

Legals

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**—INVITATION TO BID—
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

PO Box 5740
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the Gothic Road Sewer Line Replacement will be received at the Mt. Crested Butte Water and Sanitation District Office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until 11:00 AM on April 19, 2018, at which time they will be opened and bid abstracts prepared and provided to all bidders. Deadline

for questions will be April 10, 2018. The Gothic Road Sewer Line Replacement project involves replacement of the existing Mt. Crested Butte Water and Sanitation District's sewer line which parallels Gothic Road as the main nears the wastewater treatment plant. The scope of work for the project includes construction of approximately 300 feet of new line located 5-feet down slope of the existing main, abandonment of the existing system which is being replaced, and construction of

a retaining wall system which incorporates a soldier pile wall and MSE wall. A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required. No pre-bid meeting will be held, but the site is open for visitation by prior arrangement. Arrangements can be made through the Project Engineer, Jerry Burgess, PE at (970)-707-8152. The work of this project will begin August 13, 2018. Total project comple-

tion date is October 15, 2018 and defined in the project manual. Copies of the Contract Documents may be examined at the Water and Sanitation District Office 100 Gothic Road, Mt. Crested Butte or SGM, 103 W. Tomichi Ave, Suite A, Gunnison, Colorado, (970)-641-5355. Copies of the Plans and Specifications will be available starting March 16, 2018. Copies of the Contract Documents may be obtained from SGM, 103 W. Tomichi Ave, Suite A, Gunnison

Colorado upon a non-refundable deposit of \$50.00 and a FedEx account number. Electronic copies may be obtained free of charge from SGM: Jerry Burgess at jerryb@sgm-inc.com or Kathie Lucas at kathiel@sgm-inc.com. Questions can be diverted to Jerry Burgess at (970)-707-8152.

Published in the *Crested Butte News*. Issues of March 16, 23, 30 and April 6, 2018. #031613

**—TAX LIEN SALE NUMBER 20130150—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ruth M Soar Trust and Jacek Kosla** You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 291723401044
Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483

P422 B755 P423
and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012; That said property was taxed or specially assessed in the name(s) of Ruth M Soar Trust for said year 2012; That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla

at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on March 23, 2018, March 30, 2018 and April 6, 2018. Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032310

legals@crestedbuttenews.com

**—TAX LIEN SALE NUMBER 20130139—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Joshua Anthony and Jacek Kosla and Arrowhead Improvements Association** You and each of you are hereby notified that on the 7th day of November 2013, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jacek Kosla the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 398536002017
Legal Description: LOT 25 BLK 4 ARROWHEAD FILING 3 #566270
and said County Treasurer issued a certificate of purchase therefore to Jacek Kosla. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2012;

That said property was taxed or specially assessed in the name(s) of Joshua Anthony for said year 2012; That said Jacek Kosla on the 31st day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Jacek Kosla at 2:00 o'clock p.m., on the 11th day of July 2018 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on March 23, 2018, March 30, 2018 and April 6, 2018. Witness my hand this 23rd day of March 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of March 23, 30 and April 6, 2018. #032311

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the April board meeting on Monday, April 23, 2018, beginning at 5:30 p.m. The meeting is being held at the District Offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of April 6, 2018. #040602

**deadline tuesday
at noon**

970.349.0500 ext. 112

**—GUNNISON COUNTY PLANNING COMMISSION —
PRELIMINARY AGENDA: FRIDAY, APRIL 6, 2018
TOWN COUNCIL CHAMBERS
CRESTED BUTTE TOWN HALL
507 MAROON AVENUE, CRESTED BUTTE, CO**

8:45 a.m. • Call to order; determine quorum
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Scarp Ridge, LLC – Irwin Helipad, continued public hearing, amended request to create a helipad on the west side of the existing snow cat storage barn for seasonal use from December thru April; 20 operations maximum per season. The helipad would be used exclusively for Eleven clients to access the recreation activities conducted on Scarp Ridge L.L.C.'s property and National Forest, including snow cat assisted skiing, under the Forest Service Special Use Permit; located approximately 12 miles west of the Town of Crested Butte, above and north of Lake Irwin and the Irwin township, legally described as being located on the Lead Chief lode mining claim, U.S. survey No. 2731, Ruby Mining Dis-

