

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
409 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 25, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Suzanne Simmons** to site a new single family residence and accessory building to be located at 409 Gothic, Block 11 Lots 21-22 in the R1 zone.
Additional requirements:
- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required.
- A recommendation to the Town Council regarding the stair case in the Town Rights of way is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

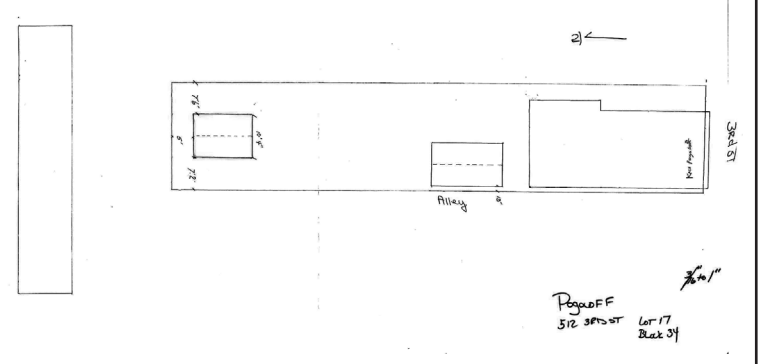


Published in the *Crested Butte News*. Issues of September 14 and 21, 2018. #091410

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
512 THIRD STREET**

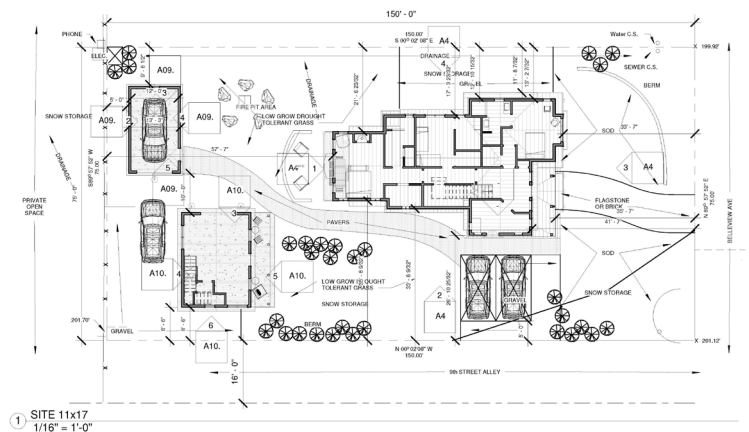
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 25, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Kris Pogoloff and Ethel Roberta Pogoloff** to relocate the historic accessory building to the

east portion of the lot located at 512 Third Street, Block 34, Lots 17 in the R2C zone.
Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of September 14 and 21, 2018. #091411



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
915 BELLEVUE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 25, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Richard Melnick** to make changes to the previously approved plan to construct a second accessory building to be located at 915 1/2 Bellevue Avenue, Block 75, Lot 5 in the R1D zone.
Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of September 14 and 21, 2018. #091412

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
123 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 25, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Eik Avenue LLC** to change the use from residential/office to hotel in Units 3, 4 and 5 of the Green Drake Condos located at 123 Elk Avenue, Block 20, Lots 27-28 in the B1 zone. **Continued from the August 28, 2018 BOZAR meeting.**
Additional requirements:
- A conditional use permit for a hotel use in the B1 zone is required.
- Payment in lieu of up to four (4) off street parking spaces in the B1 zone is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of September 14 and 21, 2018. #091413

**—CRESTED BUTTE CREATIVE DISTRICT—
REQUEST FOR CREATIVES
FOR
INDOOR MURAL OR WALL ART**

The Crested Butte Creative District is requesting proposals from local creative individuals for the creation of a one-of-a-kind mural or wall art installation for the common room at the 308 3rd street public restrooms. Please visit [https://www.cbcreative-](https://www.cbcreative-district.org/request-for-creatives-indoor-mural-or-wall-art/)

[district.org/request-for-creatives-indoor-mural-or-wall-art/](https://www.cbcreative-district.org/request-for-creatives-indoor-mural-or-wall-art/) to view the full request for creatives.
RFP Due Date: September 28, 2018.
Contact Information: Mel Yemma, Creative District/Open Space Coordinator, Town of Crested Butte (970) 349-5338
melyemma@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of September 14, 21 and 28, 2018. #091404

