

Legals

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**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, OCTOBER 19, 2018**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Nine Mile Ranches Subdivision - Resub-division, joint public hearing, request to resubdivide Nine Mile Ranches Subdivision; 38-acres into four single-family lots, Lot R1 5.0-acres, Lot R2 11.87-acres, with existing residence; Lot R3 9.83-acres; Lot R4 9.86-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M. LUC 16-00027

9:30 a.m. Centennial Storage Partners, LLC/Discount Self Storage, public hearing, request to expand the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility, to provide for a 134-space parking area for the rental storage of boats, rv's, vehicles, trailers, etc., on approximately 2.8-acres; located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision LUC-18-00036

10:00 a.m. Frank Kugel, General Manager, Upper Gunnison River Water Conservancy District, work session/

educational session, discussion of topics of mutual interest on local water issues

11:00 a.m. Ben Wilson, Project Manager, Colorado West Regulatory Section, U.S. Army Corps of Engineers, work session/educational session, discussion of topics of mutual interest on local water and wetland issues

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18- 00028**
- **LUC-18-00036**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of October 12, 2018. #101202

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 7
SERIES 2018**

An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Approving a Planned Unit Development Major Alteration to Lot 34, Pitchfork Subdivision, With Conditions. Introduced, Red and Ordered Published by Title Only on First Reading on October 3, 2018. Second Reading is scheduled for November 6, 2018. Copies of the ordinance is available for public inspection at Mt. Crested Butte Town Hall, 911 Gothic Road during regular business hours. Dated this 4th day of October 2018.
/s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issue of October 12, 2018. #101201

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
2018 BALLOT QUESTION WITHDRAWN**

The Board of Directors of the Crested Butte Fire Protection District (CBFPD) recently voted unanimously to withdraw the District's planned ballot question from 2018 General Election. While it was too late for the ballot question to be removed from the ballots before printing, voters can ignore the question 6C and any votes for or against the question will not be tabulated. After an ongoing analysis of the effects of Colorado's Gallagher Amendment on the District's revenues due to reductions in the statewide Residential Assessment Ratio (RAR), the board concluded that there were simply too many unknowns, and potentially too much impact on non-residential property owners to proceed with the ballot question at this time.

Published in the *Crested Butte News*. Issues of October 5, 12, 19, 26 & November 2, 2018. #100504

**—INVITATION TO BID—
TOWN OF CRESTED BUTTE
MOUNTAIN THEATRE PLATFORM LIFT SHAFT**

The Town of Crested Butte, Colorado (hereinafter referred to as the Owner and/or Town) will receive bids at the office of the Public Works Department, Town Hall, 507 Maroon Avenue, Crested Butte, Colorado for the **Town of Crested Butte 2018 Mountain Theatre Platform Lift Shaft Project** until 02:00pm, October 18, 2018. All bids will be opened and read aloud at the Crested Butte Town Council Chambers immediately following the submittal deadline. **If delivered**, bids are to be delivered to the front desk of Town Hall, 507 Maroon Avenue, Crested Butte, Colorado 81224, to the attention of Mr. Dale Hoots. **If mailed**, the mailing address is P.O. Box 39, Crested Butte, CO 81224. The scope of work will consist of building an elevator shaft inside the old Town Hall located at 403 2nd street in Crested Butte, Colorado, from the 1st floor to the second floor where the Mountain Theatre is located. The shaft size is approximately 7ft wide, 7ft in depth, and approximately

16ft in height. All bids must be in accordance with the Contract Documents on file with The Town of Crested Butte, 507 Maroon Avenue, Crested Butte, Colorado 81224. Contract Documents and Bid Documents will be available after noon on October 4, 2018. Copies of the Contract Documents, Bid Documents, and Specifications may be obtained at the front desk of Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224. The Contract Documents and Bid Documents may be examined during normal business hours at the Town of Crested Butte, Public Works office. Prospective bidders may contact Dale Hoots, Facilities Supervisor, with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No Bid may be withdrawn within a period of forty five (45) days after the date fixed for opening bids.

The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive any informalities and irregularities therein. Bid security in the amount of not less than 5% of the total bid must accompany each bid in the form of a Bid Bond, certified check, or cashier's check and made payable to the Town of Crested Butte. The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total Contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town. Town of Crested Butte, Colorado (OWNER)
By Dale Hoots
Title: Facilities supervisor
END OF INVITATION TO BID

Published in the *Crested Butte News*. Issues of October 5 and 12, 2018. #100503

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, OCTOBER 17, 2018 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. – PUBLIC HEARING – PUBLIC INPUT ON A LOT LINE VACATION APPLICATION TO VACATE THE LOT LINE BETWEEN LOTS 11 AND 6 OVERLOOK SUBDIVISION, SUBMITTED BY THE ANNE C. MURRAY LIVING TRUST (LEAH DESPOSATO).