trict, including 8 additional claims, all in the Ruby Mining District, as inholdings within the Gunnison National Forest, and generally within Sections 27, 33 and 34 T13S R87W 6th P.M. **LUC-17-00044**
11:00 a.m. Coster, public hearing, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, east of Ohio Creek Road, legally described as Lot 27, Star Mountain Ranch **LUC-18-00002**
Lunch
1:00 p.m. Whetstone Industrial Park – L&D Ranches, continued joint public hearing, presentation of Preliminary/Final Plan, request to subdivide a 35-acre parcel into 17 one-acre lots for a commercial/light industrial/industrial park, with an allowance for an accessory residential unit, in association with a primary light industrial or commercial use. Located south of Riverland Industrial Park, west of Highway 135. The parcel is legally described as Part of Lot 1, All Lots 2,

3, 4, Part of the SENW, Part of NESW, SESW 33.93-acres in SWSE, 0.41-acres in SESE Section 18, Lot 1 E1/2NW 3.51-acre in W1/2NWNE Section 19, Township 14 South, Range 85 West, 6th P.M. **LUC-16-00013**
2:00 p.m. Adventure Headquarters, William Cote, public hearing, request for a commercial service business, providing stand-up paddle board instruction, rental, tours and misc. retail. Located approximately 27 miles west of the City of Gunnison, 12299 Highway 50, Blue Mesa Point, legally described as 6.43-acres in the NE/4SW/4, Section 5, T48N, R4W, NMPM **LUC-18-00008**
2:30 p.m. The Demented Duo Trust, work session, request for single family residence, in compliance with Section 11-108: Development on Ridgelines, located 15 miles north of the City of Gunnison, west of Carbon Creek Road, legally described as Lot 17, Star Mountain Ranch **LUC-18-00009**
Adjourn

The applications can be viewed on gunnison-county.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of April 6, 2018. #040601

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 7, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 2nd day of April, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 7, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 306 Maroon Avenue to the Crested Butte School of Dance.

The full text of Ordinance No. 7, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 6, 2018. #040607

—TOWN COUNCIL VACANCY—

The Town of Mt. Crested Butte Town Council is accepting letters of interest/resume for one vacant Town Council seat to expire - April 2020. Qualified applicants must be a US citizen, registered voter of Mt. Crested Butte and have resided within the Mt. Crested Butte Town limits for a minimum of one year. Please send letters of interest and a resume to the Town of Mt. Crested Butte, P.O. Box 5800, Mt. Crested Butte, CO 81225 or e-mail to

jlindros@mtcrestedbuttecolorado.us. Letters of interest must be received by 5pm on May 10, 2018 or you may appear in person at the Town of Mt. Crested Butte Council Meeting located at 911 Gothic Road on May 15, 2018 at 6pm. Please call 970-349-6632 for additional information.

Published in the *Crested Butte News*. Issues of April 6, 13 and 20, 2018. #040608

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3010. 1. Name, address, telephone number of applicant: United States of America, Department of the Interior, Bureau of Land Management, Gunnison Field Office, 210 Spencer Avenue, Suite, Gunnison, CO 81230, (970) 642-4940c/o Kristen C. Guerriero, #32663, Arthur R. Kleven, #36081, Special Assistant U.S. Attorneys, Office of the Regional Solicitor, 755 Parfet Street, Suite 151, Lakewood, Colorado 80215, Phone:(303) 445-0614, (303) 445-0619, Facsimile: (303) 231-5363, kristen.guerriero@sol.doi.gov, art.kleven@sol.doi.gov. **2. Name of structures:** Cassandra Spring, Winkle Spring, Butch Cassidy Spring, Sundance Kid Spring, Black Spring, Same Ol Thing Spring, Cleveland Bench Spring #3. **3. Legal description of each point of diversion:** All UTM data are from Zone 13S and use the NAD83 (Conus) Datum.

