## TOWN OF CRESTED BUTTE WATERING REGULATIONS

- · Property with an Even numbered address may be watered on even numbered days
- Property with an Odd numbered address may be watered on odd numbered days
- Watering is allowed only during these hours 5 a.m. 10 a.m. & 5 p.m. - 10 p.m.
- Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses minimum \$100 fine.

PLEASE HELP CONSERVE WATER, IT IS OUR MOST VALUABLE NATURAL RESOURCE.

# WANTED: 5 HOMES

TO APPLY MT. STATES COMPOSITE SIDING

Be a part of our 2018 Show Homes Campaign and Save! 5 homeowners in this general area will be given the opportunity to have

## **MT. STATES COMPOSITE SIDING**

Applied to their home with decorative trim at a very low cost. This amazing new product has captured the interest of homeowners throughout your region who are fed up with constant painting and maintenance costs. Backed with fade and lifetime material warranty, and providing full insulation, summer and winter, this product can be installed on most types of home.

It comes in a choice of colors and is now being offered to the local market. Your home can be a showplace in your vicinity. We will make it worth your while if we can use your home.

Financing Available WAC "Offer Limited-CALL NOW!"

**INSULATED WINDOWS ALSO AVAILABLE** 

### For an appointment, please call toll free: 1-888-540-0334 Nationwide Builders

3 Generations of Experience - www.nbcindustries.com

# **CHAMBER** chatter

# Summer is already busy

Happy June. May flew by, but it's already feeling like July in terms of the weather and in the number of visitors we've been seeing. Thanks to everyone who attended our off-season events this past month. The seminars were a huge success on a variety of topics. The employee benefits seminar was recorded and is available at www.cbchamber. com (Membership-> Resources). We'll hold another off-season seminar series in the fall; topics will be announced at the end of summer.

We also had another very successful Business After Hours at Alpine Orthopedics. Robin Yost's new business, Inspired Home CB, and the Crested Butte Rotary Club co-hosted with more than 40 attendees. We'll be at Painted Pony Café and Gallery on Tuesday, June 26; don't miss out on this great

## BY ASHLEY UPCHURCH

networking opportunity with drinks and appetizers.

We celebrated four wonderful local businesses in May's Member Monday campaign: Signature Properties Ebner & Associates, Dolly's Mountain Shuttle, PR Property Management and The Club at Crested Butte. Check our Facebook page (@cbchamber) each Monday to learn more about our community's great businesses

We have a lot to look forward to this June, kicking off with two large conferences at Crested Butte Mountain Resort, and a new car show rolling through town the weekend of June 8.

Then, we're bringing back the Oh Be Joyful Steep Creek Race on June 16. Unfortunately, the low water levels have caused us to cancel the actual race, but we will still have a party at the Depot that evening benefiting local non-profits that protect our watersheds. Visit our website (www.cbchamber.com —> Events —> Oh Be Joyful Race) to learn more about

this event and its beneficiaries.

We'll wrap up the month, as always, with Crested Butte Bike Week. Party in the Chainless, kick butt in the Fat Tire 40, cheer on the kiddos in the Junior Wildflower Classic, bike all night in Bridges of the Butte and hop in some clinics and guided rides in between. Schedules, details and registrations are available at www.cbbikeweek.com.

Finally, we are thrilled to announce the Gunnison Valley Calendar. After many attempts, the valley-wide community calendar is finally up and running. No more searching through 15 calendars to figure out where you saw that one event you wanted to attend. For event coordinators, no more submitting to 15 different calendars and realizing you forgot one. KBUT will house and manage the calendar; please call (970) 349-5225 with questions.

Happy shoulder season, everyone. I hope your off-season was restful and productive, and I hope we all get a chance to enjoy these gorgeous days despite the even busier months ahead. See you on Elk, in the mountains and on the rivers.

# Mountain Heritage Museum historic walking tours starting up

If you want to learn more about the history of our wonderful town and valley, take a historic walking tour. Tours meet at 9 a.m. in front of the Crested Butte Mountain Heritage Museum at Fourth Street and Elk Avenue, cost only \$10 a person and support the museum's general operating fund. Tours may also be scheduled for groups of three of more by calling the museum at (970) 349-1880.

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

-CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA-WEDNESDAY JUNE 13TH, 2018 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA

61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

- Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
- This agenda can also be viewed on-line at www.cb-
- south.net 6:00 PM Call to Order
- 6:05 PM
- Approval of Minutes from May 2018 P.O.A. Board Meeting 6:10 PM Monthly Financial Report for May 2018
- **Continued Business:**
- 6:20 PM Trails, Amenities and Parks (TAP) Committee Update
- 6:30 PM Commercial Area Master Plan (CAMP) Committee Update and Special Area Regulations (SAR) Review

New Business:

- eclaration Application Lot 12 and 13, 10 PM Cluster
- 7:30 PM Annual Meeting Planning and Board of Director Election Discussion 7:40 PM Manager's Report
  - Manager's General Report
  - Identify July Board Meeting Agenda Items Set July Board Meeting Date

8:00 PM Unscheduled Property Owner Comment Opportunity Time

#### 8:05 PM Adjourn

2018. #060821

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times

Published in the Crested Butte News. Issue of June 8,

#### -NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 21st, 2018 at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A Certificate of Appropriateness for the application for a Single Family Residence, Lot 12 and 13, Block 28, Filing #4, a.k.a. 297 Anderson Drive. A complete set of plans can be

viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROP-ERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the Crested Butte News. Issue of June 8, 2018. #060823





- Block 28, Filing #4
- 7:15 PM Cluster Declaration Application Lot 10 and 11, Block 27, filing #4
- 7:20 PM Update and Discussion on the Teocalli Ditch MOU

# legals@crestedbuttenews.com



970-349-1162 or www.cbsouth.net for more information

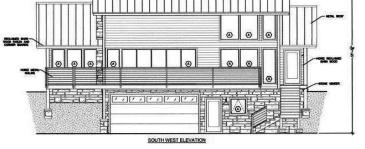
6:00 PM Call to Order

6:05 PM Final Recommendations to the Amended Special Area Regulations (SAR) and Commercial Design Standards 7:05 PM Public comment

7:30 PM Adjournment

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the Crested Butte News. Issue of June 8, 2018. #060825



#### -CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA-WEDNESDAY JUNE 27, 2018 ~ 6:00-8:00 PM 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM – Board of Directors work session for review and comment to the Final Draft of the Amended Commercial Area Master Plan and Commercial Design Standards

8:00 PM - Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the Crested Butte News. Issues of June 8 and 15, 2018. #060824

Legals

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To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Dore Gormezano, Mimi Gormezano, Barry L Borgiet, Kenneth G Prather and Robert V Raymond** 

You and each of you are hereby notified that on the 22nd day of October,2009 and the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Robert V Raymond the following described properties situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 291723401031- Dore Gormezano, Mimi Gormezano Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P426 Schedule Number: 291723401014- Barry L Borgiet

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P409

Schedule Number: 291723401029- Kenneth G Prather

Legal Description: 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P424

and said County Treasurer issued certificates of purchase therefore to Robert V Raymond. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said properties for the years 2008 & 2013;

That said property was taxed or specially assessed in the name(s) of Dore Gormezano and Mimi Gormezano for said year 2008, Kenneth G Prather for said year 2008 and Barry L Borgiet for said year 2013;

That said Robert V Raymond on the 31st day of January 2018, the present holder of said certificates (who) has made request upon the Treasurer of said County for a deed to said properties; That a Treasurer's Deed will be issued for said properties to Robert V Raymond at 2:00 o'clock p.m., on the 19th day of September 2018 unless the same has been redeemed;

Said properties may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on June 1, 2018, June 8, 2018 and June 15, 2018.