**—CRESTED BUTTE CREATIVE DISTRICT—
REQUEST FOR CREATIVES
FOR
IRON OR METAL EMBELLISHMENT FOR
CBCD DESTINATION SIGN POST**

The Crested Butte Creative District is requesting proposals from local creative individuals for the creation of artwork for the base of the Creative District sign. The Creative District encourages iron or black metal embellishments for the two posts holding up the Creative District sign at the 4-way lawn. Please visit [https://www.cbcreativedistrict.org/request-for-creatives-iron-or-metal-embellishment-for-creative-district-](https://www.cbcreativedistrict.org/request-for-creatives-iron-or-metal-embellishment-for-creative-district-destination-sign-post/)

[destination-sign-post/](https://www.cbcreativedistrict.org/request-for-creatives-iron-or-metal-embellishment-for-creative-district-destination-sign-post/) to view the full request for creatives.
RFP Due Date: September 28, 2018.
Contact Information: Mel Yemma, Creative District/Open Space Coordinator, Town of Crested Butte (970) 349-5338
melyemma@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of September 14, 21 and 28, 2018. #091405

**—CRESTED BUTTE CREATIVE DISTRICT—
REQUEST FOR PROPOSALS
FOR
CBCD WINTER MARKETING CAMPAIGN**

The Creative District is currently seeking proposals for a winter digital marketing campaign to better promote and market local creatives and creative businesses. The campaign will mostly utilize social media, mailchimp, and wordpress blog posts. Please visit <https://www.cbcreativedistrict.org/request-for-proposals-cbcd-winter-marketing-campaign/> to view the full request for proposals.

RFP Due Date: September 28, 2018.
Contact Information: Mel Yemma, Creative District/Open Space Coordinator, Town of Crested Butte (970) 349-5338
melyemma@crestedbutte-co.gov

Published in the *Crested Butte News*. Issues of September 14, 21 and 28, 2018. #091406

**—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Pure Industries LLC DBA SOMA Wellness Center located at 423 Bellevue Ave Unit 1 October 1, 2018

Published in the *Crested Butte News*. Issue of September 21, 2018. #092103

—LEGAL NOTICE—

Pursuant to the liquor laws of Colorado
KEBLER CORNER LIQUORS, LLC, DBA KEBLER CORNER LIQUORS, LLC has made application dated August 30, 2018 to the licensing officials of Gunnison County to grant a Beer and Wine Liquor License for Kebler Corner Liquors, LLC. DBA Kebler Corner Liquors, LLC, located at 30682 County Rd 12, Unit A, Somerset, CO 81434. A hearing will be held on this application on October 2, 2018 at 9:45 AM in the Board of County Commissioners Meeting Room, 200 E Virginia Ave. 2nd Floor, Gunnison, Colorado 81230. Comments may be made in writing to Gunnison County Clerk and Recorder, Kathy Simillion, 221 N. Wisconsin Street, Gunnison CO 81230 prior to the hearing or in person at the hearing.

Published in the *Crested Butte News*. Issue of September 21, 2018. #092101

**—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR THE RESUBDIVISION OF NINE MILE RANCHES SUBDIVISION
TO ADD ONE LOT TO THE SUBDIVISION
W1/2 SECTION 35, TOWNSHIP 48 NORTH, RANGE 6 WEST, N.M.P.M.
NINE MILE RANCHES SUBDIVISION**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission and Board of County Commissioners will conduct a joint public hearing on **October 19th, 2018 at 9:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: The applicant is Dawn L. Delany.
PARCEL LOCATION: The parcel is located approximately 18 miles southwest of the City of Gunnison, south of Highway 50, seven miles up

Highway 149. The property is legally described as being within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
PROPOSAL: The request is for the resubdivision of the subdivision, to add one lot. The single-family lots would include: Lot R1 5.0-acres, Lot R2 11.87-acres, with existing residence; Lot R3 9.83-acres; and Lot R4 9.86-acres. The new residences will be served by well and septic. Access will be from Highway 149. No covenants are proposed for the development.
PUBLIC PARTICIPATION: The public is invited to

submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of September 21, 2018. #092104