Cassandra Spring: Located on public lands in the NW/4 NE/4, Section 32, T45N R2W, N.M.P.M., approximately 425 feet from the north section line and 2,275 feet from the east section line. 314349mE 4220422mN **Winkle Spring:** Located on public lands in the NW/4 NE/4, Section 32, T45N R2W, N.M.P.M., approximately 500 feet from the north section line and 2,425 feet from the east section line. 314295mE 4220407mN **Butch Cassidy Spring:** Located on public lands in the SW/4 SW/4, Section 28, T45N R2W, N.M.P.M., approximately 550 feet from the south section line and 700 feet from the west section line. 315265mE 4220696mN **Sundance Kid Spring:** Located on public lands in the SW/4 SW/4, Section 28, T45N R2W, N.M.P.M., approximately 750 feet from the south section line and 775 feet from the west section line. 315293mE 4220758mN **Black Spring:** Located on public lands in the SE/4 NE/4, Section 10, T45N R2W, N.M.P.M., approximately 2,300 feet from the north section line and 1,150 feet from the east section line. 318067mE 4226202mN **Same Ol Thing Spring:** Located on public lands in the SE/4 SE/4, Section 33, T43N R6W, N.M.P.M., approximately 1220 feet from the south section line and 1200 feet from the east section line. 277861mE 4201885mN **Cleveland Gulch Spring #3:** Located on public lands in the NW/4 NW/4, Section 34, T43N R6W, N.M.P.M., approximately 680 feet from the north section line and 1,170 feet from the west section line. 278620mE 4202894mN **4. Sources:** Cassandra

Spring: Unnamed tributary to East Fork Powderhorn Creek/Powderhorn Creek/ Creek/Gunnison River Winkle Spring: Unnamed tributary to East Fork Powderhorn Creek/Powderhorn Creek/ Creek/Gunnison River Butch Cassidy Spring: Unnamed tributary to East Fork Powderhorn Creek/Powderhorn Creek/ Creek/Gunnison River Sundance Kid Spring: Unnamed tributary to East Fork Powderhorn Creek/Powderhorn Creek/ Creek/Gunnison River Black Spring: Unnamed tributary to Crystal Creek/Cebolla Creek/Gunnison River Same Ol Thing Spring: Unnamed tributary to Lake Fork Gunnison River/Gunnison River Cleveland Gulch Spring #3: Cleveland Gulch/Lake Fork Gunnison River/Gunnison River **5. A. Date of appropriation:** 06/28/1934 **B. How appropriation was initiated:** BLM authorized use of these grazing allotments and their associated water sources by grazing permittees. BLM also inventoried the quantity of water available for wildlife. **C. Date water applied to beneficial use:** 06/28/1934 **6. Amount claimed:** Cassandra Spring: 0.0066 cfs, absolute Winkle Spring: 0.0154 cfs, absolute Butch Cassidy Spring: 0.0022 cfs, absolute Sundance Kid Spring: 0.0044 cfs, absolute Black Spring: 0.0066 cfs, absolute Same Ol Thing Spring: 0.0088 cfs, absolute Cleveland Gulch Spring #3: 0.0044 cfs, absolute. **7. Use:** Livestock and wildlife use is claimed for all springs. All springs provide drinking water, forage, and cover for deer, elk, and small mammals. Cassandra Spring, Winkle Spring, Butch Cassidy Spring, Sundance Kid

Spring, and Black Spring provide water for up to 106 cattle on the Powderhorn Grazing Allotment. Same Ol Thing Springs provides water for up to 2,416 sheep on the Grizzly Gulch Grazing Allotment. Cleveland Gulch Spring #3 provides water for up to 749 sheep on the Upper Burrows Park Grazing Allotment. **8. Name(s) and address(es) of owner(s) of land on which point of diversion and place of use(s) is (are) located:** United States Department of the Interior, Bureau of Land Management, Gunnison Field Office, 210 West Spencer St., Suite A, Gunnison, CO 81230. **GUNNISON AND HINSDALE COUNTIES.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 6, 2018. #040603

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3011. Name, Address of Applicant. W. A. Moncrief, Jr., 950 Commerce Street, Fort Worth, TX, 76102. All inquiries should be directed to Applicant's counsel, Rufus Wilderson, 24441 Highway 149, Powderhorn, CO 81423. **Application for Underground Water Rights. Structure: MONCRIEF POND 1. Legal Description:** The pond outlet is at a point in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 49 North, Range 1 West N.M.P.M. approximately 2068 feet from the South line and 2,043 from the West line of Section 9, Township 49 North, Range 1 West N.M.P.M., UTM 13N 0327452 4265424. **Appropriation Date:** July 1, 1962.