Witness my hand this 1st day of June 2018 Debbie Dunbar

Gunnison County Treasurer

Published in the Crested Butte News. Issues of June 1, 8 and 15, 2018. #060104

#### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

Applicant: High Cimarron, LLC, c/o James Aronstein, 4730 South Downing St., Englewood, CO 80113. Application for Finding of Reasonable Diligence: Castlerock Domestic Pipeline No. 1 – SW1/4SE1/4 of Section 27, T47N, R7W, N.M.P.M. 1,295 feet from the south line and 2,368 feet from the east section line. Source: Coal Creek, Big Cimarron River, Gunnison River. Appropriation Date: 1/2/2011. Amount Claimed: .835 c.f.s. conditional for domestic use in 25 single-family dwellings and one barn and fire protection. Castlerock Domestic Pipeline No. 2 – NE1/4SW1/4 of Section 27, T47N, R7W,

CASE NO. 2018CW24 (REF NO. 2011CW141).

N.M.P.M. 2,074 feet from the south line and 1,515 feet from the west section line. Source: Coal Creek, Big Cimarron River, Gunnison River. Appropriation Date: 11/02/2011. Amount Claimed: .835 c.f.s. conditional for domestic use 25 singlefamily dwellings and one barn and fire protection. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DAR-LEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 8, 2018. #060804

#### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DI

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3022 (REF NO. 97CW133, 97CW134). Applicants: Elk River Ranch Homeowner's Association, Inc. c/o Lynn Tyler McDermand Trust, PO Box 1133, Crested Butte, CO 81224, Horse River Ranch Homeowners Association, Inc., 120 N. Taylor St., Gunnison, CO 81230; attn.: Kendall Burgemeister, 525 N. Main St., Gunnison, Colorado 81230, 970-641-1903. Original Decree: 07CW133/134, District Court, Water Division 4, May 14, 2012. Description of Conditional Water Rights in Original Decree: The source of water for each of the conditional water rights is Groundwater tributary to Ohio Creek, tributary to the Gunnison river unless otherwise stated. The beneficial use for each of the conditional water rights is fire protection and piscatorial unless otnerwise stated. Elk River Pond No 1, located in the SW1/4NW1/4SW1/4 of Section 26, Township 51 North, Range 1 West, N.M.P.M, 78 feet east of the west section line and 1903 feet north of the south section line. Appropriation date is July 24, 2003 with an amount of 0.0029 cfs with total appropriations of 0.96 acrefeet per year. Elk River Pond No. 2, located in the NW1/4SE1/4SE1/4 of Section 27, Township 51 North, Range 1 West, NMPM, 1204 feet from the South section line and 802 feet from the East section line. The GPS coordinates are 330031, 4279671 (NAD83, Zone 13). The source is Ohio Creek, tributary to the Gunnison River.

Appropriation date is June 1, 2006 with an amount of 9.4 acre-feet. The beneficial uses are fire protection and piscatorial purposes, both directly and as a source of replacement water in the Plan for Augmentation decreed in 07CW133/134. Elk River Pond No. 3, located in the SW1/4SE1/4SE1/4 of Section 27, Township 51 North, Range 1 West, N.M.P.M, 1134 feet west of the east section line and 15 feet north of the south section line. Appropriation date is July 24, 2003 with an amount of 0.0106 cfs, with a total appropriation of 3.58 acre-feet per year. Horse River Pond No. 1, located in the SW1/4NE1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1085 feet from the north section line and 1385 feet from the west section line of said Section 12. Appropriation date is June 1, 2006 with a maximum rate of .0021 cfs, with total appropriations of 0.69 acre-feet per year. Horse River Pond No. 2, located in the NW1/4SW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 1717 feet from the north section line and 420 feet from the west section line of said Section 12. Appropriation date is July 31, 2001 with a maximum rate of 0.0062 cfs with total appropriations of 2.06 acre-feet per year. Horse River Pond No. 3, located in the NE1/4NW1/4NW1/4 of Section 12, Township 50 North, Range 1 West, N.M.P.M., 590 feet from the north section line and 990 feet from the west section line of said Section 12. Appropriation date is June 1, 2006 with a maximum rate of 0.0041 crs with total appropriations of 1.38 acrefeet per year. Horse River Pond No. 4, located in the NW1/4NE1/4NE1/4 of Section 11, Township 50 North, Range 1 West, N.M.P.M., 409 feet from the north section line and 870 feet from the east section line of said Section 11. Appropriation date is July 31, 2001 with a maximum rate of 0.0026 cfs, with total appropriations of 0.88 acrefeet per year. Horse River Pond No. 5, located in the NE1/4SE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1023 feet from the south section line and 141 feet from the east section line of said Section 2. Appropriation date is June 1, 2006

with a maximum rate of 0.0021 cfs, with total appropriations of 0.69 acrefeet per year. Horse River Pond No. 6, located in the SE1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 646 feet from the south section line and 1485 feet from the east section line of said Section 2. Appropriation date is July 31, 2001 with a maximum rate of 0.0033 cfs with total appropriations of 1.10 acrefeet per year. Horse River Pond No. 7, located in the NW1/4NE1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2082 feet from the south section line and 1093 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acrefeet per year. Horse River Pond No. 8, located in the NW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 2242 feet from the south section line and 1973 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year. Horse River Pond No. 9, located in the SE1/4SE1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 543 feet from the south section line and 2667 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs with total appropriations of 0.69 acre-feet per year. Horse River Pond No. 10, located in the SW1/4NW1/4SE1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 1388 feet from the south section line and 2231 feet from the east section line of said Section 2. Appropriation date is June 1, 2006 with a maximum rate of 0.0021 cfs, with total appropriations of 0.69 acrefeet per year. Horse River Pond No. 11, located in the NE1/4SW1/4SW1/4 of Section 2, Township 50 North, Range 1 West, N.M.P.M., 800 feet from the south section line and 1360 feet from the west section line of said Section 2. Appropriation date is July 31, 2001 with a maximum rate of 0.0049 cfs with total appropriations of 1.65 acre-feet per year. Purrier Ditch

Enlargement, located at a point in the SE1/4SW1/4NE1/4, Section 27, Township 51 North, Range 1 West, NMPM, 1548 feet from the East section line and 2445 feet from the North section line. GPS Coordinates: 329815, 4280188 (NAD83, Zone 13). The source is Ohio Creek, tributary to the Gunnison River. Appropriation date is June 1, 2006 with an amount of 0.4 cfs. The beneficial uses are piscatorial and fire protection by means of storage and providing a refreshing flow in and through the Elk River Pond No. 2 and as replacement water pursuant to the Plan of Augmentation decreed in Case No. 07CW133/134

APPLICATION TO MAKE CONDI-TIONAL RIGHTS ABSOLUTE Applicants seek to make absolute the water rights for Elk River Pond No. 1, Elk River Pond No. 2, Elk River Pond No. 3, and the Purrier Ditch Enlargement. The purchaser of the tracts in Elk River Ranches applied for well permits for Elk River Pond Nos. 1 and 3. On information and belief, additional work was performed on Elk River Pond No. 2. Elk River Pond No. 2 has been filled each year.

APPLICATION FOR REASONABLE **DILIGENCE** Applicants seek a finding of reasonable diligence with respect to the remaining conditional water rights. Should the Court determine that the water rights sought to be made absolute cannot be made absolute for any reason, Applicants request a finding of reasonable diligence with respect to any portion not made absolute. All of the tracts in Elk River Ranch were conveyed to a single purchaser in March of 2018. In conjunction with that sale, one of the co-applicants in 07CW133/134, "Elk River Ranches," conveyed its entire interest in the water rights decreed therein to Elk River Ranch Homeowner's Association, Inc. Also in conjunction with that sale, the purchaser was able to negotiate with the original developer for the completion of the recharge system. The recharge system was completed in May of 2018. Because the recharge system was completed by the developer, Applicants are not aware of the actual cost, but on information and belief, the cost estimate was approximately

\$15,000. A well permit for Horse River Pond No. 8 was obtained, and Horse River Pond No. 8 was constructed. The pond was constructed more than 200 feet from the permitted and decreed location. The decreed location will be corrected in a separate filing. The owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: Lynn Tyler McDermand Trust, PO Box 1133, Crested Butte, CO 81224; Randy and Rosemary Ewing, 923 N Trenton St, Ruston, LA 71270-3327; Randy L Ewing LLC, 923 N Trenton St, Ruston, LA 71270-3327; Granrose, LLC, 923 N Trenton St, Ruston, La 71270-3327; James and Lori Talbot, PO Box 1241, Gunnison, CO 81230; Cesario Family Trust, PO Box 1116, Crested Butte, CO 81224; Lloyd Sanford Burns III and Rebecca Burns, 2570 Lake Erin Dr., Tucker, GA 30084-2537; Jerry and Cheryl Danni, 304 County Road 818, Gunnison, CO 81230-9725; John and Jodi Corbitt, 105 N. Rolling Rd., Catonsville, MD 21228-4251; Jason Mills And Michele Huizenga, 26182 W Tonto Ln, Buckeye, AZ 85396-7366; Mark And Cora Parsons, 399 Chinook Trl, Gunnison, CO 81230. **GUNNISON COUNTY**.

YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 8, 2018. #060805

#### -REQUEST FOR PROPOSALS-**ON-BUS ADVERTISING** The Mountain Express Municipal Bus system is advertising; collect advertising revenues from Proposals must be received by August 10, 2018 at The contract will be awarded during Mountain Express' regular August board meeting scheduled advertisers: create placards for advertisers: create requesting proposals from individuals or busi-4:00 p.m. Submit proposals to: nesses wishing to sell and install advertising inside and make available hand-out maps; and install Chris Larsen, Transit Manager for Thursday, August 16, 9:00 a.m. at Mt. Crested Mountain Express vehicles. and maintain the advertising placards. The major-Mountain Express Butte Town Hall. P.O. Box 3482 The contract period is one year, October 1, 2018 ity of advertising placards must be installed prior to through September 30, 2019, with option to extend Crested Butte, CO 81224 November 15 of each calendar year, and Mountain Published in the Crested Butte News. Issues of June 8, 15, 22, 29, July 6, 13, 20, 27 and August Or email to clarsen@crestedbutte-co.gov. up to 5 years. Express will require payment from the winning The winning contractor will be required to solicit 3. 2018. #060801 contractor by December 31 of each calendar year Please direct inquiries to (970) 349-5616.

# Legals

#### -COMMISSIONERS' PROCEEDINGS

At the regular meeting of the County Commission-01 CO ASSESSOR ASSN - Training ers of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 21st day of November 2017, vouchers were approved and checks ordered drawn on the accounts as follows: 01 General Fund \$348,321.80 02 Road & Bridge 292,587.29 26,628.20 03 Human Services 04 Public Health 13,628.33 08 Debt Service 469,765.12 10 Airport Operations 21,346.69 12 Sales Tax 139,858.54 30 Mosquito Control 14,892.34 34 Risk Management 4,289.57 41 Airport Construction 1,376,403.48 43 Capital Expenditure 24,998.73 50 Sewer District 37,052.74 51 Water District 3,874.80 52 Solid Waste 50,961.78 70 Housing Authority 210.58 71 Senior Housing 7,783.20 72 Assisted Living 3,040.65 80 Internal Service I 208,408.10 82 Internal Service II 5,502.95 90 Internal Service III 41,588.98 91 Local Marketing District 102,756.25 92 Transportation District 100.757.78 93 Public Trustee 97.50 TOTAL \$3,294,755.40 \*\* MULTIPLE FUNDS 01 AB COURT REPRTG - Pr Svcs \$1,751.10 90 ACE-USA - Insurance 347.00 52 ACZ LABS - Lab Svcs 2,890.00 01 AFLAC GROUP INS - Suppl Polic 4,246.17 01 AHREN J CATTLES - Stipend 125.00 92 AIRPLANNERS - Oth Pr Svcs 5,189.93 50 ALL COUNTY SURVEY - Survey 210.00 80 ALL SEASONS RNTL - Hvy Eq Prts 75.63 92 ALPINE EXPRESS - Purch Transp Svcs51,579.86 03 ALPINE INN - Oth Pr Svcs 227.97 03 ALPINE SECURITY - Oth Pr Svcs 1,203.19 80 ALSCO - Laundry 415.27 80 ALTA FUELS - Oil & Grease 830.45 01 AMBER FLYNN - Oth Pr Svcs 200.00 12 AMERESCO - Oth Pr Svcs 259.00 01 ANDREW LARSON - Wrkfrc Imp Fee 1,425.60 03 A SPARKS - Cell Phone 55.00 APWA-WEST SLOPE - Training 4,085.00 01 ASPEN ENTERPRISES - Janitor Svcs 4,575.00 03 AT&T MOBILITY - Phone 252.00 ATMOS ENERGY - Utilities 5,780.15 03 ATMOS ENERGY CORP - Utilities 179.49 **B & B PRINTERS - Off Suppl** 216.00 01 BENEFITWALLET - HIth Svgs Acct 8,057.84 \*\* 03 B HOLENA - Cell Phone 55.00 03 B GURK - Cell Phone 35.00 01 BLACKJACK GARAGE - Bldg Rep & Mtc 228.00 BLUE MESA LUMBER - Bldg Rep & Mtc 24.55 \*\* **B LUCERO - Cell Phone** 45.00 \*\* BOBCAT OF THE ROCKIES - Hvy Eq 50,540.00 BOSS IN MONTROSE - Photocopy \*\* 3,498.41 \*\* 01 B WIGGINTON - Cell Phone 35.00 BUFF'S COLLISION SPEC - Ins Claim 4,789.57 02 CAP CONST - Bldg Rep & Mtc 4,054.82 \*\* 01 CARMELA COYLE - Oth Pr Svcs 750.00 04 C WORRALL - Cell Phone 35.00 03 CASA OF THE 7TH JUD DIST - Pr Svcs 1,540.00 10 CASCO INDUST - Op Suppl 3,360.00 52 CATERPILLAR FIN SVCS - Lease 4,868.11 01 C PAGANO - Cell Phone 75.00 CB NEWS - Ads 6,664.22 01 CB RENTAL CENTER - Eg Rent 150.00 03 CB SNOWSPORTS FND - Rent 190.00 \*\* CB TRUE VALUE - Op Suppl 48.45 03 CCNB PROPERTIES - Oth Pr Svcs 450.00 82 CEDAR NETWORKS - Phone 840.00 01 CENTENNIAL ST ROOF - Bldg Rep 1,179.00 10 CTR FOR DISEASE DET - Lab Svcs 619.00 **CENTURYLINK - Phone** 2,786.83 \*\* CENTURYLINK BUS SVCS - Phone 32.73 10 C CADWELL - Cell Phone 35.00 01 CHEMBIO DIAGN SYS - Lab Suppl 115.00 71 CHFA - Mortgage Pmt 7,783.20