Legals

—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE—

Date of Notice: September 14, 2018
 Atmos Energy Corporation ("Atmos Energy")
 1555 Blake Street
 Denver, Colorado 80202
 You are hereby notified that Atmos Energy has filed with the Colorado Public Utilities Commission of the State of Colorado ("PUC"), in compliance with the Public Utilities Law, an application for permission to file certain changes in tariffs,

affecting all residential, commercial, interruptible and other consumers in its Colorado divisions to become effective October 1, 2018, if the application is granted by the PUC. The purpose for this filing is to change rates by revising the Company's existing gas cost adjustment tariff to reflect changes in the rates charged Atmos Energy by its suppliers for natural gas purchases. The present and proposed natural gas rates are as follows:

Class of Service by Division	Present Rates Total Volumetric	Proposed Rates ¹ Total Volumetric	Percentage Change
North Colorado* (Former NW/C)			
Residential	\$0.71775	\$0.68829	- 4%
Small Commercial, Commercial	0.61783	0.58837	- 5%
Transportation	0.11674	0.11698	0%
	Average Monthly Bill	Projected Average Monthly Bill	Percentage Change
North Colorado* (Former NW/C)			
Residential	\$ 60.22	\$ 58.25	- 3%
Small Commercial, Commercial	274.92	263.17	- 4%
	Prior Year's Peak Month Bill	Projected Peak Month Bill	Percentage Change
North Colorado* (Former NW/C)			
Residential	\$111.90	\$107.80	- 4%
Small Commercial, Commercial	539.97	515.58	- 5%

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado, or at the Public Utilities Commission at 1560 Broadway, Suite 250, Denver, Colorado, 80202. Anyone who desires may either file written objection or seek to intervene as a party in this filing. If you only wish to object to the proposed action, you may file a written objection with the Commission. The filing of a written objection by itself will not allow you to participate as a party in any proceeding on the proposed action. If you wish to participate as a party in this matter, you must file written intervention documents under the Commission's rules. Anyone who desires to file written objection or written intervention documents to the proposed action shall file them with the PUC, 1560 Broadway, Suite 250, Denver, Colorado, 80202 at least one day before the proposed effective date.

Members of the public may attend any hearing and may make a statement under oath about the proposed change whether or not a written objection or request to intervene has been filed. Atmos Energy Corporation has filed a separate gas purchase report in accordance with Rule 4607 of the Commission's Rules Regulating Gas Utilities and Pipeline Operators to begin the initial prudence review evaluation for the gas purchase year ended June 30, 2018. Atmos Energy Corporation
 Colorado-Kansas Division
 By: Gary W. Gregory
 President
¹ Exhibit 9
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092102

**—ANNOUNCEMENT OF GRANT AWARDS—
 FOR THE JANUARY 1, 2019 TO DECEMBER 31, 2019 FUNDING CYCLE**

Release Date: 9/17/2018
 The Victim Assistance Law Enforcement (VALE) Board held its business and grant presentation meeting on August 28, 2018. As a result of that meeting, the VALE Board awarded the following VALE Grants.
 GRANTS: Montrose Police Department-\$28,000.00; Montrose County Sheriff Department-\$10,000.00; City of Delta Police Department-\$10,000.00; Delta County Sheriff Department-\$10,000.00; 7th Judicial District Attorney's Office-\$140,610.00; Gunnison Police Department-\$15,000.00; Ridgway Victim Services-\$28,302.00; Hotchkiss Marshal's Office-\$18,512.00.
 The VALE Board Administrator is Aimee English who may be contacted at 970-252-4276 or by writing to: VALE Board, Attn: Aimee English 1140 North Grand, Suite #200, Montrose, CO 81401.
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092106