Source: Gunnison River. **Amount:** 5.11 acre feet, absolute. **Use:** Recreation, piscatorial, and wildlife propagation. **Structure: MONCRIEF POND 2. Legal Description:** The pond outlet is at a point in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 49 North, Range 1 West N.M.P.M. approximately 2,111 feet from the South line and 1679 feet from the West line of Section 9, Township 49 North, Range 1 West N.M.P.M., UTM 13N 0327356 4265446. **Appropriation Date:** July 1, 1962. **Source:** Gunnison River. **Amount:** 3.36 acre feet, absolute. **Use:** Recreation, piscatorial, and wildlife propagation. **MONCRIEF POND 3. Legal Description:** The pond outlet is at a point in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 49 North, Range 1 West N.M.P.M. approximately 2,330 feet from the South line and 808 feet from the West line of Section 9, Township 49 North, Range 1 West N.M.P.M., UTM 13N 0327083 4265525. **Appropriation Date:** July 1, 1962. **Source:** Gunnison River. **Amount:** 5.11 acre feet, absolute. **Use:** Recreation, piscatorial, and wildlife propagation. **Application for Surface Water Rights. Structure: FRANK ADAMS DITCH NO. 1 SUPPLEMENT. Legal Description:** The point of diversion is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 49 North, Range 1 West N.M.P.M. approximately 1356 feet from the South line and 1913 feet from the East line

of Section 9, Township 49 North, Range 1 West N.M.P.M., UTM 13N 0327994 4265230. **Appropriation Date:** July 1, 1962. **Source:** Gunnison River. **Amount:** 1.33 c.f.s. **Use:** To fill and refill (to the extent of evaporative and seepage losses) the Moncrief Pond 1, the Moncrief Pond 2, and the Moncrief Pond 3 for recreation, piscatorial, and wildlife propagation. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 6, 2018. #040604

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2017CW3013 (REF. NO. 11CW78). Applicant: Trappers Crossing at Crested Butte Association, Inc., c/o Mark E. Hamilton, Esq. and Tarn Udall, Esq., Holland & Hart LLP, 600 E. Main St., Suite 104, Aspen, CO 81611, (970) 925-3476, mehamilton@hollandhart.com, ctudall@hollandhart.com. **Application for Findings of Reasonable Diligence and to Make Conditional Water Rights Partially Absolute. Names of Structures:** Trappers Springs Nos. 1-8; Bench Ditch; Bench Pond. **Description of conditional water rights:** A. *Trappers Springs Nos. 1-8:* 1. Location: (a) Trappers Spring No. 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 13°30' W. a distance of 2060 ft. (also described as 2010 ft. from the north Sec. line and 510 ft. from the West Sec. line of said Sec. 3). (b) Trappers Spring No. 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 16°30' E. a distance of 2290 ft. (also described as 2200 ft. from the north Sec. line and 670 ft. from the west Sec. line of said Sec. 3). (c) Trappers Spring

No. 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 14 S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 23°0' W. a distance of 2820 ft. (also described as 2590 ft. from the north Sec. line and 1140 ft. from the West Sec. line of said Sec. 3). (d) Trappers Spring No. 4: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, T. 13 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 33 bears N. 10°30' a distance of 2270 ft. (also described as 2230 ft. from the north Sec. line and 420 ft. from the east Sec. line of said Sec. 33). (e) Trappers Spring No. 5: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, T. 13 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 33 bears N. 16°30' E. a distance of 2120 ft. (also described as 2030 ft. from the north Sec. line and 600 ft. from the east Sec. line of said Sec. 33). (f) Trappers Spring No. 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 2500 ft. (also described as 180 ft. from the north Sec. line and 2500 ft. from the east Sec. line of said Sec. 4). (g) Trappers Spring No. 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 2910 ft. (also described as 220 ft. from the north Sec. line and 2350 ft. from the West Sec. line of said Sec. 4). (h) Trappers Spring No. 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 89°0' E. a distance of 3050 ft. (also described as 230 ft. from the north Sec. line and 2220 ft. from the west Sec. line of said Sec. 4). **2. Source:** Coal Creek (Trappers Springs Nos. 1, 2, 3, 6, 7, 8) and the Slate River (Trappers Springs Nos. 4, 5), which are both tributary to the East River, which is tributary to the Gunnison River. **3. Amounts:** (a) Trappers Spring No. 1: 10 g.p.m., conditional;

