

Alyce Lorraine Klick

Alyce Lorraine (Lawrence) Klick of McKinney, Texas passed away on July 25, 2018 at the age of 89. She was born on January 23, 1929 to Granville Clark and Frances (Boehm) Lawrence in Woodward, Okla. Alyce attended Woodward School until 1944, then attended and graduated from Mt. Carmel Academy in Wichita, Kansas in 1947. She attended one year at Stephen College in Columbia, then went on to the University of Oklahoma, where she was a member of Gamma Phi Beta and graduated with her B.S. in education in 1951.

Alyce married John Claude Klick on August 11, 1951 in Woodward, Okla. They lived in Oklahoma City until 1979, where they raised their two daughters. John and Alyce moved to Mt. Crested Butte, where she helped start Paradise Preschool. In 1995, they moved to Allen, Texas. Alyce taught kindergarten and preschool in Oklahoma City and Crested Butte.

Alyce is survived by her loving husband of 66 years, John Klick of McKinney; daughters, Cookie Teeter and husband, Larry of Plano, Texas, Karen Klick of Denver; grandson, Jamie Teeter; granddaughter, Lorraine Teeter; and numerous other loving family and friends.

She was preceded in death by her parents, Granville Clark Lawrence, Sr. and Frances Lawrence; three sisters, Margueritte Smith, Jane Jamison and Nina Darbro; and one brother, Granville Clark Lawrence, Jr.

A memorial service will be held at 2 p.m., Thursday, August 2, 2018 at Turrentine-Jackson-Morrow Funeral Home Chapel, 2525 Central Expressway North, Allen, TX 75013. Memorial donations may be made to a charity of your choice.



ECO tip

SOS (Save our Streams!)

We have a lot of folks here camping in the backcountry near our rivers and creeks and at Irwin and Lost

BY SUSTAINABLE CRESTED BUTTE

Lakes. Camping by water is amazing, we all love it but did you know—?

You should camp at least 100 feet from a water source. Washing people, hands and dishes should all happen away from the water source. Use a bucket to haul water from the source to your camp or another spot at least 100

feet from the water. Use the bucket of water to bathe or wash dishes. Throw the dirty/soapy water on trees or nearby plants, not in the water source.

Biodegradable soap is *not* biodegradable when it ends up in a river or lake because it requires soil for it to breakdown properly.

Biodegradable soap is *not natural*. It is a chemical.

If you wouldn't want to drink it, then keep it out of water sources.

What to use instead of Biodegradable Soap:

Use a washcloth.

Hot water and a little scrubbing can clean mostly anything.

Scrub dirt or grime away with wet sand or pebbles.

Use alcohol based waterless hand sanitizers to kill germs.

Thank you for keeping Crested Butte Beautiful! Be the Change: Sustainable Crested Butte

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—REGULAR TOWN COUNCIL MEETING— AUGUST 7, 2018 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO

6:00 PM - Public Hearing – Public Input on a Special Event Liquor License Submitted by the Crested Butte Nordic Council for an event to be held on September 2, 2018 from 10am to 6pm at the CBMR Ski Area Base - Andrew Arell

6:05 PM - Public Hearing – Public Input on a Special Event Liquor License Submitted by the Crested Butte/ Mt. Crested Butte Chamber of Commerce for an event to be held on September 8, 2018 from 9:30am to 5:30pm at the CBMR Ski Area Base – Scott Stewart

• **Call to Order**

• **Roll Call**

• **Approval of the July 17, 2018 Regular Town Council Meeting Minutes**

Reports

Manager's Report

Town Council Reports

• Land Trust Report – Long Lake – Noel Durant

CORRESPONDENCE -

OLD BUSINESS-

• Discussion and Possible Consideration of the Maintenance Building Contract – Joe Fitzpatrick

• Discussion and Possible Consideration of Brush Creek Road Workforce Housing Project – David Baumgarten

• Discussion and Possible Consideration of Ordinance Number 4, Series 2018 An Ordinance of the Town Council of the Town of Mt. Crested Butte Colorado, Amending Portions of Chapter 21, Zoning, Article XI Planned Unit Development District, of the Code of the Town of Mt. Crested Butte, Colorado. Second Reading

• Discussion and Possible Consideration of Ordinance No. 5, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Amending Ordinance No. 2, Series 2018 Correcting Approval of a Final Plan of Application to Rezone 3.319 Acres Located at 16, 18, 22 and 24 Treasury Road (Inn Sites 4 & 5, Lots 1-2, and 3, Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family, Low Density

Multiple Family, and Single Family Residential to Planned Unit Development (PUD) as Submitted by Pearls Management, LLC and Amending the Official Zoning Map of the Town to Designate the Zoning as PUD – Second Reading

• Discussion and Possible Consideration of a Planning Commission Recommendation for Approval of the Amended Condominium Plat for Building L Crested Mountain North Condominiums – Todd Carroll

NEW BUSINESS –

• Discussion and Possible Consideration of a Special Event Liquor License Submitted by the Crested Butte Nordic Council for an event to be held on September 2, 2018 from 10am to 6pm at the CBMR Ski Area Base. – Andrew Arell

• Discussion and Possible Consideration of a Special Event Liquor License Submitted by the Crested Butte/ Mt. Crested Butte Chamber of Commerce for an event to be held on September

8, 2018 from 9:30am to 5:30pm at the CBMR Ski Area Base – Scott Stewart

• Discussion and Possible Consideration of Resolution Number 12, Series 2018, A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado, Accepting the 2017 Audit for the Town of Mt. Crested Butte, Colorado – Karl Trujillo

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of August 3, 2018. #080310

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, AUGUST 7, 2018 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Introduction of Sean Caffrey, District Manager of the Crested Butte Fire Protection District.

6:05 2) Introduction of Dr. Leslie Nichols, Superintendent of Schools.

6:10 3) Overview of Budget Process.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) July 16, 2018 Regular Town Council Meeting Minutes.

2) Resolution No. 10, Series 2018 - A Resolution of the Crested Butte Town Council Authorizing the Board of Zoning and Architectural Review to Act as a Reviewing Entity for the State Income Tax Credit Program for Qualifying Rehabilitation Projects C.R.S. §39-22-514.5, as Amended.

3) Resolution No. 11 Series 2018 - A Resolution of the Crested Butte Town Council Approving the Lease Agreement with the Center for the Arts for 620 Second Street, AKA Big Mine Warming House.

4) Approval of Policy Agenda for Colorado Communities for Climate Action.

5) Appointment of Assistant Chief Marshal Joseph Dukeman as the Town's Secondary Representative to the E-911 and Communications Boards. *The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:20 PUBLIC HEARING

1) Application for a Retail Marijuana Dispensary License Located at 309 Belleview Ave, Unit 1A by Sun House CB LLC DBA Sun House.

7:30 2) Ordinance No. 20, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 4, Section 2 of the Crested Butte Municipal

Code Pertaining to Sales and Use Tax Definitions and Exemptions.

7:35 OLD BUSINESS

1) Discussion on The Corner at Brush Creek Housing Project.

7:50 NEW BUSINESS

1) Resolution No. 12, Series 2018 - A Resolution of the Crested Butte Town Council Authorizing the Expenditure of up to \$1,00,000.00 from the Town's Open Space Fund for the Purchase and Conservation of Approximately 613 Acres Adjacent to Fossil Ridge to Facilitate the Preservation of Long Lake.

8:00 PROCLAMATION HONORING BUTCH CLARK

8:10 NEW BUSINESS CONT

2) Quarter 2 Financial Update.

8:20 3) Award of Professional Services Agreement with Interstate Parking Company to Prepare the Town's Parking Management Plan and Potential Implementation of Identified Parking Strategies.

8:30 4) Discussion on Development Strategies for the Paradise Park 2019-2020 Affordable Housing Build.

8:40 5) Selection of Three Developers to Proceed with the Design Request for Proposals for the De-

velopment of Affordable Housing in Paradise Park Blocks 76, 79, and 80 in 2019.

8:50 LEGAL MATTERS

8:55 COUNCIL REPORTS AND COMMITTEE UPDATES

9:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:20 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, August 20, 2018 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, September 4, 2018 - 6:00PM

Work Session - 7:00PM Regular Council

• Monday, September 17, 2018 - 6:00PM

Work Session - 7:00PM Regular Council

9:25 EXECUTIVE SESSION

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Cypress Equities LLC.

10:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of August 3, 2018. #080309

Legals

**—REQUEST FOR PROPOSALS—
ON-BUS ADVERTISING**

The Mountain Express Municipal Bus system is requesting proposals from individuals or businesses wishing to sell and install advertising inside Mountain Express vehicles. The contract period is one year, October 1, 2018 through September 30, 2019, with option to extend up to 5 years. The winning contractor will be required to solicit

advertising; collect advertising revenues from advertisers; create placards for advertisers; create and make available hand-out maps; and install and maintain the advertising placards. The majority of advertising placards must be installed prior to November 15 of each calendar year, and Mountain Express will require payment from the winning contractor by December 31 of each calendar year.

Proposals must be received by August 10, 2018 at 4:00 p.m. Submit proposals to: Chris Larsen, Transit Manager Mountain Express P.O. Box 3482 Crested Butte, CO 81224 Or email to clarsen@crestedbutte-co.gov. Please direct inquiries to (970) 349-5616.

The contract will be awarded during Mountain Express' regular August board meeting scheduled for Thursday, August 16, 9:00 a.m. at Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issues of June 8, 15, 22, 29, July 6, 13, 20, 27 and August 3, 2018. #060801

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, AUGUST 3, 2018
BOARD OF COUNTY COMMISSIONERS MEETING ROOM -
GUNNISON COUNTY COURTHOUSE
200 E. VIRGINIA AVENUE**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**

• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Golden Eagle Trash Service LLC, continued public hearing, request for a commercial storage yard for refuse trucks, recycle containers and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres
LUC-18-00017

10:00 a.m. APT Brush Creek Road, LLC, work session, Sketch Plan approval, request for the development of 220 units on the subject parcel. 63.6% (140) of the units will be deed restricted to qualifying households earning less

than 180% of the Area Median Income. 108 (49%) of the total units are deed restricted for households earning less than 120% of Area Median Income, with the remainder of the units (100) will be free market rental units, located on the southeast corner of the intersection of Brush Creek Road and Highway 135, approximately 1.5 miles south of the Town of Crested Butte. The parcel is approximately 14.29 acres and is legally described as all of land in Section 12, Township 14 South, Range 86 West, 6th p.m., lying south and east of Brush Creek Road, and west of Larkspur Subdivision **LUC-17-00034**

Noon Lunch
1:00 p.m. Alpha Mechanical Solutions, LLC, work session/site visit, request to renovate the existing 6,600 square foot, vacant, former Trough restaurant, to include:
• Add a 2,613 square foot second floor, within the existing building

• Add a future 3,242 square foot addition to the east side of the existing building
• Fence/Screen the existing parking area
+ 75% of the building used for warehouse/commercial office
+ 25% of the building used for light industrial manufacturing

The site is located at 37610 W. Highway 50, approximately 1 mile west of the City of Gunnison, south of Highway 50, bounded by Shavano Drive on the west and south, legally described as .92-acres in the NE1/4NW1/4 Section 10, Township 49 North, Range 1 West, NMPM **LUC-18-00025**

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access

- Projects
- Application #
- **LUC-18-00017**
- **LUC-17-00034**
- **LUC-18-00025**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of August 3, 2018. #080301

**—NOTICE & AGENDA—
ANNUAL MEETING OF THE CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION— 2018
SUNDAY AUGUST 5, 2018 AT 4:00 P.M.
SUNSET HALL, 349 TEOCALLI ROAD, CRESTED BUTTE SOUTH
GUNNISON COUNTY, COLORADO**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net. This agenda can also be viewed at www.cbsouth.net

Agenda
4:00 PM Call to Order, Welcome, Introductions
4:05 PM Proof of Notice of Annual Meeting

4:10 PM Approval of the Minutes of the 2017 Annual Meeting
4:15 PM Year-to-Date Financial Report
4:25 PM Committee Reports
4:55 PM Explanation of Proposed Amendment to Covenant 24.03
5:10 PM Association Managers Annual Report
5:25 PM Property Owners Comment/Question Time

5:55 PM Adjournment
6:05 PM Please join us after the Meeting in the Park for the Annual Property Owners Picnic with FREE FOOD and DRINKS

Published in the *Crested Butte News*. Issues of July 27 and August 3, 2018. #072708

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR ALPHA MECHANICAL SOLUTIONS LLC
37610 WEST HIGHWAY 50
NE1/4NW1/4 SECTION 10, T49N, R1W, NMPM**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **August 17th, 2018 at 9:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-18-00025.

APPLICANT: The authorized applicant is Alpha Mechanical Solutions, LLC, Fred and Lisa Niederer.

LOCATION: The site is located at 37610 W. Highway 50, approximately 1 mile west of the City of Gunnison, south of Highway 50, bounded by Shavano Drive on the west and south, legally described as the .92-acres in the NE1/4NW1/4 Section 10, Township 49 North, Range 1 West, NMPM.

PROPOSAL: The applicant is proposing to renovate the existing 6,600 square foot vacant restaurant building, generally known as the old "Trough Restaurant", to include:

- Add a second floor area of 2,613 square feet within the existing building
- Add a 3,242 square foot addition to the east side of the existing building
- Fence/Screen the existing parking area on the north/east/south sides of the building

And operate Alpha Mechanical Solutions, LLC from the premises:

- 75% of the building would be used for warehouse/commercial
- 25% of the building would be used for light manufacturing

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of August 3, 2018. #080302

—LEGAL NOTICE—

The Mountain Express requesting bids for 2 transit buses and one cutaway. Bench Bus #44, 2005 Thomas, 39 passenger, 168,700 miles, diesel engine. Magic Bus #41, 2002 BlueBird, 26 passenger, 183,200 miles, diesel engine. Senior Services Van #60, 2001 Goshen, 8 passenger, 98,508 miles, gasoline. Sold AS IS without warranty. Please submit a sealed bid per bus, combined bids not accepted. Submit to Chris Larsen, Transportation Manager, PO Box 3482, Crested Butte, CO 81224 or hand deliver to 2 N 8th St. Bldg D. Bid deadline is Friday, August 31, 2018 at 4:00 pm. Please direct inquiries to (970) 349-5473 or mtnexpshop@icloud.com.

Published in the *Crested Butte News*. Issues of August 3, 10, 17, 24 and 31, 2018. #080303

—LEGAL—

The Creative District Commission is seeking a new Commission member for a two year term. The Commission meets at least once a month. The Commissioner will be responsible for several tasks including the implementation of a public arts policy, developing professional development programming, promoting the arts through education, executing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website

(cbcreativedistrict.org) and at Town Hall. Applications are due by August 17, 2018 to Town Hall or melyemma@crestedbutte-co.gov. More information about the Creative District Commission can be requested by emailing or calling Mel Yemma, Creative District/Open Space Coordinator at melyemma@crestedbutte-co.gov or (970) 349-5338.

Published in the *Crested Butte News*. Issues of July 20, 27, August 3, 10, 17, 2018. #072004

legals@crestedbuttenews.com

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, AUGUST 8, 2018 ~ 4:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

4:00 P.M. – ROLL CALL
ITEM 1
APPROVAL OF THE JULY 5, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).
ITEM 2

DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION APPLICATION SUBMITTED BY THE BOARD OF COUNTY COMMISSIONERS TO AMEND THE EXISTING PLANNED UNIT DEVELOPMENT AND DEED RESTRICTION FOR LOT 34, PITCHFORK SUBDIVISION. THE ALTERATION WOULD REDUCE THE UNIT COUNT FROM 6 UNITS TO 4 UNITS AND WOULD ALLOW FOR THE SALE OF THE UNITS TO QUALIFIED INDIVIDUALS UNDER THE PROVISIONS OF AN AMENDED DEED RESTRICTION. THIS DISCUSSION IS CONTINUED FROM JULY 5 (CARLOS VELADO).

