

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—**  
**AGENDA**

**THURSDAY, NOVEMBER 30, 2017 ~ 9:00 A.M.**  
**MT. CRESTED BUTTE TOWN HALL**

- |   |  |
|---|--|
| I. Roll Call  | 2018 Mountain Express Budget   |
| II. Reading and Approval of the Minutes of October 19, 2017 Meeting.                            | B. Adoption of 2017 Mountain Express Capital Plan                                |
| III. Transit Manager's Operational and Financial Report   | C. Adoption of 2017 Mountain Express Annual Report                               |
| A. Operations Report  | D. Adoption of 2018 Mountain Express Budget                                      |
| B. Financial Report   | E. Adoption of Mountain Express Procurement Policy                               |
| IV. Unfinished Business   | VI. Unscheduled Business   |
| A. MX Shop Expansion Discussion   | VII. Schedule Next Board Meeting   |
| V. New Business   | VIII. Adjournment  |
| A. Public Hearing – 2017 Mountain Express Capital Plan, 2017 Mountain Express Annual Report and | Published in the <i>Crested Butte News</i> . Issue of November 24, 2017. #112401 |

**—NOTICE OF PUBLIC HEARING—**  
**APPLICATION FOR A BEER AND WINE LIQUOR LICENSE**  
**ALPINE MONGERS, LLC, DBA THE DIVVY**

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, Alpine Mongers, LLC dba The Divvy, on November 3, 2017 applied for a Beer and Wine Liquor License. If granted, said license will be exercised at 620 Gothic Road, Unit C-130 Mt. Crested Butte, Colorado.

The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 5th day of December, 2017 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard.

Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326), Mt. Crested Butte, Colorado 81225.

Dated this 17th day of November, 2017.  
/s/ Jill S. Lindros  
Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112403

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—**  
**OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to December 1, 2017 and all rents and fees paid:

James Lozeau, 202 Aspen La, Crested Butte, CO 81224/ unit #21

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111703

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 4th day of December, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 36, Series 2017: Ordinance No. 36, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Release of 1991 Restrictive Covenant for Parking.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112409

**—NOTICE OF PUBLIC HEARING BEFORE THE—**  
**PLANNING COMMISSION**  
**TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, December 6, 2017 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a PUD Preliminary Plan application to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd Road (Inn Sites 4 & 5, Lots 1-2 and Lot 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family (HDMF), Low Density Multiple Family (LDMF), and Single Family Residential (SF) to Planned Unit Development (PUD) by Pearls Management, LLC.

The application submitted by Pearls Management, LLC is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours.

All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, November 30, 2017.

Dated this 14th day of November, 2017.  
/s/ Jill Lindros  
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111704

**—NOTICE OF ELECTION—**  
**TOWN OF CRESTED BUTTE**

Notice is hereby given that a run-off election will be held in the Town of Crested Butte, Colorado on Tuesday, December 19, 2017. This election will select one choice for the office of Mayor.

The ballot will contain two candidates for Mayor: Jim "Deil" Schmidt and Chris Ladoulis.

The election is to be held as a Mail Ballot election. Active registered voters will receive a ballot by mail. Ballots may be submitted by return mail, or in person at Town Hall, 507 Maroon Avenue, Crested Butte, CO 81224. Town Hall is open for election business from 8:30 a.m. to 5:00 p.m. Monday through Friday, and from 7:00 a.m. to 7:00 p.m. on Election Day. All voted ballots must be received by the Crested Butte Town Clerk by 7:00 p.m. on Election Day.

To be eligible to vote in this election, you must be at least 18 years of age; be a citizen of the United States; have been a resident of the Town of Crested Butte for at least 22 days preceding the election; and registered to vote on Election Day.

For questions, please contact Town Clerk Lynelle Stanford at 970-349-5338.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issues of November 24 and December 1, 2017. #112402

**—PUBLIC NOTICE—**  
**AGENDA**

**REGULAR MEETING**  
**CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**  
**NOVEMBER 29TH, 2017 ~ 6:00 P.M.**  
**280 CEMENT CREEK ROAD**

**BOARD MEETING AGENDA**

1. Call to order (cell phones off or in airplane mode)
2. Approve –October 25th, 2017 Regular Board Meeting Minutes
3. Discuss – Financial Reports – October 2017
4. Discuss/Approve – Current Bills – October 2017

**PUBLIC COMMENT PERIOD**

**UNFINISHED BUSINESS**

1. Approve – Purchase of Bull Blade in 2017
2. Discuss – 2017 Budget performance and year end summary
3. Discuss/Approve – 2018 Enterprise/General Fund Budget

**NEW BUSINESS**

1. Discuss/Approve – Budget Papers as needed

**MANAGER'S REPORT**  
**UNSCHEDULED BUSINESS**  
**ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of November 24, 2017. #112405

**—MEETING NOTICE—**

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the December board meeting on Monday, December 11, 2017, beginning at 5:30 p.m. The meeting is being held at the District Offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of November 24, 2017. #112404