(b) Trappers Spring No. 2: 10 g.p.m., conditional; (c) Trappers Spring No. 3: 10 g.p.m., conditional; (d) Trappers Spring No. 4: 30 g.p.m., conditional; (e) Trappers Spring No. 5: 200 g.p.m., conditional; (f) Trappers Spring No. 6: 10 g.p.m., conditional; (g) Trappers Spring No. 7: 30 g.p.m., conditional; (h) Trappers Spring No. 8: 30 g.p.m., conditional. **4. Uses:** Domestic, irrigation. **5. Appropriation date:** September 9, 1989. **6. Original decree information:** Case No.: 89CW219. **Date:** August 8, 1991. **Court:** District Court, Water Division 4. **Subsequent decrees:** 97CW133, 04CW50, 11CW78. **B. Bench Ditch:** 1. Location: the decreed location is on the E. bank of Trapper Creek, being the tributary of Coal Creek immediately E. of Wildcat Creek, in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 4, T. 14 S., R. 86 W., 6th P.M., whence the NE corner of said Sec. 4 bears N. 16°30' E. a distance of 4300 ft. The actual location of the Bench Ditch is 190 ft. NW of the decreed location in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 4, T. 14 S., R. 86 W., 6th P.M. and is more accurately described as 1,075 ft. from the south Sec. line and 1,415 ft. from the east Sec. line of said Sec. 4. **2. Source:** Trapper Creek, a tributary of Coal Creek immediately E. of Wildcat Creek, which is not tributary to Wildcat Creek. **3. Amount:** 2.0 c.f.s., absolute for one annual filling of Bench Pond for recreation; 2.0 c.f.s., conditional for filling the Bench Pond for augmentation. **4. Uses:** Filling Bench Pond for recreation and augmentation. **5. Appropriation Date:** September 9, 1989. **6. Prior Decree Information:** Case No.: 89CW219. **Date:** August 8, 1991. **Court:** District Court, Water Division 4. **Subsequent decrees:** 97CW133, 04CW050, 11CW78. **C. Bench Pond:** 1. Location: the center line of the dam axis is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T. 14

S., R. 86 W., 6th P.M., whence the NW corner of said Sec. 3 bears N. 49°0' W. a distance of 4110 ft. (also described as 2550 ft. from the south Sec. line and 2220 ft. from the east Sec. line of said Sec. 3). **2. Source:** Bench Ditch, Trapper Creek, a tributary of Coal Creek immediately E. of Wildcat Creek, which is not tributary to Wildcat Creek. **3. Amount:** 9.6 acre-feet, absolute, for recreation; 4.4 acre-feet, conditional, for recreation; 14.0 acre-feet, conditional, for augmentation (total adjudicated capacity is 14.0 acre-feet). **4. Uses:** Recreation and augmentation. **5. Appropriation Date:** September 9, 1989. **6. Prior Decree Information:** Case No.: 89CW219. **Date:** August 8, 1991. **Court:** District Court, Water Division 4. **Subsequent decrees:** 97CW133, 04CW050, 11CW78. **Claims to Make Absolute:** Applicant has diverted and stored 9.6 acre-feet of its appropriation in the Bench Pond and accordingly seeks confirmation, pursuant to CRS § 37-92-301(4)(e), that 9.6 acre-feet has been made absolute for augmentation, so as to make that portion absolute for all decreed purposes. Additionally, Applicant seeks confirmation that the Bench Ditch has been made absolute in the amount of 2.0 c.f.s. for the purpose of filling the Bench Pond for augmentation. **Land Ownership:** All structures described in the Application are located upon lands owned by certain members of Trappers Crossing at Crested Butte Association, Inc.: A. Trappers Springs Nos. 4 & 5 are located upon Lot 2, Trappers Crossing at Crested Butte, which is owned by Gronk, LLC, 821 W. 56th St., Kansas City, MO 64113. B. Trappers Springs Nos. 1-3, the Bench Pond and/or the Bench Ditch are located upon Lots 1-4 and Lot 34, Trappers Crossing South, which lots are owned by: (1) Thomas