OTHER BUSINESS
ADJOURN
WORKSESSION – PARKING REQUIREMENTS

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of August 3, 2018. #080306

deadline tuesday at noon

**—SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE—
AUGUST 9, 2018 ~ 2:00-4:00 P.M.
BLACKSTOCK'S GOVERNMENT CENTER,
221 N. WISCONSIN (2ND FLOOR)**

2:00 pm Call to Order; Approval of Minutes, *John Messner, Chair*
2:05 pm Emily Olsen, *National Forest Foundation*
3:10 pm Dean Winstanley, *Volunteers for Outdoor Colorado* and *Colorado Outdoor Stewardship Coalition*
3:50 pm Signal Peak trails grant application, *Gunnison Trails*
4:00 pm Adjourn

Published in the *Crested Butte News*. Issue of August 3, 2018. #080305

Legals

**—GUNNISON COUNTY TREASURER'S SIX MONTH REPORT—
FOR THE SIX MONTHS ENDING JUNE 30, 2018**

	BEGINNING BALANCE 1/1/2018	CURRENT TAX	DELINQUENT TAX	OTHER REVENUE	DISBURSEMENTS	TREASURER'S FEES	OTHER EXPENSES	ENDING BALANCE 6/30/2018
	\$	\$	\$	\$	\$	\$	\$	\$
COUNTY FUNDS								
General Fund	10,155,690.16	7,780,518.08	(3,067.82)	1,939,876.83	2,170,812.83	239,360.10	4,532,058.53	12,930,785.79
Road and Bridge	2,475,080.36	0.00	0.00	1,134,282.99	0.00	1,261.09	348,419.04	3,259,683.22
Human Services	837,417.09	301,379.31	(123.39)	39,882.19	0.00	0.00	320,059.44	858,495.76
Public Health Agency	140,748.31	0.00	0.00	272,764.16	0.00	2,626.95	404,756.76	6,128.76
Conservation Trust	123,871.90	0.00	0.00	37,906.37	0.00	177.42	85,223.82	76,377.03
Bond Fund	158,203.92	0.00	0.00	157,981.05	0.00	0.00	299,632.06	16,552.91
Airport	925,540.38	0.00	0.00	538,711.26	0.00	5,376.27	477,139.17	981,736.20
Sales Tax	873,626.39	0.00	0.00	353,273.56	0.00	76.12	542,116.49	684,707.34
Land Preservation	820,491.39	0.00	0.00	186,910.20	0.00	0.00	353,344.98	654,056.61
Mosquito	11,005.88	0.00	(26.38)	100,064.55	0.00	1,942.09	47,769.99	61,331.97
Sage Grouse	70,501.02	0.00	0.00	36,999.79	0.00	0.00	23,386.55	84,114.26
Risk Management	503,732.44	0.00	0.00	83,322.21	0.00	646.00	17,854.84	568,553.81
Airport Const	72,795.77	0.00	0.00	96,053.28	0.00	0.00	69,147.71	99,701.34
Capital Projects/Expenditures	935,915.97	0.00	0.00	67,227.93	0.00	0.00	740,569.57	262,574.33
Sewer	1,371,654.77	0.00	0.00	479,396.15	0.00	4,755.64	194,531.16	1,651,764.12
Water	307,009.42	0.00	0.00	(106.49)	0.00	0.00	155,221.62	151,681.31
Solid Waste	66,999.98	0.00	0.00	546,693.74	0.00	5,465.69	481,885.83	126,342.20
Landfill Cons Resv	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Housing Authority	203,362.66	0.00	0.00	29,749.21	0.00	41.96	123,363.38	109,706.53
Gunn Sr Housing	125,514.68	0.00	0.00	16,913.79	0.00	0.00	108,985.88	33,442.59
Assisted Living	3,050.55	0.00	0.00	18,243.90	0.00	0.00	21,284.55	9.90
ISF 1	1,939,151.43	0.00	0.00	90,464.02	0.00	169.95	428,266.45	1,601,179.05
ISF II	776,775.03	0.00	0.00	80,758.03	0.00	142.62	12,000.00	845,390.44
Insurance Trust	2,079,975.24	0.00	0.00	236,414.23	0.00	0.00	327,750.95	1,988,638.52
Local Marketing District	1,010,612.08	0.00	0.00	198,592.46	0.00	0.00	418,978.71	790,225.83
Rural Trans Auth	2,684,377.65	0.00	0.00	538,090.54	0.00	144.07	137,306.97	3,085,017.15
Public Trustee Agency	12,712.99	0.00	0.00	7,415.77	0.00	70.00	19,146.85	911.91
Series 2010 Bond Reserve	227.18	0.00	0.00	0.08	0.00	0.00	0.00	227.26
Terminal Construction	662,658.95	0.00	0.00	206.98	0.00	0.00	0.00	662,865.93
Courthouse Renovation	69.19	0.00	0.00	0.00	0.00	0.00	0.00	69.19
Health Claims	47,106.57	0.00	0.00	873,180.19	914,733.64	0.00	0.00	5,553.12
Landfill Closure	838,078.87	0.00	0.00	24,754.13	0.00	0.00	6,527.15	856,305.85
Landfill Cons Resv	148,614.68	0.00	0.00	96,182.11	0.00	0.00	0.00	244,796.79
Payroll Clearing	24,413.71	0.00	0.00	3,709,337.94	3,705,397.26	0.00	0.00	28,354.39
Sewer Reserve	96,160.00	0.00	0.00	0.00	0.00	0.00	0.00	96,160.00
Water -Restricted	46,384.00	0.00	0.00	10,704.00	0.00	0.00	0.00	57,088.00
Sr Housing Deposits	11,813.95	0.00	0.00	1,471.11	0.00	0.00	0.00	13,285.06
Accts Payable Clearing	330,514.82	0.00	0.00	12,175,068.11	12,203,544.35	0.00	0.00	302,038.58
Finance Revenue Clearing	0.00	0.00	0.00	8,885,598.20	0.00	0.00	8,885,598.20	0.00
Wate Resource	88,660.49	0.00	0.00	27.69	0.00	0.00	0.00	88,688.18
Workforce Impact Fees	834,181.06	0.00	0.00	105,730.70	0.00	1,053.89	29,800.34	909,057.53
Living Community	41.32	720,143.24	(279.00)	382.99	588,815.50	0.00	11,656.99	119,816.06
COUNTY FUNDS TOTAL	31,814,742.25	8,802,040.63	(3,496.59)	33,170,525.95	19,583,303.58	263,309.86	19,623,783.98	34,313,414.82
CITIES AND TOWNS								
Crested Butte General	5,884.06	229,127.96	15.18	35,434.93	224,305.24	4,618.60	0.00	41,538.29
Crested Butte Street/Alley	0.00	722,515.44	41.44	620.09	589,652.84	21,695.96	0.00	111,828.17
Gunnison City General	3,376.14	267,649.78	14.02	19,785.84	227,713.17	5,461.01	0.00	57,651.60
Marble General	182.80	19,313.66	0.00	1,023.19	16,610.81	389.82	0.00	3,519.02
Mt Crested Butte General	5,793.69	924,144.40	(2,828.98)	33,916.23	735,765.76	16,571.08	94,806.98	113,881.52
Pitkin General	186.54	19,670.13	0.00	1,008.96	18,559.72	396.82	0.00	1,909.09
CITIES AND TOWNS TOTAL	15,423.23	2,182,421.37	(2,758.34)	91,789.24	1,812,607.54	49,133.29	94,806.98	330,327.69
SCHOOLS								
RE1J General	94,106.36	9,341,380.58	(4,368.08)	559,299.93	9,626,644.01	23,033.90	166,136.75	174,604.13
RE1J Bond	273.98	4,351,195.87	(2,114.13)	2,525.64	4,233,399.27	0.00	77,385.37	41,096.72
50J General	10,705.23	1,059,565.02	0.00	45,525.60	1,106,394.41	2,649.04	0.00	6,752.40
50J Bond	0.00	255,665.64	0.00	12.13	255,670.02	0.00	0.00	7.75
Montrose RE1J General	786.72	92,214.86	0.00	3,884.83	95,582.68	230.68	0.00	1,073.05
Montrose RE1J Bond	0.00	16,567.92	0.00	2.77	16,484.29	0.00	0.00	86.40
RE1J 2014 Mill Override	158.96	2,342,794.55	(1,152.22)	1,356.00	2,273,644.06	5,751.20	41,667.30	22,094.73
SCHOOLS TOTAL	106,031.25	17,459,384.44	(7,634.43)	612,606.90	17,607,818.74	31,664.82	285,189.42	245,715.18
IMPROVEMENT DISTRICTS								
Library Dist	50.63	909,214.90	(352.34)	484.27	721,094.65	26,846.16	14,717.45	146,739.20
CO River Water CD	867.27	143,353.60	(58.98)	5,025.01	118,738.94	4,229.28	2,320.82	23,897.86
Reserve MD2	623.13	112,480.34	0.00	3,701.26	99,399.17	3,375.10	0.00	14,030.46
Mt Crested Butte DDA	0.00	740,136.54	0.00	246.47	654,093.49	22,211.17	0.00	64,078.35
Bostwick Park Water CD	12.79	2,151.76	(7.68)	75.64	1,941.41	64.37	0.00	226.73
Crawford Water CD	0.00	15.60	0.00	0.00	15.13	0.47	0.00	0.00
Crested Butte South MD	1,511.50	266,886.40	(95.03)	10,722.91	205,522.25	8,160.13	0.00	65,343.40
Mt CB Water/San	6,488.27	1,117,205.62	(3,069.35)	37,732.72	883,460.41	30,316.86	104,372.47	140,207.52
East River Regional SD	467.67	84,726.20	60.20	2,876.64	73,259.76	2,544.66	0.00	12,326.29
Cemetery	839.18	135,579.98	(2.52)	4,990.03	113,789.13	4,074.25	0.00	23,543.29
Gunnison Co Metro Rec Dist	1,701.21	289,127.93	(137.21)	10,153.39	242,450.00	8,516.31	5,271.68	44,607.33
North Fork Water CD	205.87	24,558.79	0.00	856.29	16,813.24	736.91	0.00	8,070.80
Skyland MD	3,866.74	642,355.01	0.00	21,730.85	568,768.38	19,275.52	0.00	79,908.70
Upper Gunn Water CD	5,606.22	957,251.66	(461.12)	33,602.30	801,022.09	28,196.13	17,822.81	148,958.03
Crested Butte Fire PD	7,680.31	2,361,131.65	(1,051.21)	75,331.15	1,952,022.15	68,642.27	73,406.80	349,020.68
Gunnison CO Fire PD	3,514.38	586,156.86	(57.90)	21,659.58	510,243.21	17,607.38	0.00	83,422.33
Carbondale & Rural Fire PD	784.80	133,460.82	19.14	4,651.13	116,965.12	4,008.61	0.00	17,942.16
Ragged Mtn Fire PD	1,215.95	143,531.99	0.00	5,004.64	96,538.02	4,306.09	0.00	48,908.47
Arrowhead Fire PD	275.91	39,291.27	(7.29)	1,378.51	34,490.84	1,179.48	0.00	5,268.08
RESERVE METRO DISTRICT #2 BOND 2016A	2,532.91	536,701.59	0.00	17,180.37	483,798.61	16,103.91	0.00	56,512.35
RESERVE METRO DISTRICT #2 BOND 2016B	400.84	68,376.77	0.00	2,270.21	62,265.92	0.00	0.00	8,781.90
RESERVE METRO DISTRICT #2 BOND 2016C	296.62	54,890.41	0.00	1,799.13	49,936.37	0.00	0.00	7,049.79
IMPROVEMENT DISTRICTS TOTAL	38,942.20	9,348,585.69	(5,221.29)	261,472.50	7,806,628.29	270,395.06	217,912.03	1,348,843.72
MISC CONTROL								
Clerk and Recorder	343,211.00	0.00	0.00	2,557,295.39	0.00	0.00	2,420,362.43	480,143.96
Clerk Sales Tax	0.00	0.00	0.00	384,939.63	365,291.29	0.00	7,612.25	12,036.09
State Auto	0.00	0.00	0.00	891,089.15	891,089.15	0.00	0.00	0.00
Clerk ST Domestic Abuse	0.00	0.00	0.00	880.00	880.00	0.00	0.00	0.00
Clerk State Registrar	0.00	0.00	0.00	132.00	132.00	0.00	0.00	0.00
Clerk State Specific	0.00	0.00	0.00	6,639.60	6,639.60	0.00	0.00	0.00
State Tech 2.00 Surcharge	0.00	0.00	0.00	5,536.00	5,536.00	0.00	0.00	0.00
Range Improvement Dist 3	0.00	0.00	0.00	3,901.97	0.00	0.00	0.00	3,901.97
Sheriff Commissary	16,124.81	0.00	0.00	154.50	0.00	1.54	0.00	16,277.77
Inmate Trust	16,903.40	0.00	0.00	86,732.94	80,779.66	0.00	0.00	22,856.68
Investment Interest	0.00	0.00	0.00	6,371.95	0.00	0.00	6,371.95	0.00
Treas Deed	2,618.07	0.00	0.00	5,572.42	6,545.97	0.00	854.15	790.37
Unused Remittance	1,797,639.76	0.00	0.00	(976,374.16)	1,924.56	0.00	12,279.48	807,061.56
Elected Official Fees	18,035.28							

