

# 20 YEARS AGO today

BY BONNIE CHLIPALA

The following stories (edited for length) appeared in this publication 20 years ago this week.

## Stepping Stones receives a boost by Will Sands

Stepping Stones, the local preschool, was the recipient of Crested Butte Town Council charity last Monday. Following a quick discussion, the council allocated up to \$45,000 for an upcoming preschool expansion.

Stepping Stones is having trouble with its current building adjacent to the town soccer field. Since the space is owned by the town of Crested Butte, Stepping Stones approached the council in early February with a general request for help in constructing a new building. Last Monday, the preschool returned with more specifics, including a preliminary budget for the project.

"The goal is to create more appropriate spaces for the children we already serve and to add a few spaces for infants," said Stepping Stones director Sally Rollwagen. "More children are coming to Step-

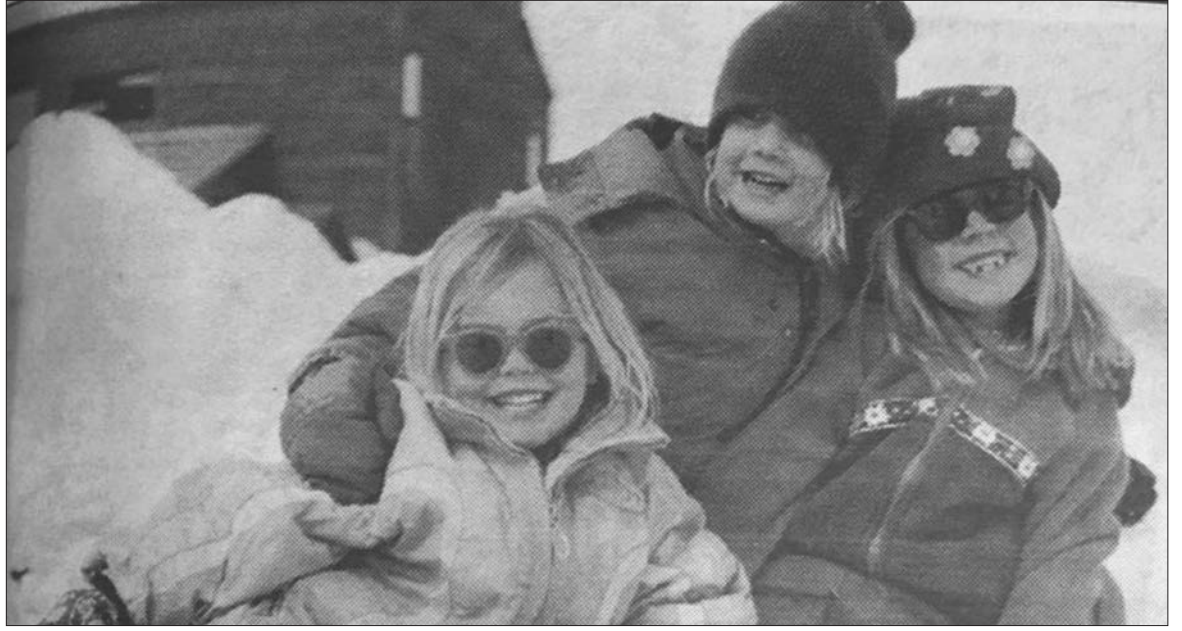
ping Stones, and they're coming for more and longer days."

The new space would be a stand-alone, 1,280-square-foot building and would house the toddlers. The council has been asked to furnish one-third of the construction cost. Stepping Stones will also furnish one-third of the cost and look to the community to pick up the remainder.

A specific builder has not been selected for the project, and the final construction cost hangs in the air. However, the council ponied up anyway following a brief discussion.

"Being a single guy who cares about those kids, I'll go ahead and make a motion," said council member Jim Schmidt. Schmidt then made a motion to allocate one-third of the price, up to \$45,000, contingent upon the rest of the money coming together.

Prior to a vote, town building official Bob Gillie said, "I don't want to throw a wet diaper on the toddler center, but I haven't seen a plan for this. You should understand that this proposal still has to go through a number of processes."



Savannah Garcia, Darien Montgomery and Karleigh Dean ham it up during recess at Stepping Stones.

PHOTO BY TIFFANY WARDMAN

Schmidt's motion was then amended to make the funding also contingent upon approval by the town's building department.

Council member Gary Sprung then raised a concern about the state of town's finances. "There is probably nothing I'd rather spend money on," he said, "but I'm concerned about us diminishing our fund balance. How far down are we

going to go?"

Town manager Bill Crank then reported that the town now has a \$737,000 surplus projected for the end of this year. He added that there was little concern with the Stepping Stones project because long-term maintenance would not be an issue.

Stepping Stones was then granted the donation by unanimous vote.

The site begins with a "splash page" of Crested Butte. It is a circular design that includes five different photographs with blinking titles—adventures, skiing, biking, historical and wildflowers.

Above the photos and chamber logo is a main menu with links to categories such as welcome, location, transportation, winter and summer activities, lodging, recreation, culture and dining.

Hill and Tashiro of Vail, designers of the site, are the same marketing firm that works with the lodging tax panel to promote Gunnison County. Hill and Tashiro will take statistical data from this site to better market Crested Butte. Through this tracking, they will be able to find out where the visitors come from and what they are looking for in Crested Butte.

