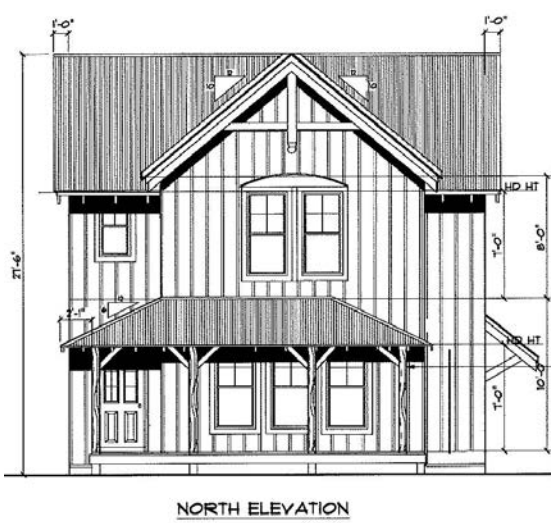
Mayoral Candidates	Amount of Contributions and Contributions In Kind Accepted	Campaign Spending Amount
Paul Merck	0	0
Jim "Deli" Schmidt	\$950.00	\$1246.49
Chris Ladoulis	\$100.00	\$582.00
Tracy A. Smith	0	0
Council Candidates	0	0
Kyle "Squirrel" Ryan	0	0
Richard Machehmel	0	\$27.50
Kent Cowherd	0	0
Lisa Merck	0	0
Jackson Petito	0	0
William Dujardin	0	0
Candice Bradley	0	\$14.79
Chris Haver	0	\$10.74

Town of Crested Butte, Colorado
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 10, 2017. #111014

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
630 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to construct a single family residence and accessory dwelling to be located at 630 Maroon Avenue, Lots 1-2, Block 53 in the R1C zone.
Additional requirements:
- A conditional use permit for an accessory dwelling in the R1C zone is required.
- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53 and the demolition of the non-historic single family residence. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111017

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
624 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to demolish the existing primary building and construct a single family residence and accessory building to be located at 624 Maroon Avenue, the west 1/2 of Lot 4 and all of Lot 5, Block 53 in

the R1C zone.
Additional requirements:
- Demolition of a non-historic single family residence is requested.
- A conditional use permit for an accessory building with plumbing and or heating in the R1C zone is required.
- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111019



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
624 MAROON AVENUE**

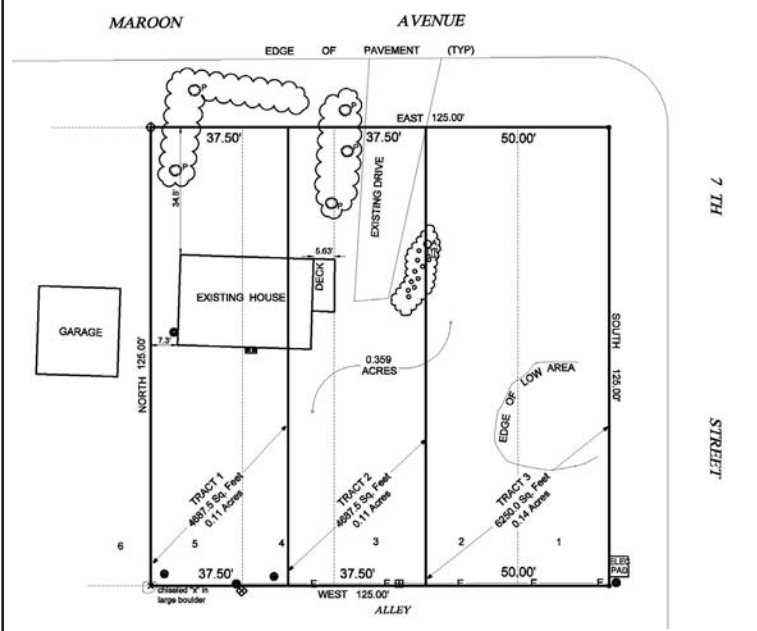
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to allow demolition of existing structure and subdivision of the property located at 624 Maroon Avenue, Block 53, Lots 1-5 in the R1C zone.