CO BUR OF INVEST - Oth Pr Svcs 866.00 CO COUNTIES INC - Mtg Regist 1,150.00 01 CO DEPT OF HUM SVCS - State Fees 300.00 80 CO DEPT OF LABOR - State Fees 180.00 CO DEPT OF PUB HLTH - Op Suppl 812.25 01 CO DEPT OF REV - Garnishees 730.89 01 CO FITNESS - HIth Club Memb 234.00 01 CO JUD DEPT - State Fees 02 CO LTAP - Training 01 CO STATE UNIV COOP - Off Suppl CO WEST BUS PROD - Printing 677.60 52 COBITCO INC - Asphalt & Rd Oil 7,050.00 01 COCHRAN FISH & WLDLF - Pr Svcs ,378.79 80 COMMERCIAL SPEC - Bldg Rep & Mtc CONS ELECT DIST - Grnd Rep & Mtc 366.54 **CORESOURCE** - Admin Fees 5,437.18 01 C JAEGER - Travel Meal 01 CRYSTAL VLY ECHO - Ads 01 CULTURE SOL GRP - Oth Pr Svcs 9,512.50 52 C HANSEN - Eq Rent 100.00 80 C LUPTON - Eq Rent 225.00 01 DARNELL HARDWARE - Op Suppl 10 D FRY - Cell Phone 01 D BAUMGARTEN - Cell Phone DAVID NEFF DESIGN - Oth Pr Svcs 1,038.08 04 DELTA CNTY HLTH DEPT - Contr Svcs 600.00 **DELTA MONTROSE ELECT - Util** 480.45 01 D SEE - Cell Phone 01 DIST ADMIN MONTROSE - State Fees 420.00 01 DOMINION VOTING SYS - Elect Suppl 483.66 01 DOUBLE R RANCH - Oth Pr Svcs 2,458.30 01 DOVE GRAPHICS - Printing 1,522.00 04 DR JOHN TARR - Oth Pr Svcs 100.00 01 DR LINDA WILLIAMS - Oth Pr Svcs 100.00 01 DRUG TEST WEST - Op Suppl 04 DYLAN JESSEN - Oth PR Svcs 200.00 80 E-470 PUB HWY AUTH - Travel 02 E CASEBOLT III - Cell Phone 01 EMILY HARWELL - Oth Pr Svcs 135.00 01 EMPL SEC DEPT - Garnishees 170.00 01 E JOE PARMETER - Oth Pr Svcs 200.00 52 FAIRBANKS SCALES - Oth Pr Svcs 779.00 52 FARIS MACHINERY - Eq Rent 1,545.15 80 FASTENAL INDUS - Hvy Eq Prts 274.60 82 FASTSPRING - Software 1,077.60 FERRELLGAS - Util Propane 1,860.34 01 FIREBRAND - Mtg Meals 268.60 FOSSIL RIDGE BEHAV HLTH - Pr Svcs 2,830.00 FULLMER'S HARDWARE - Op Suppl 1,864.17 01 GALLAGHER BENEFIT SVC - Pr Svcs 3,675.00 GCR TIRES & SERVICE - Eq Rep 7,358.62 52 GEOTECH ENV EQ - Op Suppl 200.47 80 GJ PETERBILT - Veh & Hvy Eq Prts 492.80 GJ PIPE (KILGORE CO) - Bldg Rep 706.42 GOLDEN EAGLE TRASH - Trash Svc 2,169.25 80 GRAINGER - Bldg Rep & Mtc 1,195.00 02 GROENDYKE TRANSP - Asphalt 5,532.14 01 GUNN ARTS CENTER - Op Suppl 600.00 80 GUNN AUTO GLASS - Eq Rep 230.00 01 GUNN CONS DIST - Cont Svcs 650.00 **GUNN CONST & SEPTIC - Eq Rent** 425.00 GUNN CNTRY PUBS - Ads 3,770.09 GUNN CNTRY SHOPPER - Ads 779.00 **GUNN CNTY ELECT ASSN - Elect** 1,308.01 01 GUNN CNTY EXT OFF - Pr Svcs 2,248.95 GUNN CNTY SHERIFF - Oth Pr Svcs 01 GUNN FUNERAL SVCS - Rent 397.49 **GUNN SHIPPING - Postage** 329.22 10 GUNN TIRE CO - Eq Rep & Mtc 796.56 01 GUNN VLY ANIM WLFR - Cont Svcs 4,000.00 GUNN VLY FAM PHYS - Oth Pr Svcs 660.00 92 GUNN VLY HLTH-SR CARE - Cont Svcs 10,686.94 01 GUNN VLY HOSP-BUS - Oth Pr Svcs GUNN WTRSHD SCHL DIST - Contrib 640.00 91 GUNN/CB TOURISM - Oth Pr Svcs 90,000.00 80 H R FULLERTON - Eq Rent 225.00 01 H.V.M. SECURITY SYS - Bldg Rep 80 HARTMAN BROS - Shop Suppl 438.39 03 HENDRIKA WILEY - Oth Pr Svcs 116.25 80 HENRY'S RADIO - Equip 402.00 724.95 01 HIDDEN RVR RNCH - Oth Pr Svcs 03 H HEDSTROM - Cell Phone HOLY CROSS ENRG - Utilities 198.97

530.00 90 IOA RE - Stop Loss 03 ISTONISH - Mtc Cont 51 J BARKER - Cell Phone 01 JAKE ALTMAN AUCT - Oth Pr Svcs 01 J REINMAN - Cell Phone 04 J CHAVEZ - Cell Phone 01 JENNIFER KENNEDY - Oth Pr Svcs 50 JERRY GREENE - Engineering 20.00 02 J KINT - Cell Phone 25.00 02 J LUCERO - Cell Phone 01 J CATTLES - Cell Phone 44.00 82 J FELIX - Cell Phone 80 JOHN ROBERTS MTRWRKS - Veh Prts 01 JOHN V DIANI - Stipend 90.00 01 J MUGGLESTONE - Cell Phone 03 J REYNOLDS - Cell Phone 41 JVIATION - Engineering 15.89 01 K COMMERFORD - Cell Phone 45.00 92 KATHLEEN L FOGO - Legal Svcs 03 KATHY NAPOLI - Oth Pr Svcs 01 KENT FULTON - Stipend 01 KIRSTEN DAILY - Grnd Rep & Mtc 80 KOIS BROS EQUIP - Hvy Eq Prts 12.23 10 KOOLER PNTG & DOOR - Bldg Rep 45.00 75.00 03 KRISTIN COUGHLIN - Oth Pr Svcs 80 K BIESEMEYER - Cell Phone 01 LANDAUER - Op Suppl 10 L PERCIVAL - Cell Phone 01 LAUDICK NAPA - Eq Rep & Mtc 35.00 03 L RASCON - Cell Phone 01 LAURA VILLANUEVA - Oth Pr Svcs 03 LAURIE BOSCARO - Oth Pr Svcs 80 L PARTCH - Cell Phone 01 LEIA MORRISON - Oth Pr Svcs 01 LEXISNEXIS - Law Library 01 LO COFFEE CO - Oth Pr Svcs 25.00 01 LYNNA FRYMOYER - Oth Pr Svcs 13.60 91 MRBL CRSTL RVR CHAMB - Passthru 45.00 92 MARCY JAFFE - Cont Temp Help 04 M WACKER - Travel Meal 03 M CHEEVER - Cell Phone 04 MARIO'S - Mtg Meals 02 M CROSBY - Cell Phone 02 M SCHMIDT - Cell Phone 03 M GOMEZ - Cell Phone 10 M GALLOWICH - Cell Phone 52 M DIAL - Cell Phone 01 M BIRNIE - Cell Phone 03 M ESTRADA - Cell Phone 10 M-B COMPANY - Eq Rep & Mtc 80 MCCANDLESS TRUCK CTR - Veh Prts 52 MCCORMICK COMPL CONS - Pr Svcs MCMAHAN & ASSOC - Audit 01 M DOUGHERTY - Cell Phone 01 M ROPER - Cell Phone 03 MESA CNTY SHERIFF - Oth Pr Svcs 80 MHC KENWORTH-GJ - Hvy Eq Prts 02 MICHAEL WRIGHT - Rest Dep 01 MIDNIGHT MKTG SOL - Oth Pr Svcs 01 M SCHELL - Cell Phone 01 MOLLY MUGGLESTONE - Stipend 01 MONTROSE MEM HOSP - Autopsy 01 MONTROSE WTR FCTRY - Op Suppl MONTY'S AUTO - Veh Parts 92 MTN EXPRESS - Cont Svcs 02 MTN LANDSCAPING - Oth Pr Svcs 45.70 80 MTN ROOTS FOOD PROJ - Refund 01 MTN VLY DIST - Pris Meals 52 NESBITT & CO - Rent 01 NMS LABS - Autopsy 01 OFFCENTER DSGN - Op Suppl 80 OPPORTUNITY SHOP - Suppl 80 O'REILLY AUTO - Veh Parts 01 OUTPUT SVCS - Postage 67.00 01 PAIGE CO CONT - Off Suppl 03 PALISADES APTS - Oth Pr Svcs PAONIA FARM & HOME - Oth Mat \*\* 30.00 PARISH OIL CO - Fuel 01 PDC PHARM - Pris Med 80 PINE CNTRY TRAILER - Hvy Eq 01 PRIORITY HLTHCR DIST - Pharm Suppl 5,865.30 02 PROF CONT - Bldg Const RAINMAKER - Mtc Cont 55.00 52 RECLA METALS - Steel & Iron