A member can also pay for an expanded listing, which includes more text and a photo. Weisman paid for his hostel's listing to be more visual. "I have had more calls this month alone because of the detail on the site," says Weisman. "Boy, it is exciting." After six months of designing the site, Moody, Weisman and special events coordinator Becky Thompson feel that they have a quality source for both the potential visitor and locals.

## Chamber finishes up its web site by Melissa Ruch

People all over the country and world will soon be able to find out more about Crested Butte by clicking and linking onto the information Superhighway. Next week, the Crested Butte/Mt. Crested Butte Chamber of Commerce plans to launch its new, much talked about web site.

After much controversy surrounding the web site creation last year, the chamber is clearing up some last-minute kinks. "We are very excited," says board member Ward Weisman as he toured the site. "We have a premier site ready to go."

Data shows that 70 percent of the people who visit this town have internet access. More than 40 percent use the internet for travel planning. Thus, the chamber decided to update their website over a year ago.



"Just one more," says KBUT DJ Sean "Fat Tuesday" Riley. Riley and other KBUT volunteers were treated to free-flowing pitchers and delicious deep-fried cheese at the station volunteer appreciation last week at the Idle Spur. PHOTO BY EDWARD STERN

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
MARCH 11, 2019 ~ 5:30PM  
REGULAR SESSION  
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- 5:45 IV. Modifications/Approval of Agenda—ACTION ITEM
- V. Commendations and recognition of visitors  
\*Visitors who wish to address the Board please fill out a slip of paper
- 6:00 VI. Administrative Action Summaries
  - A. Graduation Requirements-Marta Smith
  - B. Kindergarten Entrance Age update-Jennifer Kennedy
  - C. Modular Unit at Crested Butte Community School update-Dr. Nichols
  - D. First Draft budget presentation-Stephanie Juneau
  - E. Superintendent Update-Dr. Leslie Nichols
- 6:45 VII. Action Items
  - A. Consent Grouping  
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

**The Superintendent recommends approval of the following:**

- 1. Board of Education Minutes\*
  - a. February 11, 2019—Regular Meeting
  - b. February 25, 2019—Special Meeting/Work Session
- 2. Finance\*  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # 36524-36629
  - b. Payroll Direct Deposit #38094-38460
- 3. Personnel\*
  - a. Rachel Ingram-Preschool Group Leader-Lake (remainder of 2018-19)
  - b. Jamie Keith-Assistant Girls' Soccer-CBHS
  - c. Elyza Montano-Assistant Girls' Soccer-CBHS
  - d. Savannah Matzinger-Assistant Track Coach-CBMS
  - e. Ryan Conrad-Assistant Track Coach-CBHS
  - f. Savannah Matzinger-Assistant Track Coach-CBMS
  - g. Ben Brack-Bus Driver-District

- 7:00 B. New Business
  - 1. Resolution - Authorization to sell shares—ACTION ITEM
  - 2. Resolution - Change Authorized signers on safe deposit box—ACTION ITEM
  - 3. 2019-20 School Calendar and 2019-20 Board Calendar
  - 4. First reading of policy:
    - a. IKF-Graduation Requirements
    - b. GCAC-Specialized Service Professionals
- 7:30 C. Old Business
  - 1. Second reading of policy: —ACTION ITEM
    - a. JEB-Early Access (Entrance Age) Requirements
- VIII. Comments from the Public  
\*Visitors who wish to address the Board please fill out a slip of paper
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XI. Executive Session- Pursuant to C.R.S. 24-6-402(4)(f) to discuss a personnel matter. The particular matter that is to be discussed behind closed doors is the Superintendent evaluation and contract.
- XII. Forthcoming Agendas/Meeting Dates and Times
  - A. Contract Negotiations—Mar 7, April 4, May 2, May 10
  - B. Monday, March 25, 2019—Work Session@5:30 Gunnison
  - C. Monday, April 8, 2019—Regular Session@5:30 Gunnison
  - D. Monday, April 22, 2019—Work Session@5:30 Gunnison
  - E. Monday, May 6, 2019—Regular Session @5:30 Gunnison
  - F. Monday, May 20, 2019—Regular Session@5:30 Gunnison
  - G. Monday, June 10, 2019—Budget Hearing/Regular Session@5:30 Gunnison
  - H. Monday, June 24, 2019—Budget Adoption/Regular Session@ 5:30 Gunnison
- XIII. Adjournment

# Legals

**—CRESTED BUTTE CREATIVE DISTRICT—  
REQUEST FOR CREATIVES  
FOR  
CENTER FOR THE ARTS DONOR WALL**

The Crested Butte Creative District, in partnership with the Crested Butte Center for the Arts, is currently seeking proposals for a donor wall installation. The new Center for the Arts building is a 25,000 square foot building that sits directly in the middle of Town Park in the heart of the Creative District. As a home for the arts and culture, the Center for the

Arts offers engaging opportunities and educational experiences to enrich and expand the life of our community. The Center for the Arts and Creative District are seeking unique proposals that creatively recognize the donors who made the new building possible. The full request for proposal and submission information can be found at [www.cbcreativedistrict.org/opportunities](http://www.cbcreativedistrict.org/opportunities).