W. Sisson, III, 4016 Shannon Lane, University Park, TX, 75205; (2) John Kirk Amster Revocable Trust, P.O. Box 1073, Crested Butte, CO 81224; (3) Sterling E. Doster, Jr. Personal Residence Trust No. 1, 3801 N. Bittersweet, Bloomington, IN 47401; (4) Ian Schaul, P.O. Box 3610, Crested Butte, CO 81224; and (5) Montford Family Trust, 1 Buckingham Court, San Antonio, TX 78257-1708. **C. Trappers Springs Nos. 6-8** are located upon Lots 13 and 15, Trappers Crossing at Crested Butte, which lots are owned by: (1) Samuel A. Jones and Susan B. Jones GST Trust, 451 Green Point Court, Houston, TX 77024 6710; and (2) William F. Stamm et al, P.O. Box 1203, Crested Butte, CO 81224. Applicant seeks findings of reasonable diligence as to all remaining conditionally decreed amounts and uses. A detailed outline of activity during the diligence period is included in the Application. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
APRIL 9, 2018 ~ 5:30PM
REGULAR SESSION
LAKE SCHOOL**

5:30 I. Call to Order
II. Roll Call
III. Pledge of Allegiance

5:45 IV. Modifications/Approval of Agend—**ACTION ITEM**
V. Recognition of visitors and comments from the public
* Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper

6:00 VI. Administrative Action Summaries
A. Proposed Budget Summary for FY2018-19-Stephanie Juneau
B. Superintendent Update- Doug Tredway

6:45 VII. Action Items
A. Consent Grouping—**ACTION ITEM**
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes*
a. March 12, 201—Regular Meeting
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account # 35041-35192
b. Payroll Direct Deposit # 34264-34630
3. Personnel*
a. Liz Uhren- Art -GES—5 FTE
b. Matthew Benoit-Assistant Track Coach-CBHS
c. Resignation of Kriste Lyon - CBSS (end of contract 2017-18)
4. Correspondence

7:00 B. New Business
The Superintendent recommends approval of the following:
1. Administrator Contracts: (Board Policy GCB)—**ACTION ITEM**
Andy Hanks 2018-2019/2019-2020
Sally Hensley 2018-2019/2019-2020
Stephanie Niemi 2018-2019/2019-2020
Bob Piccaro 2018-2019/2019-2020
Marta Smith 2018-2019/2019-2020
Robert Speer 2018-2019/2019-2020
Shari Sullivan-Marshall 2018-19
David Uhrig 2018-19
Todd Witzel 2018-2019/2019-2020
2. **Special Service Providers employment renewal for 2018-19**
Davidson, Mariah Gennari, Jessica Kane, Wendy
Lamar, Sara Macort, Sarah

3. Probationary Teacher's Contract Renewals—**ACTION ITEM**

Non Renewal	Non-Probationary	Probationary Year 3	Probationary Year 2
Benoit, Matthew	Chodorowski, Kim	Coronado, Mathew	Bailey, Sue
Gallagher, Katie	Crittendon, Laura	Cruz, Jesse	Cerio, Rebecca
Heepke, Shannon	Daniel, Lauren	Diamond, Jennifer	Fleese, Audrey
	Debnam, Amy	Galey, Amy	Foster, Randi
	Edwards, Lisa	Gruber-Meier, Nancy	Henaghan, Leia
	Heinz, Heather	Henaghan, John	Johnson, Jordan
	Isreal, Marjani	Hubbard, Britta	
	Ofstedahl, Adam	McKenna, Breanna	Moran, Keely
	Pennie, Stacey	McNary, Jessica	Murgatroyd, James
	Ramey, Bethany	Nasso, Stephanie	Murtaugh, Sarah
	Risner-Simoens, Dustin	O'Connell, Brynn	Murtaugh, Scott
	Smith, Matt	O'Connor, Meredith	Pelletier, Perri
	Yoder, Annie	Schliesman, Laura	Rogers, Vincent
		Strong, Sarah	Schumacher, Mark
			Uhrig, Maria
			Weise, Ann

3. New Position Proposal- CBES—**ACTION ITEM**
Instructional Coach for Literacy Program Implementation

C. Old Business
1. Second reading:
a. GBKA - Informal Hearing
b. GCAC – Specialized Service Professionals
GCAC-E - Employment Contract –Specialized Service Professional
c. IMC- Animals on School Premises
MC-R - Regulation

