

Legals

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**—DOWNTOWN DEVELOPMENT AUTHORITY—
SEPTEMBER 10, 2018 ~ 4:00 P.M.
KELSEY WRIGHT BUILDING
MT. CRESTED BUTTE, CO
WORK SESSION
AGENDA**

Work Session – 4pm
Tour of the Kelsey Wright Building – Adaptive Sports Center
This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin

board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of September 7, 2018. #090706

**—PUBLIC NOTICE—
NOTICE OF BUDGET HEARING**

The Crested Butte South Metropolitan District's Preliminary Budget for calendar year 2019 is now available for viewing and comment. It can be viewed at the District Office located at 280 Cement Creek Road. Any interested elector may file objections any time prior to its adoption. All meetings take place at 6:00 P.M. every 4th Wednesday of each month at the location listed above. Please

direct objections to Ronnie Benson, District Manager, at 970-349-5480 or ronnie@cbsouthmetro.net. The adoption of the 2019 Budget could take place at the October 24th meeting but no later than December 15th.

Published in the *Crested Butte News*. Issue of September 7, 2018. #090708

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
SEPTEMBER 10, 2018 ~ 5:30 P.M.
CRESTED BUTTE, COLORADO
REGULAR SESSION**

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public

**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*

- 5:45 VII. Administrative Action Summaries
 - A. Superintendent Update- Dr. Nichols

- 6:30 VIII. Action Items
 - A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- 1. Board of Education Minutes*
 - a. August 13, 2018—Regular Session
- 2. Finance*
 - Approve for payment, as presented by the Business Manager, warrants as indicated
 - a. General Account # 35472-35672
 - b. Payroll Direct Deposit #35708-35990
- 3. Personnel*
 - a. Bryan Dillon-Counselor-GHS
 - b. Elise Brown-SPED Teacher-GMS
 - c. Christine Esquibel-Part-time Custodian-GHS and SPED Bus Driver
 - d. Rebecca Loupe-SPED EA-GHS
 - e. Christie Stichter-SPED EA-GMS
 - f. Angela Vitulli-SPED EA-CBES
 - g. Tessa Lindahl-Permanent Substitute-GHS
 - h. Sierra Cucinelli-SPED EA-CBSS
 - i. Krystal Brown-SPED EA-CBSS
 - j. Christine Kelly-Library EA-GCS
 - k. Peg High-Library EA-GCS
 - l. Laura Lukassen-SPED EA-Achievement Center

- m. Patricia Patton- SPED EA-Achievement Center
- n. Dave Uhrig-7th grade Assistant Football Coach-GMS
- o. Keri George-Assistant Volleyball Coach-GMS
- p. Krystal Brown-Head Volleyball-CBMS
- q. Carie Mitchell-Early Childhood SPED Teacher-Lake

- 4. Correspondence
- B. New Business
 - 1. Banking Resolution— **ACTION ITEM**
 - 2. Amendment 73 Resolution— **ACTION ITEM**

- 3. Affordable Housing Ballot Issue 6a Resolution— **ACTION ITEM**
- 4. First reading of:
 - AC- Nondiscrimination /Equal Opportunity
 - GBAA-Sexual Discrimination and Harassment
 - GBK- Staff Concerns/Complaints/Grievances

- 7:30 C. Old Business

- 7:45 IX. Comments from the Public
- *Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*

- X. Items introduced by Board Members
- XI. Board Committee Update
- XIII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, September 24, 2018—District PD Day-Gunnison Community School
 - B. Monday, October 1, 2018—Regular Session@5:30 Crested Butte
 - C. Monday, October 22, 2018—Work Session@5:30Gunnison
 - D. Monday, November 12, 2018—Regular Session@5:30 Gunnison
- XII. Adjourn

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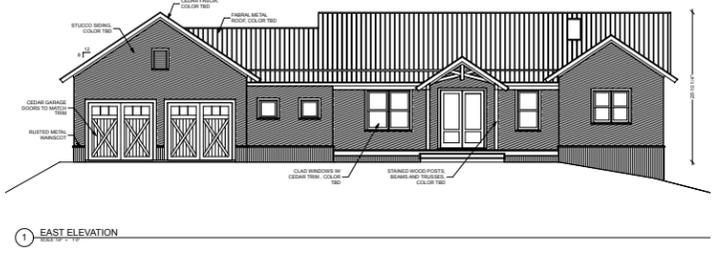
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 20th, 2018 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 34, Block 21, Filing #3, a.k.a. 300 Zeligman Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of September 7, 2018. #090710