**5:00 P.M. – CALL TO ORDER
ROLL CALL
ITEM 1
APPROVAL OF THE SEPTEMBER 19, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).
ITEM 2
DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON A LOT LINE VACATION FOR LOTS 11 AND 6 OVERLOOK SUBDIVISION, SUBMITTED BY THE ANNE C. MURRAY LIVING TRUST (LEAH DESPOSATO).**

**OTHER BUSINESS
ADJOURN
WORKSESSION – SETBACK & PARKING REQUIREMENTS**
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

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**—PUBLIC NOTICE OF GENERAL ELECTION—
GUNNISON COUNTY, COLORADO
TO BE HELD
TUESDAY, NOVEMBER 6, 2018**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, November 6TH, 2018. The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County. Beginning October 15, 2018, the Voter Service and Polling Center, located in the Blackstock Government Center, Elections Division Main Office, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

- October 15 – 19, 2018 (M-F) 8:00 a.m. – 5:00 p.m.
- October 22 – 26, 2018 (M – F) 8:00 a.m. – 5:00 p.m.
- October 27, 2018 (Saturday) 9:00 a.m. – 1:00 p.m.
- October 29 – November 2, 2018 (M-F) 8:00 a.m. – 5:30 p.m.
- November 3, 2018 (Saturday) 9:00 a.m. – 1:00 p.m.
- November 5, 2018 (M) 7:30 a.m. – 5:30 p.m.
- November 6, 2018 (ELECTION DAY) 7:00 a.m.-7:00 p.m.

Beginning October 29, 2018, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue in Crested Butte, Colorado 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballots, and ADA compliant electronic voting. Hours of operation are as follows:

- October 29 – November 2, 2018 (M-F) 9:00 a.m. – 4:00 p.m.
- November 3, 2018 (Saturday) 9:00 a.m. – 1:00 p.m.
- November 5, 2018 (M) 9:00 a.m. – 4:00 p.m.
- November 6, 2018 (ELECTION DAY) 7:00 a.m. – 7:00 p.m.

On Election Day, November 6, 2018, the Voter Service and Polling Center, located at the Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison, Colorado 81230, will be open 7:00 a.m. – 7:00 p.m., and available for ballot drop-off, voter registration and address changes, replacement ballots, and ADA compliant electronic voting. Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 P.M., NOVEMBER 6, 2018, - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT. If a resident of Gunnison County

is not currently registered to vote, they may register in person at the Gunnison County Election's Division or at either of the above listed Voter Service and Polling locations any time, up to 7:00 p.m. on Election Day, November 6, 2018, or by visiting the website www.govotecolorado.com. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Election's Division at (970) 641-7927. Also, a 24 hour 7 Days a week Secure Ballot Drop Box is located in the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. This Drop Box is secure and under 24 hour video surveillance. All mail ballots were mailed via the United States Postal Service beginning Monday, October 15, 2018. IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 9th day of October, 2018.
Kathy Simillion
Gunnison County Clerk and Recorder

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**—REGULAR TOWN COUNCIL MEETING—
OCTOBER 16, 2018 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
AGENDA**

- **Call to Order**
- **Roll Call**
- **Approval of the October 2, 2018 Regular Town Council Meeting Minutes**
- **Reports**
Town Manager's Report
Department Head Reports
Town Council Reports
- Gunnison Crested Butte Tourism Association – Admissions Tax Report Follow Up – Daniel Kreykes and Laurel Runcie
- Forest Service Update, Gunnison Ranger District, Matt McCombs District Ranger
- **CORRESPONDENCE - OLD BUSINESS - NEW BUSINESS -**
- Discussion - Gunnison Valley Housing Plan - Jennifer Kermod and Willa Williford
- Discussion and Possible Consideration of the Five-Year Plan – Karl Trujillo
- Discussion and Possible Consideration of Providing Funding to the Gunnison Valley Food Pantry – Cassidy Tawse
- Discussion and Possible Consideration of Appointing One (1) Member to the Town Council to Fill a Vacant Seat to Expire April 2020.
- Discussion and Possible Consideration of Appointment a New Mayor Pro Tem.
- Discussion and Possible Consideration of Appointments of Councilors to Boards and Commissions Held by Ken Lodovico:
• Mountain Express
• RTA
• Admissions Tax Committee
• Finance Committee
• Community Builders Task Force
- **OTHER BUSINESS – PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.**
- **ADJOURN
WORK SESSION – Brush Creek Workforce Housing**
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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Legals

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, OCTOBER 15, 2018 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION
Discussion on 2019 Budget.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) October 1, 2018 Regular Town Council Meeting Minutes.
2) Resolution No. 24, Series 2018 - A Resolution of the Crested Butte Town Council Amending the Refuse and Recycling Collection and Disposal Agreement with Waste Management of Colorado Inc.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the

agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 OLD BUSINESS
1) Discussion on The Corner at Brush Creek Housing Project.