RFP Due Date: March 22, 2019.  
Contact Information: Mel Yemma, Creative District/Open Space Coordinator  
Town of Crested Butte  
(970) 349-5338  
[melyemma@crestedbutte-co.gov](mailto:melyemma@crestedbutte-co.gov)

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**—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing three (3) members to the Planning Commission at the Tuesday, April 2, 2019 Town Council meeting. The term for these seats runs from April 2019 – April 2022. Duties include architectural design review, recommendations to the Town Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800, Mt Crested Butte, Colorado 81225-5800 or via email to [toconnell@mtcrestedbuttecolorado.us](mailto:toconnell@mtcrestedbuttecolorado.us) by Thursday, March 28, 2019 at 5pm or by stating his/her interest at the April 2, 2019 Town Council meeting.

Published in the *Crested Butte News*. Issues of March 1, 8, 15 and 22, 2019. #030102



**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2019CW3007.** Powderhorn, LLC, a Colorado limited liability company, c/o Patrick Willoughby-McCabe, 718 N. Buckner Blvd., Suite 316, Dallas, Texas 75218, (972) 813-9067. Please direct all correspondence to the above captioned attorneys for Applicant: (Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. No. 41593, Leila C. Behnampour, Atty. Reg. No. 42754, 525 North Main Street, Gunnison, CO 81230, Telephone: (970) 641-1903, Facsimile: (970) 641-1943, E-mail: [kburgemeister@lawoftherockies.com](mailto:kburgemeister@lawoftherockies.com), [lbehnampour@lawoftherockies.com](mailto:lbehnampour@lawoftherockies.com)). APPLICATION FOR CONDITIONAL WATER STORAGE RIGHTS, CONDITIONAL APPROPRIATIVE RIGHTS OF EXCHANGE, AND PLAN FOR AUGMENTATION, Gunnison County. 2. Overview of Application. Applicant owns Powderhorn Ranch, which is located south of Powderhorn, Colorado, along Cebolla Creek. Applicant seeks water rights for three ponds on the ranch for piscatorial, recreation, augmentation, and fire protection uses. The ponds will fill during free river conditions or by exchange from Blue Mesa Reservoir when there is a call below Blue Mesa Reservoir. Applicant also seeks approval of a plan for augmentation to replace evaporative losses from the ponds. When there is a local call between Powderhorn Ranch and Blue Mesa Reservoir, out of priority depletions will be augmented by release of water previously stored in one or more of the ponds. A long-term lease of Aspinall Unit water will be obtained from the Bureau of Reclamation to augment against a call from below Blue Mesa Reservoir. 3. Application for Conditional Water Storage Rights. a) Name of Reservoir. Reese Pond. i) Legal description of location of dam centerline: Located in the NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320239.77 m Easting, 4226469.12 m Northing. ii) Source: Cebolla Creek, tributary to the Gunnison River. iii) Name of ditch used to fill reservoir and capacity: W.S. Thompson Ditch, with a decreed capacity of 3.5 c.f.s. iv) Legal description of point of diversion of ditch: Located in the SE¼ SW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320297.5 m Easting, 4226258.6 m Northing. v) Date of appropriation: February 5, 2019. (1) How appropriation was initiated: By engaging a civil engineer to design the pond, by engaging legal counsel and an engineer to develop a plan for augmentation for out-of-priority depletions for the pond, and by filing this water court application. (2) Date water applied to beneficial use: N/A. vi) Amount claimed for initial fill: 7.4 acre-feet, conditional. (1) Rate of diversion for initial filling: 3.5 c.f.s., conditional; and the right to refill at 0.97 c.f.s., conditional, for refreshing flows and replacing evaporative losses. Fill rates will be cumulative for all three ponds. vii) Uses: piscatorial, recreation, augmentation, and fire protection. (viii) Surface area of high water line: 1.001 acre. (1) Vertical height of dam: 6.5 feet. (2) Length of dam: 180 feet. ix) Total capacity: Approximately 7.40 acre-feet of which 4.35 acre-feet will be live storage and 3.05 acre-feet will be dead storage. x) Point of discharge: Water from Reese Pond will be released through an agri-drain outlet into Jameson Pond, which will then release the water to Cebolla Creek. The point of release to Cebolla Creek is in the NW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320269.91 m Easting, 4226563.00 m Northing. xi) Remarks: (1) The proposed location of the dam centerline, point of diversion, and point of release are shown on the attached Exhibit A, which is attached to the Application on file with the Water Court. (2) The legal descriptions, amounts claimed, surface areas, height and length of dam, and capacity are approximate and subject to change after field verification in the Spring of 2019. (3) The Reese Pond will be equipped with an agri-drain low-level outlet operable by the water commissioner and will be capable of administration in the event of a senior priority call. (4) If the Reese Pond intercepts groundwater, it shall be lined to the satisfaction of the Division Engineer, or a well permit should be obtained for this structure. b) Name of Reservoir. Jameson Pond. i) Legal description of location of dam centerline: Located in the NW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320261.78 m Easting, 4226556.78 m Northing. ii) Source: Cebolla Creek, tributary to the Gunnison River. iii) Name of ditch used to fill reservoir and capacity: W.S. Thompson Ditch, with a decreed capacity of 3.5 c.f.s. iv) Legal description of point of diversion of ditch: Located in the SE¼ SW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West,