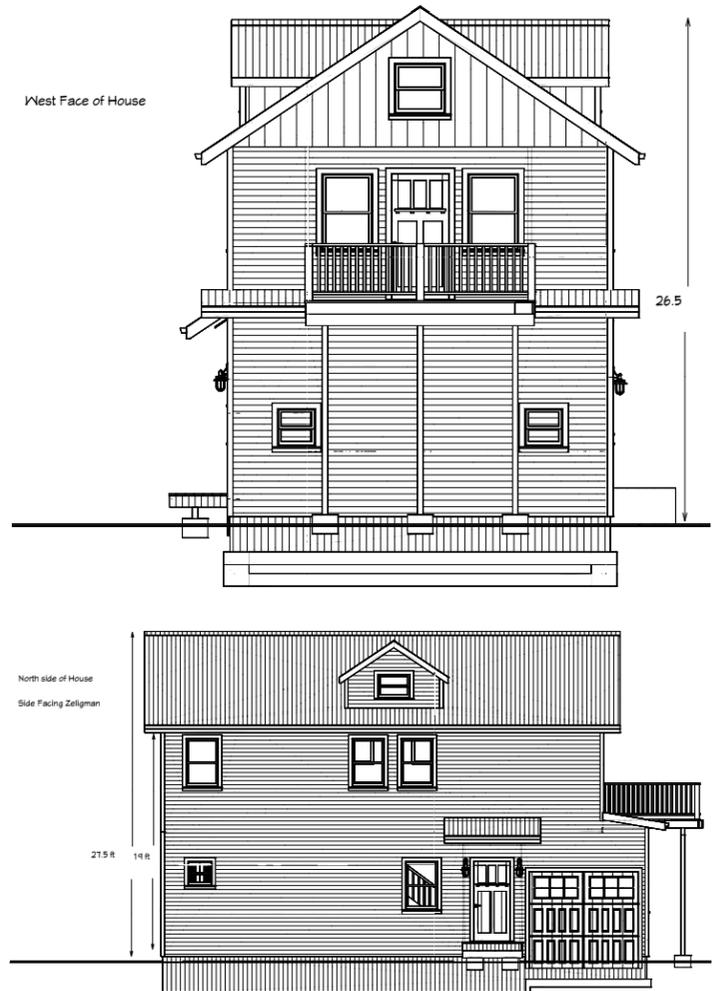
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 20th, 2018 at 8:30 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 14, Block 24, Filing #3, a.k.a. 444 Zeligman Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of September 7, 2018. #090713



**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 20th, 2018 at 7:30 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Multi-Family Residence**, Lot 15 and 16, Block 2, Filing #1, a.k.a. 78 Teocalli Road. A complete set of plans can be viewed at the Crested Butte South P.O.A.

Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB

South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of September 7, 2018. #090712



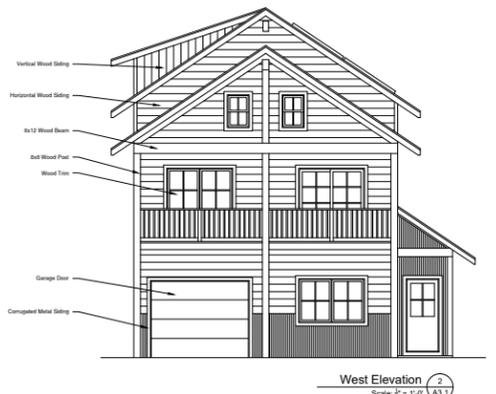
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday September 20th, 2018 at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 19, Block 5, Filing #2, a.k.a. 594 Cascadilla Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of September 7, 2018. #090711



deadline tuesday at noon

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—NOTICE OF BUDGET—

NOTICE IS HEREBY GIVEN that a budget has been submitted to Reserve Metropolitan District No.1 for the year of 2019. A copy of such proposed budget has been filed in the accountant's office of Reserve Metropolitan District No.1 where same is open for public inspection. Such proposed budget will be considered at a meeting of the Board of Directors to be held at the Axtel Building, 12 Snowmass Road, Mt. Crested Butte, Gunnison County, Colorado, on Monday, September 17, 2018 at 10:00 a.m. Any interested elector of Reserve Metropolitan District No.1 may inspect

the proposed budget at the offices of Marchetti & Weaver, LLC, 28 Second Street, Suite 213, Edwards, Colorado, and file or register any objections at any time prior to the final adoption of the budget.
 BY ORDER OF THE BOARD OF DIRECTORS:
 RESERVE METROPOLITAN DISTRICT NO.1
 By: Eric Weaver, District Administrator