30,567.84 10 S SPITZMILLER - Cell Phone 35.00 92 SCOTT TRUEX - Travel 175.23 279.92 01 SEC DETECTION - Equip 27,945.00 65.00 350.00 01 SEC TRANSP SVCS - Purch Transp 672.00 45.00 03 S RASCON - Cell Phone 55.00 02 SGM - Oth Pr Svcs 1,089.00 55.00 100.00 51 SGS ACCUTEST - Lab Svcs 232.50 600.00 10 SHERWIN-WILLIAMS - Grnds Mtc 147.25 S GRAY - Travel 35.00 81.59 \*\* 35.00 SHRED-IT USA - Oth Pr Svcs 110.75 \*\* SIGN GUYS & GAL! - Off Suppl 170.16 222.00 01 SKYLINE GEN CONT - Wrkfrc Imp Fee 75.00 7,266.74 04 SODEXO - Mtg Meals 396.34 236.47 52 SOUDER, MILLER & ASSOC - Eng 125.00 3,774.79 04 SOURCES OF STRENGTH - Oth Pr Svcs 10,000.00 35.00 75.00 01 SPATIALEST - Software 8,000.00 STANDARD TIRE - Oth Pr Svcs 10,604.45 1,194.80 113.48 01 STAPLES BUS ADV - Off Suppl 178.29 818.00 03 STATE FORMS & PUBS - Off Suppl 109.78 700.00 01 STATE OF CO-DPA ACCT - Postage 10.17 10 S WILLIAMS - Cell Phone 125.00 35.00 871.00 04 STERICYCLE - Op Suppl 359.01 91 STERLING VLY SYS - Cont Svcs 135.08 4,506.25 958.65 90 STRATEGIC HLTHPLN CONS - Pr Svcs 2,916.17 3,345.00 02 STRIPE-A-LOT - Paint 70,646.30 260.00 80 SUBSTRATUM EXCAV - Gravel 90,400.00 460.10 02 SUNCOR ENRG - Asphalt & Rd Oil 1,651.10 01 SYSCO FOOD SVC - Pris Meals 7,550.25 35.00 30.57 T&A ENTERPRISES - Janitor Svcs 8,200.00 01 TAYLOR MCDONALD - Oth Pr Svcs 200.00 55.00 100.00 02 TDS TELECOM - Phone 137.32 2,542.50 01 TEOCALLI TREATMENT - Pr Svcs 300.00 01 TEST GAUGE & BACKFLOW - Tools 45.00 130.65 100.00 90 THE LINCOLN NAT'L LIFE INS - Ins 2,570.67 371.31 \*\* THE PAPER CLIP - Off Suppl 5,231.84 02 T DAVIS - Cell Phone 50.00 35.00 10 TIME WARNER - Internet 100.00 319.98 01 TOM VENARD - Stipend 8,250.00 125.00 \*\* TOMICHI MATERIALS - Bldg Rep 400.00 10,821.30 16.86 80 TOMICHI TIRE - Tires 3,413.26 01 T DURAN - Cell Phone 55.00 55.00 12 TOWN OF CB - Sales Tax 648.30 48,511.76 12 TOWN OF MARBLE - Sales Tax 45.00 1,540.11 12 TOWN OF MT. CB - Sales Tax 6,882.40 35.00 12 TOWN OF PITKIN - Sales Tax 758.97 35.00 50 TRADEWORKS - Oth Pr Svcs 35.00 2,500.00 92 TRUEX MGMT SVCS - Mgt Svcs 35.00 8,500.00 82 TUCK COMM SVCS - Eq & Furn 75.00 255.00 80 TURNER AUTO - Veh & Hvy Eq Prts 37.35 55.00 03 TWO ASPENS BRIEF THRPY - Pr Svcs 700.00 41.16 01 TWO WAY COMMS - Op Suppl 3,733.00 166.30 01 TYLER TECHNOLOGIES - Misc 617.50 11,520.00 01 U S POST OFFICE - Postage 8,910.00 76.00 01 UMB BANK CARD SVCS - A/P 89,931.02 45.00 51 UNCC - Subscripts 126.15 35.00 UNITED COS - Gravel 75.00 1,558,322.73 \*\* UNITED REPRO SUPPL - Plat Suppl 33.56 437.44 306.00 04 UNIV CTR OPS - Op Suppl 75.00 10 US STANDARD PROD - Op Suppl 3,984.00 293.00 55.00 30 VECTOR DISEASE CONT - Oth Pr Svcs 14,892.34 12 VERZUH RANCH - Prom Note 125.00 8,333.33 2,000.00 01 VINCENT ROGALSKI - Stipend 125.00 225.50 80 VIP TRASH SVCS - Trash Rmvl 124.00 1,877.56 3,857.72 80 WAGNER EQUIP CO - Hvy Eq Prts 4,892.44 52 WALMART - Op Suppl 13.52 4,950.00 01 WAUNITA HOT SPG - Lnd Use Chg Fee 1,275.00 72 WELLS FARGO-COMML OPS - Pr & Int 3,040.65 279.84 01 WELLS FARGO FIN LSG - Lease 203.40 324.09 WESTERN LUMBER - Bldg Rep 700.00 429.76 \*\* 243.00 WESTERN SLOPE CONN - Eq Rep 397.65 \*\* WESTERN SLOPE FIRE - Bldg Rep 508.00 1,735.73 70.00 92 WEX BANK - Fuel 8,384.60 02 WHITEWATER BLDG MAT - Gravel 730.50 35.68 450.38 01 WILDBIRD LNDOWNR ASSN - Pr Svcs 666.75 316.50 92 WILLIAMS ENGINEERING - Cont Svcs 2,037.50 573.00 WRIGHT EXP FIN SVCS - Fuel 36,244.85 134.16 01 WSCU-SAR - Cont Svcs 1,200.77 7,006.30 08 ZIONS FIRST NAT'L - Admin Fees 469,765.12 2,428.78 TOTAL \$3,294,755.40 1,398.00 The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' 6,449.84 1,150.00 Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 21st day of November 507.20

70 CHFA - Mortgage Pmt	210.58	03 HUMAN SERVICES EXPENSE	9,276.75	43 RESOURCE ENG GRP - Engineering	6,200.00	2017, A.D.
04 CHRISTOPHER DOUCET - Oth Pr Sv	/cs 200.00	92 HUMORE.US - Cont Svcs	1,748.81	10 R LAMPORT - Cell Phone	75.00	NOTE: The Commissioners' Proceedings will no
** CHRISTOPHER KLEIN CONST - Bldg	gs 31,790.46	01 HUNTER + GEIST - Legal Svcs	448.60	80 ROARING FORK VLY COOP - Fuel	677.53	longer be published in both newspapers each month,
10 CHUCK'S GLASS - Bldg Rep & Mtc	900.00	10 I CLARK - Cell Phone	35.00	01 R SUMMER - Cell Phone	45.00	but will be published alternate months in the Crested
** CITY OF GUNNISON-OTHER	133,724.69	80 IBS GRAND MESA - Veh Prts	321.85	80 ROBERTS ENT - Trash Rmvl	78.00	Butte News and the Gunnison Country Times. They
01 CITY OF GUNNISON-PARKS & REC	121.07	03 ICMA MEMB RENEW - Dues/Membs	200.00	** ROSHAMBO - Ads	249.00	are available as well at http://www.gunnisoncounty.
** CITY OF GUNNISON-UTILITIES	19,153.24	10 ID EDGE - Op Suppl	179.00	10 R WILLIS - Cell Phone	35.00	org/347/AccountsPayable
01 CLAUDIA BRAUER - Oth Pr Svcs	100.00	10 IMPRESCO - Cleaning Suppl	123.40	01 SAN JUAN SWEEP - Imp Oth Bldgs	690.00	
52 CLEAN HARBORS - Special Ev Exp	20,405.61	** IND CHEM LAB - Op Suppl	3,010.71	01 SARAH COLEMAN - Stipend	125.00	Published in the Crested Butte News. Issue of June 8,
01 CLIA LAB PROG - Lab Svcs	200.00	01 INTEGRATED VOTING SOL - Elec Sup	opl5,687.69	01 S MORRILL - Cell Phone	45.00	2018. #060803

# deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—TOWN OF MT CRESTED BUTTE—					
ORDINANCE NO. 3					
SERIES 2018					

Ordinance No. 3, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte. Colorado. Amending Ordinance No. 2. Series 1996, to Extend the Boundaries of the Downtown Development Authority Pursuant to C.R.S. 31-25-822 - Introduced, Red and Ordered Published by Title Only on First Reading the 5th of June. 2018. Second Reading Scheduled by June

19, 2018. Copies of the ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, during regular business hours. Dated this 6th day of June, 2018. /s/ Tiffany O'Connell Town Clerk

Published in the Crested Butte News. Issue of June 8, 2018. #060808

Ordinance No. 2, Series 2018 - An Ordinance of The Town Council of The Town Of Mt Crested Butte, Colorado, Approving a Final Plan Application to Rezone 3.319 Acres Located at 16, 18, 22, and 24 Treasury Rd (Inn Sites 4 & 5, Lots 1-2, and 3 Block D, and Lot 1 Block 1 Chalet Village Addition 1) From High Density Multiple Family, Low Density Multiple Family, and Single Family Residential to Planned Unit Development (PUD) as Submitted by Pearls

#### -TOWN OF MT CRESTED BUTTE-**ORDINANCE NO. 2 SERIES 2018**

Management, LLC and Amending the Official Zoning Map of the Town to Designate the Zoning as PUD. - The application Includes a Vested Property Right of 5 years. - Introduced, Read and Ordered Published by Title Only on First Reading on May 15, 2018. Second Reading Scheduled for June 19.2018.

Copies of the ordinance is available for public inspection at Mt. Crested Butte Town Hall, 911 Gothic Road during

regular business hours. Dated this 4th day of June, 2018. /s/ Tiffany O'Connell Town Clerk If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issue of June 8, 2018. #060807

Release Date: 6/4/2018

The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on August 28, 2018 beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado. The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2. Colorado Revised Statutes. Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by <u>4:00 p.m.</u> on Tuesday, August 7, 2018. Applications received after that time will not be eligible for

#### -REQUEST FOR PROPOSAL— FUNDING CYCLE JANUARY 1, 2019- DECEMBER 31, 2019

funding. Applications will NOT be accepted by FAX. ANTICIPATED AMOUNT AVAILABLE: \$250,000.00

CONTRACT/GRANT CYCLE: January 1, 2019 - December 31, 2019

ELIGIBILITY: The Board is authorized to enter into contracts for the purchase and coordination of victims and witness assistance services with persons or agencies which the Board deems appropriate.

**PRIORITY CATEGORIES:** The priority use for funding as listed in the statute is:

1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304

#### CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.

The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions. Board members may award money for projects not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.

EVALUATION CRITERIA: The VALE Board has established criteria which it uses to evaluate grant applications.

PLEASE TAKE NOTICE, that Ordinance No. 15, Series 2018,

was passed on second reading and public hearing at a regu-

lar meeting of the Town Council of the Town of Crested Butte,

Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 15, Series 2018 - An Ordinance of the Crested

Colorado, on Monday, the 4th day of June, 2018 in the Town

The criteria are as follows:

Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."

Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One

Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes.

The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the amount of funds being requested.

Oral presentations are not mandato-

-LEGAL

### ry but may be requested by the VALE

Board on a case by case basis. INQUIRES: For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or aimee. english@co7da.org. PLEASE NOTE: Copies of the state statutes related to these funds are available on the Colorado State Government web page (www.state.co.us click on Government, then Colorado

Published in the Crested Butte News. Issue of June 8, 2018. #060802

Constitution and Statutes, then Colo-

rado Revised Statutes C.R.S.)

Town Offices at 507 Maroon Avenue and will be available on

the Town website at townofcrestedbutte.com for public read-

ing. This ordinance shall become effective five days after the

TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

#### -MEETING NOTICE-

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, June 25, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the Crested Butte News. Issue of June 8, 2018. #060806

#### -LEGAL

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of June, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 16, Series 2018:

Ordinance No. 16, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article TOWN OF CRESTED BUTTE, COLO-RADO /s/ Lynelle Stanford, Town Clerk

Code to Include New Regulations for

15 of the Crested Butte Municipal

the Removal of Trees.

Published in the Crested Butte News. Issue of June 8, 2018. #060810

#### -LEGAL-

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of June, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 18, Series 2018:

Ordinance No. 18, Series 2018 - An Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 716 Elk Avenue to High Country Conservation Advocates.

**TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of June 8, 2018. #060811

#### -REQUEST FOR PROPOSALS

The Gunnison Watershed School District is seeking Request for Proposals for lighting and energy efficiency improvements at the Crested Butte Community School mulit-purpose room. Proposals must include price of fixture and labor for complete installation. Fixtures must be from Lithonia Lighting with either 12,000 and/or 18,000 Lumens. There will be special consideration for local contractors and local

suppliers. Certificate of Liability must accompany the proposals. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 11:00 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018.

Published in the Crested Butte News. Issues of June 8 and 15, 2018. #060817 June, 2018 at 7PM in the Town Hall 19, Series 2018:

ditions and Restrictive Covenants

Ordinance No. 19, Series 2018 - An Ordinance Amending Chapter 6, Article 4 of the Crested Butte Municipal Code to Include Regulations for Merchandise Trucks TOWN OF CRESTED BUTTE,

COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of June 8, 2018. #060812

#### -NOTICE OF PUBLIC HEARING-

Gunnison Watershed School District RE1J Lisa Starkebaum, Secretary

Published in the Crested Butte News. Issue of June 8, 2018. #060814

#### -REQUEST FOR PROPOSALS-

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and

Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 20, 2018 where they will be publically read. Contract will

begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the Crested Butte News. Issues of June 8 and 15, 2018. #060815

#### -REQUEST FOR PROPOSALS-

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Refuse and Recycling Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), Lake School and the Transportation building. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970.596.0450 for project details. Proposals are due to

#### -GUNNISON WATERSHED SCHOOL DISTRICT RE1J JUNE 11, 2018 ~ 5:30 P.M. **BUDGET HEARING/REGULAR SESSION**

LAKE SCHOOL

#### The Superintendent recommends approval of the following:

- 1. Board of Education Minutes\*
- a. May 21, 2018-Regular Meeting
- 2. Finance\*
- Approve for payment, as presented by the Business \*Visitors who wish to address the Board regarding school Manager, warrants as indicated:

the Facilities office, located at 822 West Ohio by 10:30 a.m. on June 20, 2018 where they will be publically read. Contract will begin July 1, 2018. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the Crested Butte News. Issues of June 8 and 15, 2018, #060816

- 1. Approve and Adopt the 2018-19 Salary Schedules
- 2. Approval of the Charter School Mill Levy Allocation Plan
- 3. Special Service Providers Employment Renewal for 2018-19
- C. Old Business 7:15

7:30 IX. Comments from the Public

Call to Order 5:30 I. Ш Roll Call

- Pledge of Allegiance Ш
- Modifications/Approval of Agenda—ACTION ITEM IV
- V Commendations and recognition of visitors VI. Comments from the Public

Budget Hearing for the 2018-2019 fiscal year is scheduled for Monday, June 11, 2018 at 5:30 pm at the Lake School

PLEASE TAKE NOTICE that a public hearing will be on the 18th day of Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No.

located at 800 N. Blvd. in Gunnison, CO.