N.M.P.M., at approximately UTM Zone 13 320297.5 m Easting, 4226258.6 m Northing. v) Date of appropriation: February 5, 2019. (1) How appropriation was initiated: By engaging a civil engineer to design the pond, by engaging legal counsel and an engineer to develop a plan for augmentation for out-of-priority depletions for the pond, and by filing this water court application. (2) Date water applied to beneficial use: N/A. vi) Amount claimed for initial fill: 1.25 acre-feet, conditional. (1) Rate of diversion for initial filling: 3.5 c.f.s., conditional; and the right to refill at 0.97 c.f.s., conditional, for refreshing flows and replacing evaporative losses. Fill rates will be cumulative for all three ponds. vii) Uses: piscatorial, recreation, augmentation, and fire protection. viii) Surface area of high water line: 0.289 acres. (1) Vertical height of dam: 2 feet. (2) Length of dam: 10 feet. ix) Total capacity: Approximately 1.25 acre-feet, of which 0.75 acre-feet will be live, and 0.5 acre-feet will be dead storage. x) Point of discharge: The point of release to Cebolla Creek is in the NW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320269.91 m Easting, 4226563.00 m Northing. xi) Remarks: (1) The proposed location of the dam centerline, point of diversion, and point of release are shown on the attached Exhibit A, which is attached to the Application on file with the Water Court. (2) The legal descriptions, amounts claimed, surface areas, height and length of dam, and capacity are approximate and subject to change after field verification in the Spring of 2019. (3) The Jameson Pond will be equipped with an agri-drain low-level outlet operable by the water commissioner and will be capable of administration in the event of a senior priority call. (4) If the Jameson Pond intercepts groundwater, it shall be lined to the satisfaction of the Division Engineer, or a well permit should be obtained for this structure. c) Name of Reservoir. Lucas Pond. i) Legal description of location of dam centerline: Located in the NW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320284.13 m Easting, 4226654.28 m Northing. ii) Source: Cebolla Creek, tributary to the Gunnison River. iii) Name of ditch used to fill reservoir and capacity: W.S. Thompson Ditch, with a decreed capacity of 3.5 c.f.s. iv) Legal description of point of diversion of ditch: Located in the SE¼ SW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320297.5 m Easting, 4226258.6 m Northing. v) Date of appropriation: February 5, 2019. (1) How appropriation was initiated: By engaging a civil engineer to design the pond, by engaging legal counsel and an engineer to develop a plan for augmentation for out-of-priority depletions for the pond, and by filing this water court application. (2) Date water applied to beneficial use: N/A. vi) Amount claimed for initial fill: 0.93 acre-feet, conditional. (1) Rate of diversion for initial filling: 3.5 c.f.s., conditional; and a rate of refill of 0.97 c.f.s., conditional, for refreshing flows and replacing evaporative losses. Fill rates will be cumulative for all three ponds. vii) Uses: piscatorial, recreation, augmentation and fire protection. viii) Surface area of high water line: 0.20 acres. (1) Vertical height of dam: N/A. (2) Length of dam: N/A. ix) Total capacity: Approximately 0.93 acre-feet, of which 0.53 acre-feet will be live and 0.40 will be dead storage. x) Point of discharge: Located in the NW¼ NW¼ of Sec. 12, Township 45 North, Range 2 West, N.M.P.M., at approximately UTM Zone 13 320240 m Easting, 4226670 m Northing. xi) Remarks: (1) The proposed location of the dam centerline, point of diversion, and point of release are shown on the attached Exhibit A, which is attached to the Application on file with the Water Court. (2) The legal descriptions, amounts claimed, surface areas, height and length of dam, and capacity are approximate and subject to change after field verification in the Spring of 2019. (3) The Lucas Pond will be filled by diversions from the W.S. Thompson Ditch that will be routed across Cebolla Creek by pipeline into the pond. (4) The Lucas Pond will be equipped with an agri-drain low-level outlet operable by the water commissioner and will be capable of administration in the event of a senior priority call. (5) If the Lucas Pond intercepts groundwater, it shall be lined to the satisfaction of the Division Engineer, or a well permit should be obtained for this structure. 4. Application for Conditional Appropriative Rights of Exchange. a) Name of Exchange: Powderhorn Blue Mesa Exchange. b) Lower Terminus: Blue Mesa Reservoir. The initial point of survey of Blue Mesa Dam is located at a point on the right abutment being the intersection of the center line of the axis of the dam and of the center line of the outlet works tunnel, being a point whence the Southwest corner of Sec. 31, Township 49 North, Range 4 West, N.M.P.M. bears North 78°36'44" West a distance of 3,207.07 feet. c) Upper Terminus: The point of diversion for the W.S. Thompson Ditch, as described above. d) Source of Substitute Supply: Water stored in Blue Mesa Reservoir and leased from the United States Department of the Interior, Bureau of Reclamation. e) Date of Appropriation: February 5, 2019. i) How appropriation was initiated: By engaging a civil engineer to design the ponds that will be filled by exchange and by engaging water counsel to file this water court application. ii)