Legals

—MT. CRESTED BUTTE WATER AND SANITATION DISTRICT— MT. CRESTED BUTTE, COLORADO CLARIFIER SYSTEM UPGRADE

Technical Proposals and Design Phase Fees for Part 1 – Design Phase (Proposals) for the Clarifier System Upgrade will be received by the Mt. Crested Butte Water and Sanitation District, 100 Gothic Road, Mt Crested Butte, Colorado 81225, until 2:00 pm local time on August 23, 2018. Proposals received after this time will not be accepted. All Proposals that have been duly received will be opened publicly and read aloud. All interested parties are invited to attend. The Owner reserves the right to reject any or all Proposals, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Proposals. Owner will reject the Proposal of any Proposer that Owner finds, after reasonable inquiry and evaluation, to not be responsible. If Proposer purports to add terms or conditions to its Proposal, takes exception to any provision of the RFP Documents, or attempts to alter the contents of the Contract Documents for purposes of the Proposal, then the Owner will reject the Proposal as nonresponsive; provided that Own-

er also reserves the right to waive all minor informalities not involving price, time, or changes in the Work. If the Contract is awarded, Owner will award the Contract to the Proposer whose Proposal is in the best interests of the Project, and pursuant to the procedures set forth in the RFP documents. Proposals will be received in the format described in the RFP documents. The Work is generally described as follows:

Using the Construction Manager at Risk (CMAR) project delivery method, provide Design Phase (Part 1), and if a GMP is agree to, the Construction Phase (Part 2) services for the installation of a redundant secondary 46-foot diameter circular clarifier inside of a new secondary clarifier building. The existing return activated sludge and waste activated sludge pumps will be connected so they can be used with either clarifier. New return activated sludge and waste activated sludge pumps will not be required. The existing rectangular clarifier will be abandoned and the existing

52-foot diameter circular clarifier will provide further redundancy. RFP documents may be obtained from FEI Engineers, Attn: Heather Harris. RFP documents will be supplied in PDF format at no expense via email request to heather.harris@feiengineers.com; however, the Proposer is responsible for scalability of the drawings. Hard copies of the one set of RFP documents may be obtained upon receipt of a non-refundable deposit of \$200.00. A **mandatory** pre-proposal conference will be held at 2:00 pm local time on August 9, 2018 at the Mt. Crested Butte Water and Sanitation District, 100 Gothic Road, Mt Crested Butte, Colorado 81225. Failure to attend the pre-bid conference will disqualify a potential proposer. Owner: Mt. Crested Butte Water and Sanitation District
By: Michael Fabbre
Title: District Manager
Date: August 2, 2018

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—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)— AUGUST 6, 2018 ~ 4:00 PM REGULAR MEETING COUNCIL CHAMBERS MT. CRESTED BUTTE, CO AGENDA

- **Call To Order**
- **Roll Call**
- Approval of the July 2, 2018 Downtown Development Authority Meeting Minutes
- **Reports**
- **Correspondence**
- **OLD BUSINESS-**
- Crested Butte Way Update
- Discussion and Possible Consideration of Upgrading the Parking Lot at TC-1
- Discussion and Possible Consideration of Upgrading the Snowcrest Bridge
- **NEW BUSINESS –**
- **OTHER BUSINESS –**
- **ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting. This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of August 3, 2018. #080308

deadline tuesday at noon

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,545 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922. (8/3/34).