Board of Education

Dated June 1, 2018

-LEGAL-

Butte Town Council Authorizing the Release of Land Use Con-Published in the Crested Butte News. Issue of June 8, 2018. The full text of Ordinance No. 15. Series 2018 is on file at the #060809

date of publication.

operations or programs, please fill out a slip of paper

6:00 VII. Administrative Action Summaries

- A. Budget Presentation-Stephanie Juneau
- B. Superintendent Update- Doug Tredway

6:45 VIII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- a. General Account # 35322-35470
- b. Payroll Direct Deposit # 34994-35470
- 3. Personnel\*
  - a. Stephanie Kremer-Counselor-CBCS
  - b. Kaitlin Versteeg-Language Arts-CBSS ( 1 year for LOA)
  - c. Seth Boardman-SPED teacher-GHS
  - d. Michele Pilon-Cook/Dishwasher-CBCS
  - e. Resignation of Alex Urban-Math-GHS
- 4. Correspondence
- B. New Business—ACTION ITEMS

\*Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper

- X. Items introduced by Board Members
- XI. Board Committee Reports
- XII. Forthcoming Agendas/Meeting Dates and Times
  - A. Monday, June 25, 2018-Budget Adoption/Regular

Session@5:30 Lake

XIII. Adjournment

Published in the Crested Butte News. Issue of June 8, 2018. #060813

#### SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE JUNE 14, 2018 ~ 1:00-4:00 P.M. BLACKSTOCK'S GOVERNMENT CENTER, 221 N. WISCONSIN (2ND FLOOR)

7:00

- 1:00 pm Call to Order; Approval of Minutes, John Messner. Chair
- 1:10 pm Update of where we're at and where we're going, Cathie Pagano

**1:30 pm** Discuss budgeting/funding including grant collaboration/competition and how STOR may express support and prioritization for local efforts, *Cathie Pagano* 

- Conservation Corps funding (need \$65k)
  Prioritization of projects for fall grant applica-
- tion cvcle
- · Prioritization of infrastructure, planning, programming
- Hire grant writer (contract resource)?
- Met Rec

3:15 pm Set subcommittee meetings/action to accomplish tasks/goals • Peanut Lake (parking, signage) Stewardship principles Volunteer programming/coordination Highlight tasks for upcoming accomplishment 3:50 pm Next steps Funding opportunities to create sustainability National Forest Foundation Fees on National Forest lands 4:00 pm Adjourn

Published in the Crested Butte News. Issue of June 8, 2018. #060818

#### -DESIGN REVIEW COMMITTEE (DRC) AGENDA-**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION** THURSDAY JUNE 21ST, 2018 ~ 6:00 PM 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meet-7:30 PM Special Area Regulations ing can be directed to 349-1162 or (SAR) Review and Commercial info@cbsouth.net or viewed at: **Design Standards** 8:10 PM Adjourn www.cbsouth.net 6:00 PM Call to Order ADA Accommodations: Anyone 6:05 PM Approve Minutes for the needing special accommodations as April 12th, DRC meeting determined by the New Business: American Disabilities Act may con-6:10 PM White Single Family tact the Association Manager prior to Residence, 78 Barbra Place, Lot 10 the day of the hearing. and 11, Block 27, Filing #4 6:50 PM Achity Single Family Published in the Crested Butte News. Residence, 297 Anderson Drive Lot Issues of June 8 and 15, 2018. 12 and 13, Block 28, Filing #4 #060826



#### —TOWN OF CRESTED BUTTE— **REQUEST FOR PROPOSALS (RFQ)** DEVELOPER AND DESIGN SERVICES FOR AFFORDABLE HOUSING PROJECT

The Town of Crested Butte is seeking a qualified development team to the Town's affordable Housing goals on Block 76 and the several triplex lots located in Blocks 79 and 80 of the Paradise Park Subdivision. The Town is seeking financially strong developers with a solid record of successful performance in residential projects with similar challenges and constraints. The developer will be responsible for assembling a design/build team, navigating BOZAR approvals, financing and constructing an anticipated 22 to 26 deed restricted for-sale homes.

The complete Request for Qualifications that outlines the professional and development services to be provided and the selection process is posted on the websites for the Town of Crested

Butte (www.townofcrestedbutte.com under Bids/Proposals).

- Pre-Bid Open House/Site Visit: June 19, 2018 3:30-5:00 pm Town Hall Proposals Due: July 16, 2018, 5pm Electronic Delivery
- Emails for Proposal delivery: Willa@willifordhousing.com Attn: Willa Williford and Myerman@crestedbutte-co.gov Attn: Michael Yerman.
- Contact information: Willa Williford (303)818-0096 willa@willifordhousing.com

Published in the Crested Butte News. Issues of June 8, 15, 29 and July 6, 2018. #060819

#### **—ADVERTISEMENT FOR BIDS—**

#### The Town of Mt Crested Butte will be accepting separate sealed BIDS for: Mt. Crested Butte 2018 Maintenance Facility

The work of this project is the construction of a new maintenance facility for the Town of Mt. Crested Butte, CO. The facility will be a premanufactured metal building placed on a spread footing. The work includes the purchase and erection of a premanufactured building, the construction of a foundation, building electric, plumbing, heating and ventilation complete as shown in drawings and/or specified within the Town of Mt. Crested Butte Colorado.

A base bid for all work required is

lassifieds

#### requested. There will not be a pre-bid meeting. Interested contractors can visit the site at any time. All questions should be directed to: Jerry Burgess, SGM jerryb@sgm-inc.com (970) 596-7823 Bids will be received by the Owner until 10:00 AM on Friday, July 13, 2018 at which time they will be opened and publicly read aloud. Send or deliver bid proposals to: Town of Mt Crested Butte 911 Gothic Road P.O. Box 5800 Mt. Crested Butte, CO 81225 Attn: Joe Fitzpatrick

Electronic PDF construction documents are available to be sent via email at no cost. Hard copies are available to be delivered FedEx after receipt of a non-refundable \$50.00 fee and a FedEx account number. Hard copies of the Contract Documents may be obtained beginning on Friday, June 08, 2018 for a \$50.00 non-refundable fee from: SGM. Inc.. 103 W. Tomichi Ave, Suite A Gunnison, CO 81230 (970) 641-5355

Published in the Crested Butte News. Issues of June 8 and 15, 2018. #060820

#### -NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday June 21st, 2018 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a Single Family Residence, Lot 10 and 11, Block 27, Filing #4, a.k.a. 78 Barbara Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the Crested Butte News. Issue of June 8, 2018. #060822



## classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

# FOR RENT

FOR RENT: 2 bed/1 bath. Historic core, remodeled miners cabin. Turnkey, furnished, linens, kitchen stuff, utilities included. Wi-fi, W/D, dish, no pets, no smokers. \$2900/month. 970-209-1989. (6/15/29).

GUNNISON 3BD/2.5 BATH townhome plus garage. Newer build. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,545 monthly. 1140 W New York, Unit H. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922. (6/8/35).

MT. CB 3BD/2BA: Newly remodeled, WD/DW, killer views of the peak and down valley, close to bus stops and bike path, 5 min. walk to base area. Absolutely no pets, no smoking of anything. References thoroughly checked. \$1800-2000/mo. Scottie 808-741-2740. (6/8/43).

BEAUTIFUL 3 BEDROOM/2.5 BATH: Fireplace, deck, pets ok. Sunny south facing furnished townhouse at Pitchfork. Parking in front of the garage and on the street. \$2950 plus utilities. 847-769-7800 or liskorinternational@gmail.com. (6/8/33).

CB SOUTH: 3BD/2BA log cabin on large 1/2 acre lot. Great location, great views. Fireplace, sauna & decks. Available beginning of June. 379 Shavano. \$2000/month + utilities. 219-878-1608 or 970-349-0602. (6/8/30).