Date water applied to beneficial use: N/A. f) Maximum rate: 3.5 c.f.s., conditional. g) Uses: Piscatorial, recreation, augmentation, and fire protection uses through filling and refilling of the Reese, Jameson, and Lucas Ponds and pursuant to the plan for augmentation described herein. 5. Application for Approval of Plan for Augmentation. a) Structures to be Augmented: Reese Pond, Jameson Pond, and Lucas Pond. b) Water rights to be used for augmentation: i) When there is no senior call in the Powderhorn Blue Mesa Exchange Reach: Blue Mesa Reservoir. (1) Decree: Case No. 80CW156, in Water Division 4. (2) Type: Storage. (3) Legal Description: The initial point of survey of Blue Mesa Dam is located at a point on the right abutment being the intersection of the center line of the axis of the dam and of the center line of the outlet works tunnel, whence the Southwest corner of Sec. 31, Township 49 North, Range 4 West, N.M.P.M. bears North 78°36'44" West a distance of 3,207.07 feet. The actual releases will be at the outlet works of Crystal Dam located in the SE¼ SE¼ NW¼, Sec. 14, Township 49 North, Range 7 West, N.M.P.M. (4) Source: Gunnison River and its tributaries. (5) Appropriation Date: November 13, 1957. (6) Amount: 940,755 acre-feet, plus a refill right of 122,702 acre-feet. (7) Uses: Domestic and municipal, irrigation and stock watering, industrial, hydropower, piscatorial, wildlife, recreation and other purposes. ii) When there is a senior call in the Powderhorn Blue Mesa Exchange Reach: Water stored in Reese, Jameson, and Lucas Ponds, as described above. c) Complete statement of plan for augmentation: i) When there is no senior call within the Powderhorn Blue Mesa Exchange Reach, but there is a call below Blue Mesa Reservoir, pond filling and evaporation from the ponds will be augmented by exchange with releases from Blue Mesa Reservoir. When there is a senior call within the Powderhorn Blue Mesa Exchange Reach, evaporation from the ponds will be augmented by releases from the Reese, Jameson, and Lucas Ponds. ii) Reese, Jameson, and Lucas Ponds will be filled whenever there is no local call, either by in-priority junior appropriation or by exchange from Blue Mesa Reservoir. When there is a senior local call, Reese, Jameson, and Lucas Ponds will be managed to ensure that the ponds drop in total by a sufficient amount each month to replace evaporation from the ponds. Releases from the ponds will be conveyed from the outlet works of each pond back to Cebolla Creek on the Applicant's property. Reese, Jameson, and Lucas Ponds may be refreshed even when there is a senior local call, provided that the pond level is allowed to drop by a sufficient amount each month to replace stream depletions caused by evaporation from the ponds. d) Depletions to be augmented: i) The plan for augmentation will augment out of priority depletions from the filling of Reese, Jameson, and Lucas Ponds as well as evaporation from the ponds when there is a senior call. ii) Maximum monthly and annual evaporation estimates in acre-feet per month for Reese, Jameson, and Lucas Ponds are provided in the following table:

Month	Evaporation	Month	Evaporation
January	0	July	.745
February	0	August	.596
March	0	September	.507
April	.209	October	.343
May	.581	November	.179
June	.715	December	0
ANNUAL: 3.873 acre-feet/year			

iii) Amounts in the table are preliminary estimates and subject to change. iv) A long-term lease of Aspinall Unit water will be obtained from the Bureau of Reclamation to augment against a call from below Blue Mesa Reservoir. 6) Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Applicant. (8 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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# Legals

—NOTICE OF GUNNISON COUNTY, BLM, AND USFS 2019 SPRING SEASONAL ROAD CLOSURES—

Gunnison County, the BLM, and the U.S. Forest Service will be closing roads to all motor vehicles to protect Gunnison sage-grouse during their mating season and to prevent road damage during the wet spring conditions. The cooperation of the public is required to successfully implement these road closures. The following County roads will be closed from March 15 through May 15: Airport Road (W. Mountain); CR #7, Miller Lane; CR #25, Pine Creek, HWY 50 (N) end; CR #25, Pine Creek, (S) end past Blue Mesa Estates; CR #26, Sapinero Mesa at current winter closure gate HWY 50 (N) end; CR #26, Sapinero Mesa, HWY 149 end at current winter closure gate; CR #32, McCabe Lane, at cattle guard past Moncrief Ranch; CR #51B, Sun Park, just past intersection with Overlook Drive; CR #62, Razor Creek at BLM boundary; CR #743, Lost Canyon, at existing winter closure gate; CR #818, Wiley Lane at private/ BLM boundary on S end; CR #818, Wiley Lane at intersection with Mill Creek Road; CR #61, Pole Creek road; CR #42, Six Mile Lane at existing gate on BLM boundary; CR

#72, Tomichi Heights, closure at BLM boundary; CR #43, South Parlin Flats, approx. 0.4 mi S of HWY 50. All U.S. Forest Service roads within the Flat Top Mountain area are closed from January 1 through June 15: FS #829, Henkel Rd. at CR 730; FS #860, Smokey Bear Rd. at HWY135; FS #862; FS #863; FS #955; and FS #603 along Alkali Creek. The seasonal closure for Flat Top is extended to June 15 to provide additional protections for nesting Gunnison sage-grouse. U.S. Forest Service, Almont Triangle area: FS #810 at HWY 135 and CR 813. The Forest Service has a Special Order seasonal closure in effect for the Almont Triangle prohibiting all forms of public use from December 1 to May 15 due to the importance of the area to Gunnison sage-grouse and as critical winter range to elk, deer, and bighorn sheep. The BLM has motorized area closures across much of the Basin from March 15-May 15. The following is a partial list of main roads within the closure area: BLM #3038, Kezar Basin Road; BLM #3038 Nine Mile Hill west of HWY