FOR RENT: 3BD/2.5BA duplex in CB South. Gas heat, fenced yard, flagstone patio and gardens. Garage plus storage shed. Available 10/1. Dogs welcome with deposit. \$2100/month. 1st, last, deposit. 1lf2ski@gmail.com. (8/17/33).

MT. CRESTED BUTTE: Castle Rd. 2 Car garage, wood-burning fire place. Fully furnished 3 bedrooms, 2 bath with deck over looking the valley. Available in August, \$2950. 847-769-7800 or liskorinternational@gmail.com. (8/3/31).

HOUSE FOR RENT: 4 Bed/2.5 Bath, 2 car garage. No smoking, no pets. \$2,500/month, first, and security deposit. Available immediately, like new single level ranch house in W Mountain Subdivision in Gunnison. Walking distance to Main St. Looking for a quiet professional couple. Call 970-275-3150. (8/3/46).

REMODELED CONDO IN TOWN: 2BD/1BA convenient walk everywhere location. Efficient Ng heat. Available September. \$1750/Month. 970-209-0177, coloradodono@gmail.com. (8/3/19).

3 BEDROOM/2.5 BATH PITCHFORK HOME for rent: Furnished or unfurnished 3 bedroom/2.5 bath Pitchfork home in Mt Crested Butte is available for long term rental. Great views of Mt. Crested Butte from the living room, front porch, master bedroom and 2nd floor deck. Views across open meadow to the west including Mt. Emmons and Snodgrass from the kitchen and other bedrooms. Home includes 1 car garage, driveway and street parking, dining room, living room and kitchen in open floorplan, unfinished basement with lots of storage and washer/dryer. Rent is \$2800/mo. and includes summer landscaping. Walking distance to the ski resort, on the bus line to town (and the resort). Great views, great home, great neighborhood. Will consider pets with additional deposit. Call Venita at 303-328-5475. (8/10/129).

FOR RENT

SUNNY DOWNTOWN 3/2 TOWN-HOME: CONVENIENT location, completely remodeled with wood floors, stainless appliances, slab granite, stone tiled baths with jacuzzi soak tub. Efficient on-demand in-floor Ng heat. \$2450/month. Great location, available August first. 970-209-0177, coloradodono@gmail.com. (8/3/37).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Text 970-209-7058. (8/3/25).

2 BED/1 BATH: Whiterock historic core. Fully furnished, linens, kitchen. \$2900/month. Rent includes wifi, sat TV and utilities. 970-209-1989. (8/3/21).

HOUSING AVAILABLE FOR CARPENTERS: Looking to add to our crew and we have housing to offer. Please call 970-349-5261 or email karenstock@highmountainconcepts.com if interested. (8/3/25).

IN TOWN: Available Sept. 1st, nice 2 bed/2 bath furnished Solstice condo with deck & garage. 2 blocks to the bus stop, \$2000/mo. Pet negotiable, no smoking, year lease. Call Paula at CB Lodging 970-349-7687. (8/3/36).

FOR RENT: 1BD/1BA Mt. CB apartment for mature individual. On bus route. \$800/month and some caretaker duties. Available Sept/October. 970-208-4142. (8/10/23).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (8/3/32).

HOUSE FOR RENT 2 miles up Taylor Canyon from Almont. 4BD/3BA, W/D, partially furnished. \$2400/mo., 1st, last, security. 1 year lease. buzzy.oasis@att.net. (8/3/26).

2 BEDROOM/2 BATH nicely furnished 3 Seasons condo, \$1300/month; 2 bedroom/2 bath furnished Chateaux condo, \$1300/month; 2 bedroom/2 bath nicely furnished Mt. Sunrise townhome with garage & W/D, \$1500/month. All incl. cable & wifi, not elec., no pets, year lease. Call Paula at CB Lodging, 970-349-7687. (8/3/51).

FOR RENT

3BD/2BA FURNISHED HOME in historic district of Crested Butte. Upstairs living area with beautiful views from remodeled kitchen and deck. Available early Sept. thru July 2019. Call 612-799-6737. (8/3/29).

COMMERCIAL RENTALS

PRIME LOCATION IN CB SOUTH: New commercial rental space available in October. Please call for information and application 303-903-0771 or 719-480-2472. (8/3/21).

FOR LEASE OR RENT TO OWN: Commercial light industrial office space with garage. 1034 square feet, on the river in Riverland Industrial Park with fishing rights. \$1450 a month includes utilities. Please call 970-209-4094. (8/3/34).

OFFICE SPACE for rent in the Sattlick Building at 3rd and Elk. Primo space with Air Conditioning and a bunch of cool tenants. \$550 per month. Call Bill 209-1405. (8/3/29).

CB OFFICE SPACE FOR RENT: Great Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (8/3/30).

COMMERCIAL RENTALS

PRIME OFFICE SPACE: Bullion King Building, above the Alpineer, 227 sq.ft. Most utilities included. \$470/month. Available October 1. Call Mary, 970-596-6867. (8/3/22).

COMMERCIAL/OFFICE SPACE for rent in newer professional building on Elk Ave. Quiet, close to parking, great for professional, massage therapists, bodywork, etc. 160 sq.ft. \$520/mo. Call 970-596-9333. (8/3/29).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (8/3/12).

FOR SALE

1995 DODGE RAM 1500 CLUB CAB: 177,730 miles. It does start but the transmission bands are so worn it only goes into drive and can't go into reverse. The motor has very low compression and blows white smoke, it has multiple fluid leaks (oil and transmission fluid) and has some issues with the power locks and windows not functioning properly. Tires have dry rot from sitting so long. \$1800. Call 970-251-3005. (8/3/71).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (8/3/pd/16).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (8/3/pd/12).

FOR SALE

HOUSEHOLD ITEMS FOR SALE: *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Electronic Dartboard:* Battery operated, but missing cord, \$20 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (8/3/pd/59).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (8/3/pd/27).

CRAWFORD 2/2: 20 acres \$629,000. MLS # 744766. Arrowhead subdivision Mountain property 1 acre. \$26,250. MLS # 743471. Paonia Multi-use development property, 25 acres river frontage and Hwy 133 frontage. \$2,897,500. MLS # 746324. Paula Olsen, Broker. 970-424-2124. www.buymvr.com. Mountain Valley Realty LLC. 179 W. Bridge Street, Cedaredge. paulao.mvr@gmail.com. (8/3/47).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvll@gmail.com. (8/3/50).

RANCH STYLE LOG HOME located in West Gunnison. Huge lot .61 acres. Mature landscape. City utilities. Atmos Gas. 3 bedroom/1 bath, 1 car garage. 1,572 sq.ft. total under roof. New 200 amp service with electrical upgrades. All new flooring, paint and other renovations. Located 1006 West Highway 50. \$342,000. Call 970-641-3916. (8/17/52).

Classifieds WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

REAL ESTATE

PLAN AHEAD Unique opportunity for the right buyer. Buy now B4 Vail impacts real estate. Relocate later. South Western style custom home. Trees. Stream. Open space. 3 bdrm/3.5 bath. ColoradoDreamHouse.weebly.com. (8/3/31).

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (8/3/18).

EXCLUSIVE OFFERING: 3 bedroom/3.5 bath, 2 car garage. 2800 SF. 2445 Bryant Ave. Bearcat Properties. Robert 970-901-7277. Brokers protected. (8/3/20).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES: Updated in Paonia 3/2, 1 acre \$399,000 MLS#746189. 130 Acres, border BLM \$249,000 MLS #741521. Downtown Commercial \$152,000 MLS 745939. Patti Kaech, Broker 970-261-6267, coloradopremierpartners.com. Needlerock Mountain Realty. 236 Grand Ave., Paonia. Patti.Kaech@gmail.com. (8/3/40).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelevans.com, Call Mitch 970-349-5407. (8/3/18).

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley. Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegenapp@gmail.com. (8/3/37).