Additional requirements:
- Approval of a minor subdivision is required.
- Permission to demolish one non-historic structure pending approval of a redevelopment plan in the R1C zone is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111016

**PLAT OF
BLOCK 53 SUBDIVISION**

located within
**LOTS 1-5, BLOCK 53, TOWN OF CRESTED BUTTE
GUNNISON COUNTY, COLORADO**



deadline tuesday at noon

**—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, November 21, 2017 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on Ordinance No. 6, Series 2017- An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2018 And Ending On The Last Day Of December, 2018 – First Reading
All interested persons are urged to at-

tend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 by 5:00 PM Thursday, November 16, 2017. A copy of the ordinance is available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 7th day of November, 2017.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of November 10, 2017. #111020

Legals

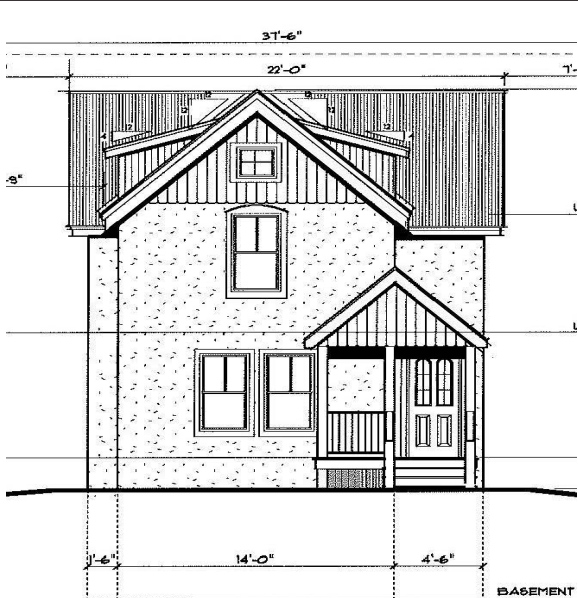
**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
628 MAROON AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 28, 2017 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of the application of **Edward F. Miller and Rita M. Bral Revocable Trust** to seek re-approval of the June 25, 2013, January 27, 2010 and May 29, 2007 development plans to construct a single family residence and accessory building to be located at 628 Maroon Avenue, Lot 3 and the east 1/2 of Lot 4, Block 53 in the R1C zone.

Additional requirements:
- A conditional use permit for an accessory building with plumbing and or heating in the R1C zone is required.
- Architectural approval is required and contingent upon approval of the minor subdivision of Lots 1-5, Block 53 and the demolition of the non-historic single family residence.
(See Attached Drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 10 and 17, 2017. #111018



NORTH ELEVATION - A
1/4" = 1'-0"

—NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING—

Notice is hereby given that a proposed Budget for the calendar year beginning January 1, 2018 and ending December 31, 2018, has been submitted to the Board of Directors of the Upper Gunnison River Water Conservancy District. Adoption of the proposed Budget will be considered at a public hearing during the regularly scheduled meeting of the Board of Directors on November 27, 2017 commencing at 5:30 p.m. at the District's office, 210 West Spencer, Suite B, Gunnison, Colorado. Any interested elector of the Upper Gunnison River Water Conservancy District may file any objections to the proposed budget at any time prior to the final adoption of the budget. The Budget is available for public inspection at the District offices.

Published in the *Crested Butte News*. Issue of November 10, 2017. #111021

legals@crestedbuttenews.com

970.349.0500 ext. 112

deadline tuesday at noon

Classifieds

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FOR RENT

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (11/10/26).

HOME AVAILABLE now at 7th and Teocalli. Can be rented as a 3 bedroom / 3 bath OR 4 bedroom / 4 bath. Utilities included! Fully furnished including washer/dryer & TV. \$2,750/mo for 3 bedroom or \$3,250/mo for 4 bedroom. 7 month lease with some flexibility. Call Nic at (918) 231-1623. (11/10/51).

QUIET, RESPONSIBLE PERSON looking to rent a nice, furnished & preferably unique loft up to a 2BD dwelling in CB. NS/NP. Excellent references. Ideal is Jan-April. THOlson@PurposefulEvolution.com. 602-332-0178. (11/10/29).

2BD/2BA CB SOUTH: NS, 1 well behaved dog considered w/ pet deposit. W/D, dishwasher, additional storage. \$1250 plus utilities. First month, deposit. Available mid November. Contact Scott 317-509-6132. (11/10/30).

CB SOUTH unfurnished log home available for long-term lease. \$2500/month with deposit/lease. John 209-1411. (11/10/16).