7:40 NEW BUSINESS
1) Update from Gunnison Valley Hospital on Fund Raising for a Mental Health Facility in Crested Butte.

7:55 2) Presentation from the Slate River Working Group on the Floating Management Plan.

8:15 3) Annual Report from the Creative District Commission.

8:25 4) Initial Presentation of 2019 Draft Budget.

8:35 5) Discussion on Bathrooms at Town Park.

8:50 6) Discussion and Possible Direction on Proceeding with Recommendations on the Parking Management Plan.

9:05 7) Selection and Direction to Enter into a Memorandum of Understanding with the Developer for Block 76 for the 2019 Paradise Park Affordable Housing Build.

9:20 8) Request for the Extension of Town Water to Ruby Mountain Pursuant to Section 13-1-280 and Direction to Proceed with Formal Agreement Related Thereto.

9:35 9) Discussion and Possible Direction on McCormick Ditch Agreements.

9:50 LEGAL MATTERS

9:55 COUNCIL REPORTS AND COMMITTEE UPDATES

10:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:20 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, November 5, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, November 19, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, December 3, 2018 - 6:00PM Work Session - 7:00PM Regular Council

10:25 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding R & S Journey's End v. Town of Crested Butte; update on water court litigation; and conflicts of interest.

11:45 ADJOURNMENT

Published in the *Crested Butte News*. Issue of October 12, 2018. 101206

—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE— REGULAR MEETING AGENDA WEDNESDAY, OCTOBER 17, 2018 PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER

1. **10:00am** • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
• Agenda Approval
• Approval of September 19, 2018 Meeting Minutes

2. **10:05** • Committee Member Comments/Reports

3. **10:30** • Sage-grouse Mural Update

4. **10:35** • Waunita Watchable Wildlife Site Planning

5. **11:30** • Litigation Update

6. **12:05** • Public Comments

6. **12:10** • Future Meeting

7. **12:15** • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

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Classifieds

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FOR RENT

2 BEDROOM/2 BATH nicely furnished Mt. Sunrise townhome with garage & W/D, \$1500/month; incl. cable & wifi, not elec., Lease available Oct. 15 - July 1, 2019. Call Paula at CB Lodging, 970-349-7687. (10/12/33).

ON THE MOUNTAIN: 2 bed/2 bath, WD/DW, woodstove, NP/NS. \$1500/month. 970-209-6898. (10/12/15).

NEW ONE BEDROOM APARTMENT: W/D, heating, electricity and internet included. Partially furnished, 700 sq.ft. Close to town. \$1800/month. Email: olefinecb@gmail.com, text: 303-594-0345. (10/12/25).

ON THE MOUNTAIN: 1 bed/1 bath, 1 resident! WD/DW, woodstove, NP/NS. \$900/mon. 970-209-6898. (10/12/17).

TWO BEDROOM/ONE BATH available in town. \$1350, first, last, deposit. mitchincb@gmail.com. (10/12/13).

MOBILE HOMES FOR RENT at Three Rivers Resort in Almont. 2BD/1BA available NOW. \$1000/mo. + utils., furnished, no pets. 3BD/2BA, brand new available 12/1/18. \$2000/mo. + utils. Will consider 1 pet w/ additional fees. All leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/12/51).

3 BED IN CB on the creek. Text 970-209-7058. (10/12/9).

MT. CRESTED BUTTE HOUSE: 3BD/2 bath, next to bus stop, Nov. 1-Apr. 30 lease. 3 tenants max. No smoking or pets. \$2400/month plus electric bill. Furnished, W/D, hot tub, walk-in shower, wi-fi. Please email hurhugo@aol.com. (10/12/39).

2 BED/1 BATH updated, furnished mobile home in town. Winter ski season rental, mid-Nov. to mid-April. Cute and cozy, excellent Butte Ave. location. One well behaved pet considered. \$1600/ month + gas heat. Includes electric and internet. 970-209-5916. (10/12/38).

FOR RENT

HOUSE FOR RENT AT IRWIN: 2 bedrooms plus loft. 970-209-0408. (10/12/pd/10).

LARGE 3BD/3.5BA CONDO just 2 blocks from Elk Ave; walking distance to schools and parks - 1 block from the Four-way stop. Each bedroom has its own full bath and shower for added privacy. Wood heat as an option. Perfect roommate or family condo. Pets negotiable. Long term lease preferred. \$2400; open to couples with slightly higher rent. Please text 803-810-4097. (10/12/61).