**—TOWN OF CRESTED BUTTE/GUNNISON VALLEY REGIONAL HOUSING AUTHORITY—**  
**REQUEST FOR PROPOSALS (RFP)**  
**DEVELOPER AND/OR CONTRACTOR SERVICES FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte and the Gunnison Regional Housing Association are issuing a Request for Proposal for Developer and/or Contractor Services for four (4) duplex buildings containing a total of eight (8) affordable residential units located in Blocks 77 and 79 of the Paradise Park Subdivision in Crested Butte. The basic unit

configuration is a townhouse unit that includes 950-1,050 square feet with 2-bedrooms, 2-baths, kitchen, living/dining and attached storage shed. The complete Request for Proposal that outlines the professional services to be provided and the selection process is posted on the websites for the Town of Crested Butte ([www.townofcrested-butte.com](http://www.townofcrested-butte.com)) and the Gunnison Valley Regional Housing Authority ([www.gvrha.org](http://www.gvrha.org)) under GVRHA Documents).

Pre-Bid Open House/Site Visit: November 29, 2017 11am-1pm Town Hall  
Proposals Due: December 20, 2017, 5pm at the GVRHA Office  
Location for Proposal delivery/drop-off: Gunnison Valley Regional Housing Authority, 202 E. Georgia Avenue, Gunnison, CO 81230, Attn: Jennifer Kermod, Executive Director in a sealed enveloped marked, "Paradise Park Duplex-Build Developer Proposal." Please include one (1) hard copy and one (1) digital copy of the Proposal.

Contact information: Jennifer Kermod, Executive Director, Gunnison Valley Regional Housing Authority, (970) 641-7901 or [jkermode@gvrha.org](mailto:jkermode@gvrha.org).

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111706

**—TOWN OF CRESTED BUTTE/GUNNISON VALLEY REGIONAL HOUSING AUTHORITY—**  
**REQUEST FOR PROPOSALS (RFP)**  
**OWNER'S REPRESENTATIVE/PROJECT MANAGER FOR AFFORDABLE HOUSING PROJECT**

The Town of Crested Butte and the Gunnison Regional Housing Association are issuing a Request for Proposal for an Owner's Representative/Project Manager to manage and provide architectural services for four (4) duplex buildings containing a total of eight (8) affordable residential units located in Blocks 77 and 79 of the Paradise Park Subdivision in Crested Butte. The basic unit configuration is a townhouse unit that includes

950-1,050 square feet with 2-bedrooms, 2-baths, kitchen, living/dining and attached storage shed. The complete Request for Proposal that outlines the professional management and architectural services to be provided and the selection process is posted on the websites for the Town of Crested Butte ([www.townofcrested-butte.com](http://www.townofcrested-butte.com)) and the Gunnison Valley Regional Housing Authority ([www.gvrha.org](http://www.gvrha.org)) under GVRHA Documents).

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marked, "Paradise Park Duplex-Build Owner's Rep/Manager Proposal." Please include one (1) hard copy and one (1) digital copy of the Proposal. Contact information: Jennifer Kermod, Executive Director, Gunnison Valley Regional Housing Authority, (970) 641-7901 or [jkermode@gvrha.org](mailto:jkermode@gvrha.org).

Published in the *Crested Butte News*. Issues of November 17 and 24, 2017. #111707

**—TAX LIEN SALE NUMBER 20140262—**  
**NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE**  
**AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bryan Peterson and Carina Peterson and First Pinkston Limited Partnership and Gunnison Savings and Loan**

You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to First Pinkston Limited Partnership the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 317726135053**

**Legal Description: UNIT 369 GRAND LODGE CRESTED BUTTE RESORT CONDOS #589639** and said County Treasurer issued a certificate of purchase therefore to First Pinkston Limited Partnership. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013; That said property was taxed or specially assessed in the name(s) of Bryan Peterson and Carina Peterson for said year 2013; That said First Pinkston Limited Partnership on the 16th day of August 2017, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to First Pinkston Limited Partnership at 4:00 o'clock p.m., on the 5th day of March 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 10, 2017, November 17, 2017 and November 24, 2017. Witness my hand this 10th day of November 2017  
Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of November 10, 17 and 24, 2017. #111008

# Legals

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 33, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 20th day of November, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 33, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Section 8-1-30 to Modify Regulations Regarding the Use of Snowcats in Town. The full text of Ordinance No. 33, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading.

This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112406

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 34, Series 2017, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 20th day of November, 2017 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 34, Series 2017 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Unit 1, Poverty Gulch Condominiums, Town of Crested Butte, County of Gun-

nison, State of Colorado to Douglas Collin for the Sale Price of \$110,525.00. The full text of Ordinance No. 34, Series 2017 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112407

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 4th day of December, 2017 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 35, Series 2017: Ordinance No. 35, Series 2017 - An Ordinance of the Crested Butte Town Council Amending Chapter 4 of the Crested Butte Municipal Code to Include New Provisions Establishing the Affordable Housing Fund and a Tax on Vacation Rentals and Making Such Other Related Changes to the Code in Connection Therewith.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112408

—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 6  
SERIES 2017

Ordinance No. 6, Series 2017 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2018 And Ending On The Last Day Of December, 2018 - Introduced, Read And Ordered Published By Title Only On First Reading The 21st Of November 2017. Second Reading Scheduled for December 5, 2017.