GUNNISON TOWNHOME FOR LONG TERM RENT: 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (11/10/21).

FOR RENT

FOR RENT: Seeking quiet responsible individual to rent accessory dwelling apt. Located "on the bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off-street parking, NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (11/10/38).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/10/32).

1BD/1BA MT. CRESTED BUTTE CONDO: Year lease, no pets, partially furnished, includes: water, sewer, trash and gas for heat, cooking and hot water, stacked washer and dryer, carport for one car. \$1,000/month. References required. Contact Don at dwmob@gmail.com. (11/10/41).

1BD/1BA ADU in quiet neighborhood in town. W/D, ample bike/ski storage. No smoking, no pets. \$1000/month or less with trade for childcare. Available Jan. 1. 303-819-2217. (12/1/30).

FOR RENT

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

1 BEDROOM: Furnished, in town, beginning Nov. 1. Gas included in rent. \$1,400/mo. No pets, 1 yr. min. Call 970-596-0139. (11/10/21).

STUNNING CONDO with amazing views! 2 BR/1BA, 1 car garage & storage. Unfurnished 900 sq. ft. unit recently remodeled with new carpet, paint and wood floors. Includes all appliances, water, sewer and trash. 18 month lease required. Ray 720-771-7955. (11/10/39).

BRAND NEW 3 BEDROOM/2 BATH: 1,325 square foot townhome in North Gunnison available 12/1/2017 for one-year lease. West-end unit with plenty of sun. Washer, dryer, garage, tile living area, carpeted bedrooms. \$1,700/month plus damage deposit and tenant paid utilities. No pets. No smoking. Call/text 303-916-8818 for application/appointment. (11/10/51).

FOR RENT

LARGE CUSTOM CARRIAGE HOUSE for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. Non-smoking residence. One small dog considered with references. Available November 1st. \$1595/month. Photos available upon request. 720-231-3709. (11/10/46).

FOR RENT: Beautiful downtown 2 bedroom + office/guest room, 2 bath, travertine Jacuzzi tub in master bath, cozy living room with gas fireplace, hardwood floors with in-floor radiant heat, gourmet kitchen, W/D in laundry room, 2 car driveway, front porch and a patio outside. Fully Furnished. \$2400/month. No pets. Move in date negotiable from Nov. 15 to Jan. 1st, but would like a year lease. Please call Paula at CB Lodging, 970-349-7687. (11/10/74).

WINTER RENTAL in the town of Crested Butte. Spacious 3 bdrm/2 bath house at the quiet end of town. Close to bus stop. Garage, washer/dryer, in-floor heating. Utilities included. Great for a family. \$2500 month. Available Dec. 1st until June 1st. First, last and deposit are due at time of rental. Pet negotiable. Call 970-596-8721. (11/10/57).

MT. CB BRAND NEW CONSTRUCTION duplex, 2BD/2BA with incredible views, private decks, stainless appliances, dog friendly & on the bus loop. 1330 sq.ft. \$2000/month for each. Call (970) 901-1332. (11/10/30).

VACATION RENTALS

RENT IN TOWN for the Holidays. 2.5 bedrooms, 1.5 baths in a remodeled, historic home. 704-996-7570. (11/10/16).

COMMERCIAL RENTALS

ONE IN TOWN OFFICE SPACE available Unit 6 E in the CB News building \$700 for 424 sq.ft. All utilities included. Contact Kerry 970-275-8677 or cbsouthkerry@gmail.com. (11/10/27).

ELK AVE STORE FRONT wants other like minded galleries, psychotherapist for evenings, artists who want to exhibit full time. Depending on size, rent will be from \$450-1200 monthly. liska.blodgett@peacemuseumvienna.com, 847-769-7800. (11/10/31).

PRIME OFFICE for rent in Whiterock Professional Building. Available 12/01/2017. Second floor, 182 sq.ft., vaulted ceilings, big views, \$500/mo. Call Heather at 970-497-0871. (11/10/24).

DOWNTOWN OFFICE/STUDIO SPACES: 5 available that range in size and price. Great for professionals, artists, massage etc. Bathroom and kitchenette. Please call 970-596-9826 for info. (11/10/26).

BEAUTIFUL ELK AVE co-working space \$450 monthly, everything included. 3 months security deposit required. Conference area and lots of good vibes. 847-769-7800 or liskointernational@gmail.com. (11/10/25).

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