EMPLOYMENT

TREASURY LIQUORS & THE STORE & DELI is looking for a full or part time staff member. You MUST be able to work weekends. Duties include grocery & alcohol stocking & basic cashier responsibilities. This is a year round job! Contact Tracy if interested 970-349-0306 or email treasuryliquors@hotmail.com. (8/3/45).

ELEVEN is seeking a full time Colorado Experience Manager to join the operations team in Crested Butte. This role is responsible for communicating with guests, creating logistics, and managing group stays. The ideal candidate is eager, enthusiastic, and organized. Strength in both guest-facing and administrative roles as well as experience in hospitality are essential. This full-time year round, benefited position requires a flexible schedule and the ability to work in a fast paced environment. Submit cover letter and resume to jobs@elevenexperience.com. More information about our company can be found at elevenexperience.com. (8/3/92).

EMPLOYMENT

SOMA Crested Butte is hiring for a budtender position. MED badge required. Call 349-6640 and ask for Jody or stop by the store to pick up an application. (8/3/28).

WESTERN STATE COLORADO UNIVERSITY has an opening for a Program Assistant in Extended Studies. This position provides registration and administrative support to the Office of Extended Studies. This is a full time office clerical job providing strong customer service, student registration, and student data collection and tracking. Go to www.western.edu/jobs for a complete job description and to apply. AA/EOE. (8/3/61).

IMMEDIATE JOB OPENING: Office Manager at Crested Butte Physiotherapy. Job duties include: Scheduling patient appointments, patient data entry, answering phones, verifying insurance eligibility, patient benefits & resolving insurance issues. Must have excellent customer service skills, a high attention to detail and the ability to multi-task in a fast-paced team environment. Mon-Fri, full-time, benefits. Please email your resume to Tim@cbphysiotherapy.com or call 970-349-2817. (8/3/62).

THE HIGHLY RESPECTED and award winning King Systems – Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technician to provide on-site installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.morales@kingsystemsllc.com. (8/3/178).

RETAIL SALES PERSON needed for weekend shifts at CB Kids. Employee benefits include discounts on awesome outdoor adventure clothing and gear. Attention to detail and good customer service required. Please send resume to info@cbkids.net. (8/3/35).

EMPLOYMENT

GUNNISON VALLEY HEALTH has the following openings: At the HOSPITAL: 1 Licensed Massage Therapist, 1 FT Housekeeper, 1 FT Payer Credentialing Specialist, 1 FT and 1 PRN Cook, 1 FT Athletic Trainer, 1 PT Care Associate, 2 FT EMT's, 1 FT Medical Technologist/Medical Lab Technician, 2 PT Paramedics, 1 PRN Respiratory Therapist, 1 FT CFO, 1 Oncology RN, 1 FT Cardiologist, 1 PRN Unit Coordinator, 1 PRN Ed Tech. At the SENIOR CARE CENTER: 1 FT and 1 PT Housekeeper, 1 FT & 1 PT Cook, 1 FT & 1 PT Staff Nurse, 1 PT & 1 FT Life Enriching Caregiver, 1 PRN Driver, C.N.A. training class. At HOME MEDICAL SERVICES: 1 PRN C.N.A. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online http://jobs.gunnisonvalleyhealth.org, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (8/3/179).

GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES: *Public Health Nurse II, HHS:* Part-time, 30 hours/week, hourly rate starting at \$27.06 + Benefits. Must be R.N. licensed in State of Colorado. *Administrative Assistant III/Child Care Assistance, HHS:* Part-time, 20-25 hours/week, hourly rate starting at \$16.48 + Partial Benefits. *Patrol Deputy I, Sheriff:* Full-time, annual salary starting at \$50,573 + Benefits. POST certified preferred, but not required. For more information, including complete job descriptions, required qualifications and application instructions, please visit http://www.GunnisonCounty.org/HR. (8/3/79).

EMPLOYMENT

PUBLIC HOUSE is seeking full-time positions for the summer season. Experience is a must with expectations of high level culinary preparation and service to provide an exceptional guest experience. This position requires hardworking, flexible, reliable and sophisticated team players with a strong desire to provide superior service in a fast-paced work environment. All positions require a variety of shifts to be worked ranging from holidays, early mornings to late evenings. The individual must have strong organization and communication skills and be able to adapt to an ever-changing environment. This is an exciting opportunity to join and grow with our expanding culinary team. We offer competitive wages with company benefits. Please submit your resume to: jobs@elevenexperience.com; cwsocki@publichousecb.com; wkoeman@publichousecb.com. Public House FOH Positions: Public House F&B Supervisor AM/PM, Public House Servers AM/PM, Public House Bartenders/Barista's AM/PM, Public House Bar/Backwater, Public House Host Person/Greeter. (8/3/151).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

TULLY'S in CB South is hiring for the fall and winter. Dishwasher, prep cook, line cook, and servers. Great pay, evening hours, fun atmosphere. Email tullyscb-south@gmail.com. (8/31/27).

RETAIL SALES: Looking for year-round or seasonal help for weekends in a mountain lifestyle clothing store with awesome brands like Kuhl and Prana. Good customer service and attention to detail required. Please send resume to betsy@cbmtinstore.com. (8/3/37).

EMPLOYMENT

ELEVEN IS SEEKING LODGE STAFF for our Crested Butte property, Scarp Ridge Lodge, and our Almont property, Taylor River Lodge. Eleven Experience is an adventure travel company that provides comfortable lodging, seasonal food and guided outdoor adventures. Our Lodge Staff are the foundation of the daily operation with responsibilities including fulfilling requests, shuttling guests, fine dining service, and assisting in an array of other tasks that contribute to providing an exceptional guest experience. This position is a great way to gain hospitality experience in a creative and professional hard working team. Applicants must be dedicated team players who thrive in a fast-paced work environment and are eager to contribute to a growing company. Learn more about Eleven and the specifics of the Lodge Staff position at each of our Colorado properties at elevenexperience.com. Please send cover letter and resume to jobs@elevenexperience.com. (8/3/142).

FULL TIME AND PART TIME POSITIONS WITH BENEFITS: Come make a difference in a resident's life by being a part of our Awesome Housekeeping Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our housekeeping team. Full Time Housekeeping positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at http://jobs.gunnisonvalleyhealth.org, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/107).

CBMR'S LODGING DEPARTMENT is looking for staff to start immediately and work through the winter season! Full time and part time positions available with very flexible scheduling including Front Desk, Bellmen, Laundry Attendants, Housekeeping and more! Join a great team, receive awesome benefits, and love your job! Apply online today at skicb.com/jobs. EOE. (8/3/54).

LAVISH: A retail accessory & baby boutique is looking for part-time sales help. Retail experience preferred, customer service a must. Must be available weekends and evenings with a commitment at least through the ski season. Contact Melanie at info@lavishcb.com or stop by 234 Elk Ave. with resume & references. (8/3/48).

ICLEAN is looking for housekeeper. Must be hard working and reliable. Pay DOE. Please call 970-331-2417. (8/3/16).

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EMPLOYMENT

ELEVEN EXPERIENCE'S SCARP RIDGE LODGE in Crested Butte is seeking a Hospitality Shift Manager. This person is responsible for contributing to a high-quality and unique guest experience by ensuring that lodge team operations, meal service and daily logistics run smoothly. The position is currently flexible and could be an AM shift manager or PM shift manager based on the candidate's previous experience. Candidates must have hospitality and food and beverage experience. Seeking outgoing and assertive go-getters that thrive in fast-paced environments! Please submit your resume and cover letter to jobs@elevenexperience.com. (8/3/91).