Published in the *Crested Butte News*. Issue of September 7, 2018. #090701

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, September 24, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of September 7, 2018. #090702

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
 WEDNESDAY, SEPTEMBER 12TH, 2018 ~ 6:00 P.M.
 P.O.A. BOARD MEETING AGENDA
 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net

- 6:00 PM Call to Order**
- 6:05 PM Oath of Office**
- 6:10 PM Election of Officers**
- 6:20 PM Approval of Minutes from July 2018 P.O.A. Board Meeting**
- 6:35 PM Monthly Financial Report for July**

- 6:50 PM** Jennifer Kermode – Affordable Housing Ballot Initiative
- 7:10 PM** Trails, Amenities and Parks (TAP) Committee Update
- 7:30 PM** Commercial Area Master Plan (CAMP) Committee Update
- 7:45 PM** Capital Improvement Planning and Reserve Study Analysis
- 8:05 PM** **Manager's Report**

- 8:20 PM** Manager's General Report Identify October Meeting Agenda Items Confirm October Board Meeting date of October 10th
- 8:25 PM** **Adjourn**
- ADA Accommodations:** Anyone needing special accommodations as determined by the

American Disabilities Act may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
 Published in the *Crested Butte News*. Issues of August 31 and September 7, 2018. #083105

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
 TOWN OF CRESTED BUTTE, COLORADO
 109 ELK AVENUE**

PLEASE TAKE NOTICE THAT a special public hearing, which may result in the granting of a vested property right, will be held on September 10, 2018 beginning at 3:00 p.m. in the Crested Butte

Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
 The application Of **Geoffrey Eric Johnson and Sara Beth Kruger Johnson**

to add a second story addition to the rear (North) of the historic home at 109 Elk Avenue, Block 20, Lot 21 and the West half of Lot 22 in the B1 zone.
 Additional requirements:

- An expansion of a conditional use permit for a residential use in the B1 zone is required.
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Building Department

Assistant
 Published in the *Crested Butte News*. Issues of August 31 and September 7, 2018. #083109

**—SPECIAL TOWN COUNCIL MEETING—
 AGENDA
 SEPTEMBER 11, 2018 ~ 5 P.M.
 COUNCIL CHAMBERS
 MT. CRESTED BUTTE, COLORADO**

- Call to Order**
- Roll Call**
- NEW BUSINESS - Discussion and Possible Consideration of the Winter 2018 – 2019 Admissions Tax Grant Requests**
 - Gunnison – Crested Butte Tourism Association – Winter Alpine Ski/Air Marketing - \$200,000
 - Adaptive Sports Center – Marketing - \$16,590
 - Mt. Crested Butte/Crested Butte Chamber of Commerce - Light Up Night - \$5,000

- Fat Bike Worlds - \$42,000
- Crafted - \$6,000
- Crested Butte Mountain Resort – Military Appreciation Month - \$15,000
- Crested Butte Lodging – Marketing - \$35,200
- Crested Butte Nordic Council – Marketing - \$17,788
- Travel Crested Butte
 - 72 Hours in Crested Butte - \$45,000
 - Colorado's Powder Playground - \$35,000
- Crested Butte Mountain Resort – Unplugged and Skitown

- Breakdown - \$20,000
 - Nordic Inn – Marketing - \$19,025
 - Crested Butte Mountain Resort – Air Marketing - \$120,000
- ADJOURN**
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.
 Published in the *Crested Butte News*. Issue of September 7, 2018. #090703

**—NOTICE OF FINAL PAYMENT TO—
 LEFEVER BUILDING SYSTEMS
 MT CRESTED BUTTE WATER & SANITATION DISTRICT
 PROCESS BUILDING ROOF REPLACEMENT**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on September 24, 2018, at the hour of 4:00 p.m. to Lefever Building Systems of Denver, Colorado for all work done by said Contractor(s) on the Process Building Roof Replacement Project performed within the Mt. Crested Butte Water and Sanitation District.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors,

at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested Butte, CO 81225, or finance@mcbwsd.com, on or before the date and time herein above shown. Failure on the part of any claimant to file such verified statement of claim prior to such final

settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.
BY ORDER OF THE DISTRICT
 By: /s/ Michael Fabbre
 Michael Fabbre, District Manager
 Published in the *Crested Butte News*. Issues of September 7 and 14, 2018. #090704