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
 THURSDAY, SEPTEMBER 27, 2018 ~ 9:00 A.M.
 MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of August 16, 2018 Meeting.
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
 - A. Additional Whetstone Industrial Lot Purchase Discussion
 - B. Discussion of MX Long Term Staffing Issues
- V. New Business
 - A. Board Approval of the Purchase of a 2018 Ford F150
 - B. 2019 Budget Discussion
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of September 21, 2018. #092108

deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—
 CONCERNING A LAND USE CHANGE PERMIT
 APPLICATION FOR THE EXPANSION OF
 DISCOUNT SELF STORAGE
 1825 HIGHWAY 135
 LOT 2 FLYING E RANCH SUBDIVISION**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **October 19th, 2018 at 9:30 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, to hear public comment concerning a land use change permit application for Discount Self Storage, LUC 2018-00036.
APPLICANT: The applicant is Ken Snyder, Centennial Storage Partners, LLC, represented by Michael O'Loughlin.
LOCATION: The site is located adjacent to and

directly west of the existing Discount Storage facility, approximately one mile north of the City of Gunnison, 1825 Highway 135, legally described as Lot 2 Flying E Ranch Subdivision.
PROPOSAL: The applicant is proposing to expand the existing Discount Storage facility onto an adjacent lot to the west of the existing facility to provide for a partially fenced, 134-space parking area for the rental storage of boats, rv's, vehicles, trailers, etc., on approximately 2.8-acres. Access would be through the existing Discount Storage facility.
PUBLIC PARTICIPATION: The public is

invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office

(970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
 /s/ Neal Starkebaum
 Assistant Director
 Gunnison County Community Development Department
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092105

**—NOTICE OF PUBLIC HEARING BEFORE THE—
 PLANNING COMMISSION
 TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, October 17, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation ap-

plication submitted by Anne Murray to vacate the lot line between Lot 6, Overlook and Lot 11, Overlook (28 Overlook Drive and 30 Overlook Drive). All interested persons are urged to attend. Written comments are welcome and should be received at the Town

Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by fax to (970) 349-6326 or by email at ldesposato@mtcrestedbuttecolorado.us by Thursday, October 11, 2018 at 5:00 PM, Mountain Time. Application and site plan are available for viewing at Mt. Crested Butte Town

Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 18th day of September 2018.
 /s/ Tiffany O'Connell
 Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092107

**—GUNNISON COUNTY PLANNING COMMISSION—
 PRELIMINARY AGENDA
 FRIDAY, SEPTEMBER 21, 2018 ~ 8:45 A.M.**

8:45 a.m. • **Call to order; determine quorum**
 • **Approval of Minutes**
 • **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Golden Eagle Trash Service LLC, continued public hearing, request for a commercial fleet storage yard for refuse trucks, recycle containers and 3-bay shop building; located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres
LUC-18-00017
10:00 a.m. Centennial Storage Partners, LLC/Discount Self Storage, work session/site visit, request for expansion of the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility to provide for a 134-space parking area for the rental storage of boats, rv's, vehicles, trailers, etc., on approximately 2.8-acres; located one

mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision
LUC-18-00036
11:00 a.m. Rocky Mountain Biological Laboratory, work session, request for winter use to host groups of up to 50 students for structured education programs or to conduct research, and would include one snowmobile trip per week to bring supplies to Gothic, and replacement of an existing cabin for future winter housing; 8000 CR 317 (Gothic Road), legally described as Blk 1, All Of Blks 2-36, Smelter Grounds Except Blk 37, All Of First Addition Located IN S/2NE/4, all of LA Waits second addition located in S/2NE/4, W/2NE/4 & SE/4NE/4 Town of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M.
LUC-17-00026
Adjourn
 The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
 • Public access

• Projects
 • Application #
 • **LUC-18-00017**
 • **LUC-18-00036**
 • **LUC-17-00026**
 • Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092112

**—GUNNISON WATERSHED SCHOOL DISTRICT—
 COLORADO ASSOCIATION OF SCHOOL BOARDS
 FALL REGIONAL MEETING
 MONTROSE, COLORADO**

• **September 26, 2018**
4:00 - 8:30 p.m.
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092113

**—GUNNISON WATERSHED SCHOOL DISTRICT—
 FUND 26
 CRESTED BUTTE COMMUNITY SCHOOL
 CONFERENCE ROOM
 SEPTEMBER 25, 108 ~ 2:00 P.M.**

• Review and approve previous meeting minutes
 • Amendment 73 discussion
 • Set date for next meeting
 Published in the *Crested Butte News*. Issue of September 21, 2018. #092114