FOR RENT: Castle Road 3 Bedroom/2 Bath, 2.5 car garage, beautiful views

## FOR RENT

ELK RIDGE: Unfurnished 2 bedroom/2 bath condo on Mt. Crested Butte. Unit needs new carpet and paint but is being rented as is. Dog friendly! Spacious balcony with great views, end washer/dryer and fireplace. \$1,600/mo. plus utilities. Kristin 970-349-6339. (6/8/43).

# **COMMERCIAL RENTALS**

COMMERCIAL SPACE for rent: 302 Elk Ave. Upstairs. Lots of sun light. Approximately 750 sq ft. Available now. Page 575-770-6563. (6/15/20).

BELLEVIEW COMMERCIAL SPACE between 3rd & 4th. 450 sq.ft., upstairs separate entrance. Half bath, lots of storage. Bright & sunny, nice windows. Available now. \$750/mo. + 1st & security. Great for office, studio, etc. Scott 970-275-0346. (6/22/33)

COMMERCIAL LIGHT INDUSTRIAL OFFICE SPACE with garage. 1034 square feet, on the river in Riverland Industrial Park. \$1450 a month includes utilities. Please call 970-209-4094. (6/8/25).

SHOPS FOR RENT: Riverland Industrial Park. Downstairs shop, 1200' can be divided. 2nd floor: 3' above grade. 2 available at 1500' each. John 970-209-3564. (6/8/24).

CB OFFICE SPACE FOR RENT: Great

## FOR SALE

FOR SALE: Truck topper with rack for 6.5' truck bed. Currently used on a 2005 F250. Will fit most trucks besides Dodge Mega Cab. \$300. Call 214-544-5779. (6/8/pd/27).

HOUSEHOLD ITEMS FOR SALE: Hamilton Beach Breakfast Sandwich Maker: Used only twice, works great, very clean, \$20. Thermal Curtains: Domestications brand, burgundy curtains with thermal backing; like new, no fade spots, each measures 38" wide x 58" long plus 3" tabs, \$35. Electronic Dartboard: Battery operated, but missing cord, \$20 obo. Orthopedic Folding Wedge Pillow from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Back Support Belt: McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (6/8/pd/84).

# **REAL ESTATE**

FOR SALE: Land on County Road 26, 35,11 acres with views of the Pinnacles and Blue Mesa, Power to land and well, Call 642-1279 for more information. (6/8/pd/27).

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (6/8/18).

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley.

# **REAL ESTATE**

CRESTED BUTTE HOUSE FOR SALE: cbcreekside.com. (6/8/6).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (6/8/50).

## EMPLOYMENT

PITAS IN PARADISE HELP WANTED: Hiring full time and part time positions for Cooks, Prep, Servers, Dishwashers, Host/Hostess, Bussers. (6/29/20).

GUNNISON VALLEY HEALTH has the following openings: At the HOSPITAL: 1 FT & 1 PRN Cook, 1 PT CBPT Receptionist, 1 FT Admissions Rep, 1 PRN Unit Coordinator, 2 PRN OB RN's, 2 PT Paramedics, 1 FT CBPT Physical Therapist, 1 PRN Respiratory Therapist, 1 PRN ED RN, 1 FT Triage MA/LPN, 1 FT CFO, 1 Oncology RN, 1 FT Pharmacist. At the SENIOR CARE CENTER: 1 PT Driver, 1 FT Housekeeper, 1 FT & 1 PT Staff Nurse, 1 FT & 1 PT C.N.A. At HOME MEDICAL SERVICES: 1 PRN C.N.A. At ASSISTED LIVING: 1 PT PERSONAL CARE PROVIDER. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply

# EMPLOYMENT

#### FRONT DESK AGENT NIGHT SHIFT (FULL TIME)

The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire a full time, year round Night Front Desk Agent. Benefits include health insurance, paid time off, a ski pass and 25% off hotel services. Must be able to work weekends and holidays. online Apply at www.boxerproperty.com/careers. (6/15/56).

**CLEANERS WANTED** Part-time, experience preferred & must have car. Call High Altitude Property Management 970-596-9333. (6/8/14).

IS YOUR PASSION for outdoor activities something you want to share with others? CBMR is looking for enthusiastic employees to work doing the activities they love this summer! Positions are available in the Adventure Park, Mountain Sports Team, Bike shop and Mountain Adventures camp program. Supervisor leadership roles are also available! For more information and to apply online visit www.skicb.com/jobs Join the Team, Live Your Dream! EOE. (6/8/68).

**RETAIL SALES** person needed for weekend shifts at CB Kids. Employee benefits include discounts on awesome outdoor adventure clothing and gear. Attention to detail and good customer service required. Please send resume to info@cbkids.net. (6/8/35).

with wood burning fireplace and \$2900. beautiful Spanish tile. 847-769-7800. Available now. Liskorinternational@gmail.com. (6/8/27)

NICE 1 BEDROOM/1 BATH furnished Emmons ski in condo, \$1200/month, available now: Available June 1: basic 1 bedroom/2 bath furnished ski in Emmons condo, \$1100/month; Nice Woodcreek furnished studio, \$1000/month, All include cable/wifi but not the electric. No pets, and year leases. Call Paula at CB Lodging, 970-349-7687. (6/8/54).

IN-TOWN GREAT LOCATION: 2/1, off-street parkina, pets okay, \$1500/m, Call 970-209-0911 for details, (6/8/14).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ff., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS, Text 970-209-7058. (6/8/25).

LET CB LODGING HELP YOU take care of vour property. Whether it's a short-term or lona-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (6/8/32).

Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (6/8/30).

KITCHEN/DINING SET: Wooden table, 36" x

48" and 4 chairs. \$100. 772-285-7984.

OC FRAMES BARNWOOD MIRRORS for

sale. Can frame any size. Call Nicky at

TIRES: Dunlop P265/70P17 set of 4 \$100 for

Decent tread. 970-209-2978.

970-275-8910 for pricing. (6/8/pd/16).

FOR SALE

(6/8/13).

all.

(6/8/pd/12)

Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegien-

app@gmail.com. (6/8/37). PAONIA, CRAWFORD AND HOTCHKISS **PROPERTIES** for sale. 1 acre farmstead, 2 bedrooms, 1 bath, garage, irrigation

water only \$235,000 MLS 740347, 130 acres outside of Paonia \$289.000 MLS 741529. Restored Victorian in town \$365,000 MLS 736599 Needlerock Mountain Realty, Premier Partners, Patti 970-261-6267 Kaech, Broker or Patti.Kaech@gmail.com. (6/8/48).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial. PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (6/8/18).



classifieds@crestedbuttenews.com

http://jobs.gunnisonvalleyhealth.org, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check. reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (6/8/165).

AVALANCHE BAR & GRILL seeking daytime dishwasher 10:30-3, PM Prep Cook and/or Line Cook Wed.-Sat, PM servers (5pm-cl) Wed-Sat. Call 349-7195 or stop in with resume. (6/22/26).

FRONT DESK POSITION: The WestWall Lodge is seeking reliable and motivated team members to work at the front desk for the summer season and beyond. Duties include taking reservations, miscellaneous owner services, and creating a positive experience for all of our guests at the front desk. Full time and part time positions are available. For more information email a resume to frontdesk@westwalllodge.com or call 970-349-1280. (6/8/66).

Disclaimer: DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN

CLEANERS NEEDED 1-2 days a week for busy property mamt. company, must be able to work on Saturdays. Experience preferred but not necessary. Call 970-349-5303 email or admin@alpinepropertycrestedbutte.co m. (6/8/29).

BELLMAN The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire four, full time, summer seasonal Bellmen, Benefits include 25% off at our hotel spa, ski/bike shop and restaurant. Must be able to work weekends and holidays. Apply online www.boxerproperty.com/careers. (6/15/45).

LACY CONSTRUCTION COMPANY is seeking Heavy Equipment Operators and CDL Drivers. Please send resumes to lacy@crestedbutte.net or call 970-349-5010. (6/8/20).