Copies of the ordinance is available for public inspection at Mt. Crested Butte Town Hall, 911 Gothic Road during regular business hours. Dated this 21st day of November, 2017.  
/s/ Jill Lindros  
Town Clerk

Published in the *Crested Butte News*. Issue of November 24, 2017. #112411

—NOTICE OF GUNNISON COUNTY ELECTRIC ASSOCIATION  
ANNUAL MEETING & ELECTION—

The Gunnison County Electric Association's 79th Annual Meeting will be held at GCEA headquarters located at 37250 W US Highway 50, Gunnison, Colorado on Tuesday, June 26, 2018 at 6:00 p.m. GCEA's Board of Director positions eligible for election are Districts 6 and 7 currently held by John Vader and Mark Daily respectively. Petitions for candidacy will be available March 14, 2018. For more information call 641-3520.

Published in the *Crested Butte News*. Issue of November 24, 2017. #112410

**deadline tuesday at noon**

—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, DECEMBER 1, 2017

PLANNING COMMISSION WILL MEET IN THE BOARD OF COUNTY COMMISSIONERS MEETING ROOM  
GUNNISON COUNTY COURTHOUSE - 2ND FLOOR, 200 E. VIRGINIA AVENUE

**8:45 a.m.** • Call to order; determine quorum  
• Approval of minutes  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m.** Rocky Mountain Biological Lab, public hearing, request to host weddings and conference/workshops in Gothic, as well as expand winter use in Gothic to increase structured education programs and research. North Pole Basin improvements would permit up to 3,000 square feet of new construction, spread across six structures, to expand research and education programming. Schofield Park improvements

would permit construction of up to 2,500 square feet of new construction, spread across two structures (one existing) limited to only research and education. **LUC-17-00026**

**10:00 a.m.** Planning Commission will leave for site tour of neighborhoods: Gunnison, C.B. South, Brush Creek corridor, Mt. Crested Butte

**1:30 p.m.** APT Brush Creek Road, LLC, work session, focus on neighborhood context and density, request for the development of 240 rental units on the subject parcel. 65% (156) of the units will be deed restricted to qualifying households earning less than 180% of the Area Median Income. The remainder of the units (84) will be free market rental units, located on the southeast corner of the intersection of Brush

Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision LUC-17-00034

**4:00 p.m. - Adjourn**  
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-17-00026, LUC-17-00034**

• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of November 24, 2017. #112412

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**1 BEDROOM:** Furnished, in town, beginning Nov. 1. Gas included in rent. \$1200/mo. No pets, 1 yr. min. Call 970-596-0139. (11/24/21).

**1BD/1BA ADU** in quiet neighborhood in town. W/D, ample bike/ski storage. No smoking, no pets. \$1000/month or less with trade for childcare. Available Jan. 1. 303-819-2217. (12/1/30).

## FOR RENT

**IN-TOWN CRESTED BUTTE:** Beautiful, furnished 3 bed/2.5 bath home with attached/heated 2 car garage (+ off-street parking). Side deck, fenced yard including private hot tub. High end finishes throughout with washer/dryer, gas fireplace and appliances including Wolf & Bosch. 1/2 block from Mtn. bus stop. \$2750/mo + utilities. For more info, contact & photos: cbparadise.weebly.com. (11/24/55).

## FOR RENT

**LARGE CUSTOM CARRIAGE HOUSE** for rent in CB South. Over 900 square feet, 1+ bedroom, office space, WD/DW, radiant heat, vaulted ceilings, deck, heated garage, hardwood floors. Non-smoking residence. One small dog considered with references. Available November 1st. \$1495/month. Photos available upon request. 720-231-3709. (11/24/46).

## FOR RENT

**CB SOUTH** unfurnished log home available for long-term lease. \$2500/month with deposit/lease. John 209-1411. (11/24/16).

**GUNNISON TOWNHOME FOR LONG TERM RENT:** 3 bedroom, 2.5 bath, 1 garage. No pets, no smoking. Please call for details. 831-998-4214. (11/24/21).

## FOR RENT

**ONE BEDROOM** in two bedroom house in Riverland. Share house with 52 yr. old male. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (11/24/24).

**BEAUTIFUL 2 BED/2 BATH** newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (11/24/26).

# AT YOUR SERVICE

### ARCHITECTS

cinnamon mountain architecture, inc.  
  
**Bill Raek**  
970-306-2964  
mtcbill@yahoo.com

est. 1992  
**KENT COWHERD**  
ARCHITECT  
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Historic • Resort Architecture  
PHONE (970) 349-1017  
KCOWHERD@FRONTIER.NET

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL  
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### SHARED OFFICE/ CO-WORKING SPACE

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