7:30 VIII. Comments from the Public
IX. Items introduced by Board Members
X. Board Committee Reports
XII. Forthcoming Agendas/Meeting Dates and Times
A. Monday, April 23, 2018—Work Session @5:30pm Gunnison
B. Wednesday, May 2, 2018—Contract Negotiations -4:15pm-7:15pm Lake School
C. Monday, May 7, 201—Regular Session@5:30pm Gunnison
D. Monday, May 14, 2018—Contract Negotiations -8:00am-4:00pm Lake School
E. Monday, May 21, 2018—Regular Session@5:30pm Gunnison
F. Monday, June 11, 2018—Budget Hearing/Regular Session@5:30 Lake School
G. Monday, June 25, 2018—Budget Adoption/Regular Session@5:30 Lake School
XIII. Adjournment

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (4/6/32).

EMMONS SKI IN/OUT \$1350: 1BD/1BA, fireplace, one vehicle. OUTFIT \$2350: 3BD/2BA, new chef's kitchen, W/D, fireplace. All fully furnished, includes wi-fi, cable, hot tub. NO PETS. Send details & desired terms CC@InvestInCrestedButte.com. (4/6/36).

JUNE 3-AUGUST 31: Solstice Condominium: Fully furnished 2BD/2BA condo in town of Crested Butte. Short walking distance to Elk Ave, free shuttle, Ctr for the Arts. Off street parking. Call Paula: 970-349-7687. (4/6/33).

APARTMENT FOR RENT: Elk Ave. above Mountain Tops. Spacious 1BD/1BA, DW/WD, microwave. Off street parking, in-floor heat included in rent. NO PETS (please don't even ask)/no smoking. Available May 1, 2018. \$1250/month. 1st, last, security. 970-596-2902. (4/6/40).

SUNNY AND EFFICIENT newer 3 bedroom, 2.5 bath completely furnished. Only one block from school but location is quiet and borders Town Park. \$3,150/mo. Available August 1st. Cbtownhome@gmail.com. (4/6/30).

SWEET 1BD APARTMENT IN TOWN: W/D, dishwasher, in-floor heat, lots of storage, off-street parking. Amazing view. Non smoker. One person only. NO Pets, NOT negotiable. Available May 1. \$1200 per month. Call 904-707-7018. (4/6/34).

3BD/2BA HOME in Meridian Lake, quiet neighborhood, amazing mountain views. Available June, July and August, \$2500 per month plus utilities, wood burning stove, garage, W/D, mountain bike access. 303-619-0094. (4/6/31).

BEAUTIFUL 3 BEDROOM/2.5 BATH: fireplace, deck, pets ok. Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street. \$2950 plus utilities. 847-769-7800 or liskorinternational@gmail.com. (4/6/33).

FOR RENT

FOR RENT: 1 Bedroom, 1 Bathroom Condo Unit in Mt. Crested Butte. Flexible with lease terms. Available 5/1/2018. Hardwood floors, laundry in unit, stainless steel appliances. Furnished or unfurnished. No pets, sorry HOA rules. No smoking. \$1250/Mo. plus utilities. Email jm.gorsich@hotmail.com. (4/6/43).

FOR RENT: Bright and cozy 2BD/1BA CB South condo. Great location, two minutes from free bus, two minute walk to Tully's and CBS General Store. Partially furnished, W/D, gas heat. Located in quiet 4-plex. No smoking. Perfect for couple. Live where the people are living. \$1400 plus utilities. 209-4750. (4/6/pd/51).

IN TOWN CARRIAGE HOUSE FOR RENT: 1 bedroom/1 bath accessory with private entrance. No Pets. No Cigarettes. W/D. \$1150 per month. Long term lease required. 970-209-3313. (4/6/28).

SHORT-TERM SPRING RENTAL: In town, 2 bedroom furnished townhouse available mid-April through mid-June. \$900/mo. includes utilities. Some flexibility. No pets. Contact 970-275-4724 or samicorn@hotmail.com. (4/6/26).

PRIVATE ROOM & BATH in town with private entry. Utilities, wifi, cable tv included. NP/NS. Long term, off-street parking. \$750/mo. Available now. 349-0244, 970-596-7011. (4/13/25).

SINGLE PROFESSIONAL seeking to sub-lease a room / apt from mid August through end of October 2018 in the CB / CB South / Mt CB area. No pets. Contact: 903.343.1780. (4/20/28).