149; BLM #3061 Hartman Rocks roads south of powerline; Hartman Rocks powerline road east of South Beaver Creek; BLM #3061 south entrance into Hartman Rocks; BLM #3107 Cabin Creek road at HWY 50; BLM #3106 Dry Gulch road at HWY 50; BLM #3106 Sewell Rim Road at HWY 50; South Parlin Flats access road off HWY 114 near mile-marker 5; BLM #3076, South Parlin Flats access road off HWY 114 near mile-marker 7; Camp Kettle Gulch road off HWY 114; BLM #3103 North Parlin Flats road; Roads off CR#44 accessing Woods Gulch area; BLM #3096 off south end of CR#44; Poverty Gulch road off Doyleville Cutoff road; BLM #3094 Tomichi Dome road; BLM #3073 Krueger Ranch road; BLM #3067 Stubbs Gulch access at Gold Basin shooting area; BLM #3108 north side of HWY 50, 3 miles east of Gunnison; BLM #3233, Haystack Gulch; BLM 3037b3 Willow Creek. Three additional roads in the Hartman Rocks area were closed in anticipation of winter conditions and ski trail grooming. These will reopen when the roads dry out. These roads are: Hart-

man Rocks northwest entrance; BLM #3061 at McCabes Lane (CR32) entrance; and Hartman Rocks powerline access off CR #38(Gold Basin road). The Signal Peak area also has mechanized and human closures in addition to motorized closures. For specific information, please obtain maps at the BLM Gunnison Field Office. Copies of the closure list and maps are available at Gunnison County Public Works, 195 Basin Park Drive; Colorado Parks and Wildlife office, 300 W. New York; Bureau of Land Management office, 210 W. Spencer Ave; and the U.S. Forest Service office, 216 N. Colorado, Gunnison, Colorado. These closures apply to all motorized vehicles. Do not park at the closures in a manner that blocks access through the closure gates. For additional information call Gunnison County Public Works at 641-0044; BLM at 642-4940; or the U.S Forest Service at 641-0471.

Published in the *Crested Butte News*. Issue of March 8, 2019. #030801

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as pro-

vided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2019CW3008 (REF NO. 12CW91, 05CW156, 89CW99); Gunnison County – Gunnison River.** Applicant: Quartz Creek Property Owners Association, a Colorado nonprofit corporation, c/o Bradley N. Switzer, P.O. Box 816, Montrose, CO 81402, (970) 249-8749; APPLICATION TO MAKE ABSOLUTE A CONDITIONAL WATER RIGHT OR, IN THE ALTERNATIVE, FOR FINDING OF REASONABLE DILIGENCE. **Name of Structure:**

Chicago Park – Armstrong Spring Water System; **Location:** A point in Section 4, Township 50 North, Range 4 East, N.M.P.M., being 1,300 feet from the north line and 2,319 feet from the west line of said Section 4. **Source:** Ground water tributary to Quartz Creek, tributary to the Gunnison River. **Quantity:** 0.831 c.f.s., conditional. **Type of use:** Domestic purposes. **Appropriation date:** September 10, 1988. **Detailed outline of what has been done toward completion or for completion of the Appropriation and Application of water to a beneficial use as**

**conditionally decreed:** A detailed description of what has been done toward completion of the Appropriation and Application of water to its decreed beneficial uses is attached to the Application which is on file with the Water Clerk for Water Division No. 4. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions.

A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 8, 2019. #030803

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2019CW3011. GUNNISON COUNTY.** Applicant: Quartz Creek Land Company, c/o David H. Tippit, PO Box 24024, Denver, CO 80224, 303-324-1862. Please address all correspondence to: Peter D. Nichols, Esq., Megan Gutwein, Esq., Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302, (303) 402-1600. **APPLICATION FOR ABSOLUTE WATER RIGHTS ON QUARTZ CREEK, TRIBUTARY TO TOMICHI CREEK, TRIBUTARY TO THE GUNNISON RIVER.** **FIRST CLAIM: WATER RIGHT 2.** **Name of structure:** Carter Mine. **3. Legal description of point of diversion:** The point of diversion is located at approximately 1500 feet south of the north section line and 2450 feet east of the west section line (also described as whence the SE corner of Tract 49, T. 50 N., R. 3 E., N.M.P.M. bears North 29° West 225 feet) as described in Case No. 97CW157 as the alternate point of diversion for the Tarkington Ditch. See map, Exhibit 1. **4. Source:** Groundwater intercepted by

the Carter Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River, discharged to Gold Creek at 362967 E, 276724 N, UTM NAD. (Gunnison County Assessor Parcel Number 3695-120-00-010). **5. Appropriation:** A. **Date of initial appropriation:** September 1, 2017. B. **How appropriation was initiated:** formulation of intent to apply water to beneficial use, constructing diversion structure, diverting water, and irrigating land. **6. Amount claimed:** 3.00 cfs, absolute. **7. Uses or proposed uses:** Irrigation; industrial including uses related to mining, milling, and ore processing. See map, Exhibit 2. A. **Total number of acres proposed to be irrigated:** 40. B. **Place of use:** For mining purposes at the point of diversion listed above; for irrigation of the land shown on Exhibit 2. **8. The land owner upon which this structure is located:** Applicant. **SECOND CLAIM: WATER RIGHT 9.** **Name of structure:** Raymond Mine. **10. Legal description of point of diversion:** The point of diversion is located at approximately 1500 feet south of the north section line and 2450 feet east of the west section line (also described as whence the SE corner of Tract 49, T. 50 N., R. 3 E., N.M.P.M. bears North 29° West 225 feet) as described in Case No. 97CW157 as the alternate point of diversion for the Tarkington Ditch. See map, Exhibit 1. **11. Source:** Groundwater intercepted by the Raymond Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River, discharged to Gold Creek at 38° 37' 14.42" N, 106° 25' 13.56" W. (Gunnison County Assessor Parcel Number 3696-000-00-039). **12. Appropriation:** A. **Date of initial appropriation:** September 1, 2017. B. **How appropriation was initiated:** formulation of intent to apply water to