**—ADVERTISEMENT TO REQUEST FOR PROPOSAL—
 WATER TREATMENT PLANT IMPROVEMENTS PROJECT
 TOWN OF CRESTED BUTTE**

The Town of Crested Butte (Town, Owner) is soliciting proposals for the Construction Manager at Risk (CMAR) firm for the Water Treatment Plant Improvements Project. Emailed copies of each Proposal are required, but are limited to a maximum of 10MB capacity. Electronic submittals must be received by 4:00 P.M., September 20, 2018 to the e-mail box listed below. Submittals sent to any other e-mail box will NOT be forwarded or accepted. Please use the Delivery Receipt option to verify receipt of your email. Hard copy submittals are also required. These are to be delivered to Town Hall, 507 Maroon Avenue, Crested Butte, Colorado until 04:00 P.M., September 20, 2018 and marked "Attention: Shea Earley, Public Works Director, Town of Crested Butte – Water Treatment Plant Improvements Project." If delivered, Bids are to be delivered to the front desk of Town Hall, 507 Maroon Avenue, Crested Butte, Colorado 81224. If mailed, the mailing address is P. O. Box 39, Crested Butte, CO 81224.
 Email: lmiller@vjajva.com; reference as "Crested Butte Water Treatment Plant – CMAR Proposal" in the subject line.
 Proposals received after the date and time indicated and/or

proposals which are not prepared and filed in accordance with the terms and conditions of the Requester for Proposal will not be considered for evaluation.
 A Pre-Proposal Meeting will be held at the Water Treatment Plant (WTP), 800 Reservoir Road, Crested Butte, Colorado 81224, on September 13, 2018 at 9:30 A.M. A tour of the project location will follow the Pre-Proposal Meeting.
 Qualification statements and other submittal requirements are outlined in the Request for Proposals.
 The work will include the following:
 All necessary labor, supervision, equipment, tools, and materials to construct and install improvements to the Town of Crested Butte Water Treatment Plant (WTP). This includes the purchase and installation of an additional microfiltration membrane skid, modifications to three (3) existing Pall AP-4 microfiltration membrane skids, coordination with Pall Corporation regarding installation and integration of the plant SCADA system and on-skid Pall PLCs, relocation of existing equipment, purchase and installation of chemical dosing pump, modifications to process piping, exterior steel tank rehabilitation and modifications, con-

struction of a building addition and other structural modifications within the building. Work shall include installation of all electrical wiring, motor control centers, programmable logic controllers, all process piping, and completion of all associated site work relating to the improvements, as detailed in the specifications. Documents will be available after noon on September 7, 2018. RFP documents may be obtained from the Town of Crested Butte, 507 Maroon Ave. Crested Butte, Colorado 81224. For an electronic copy of the Request for Proposals, please contact the Engineer (JVA. Inc.), attention Leanne Miller at lmiller@vjajva.com or 720-975-1439.
 The Town reserves the right to reject any or all Proposals, to waive any informality or technicality, and to accept any Proposal which it deems advantageous. All Proposals shall remain subject to acceptance for 45 days after the Notice of Award(s).
 Published by the authority of the The Town of Crested Butte. September 6, 2018
 Published in the *Crested Butte News*. Issues of September 7 and 14, 2018. #090705

**—GUNNISON COUNTY PLANNING COMMISSION—
 PRELIMINARY AGENDA: FRIDAY, SEPTEMBER 7, 2018**

- 8:45 a.m.** • **Call to order; determine quorum**
- **Approval of Minutes**
- **Unscheduled citizens:**
 A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
- 9:00 a.m.** **Alpha Mechanical Solutions, LLC**, continued public hearing, request to renovate the existing vacant,

former Trough restaurant, located at 37610 W. Highway 50, approximately 1 mile west of the City of Gunnison, south of Highway 50, bounded by Shavano Drive on the west and south, legally described as .92-acres in the NE1/4NW1/4 Section 10, Township 49 North, Range 1 West, NMPM
LUC-18-00025
10:00 a.m. **Golden Eagle Trash Service LLC**, continued public hearing, request for a commercial storage yard

for refuse trucks, recycle containers and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres
LUC-18-00017
11:00 a.m. **Staff**, proposed Land Use Resolution amendments
Adjourn
 The applications can be viewed on gunnisoncounty.org, link to

- http://204.132.78.100/citizenaccess/
- Public access
- Projects
- Application #
- **LUC-18-00017**
- **LUC-18-00025**
- Attachments
- NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a

preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
 Published in the *Crested Butte News*. Issue of September 7, 2018. #090707