SUNNY HOUSE IN TOWN: 3BD/2BA, quiet neighborhood, WD/DW, off-street parking. NP/NS. \$2200/month, all utilities included. May 1, 1 year lease. 1st, last, security. 970-596-1991. (4/20/28).

ROOMMATE WANTED: Furnished room for rent in town. \$650/month, includes utilities, NS/NP. Leave message to schedule appointment. 970-349-1108. (4/13/20).

FOR RENT

LIVE ALONE: Studio at Skyland Lodge (CB) for single person. Furnished, NS/NP, 6 or 12 mo. lease. \$700 + elec. First, last, damage. Mary 970-596-6867. (4/6/25).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

BEAUTIFUL 2 BED/2 BATH newly furnished Pitchfork townhome with garage. Available now till May 15th. \$1900/month. No pets. Call Paula at CB Lodging, 970-349-7687. (4/6/26).

MT CB ELK RIDGE TOWNHOME \$1775: 2BD/2BA, partially furnished, garage, woodstove, W/D, hot tub, sauna. GUNNISON WILDWOOD LOG CABIN \$1375: 2BD/2BA, sunroom, garage, W/D. All include water, sewer, trash, cable, prices long term. Pets considered. Send details & desired terms CC@InvestInCrestedButte.com. (4/6/45).

TEACHER ISO SUMMER RENTAL: One person, no pets. Mid-May through mid-August (dates flexible). Local CB references. Contact Jo Ann at jabeine@hotmail.com. (4/6/22).

ROOM FOR RENT IN GUNNISON: Available now. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. \$395/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-9294. (4/6/pd/41).

COMMERCIAL RENTALS

ISO OFFICE SPACE: Ideally downtown CB, 200 - 600 sqft with immediate or May availability. Call Katie 303-495-4759. (4/6/17).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (4/6/24).

COMMERCIAL RENTALS

OFFICE SPACE: Interior room available in a suite at 427 Bellevue. One year lease. Call 970-901-5039. (4/6/16).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (4/6/12).

OFFICE SHARE FOR RENT Beautiful, furnished, downtown office space for rent 2 days a week, \$200 monthly includes utilities and internet. 970-209-9086. (4/6/22).

KAROLINAS KITCHEN next to Kachevar's, is now available for rent! Please contact Mike Knoll with your business ideas for more information 970-209-1971. (4/13/22).

BEST OFFICE SPACE in Crested Butte to share. Plenty of room, Ethernet, deck, dividing wall possible. Perfect for graphic artist, architect etc. Share plotter and printer. \$350/month. Call Dave at 970-215-0451 or Lisa at 970-497-6984. (4/13/36).

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (4/6/25).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (4/6/pd/13).

FURNITURE: Kincaid dining room trestle table with 6 chairs & 2 leafs. 6'4"x3'x6. Solid cherry w/ leather seats w/ side board. Excellent condition \$1,000. 970-209-8678. (4/13/27).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended. Like new, very clean. \$35. 970-275-8910. (4/6/pd/23).

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (4/6/pd/27).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (4/6/pd/16).

FOR SALE

1978 MERCEDES SEDAN 300D: Blue, Vin #089771. Being sold with no title; for parts or junk only, \$350. Contact Ol Red's Towing, PUC T-04399. 970-201-3965. (4/6/25).

THERMAL CURTAINS: Domestications brand, burgundy curtains with thermal backing. Like new, no fade spots. Each measures 38" wide x 58" long plus 3" tabs. \$35. 970-275-8910. (4/6/pd/26).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (4/6/pd/12).

HAMILTON BEACH BREAKFAST SANDWICH MAKER: Used only twice, works great, very clean. \$20. Call 275-8910. (4/6/pd/15).

HUMIDIFIER for sale, \$20. Call 970-209-8678. (4/13/6).

ELECTRONIC DARTBOARD: Battery operated, but missing cord. \$20 obo. 970-275-8910. (4/6/pd/10).

REAL ESTATE

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (4/6/50).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (4/6/pd/27).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation water only \$235,000 MLS 740347. 130 acres outside of Paonia \$289,000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599. Needlerock Mountain Realty, Premier Partners, Patti Kaech, Broker 970-261-6267 or Patti.Kaech@gmail.com. (4/6/48).