beneficial use, constructing diversion structure, diverting water, and irrigating land. **13. Amount claimed:** 3.00 cfs, absolute. **14. Uses or proposed uses:** Irrigation; industrial including uses related to mining, milling, and ore processing. See map, Exhibit 2. A. **Total number of acres proposed to be irrigated:** 40. B. **Place of use:** For mining purposes at the point of diversion listed above; for irrigation of the land shown on Exhibit 2. **15. The land owner upon which this structure is located:** Applicant. WHEREFORE, the Applicant prays this Court enter a decree: a) Granting the subject water right as applied for herein; and b) Granting such other and further relief as the Court deems proper Total number of pages in application: 7, including 2 exhibits. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of April, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 8, 2019. #030804

**deadline is tuesday at noon • [legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • 970.349.0500 ext. 112**

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of February 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **AMENDED/CORRECTED: CASE NO. 19CW3002 (Ref No.**

**05CW235 and 12CW82).** Applicant: Bear Ranch, LLC. 30682 County Road No. 12, Somerset, CO 81434, c/o O'Hayre Dawson, PLLC, 120 N. Taylor Street, Gunnison, Colorado 81230. Application to Make Absolute and for Finding of Reasonable Diligence – Hughes Spring No's. 1-3. **HUGHES SPRING NO. 1:** The SE ¼, SE ¼, NW ¼, of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 1,953 feet south of the north section line and 1,352 feet east of the west section line of said Section 4 (Gunnison County). (Zone 13, NAD83, Easting 0297023m, Northing 4324312m). **HUGHES SPRING NO. 2:** The NW ¼, NW ¼, SE ¼, of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 2,383 feet north of the south sec-

tion line and 2.08 feet west of the east section line of said Section 4 (Gunnison County) (Zone 13, NAD83, Easting 0297424.5m, Northing 4324101m). **HUGHES SPRING NO. 3:** The SW ¼, NE ¼, SE ¼ of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 1,930 feet north of the south section line and 1,057 feet west of the east section line of said Section 4 (Gunnison County) (Zone 13, NAD83, Easting 0297891.5m, Northing 4323950m). **Appropriation Date for Hughes Spring No's 1-3:** September 30, 2005. **Source for Hughes Spring No's 1-3:** Water tributary to Muddy Creek tributary to the North Fork of the Gunnison River, tributary to the Colorado River. Amount claimed for Hughes Spring No's. 1-3:

0.06 c.f.s./ combined 0.02 c.f.s per spring. Use for Spring No. 1: 0.02 c.f.s for domestic purposes inside one single-family dwelling. Use for Spring No's. 2 and 3: each for 0.02 c.f.s. of water for stock watering and domestic purposes inside one single-family dwelling each. Applicant seeks entry of a decree for an absolute water right for stockwatering for the Hughes Springs Nos. 2 and 3, and a finding of reasonable diligence and continuing the conditional status for the Hughes Spring Nos. 1-3 for domestic use within one single family dwelling for each spring. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of

April, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of March 8, 2019. #030805

# Legals

**—FINDING OF NO SIGNIFICANT IMPACT—**

TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Town of Crested Butte  
 Location: Gunnison, Colorado  
 Project No.: 140561D-B  
 Total Cost: \$2,425,000

**Project Description**

The proposed project consists of expansion of the existing water treatment plant capacity and building footprint, installation of a SCADA system, replacement of aging equipment, and relocation of equipment due to maintenance and safety concerns. The project will, in part, be funded by a Drinking Water Revolving Fund loan in the amount of \$2,025,600 at an interest rate of 2.5 percent. The project will not require an increase in monthly user rates.

The review process did not indicate that significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an Environmental Impact Statement (EIS) has been made. The action is taken on the basis of a careful review of the engineering report, environmental assessment, and other supporting data that are on file in the Water Quality Control Division of

the Colorado Department of Public Health and Environment, and are available for public review upon request. Comments supporting or disagreeing with this decision may be submitted for consideration to:

Evan Butcher, Project Manager  
 Colorado Department of Public Health and Environment  
 WQCD-GLU-B2  
 4300 Cherry Creek Drive South  
 Denver, CO 80246-1530

After evaluation of the comments received, the Division will make a final decision; however, no administrative decision will be taken on the project for at least 30 calendar days after publication of the Finding of No Significant Impact. Dated this 26th day of February, 2019.



Published in the *Crested Butte News*. Issue of March 8, 2019. #030806

**—MEETING NOTICE—**

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the next regular board meeting on Monday, March 25, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West

Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of March 8, 2019. #030807

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
 WEDNESDAY, MARCH 13, 2019 ~ 6:00 P.M.  
 P.O.A. BOARD MEETING AGENDA  
 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)

- 6:00 PM Call to Order**
- 6:05 PM Approval of Minutes from February 2019 P.O.A. Board Meeting
- 6:10 PM Monthly Financial Report for February 2019
- New Business**
- 6:20 PM Scheduled Property Owner Comment Time
- Continued Business**
- 6:30 PM Trails, Amenities and Parks (TAP) Committee Update
- 6:50 PM Commercial Area Master Plan (CAMP) Update and Review Final Draft
- 7:30 PM Manager's Report**
- Manager's Report
- Identify April Board Meeting Agenda Items
- Confirm April 10th, 2019 Board Meeting Date