GUNNISON WATERSHED SCHOOL DISTRICT RE1J: See GWSD website for details, www.gunnisonschools.net. District-wide School Nurse: Coordinator of the school health programs. Provides direct health care for students, delegated nursing tasks, medication administration. Develops and implements health care plans for students. Manages immunization compliance. Provides staff development on infection control and universal precautions. Full-time with benefits. Bus Driver's-District: Requires Class B P2S CDL license. If you have not obtained this license, we will train and pay all endorsement fees. Wage range is \$13.69 to \$14.82 per hour depending upon experience. Full-time benefit package for 30+ hours will include paid employee. Health Insurance and nine annual days per year. Cook/Server: This position is located at the Gunnison Community School/Lake School. Transport food from GCS to Lake School, serving Pre-school and Kindergarten students. 6.5 hours per day while school is in session. Wage range is \$12.00-\$12.99 per hour dependent upon experience. Qualifications include interpersonal skills and a background in food preparation. Full-time with

EMPLOYMENT

benefits. Physical Education/Health – Gunnison High School: Applicants must be licensed in the state of Colorado with an endorsement in Physical Education, Health Education experience is preferred, Sponsorship/Coach of extra-curricular activities desirable, Full-time with benefits. SPED Educational Assistant-CBCS: Emphasis in MATH. Duties and responsibilities: Provide direct, assistance to students with special education needs within the general education classroom. Monitor behavior, take notes, assist with instruction, and support student learning for these students. Collaborate with Special Education team to provide accommodations, testing, and homework support. Provide direct instruction to individuals and small groups of students teaching core content and life skills. Special Education Assistants needed in various positions throughout the district. All Coaching positions: Must be willing to become CHSAA certified. Experience preferred. Asst. Girls' Basketball Coach-CBMS, Asst. Track Coach-CBMS, Head Volleyball Coach-CBMS, Asst. Girls' Basketball Coach-CBMS, Asst. Hockey Coach-CBCS, Head JV Hockey Coach-CBCS, Asst. Boys' Soccer Coach-CBMS, Asst. Girls' Soccer Coach-CBMS, Asst. Cross Country Coach-CBMS, Asst. Track Coach-CBMS, Head Mountain Biking Coach-GHS, Head Track Coach-GHS, Assistant Cross Country Coach-GHS, Assistant 7th grade B Team Volleyball Coach-GMS, Assistant Wrestling Coach-GMS. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jklingsmith@gunnisonschools.net OR www.gunnisonschools.net OR Colorado Workforce 970-641-0031. (8/3/361).

EXPERIENCED OPERATOR NEEDED to run Heavy Equipment. Good pay for hard workers who know what they are doing. Please call Hank at 970-275-5313. (8/3/23).

EMPLOYMENT

GYMNASTICS INSTRUCTOR: Crested Butte Parks and Recreation is accepting applications for Gymnastics Instructors. This is a part-time position with classes on Tue. & Thur. afternoons and evenings. Pay beings at \$16/hour. Full job description and application available online at www.townofcrestedbutte.com under jobs. Applications accepted until position is filled. 970-349-7197. EOE. (8/3/50).

THE ROCKY MOUNTAIN CHOCOLATE FACTORY in Crested Butte is now hiring Shift Managers and Counter Help. Day and evening shifts are open for August and the Fall/Ski Season. FUN JOB! Apply in person at 314 Elk Avenue, Crested Butte. (8/10/40).

STEPPING STONE'S CHILDREN CENTER is hiring a full or part time infant care giver as well as a toddler teacher for our school year program beginning mid August. Join our class of sweet little precious ones and a fun staff. Pay rate based on experience and some benefits to start. Please contact Jen Burks at 970-349-5288 and/or steppingstonescb@gmail.com if you are interested. (8/3/64).

OUTWEST BOOKKEEPING looking for a motivated multi-tasker for busy bookkeeping office in Crested Butte. Full-time position, M-F. Skill set required: QuickBooks (5 yr. min.), Microsoff Office, payroll, payroll taxes & sales tax experience. Send resume to jwest@outwestbookkeeping.com. (8/3/37).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (8/3/17).

SEEKING BANQUET HELP: CBMR's Conference Services department is looking for a few individuals to help round out the end of our season. Employees would work a few dedicated events through the end of summer and fall helping on our busy wedding weekends. Make GREAT tips working a few events with an amazing team. To apply please go online to skicb.com/jobs. EOE. (8/3/62).

FULL TIME & PART TIME COOK POSITIONS: The Gunnison Valley Health Senior Care Center is looking for positive and caring individuals to fill these positions and be a part of our fantastic culinary team. Experience is preferred but not required. Excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/93).

EMPLOYMENT

ELEVEN EXPERIENCE is seeking part-time and full-time Chefs for our summer season at Scarp Ridge Lodge located in Crested Butte and Taylor River Lodge located in Almont. The ideal candidate will possess previous culinary experience and have a strong passion for quality food, preparation, and presentation. This is a demanding and seasonal position that will require a variety of shifts to be worked ranging from early mornings to late evenings. The individual must have strong organization and communication skills and be able to adapt to an ever-changing environment. This is an exciting opportunity to join and grow with our expanding culinary team as we continue to develop our seasonal culinary menus with locally sourced ingredients. Please submit your resume to jobs@elevenexperience.com. (8/3/122).

EMPLOYMENT

CRESTED BUTTE MOUNTAIN RESORT is now hiring for the 2018-19 Winter season! Find a winter job you'll love today and rest easy through the off season knowing you've got a great team to come back to. Position available across all departments including Mountain Operations, Lodging, Culinary and Resort Services. To view all our current openings and submit an application visit our website skicb.com/jobs. EOE. (8/3/65).

HOUSEKEEPERS AND LAUNDRY STAFF wanted at Three Rivers Resort in Almont: Looking for work to get you through the fall? We have positions open now through October. It's hard work in a fun environment; working in teams all over the resort property. Resort and restaurant discounts, free rafting and rentals, FUN people! Download application: www.3riversresort.com (Job Opportunities). Email: operations@3riversresort.com. (8/3/61).

LOAN PROCESSING / CLOSING CLERK: Gunnison Savings and Loan Association is seeking applications from qualified individuals with strong customer service, communication and organizational skills, and general computer knowledge to process loan applications and produce closing documents. Familiarity with mortgage loan processing and/or real estate transactions preferred. The successful applicant will demonstrate a strong work ethic, attention to detail, and an enthusiastic, positive attitude. Benefits include an enjoyable and friendly work environment, employer assisted health insurance, monthly health savings account contribution, 401-K retirement plan, paid vacation, and sick leave. Starting salary will depend on qualification and experience. Please submit a Letter of Application and Resume with references to Maureen Eden, Loan Servicing/Closing Officer, meden@gunnisonsl.com/303 N Main Street, Gunnison, CO. Equal Opportunity Employer. (8/3/124).

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JOURNEYMAN ELECTRICIAN Seeking experienced electricians for commercial, residential and service work. Top wages and benefits. Please call Crested Butte Electrical at 970.349.5265. (8/3/22).

HVM SECURITY is seeking an Office Manager Mon-Friday 9-4. Answer phones, direct messages, some bookkeeping, scheduling, key cutting, Must have experience with Quickbooks, Ideal candidate needs excellent computer skills, and a willingness to learn new things. Security system experience a plus! Pay DOE - Year round employer. Email resume to admin@hvmsecurity.com or stop in our Crested Butte office 310 Belleview Unit 1. (8/10/62).

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AT YOUR SERVICE

<p>GROOMING</p> <p>Now Open! Crested Butte Groomers Dog grooming & Self-wash 711 Riverland Drive (at CB RV Resort) Make your appointment online Tues-Sat. 970-549-0333 www.crestedbuttegroomers.com</p>	<p>HOT TUB SALES & MAINTENANCE</p> <p>CB Hot Tub SALES & SERVICE</p> <p>Sales of Energy Efficient Hot Tubs Repair and Service of all makes Long-term Maintenance Contracts Salt, Chlorine, and Bromine Experts Covers, Chemicals, Parts, and More Weekend/Holiday Service Available</p> <p>Your Hot Tub Specialist!</p> <p>Call 970-275-5700 315 Belleview Avenue, Crested Butte</p> <p>HotSpring Every day made better™</p>	<p>OPEN SPACE IMPROVEMENT</p> <p>Reseeding & Revegetation pastures · wetlands habitat · mitigation scenic spaces</p> <p>CREATING SUSTAINABLE HABITATS Native Reclamation LLC 970/901-9220 www.nativereclamation.com</p>	<p>PLUMBING</p> <p>PIONEER Mechanical, Inc. PLUMBING, HEATING & SOLAR SERVICE AND CONTRACTING MEDICAL GAS CERTIFIED Established 1991</p> <p>Rob Bowen Licensed & Insured www.pioneermechanicalcb.com 970-209-5060</p>	<p>IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL</p> <p>349-0500, EXT. 108</p>
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EMPLOYMENT

LACY CONSTRUCTION COMPANY is seeking Heavy Equipment Operators and CDL Drivers. Please send resumes to lacy@crestedbutte.net or call 970-349-5010. (8/3/20).