IN TOWN CONDO for rent: 3 bed/1.5 bath, sunny deck. No pets or smokers, garage, new paint and carpet, gas fireplace. \$2300 plus utilities. Available Oct. 1. Call 596-9333. (10/12/30).

UNFURNISHED 4 BEDROOM/3 BATH single family house in the flats of CB South. Very nice, quiet street, close to all the amenities CB South has to offer plus a huge game room and a large 2 car garage. \$3000. Carolyn, 970-349-6339. (10/12/42).

FOR RENT

IN TOWN: Fully furnished 2BD/2BA + loft. Bright, sunny, stainless steel appliances, granite countertops, off-street parking. Available October-May. \$2450. Call 303-809-5595. (10/12/21).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/12/32).

1BD/1BA FREESTANDING APARTMENT above garage in quiet neighborhood in town. W/D, ample bike/ski storage and off-street parking. No smoking, no pets. Available October 15th. Contact: Jordan 303-819-2217. (10/19/30).

BEAUTIFUL IN-TOWN CB HOME available mid Oct. 2018. 4 bed/2.5 bath, 1 car attached heated garage + off street parking. Great location with big up valley views & 1/2 block to ski shuttle. \$2950/mo. For details & photos: http://buttebungalow.weebly.com. (10/12/39).

FOR RENT

ROOM FOR RENT in Riverbend available ASAP. \$750/month, all utilities included. Shared 3 bedroom TH with couple - entire downstairs space to yourself. NP per HOA. 6-month lease or longer. Txt 970-389-5634. (10/12/32).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

MT. CB: 1BD + PRIVATE BA in shared apt. across the street from the ski resort. 6 month sublease starting 11/1. \$725/month + utilities. Female only. Contact Maddie at madison.letcher@gmail.com. (10/12/30).

PRIVATE HOUSE ON THE RIVER for rent 8 miles south of town, the river song resounds throughout the house. Immaculate 3 bedroom, two bath, large den, parlor, furnished, deck with hot tub on the river, forced air central gas heat. \$3200 per month, includes some utilities. Available from October 15 to June 1st. One dog negotiable. Contact: monikawikman@comcast.net. (10/12/59).

GREAT LOCATION Adorable 1BD/1BA cabin in town. W/D, fully furnished, gas fireplace. Available 11/1-7/1, \$1250 per month. Contact mtohomes@gmail.com. Dogs considered. (10/12/24).

MT. CB TIMBERLINE: 2B/2B \$1200/mo. + utilities. Spacious, updated, furnished. W/D, Cable TV. Long term. Avail October 15, 2018. No pets or smoking. Call 970-596-4639. (10/12/27).

GREAT LOCATION IN TOWN: Sunny energy efficient home. 2BD/2BA + loft. Amazing views, yard, off-street parking. Well behaved pet allowed. Year lease preferred. Available January 1. \$2500 + util. 970-456-2532. (10/19/29).

FOR RENT

WINTER HOUSING RENTALS at Three Rivers Resort in Almont. Variety of cabin sizes/rates, furnished, near bus route. Most available mid Nov., some in Oct. Leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/12/39).

CASTLE MOUNTAIN 1/1 DWNSTRS apartment, quiet, awesome views! NS/NP, no parties, share utilities. Email wejumps@gmail.com for application. (10/12/19).

FOR RENT: Beautiful sunny home in downtown CB. 3BD/3BA, heated attached garage, great views and hot tub. \$3000 per month plus utilities. Text 970-309-1411. (10/12/25).

FOR RENT: Seeking quiet responsible individual to rent accessory dwelling apt. located "on the Bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off street parking. NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (10/12/39).

2BD/1BA CONDO in Stallion Park. Full sized stack washer/dryer, 1 car garage. \$1600/mo. Includes water, sewer, trash. Available December 1. Ray 720-771-7955. (10/12/25).

2 BED/1 BATH furnished condo Mt. Crested Butte, on the bus line, available around November 1. Long-term rental. \$1,500 per month. First, last, security deposit and references required. No pets, no smoking of any kind. Please contact Marguerite at 570-817-0399 or marg_42@hotmail.com. (10/12/45).

GREAT LOCATION WITH BEAUTIFUL VIEWS within walking distance to restaurants, shops, banks on Main St., Gunnison Hospital and Western CO University. Newly remodeled completely furnished studios with kitchenettes and wi-fi at the ABC Motel on Tomichi Ave. (Hwy 50). Limited number of units for only \$875 plus utilities with 6 and 12-month leases. Call 970-641-2400 to schedule your appointment. (10/19/59).

Classifieds WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com