THE TOWN OF CRESTED BUTTE is seeking a Public Works Director. The position is a key member of the Town's management team, reports directly to the Town Manager, and oversees a staff of 16. The Director also works with Town Council, advisory boards and citizen groups to formulate policies and plans. Bachelor's degree in engineering, or closely related field and a minimum 5 years of management experience in public works or related field is required. The position is full-time with a wide range of benefits, starting wage is \$89,570-\$111,000 DOQ. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit application to Town of Crested Butte, Attn: Human Resources, PO Box 39, Crested Butte, CO 81224 or email Hilary French at hfrench@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (8/3/142).

PUBLIC HOUSE is seeking full-time and part time positions. Experience is a must with expectations of high level culinary preparation and service to provide an exceptional guest experience. This position requires hardworking, flexible, reliable and sophisticated team players with a strong desire to provide superior service in a fast-paced work environment. All positions require a variety of shifts to be worked ranging from holidays, early mornings to late evenings. The individual must have strong organization and communication skills and be able to adapt to an ever-changing environment. This is an exciting opportunity to join and grow with our expanding culinary team. We offer competitive wages with company benefits. Please submit your resume to: jobs@elevenexperience.com; kcollier@publichousecb.com; cwisocki@publichousecb.com. Public House Positions: Public House AM/PM Line Cooks, Public House AM/PM Dishwashers. (8/3/133).

WORK WITH A VIEW The Club at Crested Butte is hiring for our Member Services team. This person serves as a host or hostess to the Members and their guests. Responsibilities include providing concierge services, social media management, assisting with marketing and member events. Graphic design, creative writing skills, and marketing experience preferred but not a must. Please send resumes to moriah@clubatcrestedbutte.com. (8/3/63).

EMPLOYMENT

C.N.A. TRAINING CLASS: Come make a difference in a resident's life by being a part of our team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to fill a C.N.A. training class. Full Time and Part Time positions are available which includes starting wage of \$12/hr and an excellent benefits package. Class is scheduled to start August 20, 2018. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/114).

TOWN OF CB PARKS AND REC is seeking a Head Soccer Coach. PT/Seasonal August 20th through October 5th. Pay \$14-18/hour dependent on US Soccer licenses held and relevant experience. Info at www.townofcrestedbutte.com. EOE. (8/3/35).

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PROGRESSIVE DENTAL OFFICE in search of an experienced, friendly, positive Registered Dental Hygienist to join our team. Offering competitive pay and benefits package. Please call Amy at 349-5577. (8/3/28).

NURSE POSITION WITH BENEFITS: Come make a difference in a resident's life by being a part of our Amazing Nursing Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our nursing department. Full Time and Part Time LPN or RN positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/108).

WOODEN NICKEL POSITIONS AVAILABLE: Please stop in or call to check on current opportunities and/or to secure yourself a position for this upcoming winter season. To call: 970-349-6350. (9/7/29).

EMPLOYMENT

SUMMER RECEPTIONIST NEEDED for Eleve Hair & Nail Salon, in the Elevation Hotel & Spa. \$13.00 per hour 3 to 4 days a week, Tuesday, Thursday, Saturday, 9:00 am to 3:00 pm. Must know excel, facebook, instagram. Discount on products, and complimentary services for hair and nails. Please call 970-251-3080, to interview and ask for Penni. (8/3/54).

NOTICES

LOCAL DEVELOPER SEEKS INVESTORS: Now is a great time to invest in Crested Butte. 20+ years experience. We have investments ready to go. Inquire for more info. 970-765-7414. (8/3/28).

INTEGRITY SEASONAL LANDSCAPING is an experienced local company in the valley ready to help with any landscaping needs. Xeriscape, sod, retaining walls, flagstone, patios, walkways, etc. Free estimates. 970-417-7030. (8/3/29).

N.R. ENTERPRISES: Small electrical services, installation, repair & trouble shooting. Licensed & insured. Call Nick at 970-901-0555. (8/3/15).

ESTATE SALE: Aug. 3 & 4, 9 a.m.-3 p.m. 22981 Hwy. 135. Appliances, antiques, books, clothing, games, fabric, toys, snowshoes. Look for balloons and American flag. (8/3/26).

NEED CASH? We'll buy your gold, silver, platinum and diamonds by appointment. Zacchariah Zypp & Co. Noel @ 349-5913. (8/3/17).

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SIGN UP NOW FOR MOUNTAIN ROOTS Cooking Matters course, a free class for adults to learn how to prepare and shop for healthy, affordable meals. Classes will be held from 5:30-7:30 p.m., from August 7-September 11 at the Trinity Baptist Church in Gunnison. Sign up by calling or emailing Megan at 970-903-4990 or megan@mountainrootsfoodproject.org. (8/10/55).

VETERINARY CHIROPRACTIC, ACUPUNCTURE and Laser Therapy for Horses and Small Animals by Dr. Ernie Hunter the week of Wednesday, August 8. For appointment, call 970-749-6128 or email ehunterdvm@gmail.com. (8/3/29).

SUZIE'S DESK: Administrative support, bookkeeping or special projects. Contact 970-275-9392 or email suzanned@centurylink.net. (8/3/14).

NOTICES

STOP PAYING TIMESHARE FEES Call 642-1279. (8/3/pd/6).

NIMRO PAINTING CO: Interior/exterior, fine finish, faux finish. Affordable without sacrificing quality. Fully insured. Free estimates. 773-580-3720, nimrou2@gmail.com. (8/10/20).

ASCENT COUNSELING Psychotherapy, Addiction Counseling, EMDR, and Amino Acid Therapy. Holistic solutions to overcome depression, anxiety, addictions, and other mental health issues. Darlene Egelhoff, MA, LAC, LPCC 970-209-9086, AscentCounselingColorado.com. (8/3/29).

CARPENTER: Doors, windows, cabinets, etc. Anything related to carpentry on your home or business. Call Bill at 847-812-2893. (8/10/18).

GENERAL CONTRACTOR/PROFESSIONAL ENGINEER seeks quality remodel or new home construction. Licensed and insured, references available, 20-years experience. Please call Henry "Skip" Meier, P.E., 54 Bryant Ave., CB South 970-930-7119 cell. (8/3/31).

BURBANK STONWORKS: New construction, remodels and repairs. Stone veneer, fireplaces and patios. Call Craig at 970-209-8633. (8/3/pd/16).

NOTICES

DIAMOND BLUE POOL & SPA in business since 1996. The Expert in Hot Tubs. Selling Dimension One Spas, Repairs on all makes and models, Maintenance Contracts. Also offering Connelly Pool Tables, accessories, re-felting, moving tables, shuffleboard, Foosball, ping pong tops. Come see our showroom 329 Belleview CB, 970-349-6202 diamondbluespa.com. (8/3/48).

CRESTED BUTTE GIFT BASKETS: Want to treat your wedding party to something truly unique to the place? Give them all a gift bag or basket filled with products from the area when they check in. Check it out at cbgiftbaskets.com or call 970-275-0784. (8/3/pd/43).

NEED A UNIQUE FRAME for that special piece of artwork? Specializing in barnwood, but not just barnwood, can frame any size. Call Nicky (OC) at 970-275-8910. (8/3/pd/26).

CB HOT TUB SALES & SERVICE sells HotSpring Spas. Professional service and repair of all hot tubs. Chemicals, covers, parts and accessories. Salt water, chlorine and bromine experts. Maintenance contracts. Emergency service/repair. cbhot-tub.com. Call 970-275-5700 or visit 315 Belleview Ave, Crested Butte. (8/3/42).

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DEADLINE IS TUESDAY AT NOON

Please email copy to classifieds@crestedbuttenews.com or call 970.349.0500, extension 112 & ask for Nicky.

Payment is required in advance.

VISA/MC accepted by phone or send check payable to Crested Butte News, PO Box 369, Crested Butte, CO 81224



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