**7:50 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of March 8, 2019. #030810

**—NOTICE OF FONSI—**

**FOR THE TOWN OF CRESTED BUTTE WATER TREATMENT PLANT IMPROVEMENTS PROJECT  
 CRESTED BUTTE, COLORADO  
 TOPIC: WATER TREATMENT PLANT IMPROVEMENTS PROJECT – ENVIRONMENTAL ASSESSMENT**

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed for the Town of Crested Butte Town of Crested Butte (Town) Water Treatment Plant (WTP) Improvements Project. A public hearing regarding the Environmental Assessment took place on January 7, 2019. The proposed project consists of expansion of the existing water treatment plant capacity and building footprint, installation of a SCADA system, replacement of aging equipment, and relocation of equipment due to maintenance and safety concerns. The review process did not indicate that significant environmental impacts would result from the proposed action.

Consequently, a preliminary decision not to prepare an Environmental Impact Statement (EIS) has been made. The action is taken on the basis of a careful review of the engineering report, environmental assessment, and other supporting data that are on file in the Water Quality Control Division of the Colorado Department of Public Health and Environment (CDPHE), and are available for public review at Town of Crested Butte Town Hall, located at 507 Maroon Ave Crested Butte, CO 81224. Comments supporting or disagreeing with this decision may be submitted for consideration to:

Evan Butcher, Project Manager  
 Colorado Department of Public

Health and Environment  
 WQCD-GLU-B2  
 4300 Cherry Creek Drive South  
 Denver, CO 80246-1530  
 The point of contact for the Town of Crested Butte regarding this project is Shea Earley, Public Works Director, (970) 349-5338. All interested persons are invited to provide input to CDPHE. For written comments or questions submit on or before April 8, 2019 to the contact information provided above.  
 Town of Crested Butte  
 Shea Earley  
 Public Works Director

Published in the *Crested Butte News*. Issue of March 8, 2019. #030808

**—NOTICE OF APPLICATION—  
 REQUEST FOR PUBLIC COMMENTS  
 CONCERNING AN OIL AND GAS PERMIT  
 FOR THE IRON POINT 3D SEISMIC PROJECT  
 LOCATED WITHIN**

**SECTIONS 5-8, 17-20, 29-32 TOWNSHIP 12 SOUTH, RANGE 90 WEST AND  
 SECTIONS 1, 12, 13, 24, 25 AND 36, TOWNSHIP 12 SOUTH, RANGE 91 WEST  
 GUNNISON COUNTY, COLORADO  
 GUNNISON ENERGY, LLC**

**APPLICANT:** Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202

**LOCATION:** The project is located north and west of State Highway 133, within Sections 5-8, 17-20, 29-32 Township 12 South, Range 90 West and Sections 1, 12, 13, 24, 25, 36, Township 12 South, Range 91 West, 6th P.M.

**PROPOSAL:** The applicant requests approval to conduct a 3D seismic program (Iron Point 3D Project). GELLC has current leases on both private and federal lands in the Project area.

The request include the placement of source and receiver lines, heliportable shot hole drilling, data acquisition, and cleanup. The project includes the use of shot holes (buggy drilled and heliportable, as appropriate) as the energy source. The seismic program is anticipated to last approximately 50-70 days.

**ACCESS:** Access will be from State Highway 133.  
**COMMENT PERIOD:** Comments will be accepted until 5:00 p.m. on March 20th. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Department at (970) 641-0360.  
 /s/ Neal Starkebaum  
 Assistant Director  
 Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of March 8, 2019. #030809

## deadline tuesday at noon

**—NOTICE OF HEARING—  
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
 SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday March 21st, 2019 at 6:40 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:  
 A *Certificate of Appropriateness* for the application for a **Single-Family Residence with Accessory Dwelling**, Lot 30, Block 24, Filing #3, a.k.a. 780 Zeligman Street. A complete set

of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of March 8, 2019. #030811



**—ADVERTISEMENT FOR BIDS—  
 GVTA**

**RIVERLAND – BRUSH CREEK - RIVERBEND HIGHWAY 135 BUS PULLOUTS**

Gunnison Valley Transportation Authority (GVTA)  
 P.O. Box 39  
 Crested Butte, CO 81224  
 Office Phone: (808) 421-8855  
 Sealed BIDS for construction of **GVTA – Riverland - Brush Creek - Riverbend Highway 135 Bus Pullouts** project will be received by SGM at 103 West Tomichi Ave., Suite A, Gunnison, CO 81230 until March 25, 2019 at 12:00 PM at which time they will be publicly opened, verified for completeness and, if determined complete they will be read aloud. Bids received after this time will not be accepted, and will be returned unopened. Submittals shall

be delivered in a sealed envelope clearly marked "Riverland - Brush Creek -Riverbend Highway 135 Bus Pullouts". Project is the construction two bus pullouts (one northbound and one southbound on Highway 135) at three separate locations. The locations are south of Crested Butte, CO on Highway 135. Each of the three sites consists of two asphalt bus pullout surfaces, an asphalt pedestrian area, and concrete pad for a bus shelter. The bus shelter, shelter lighting, and bus stop signage will be provided by GVTA to be installed by the contractor. The northbound Brush Creek pullout will include a gravel surface multi-use path. This work will

include removals, embankment and excavation, erosion control, drainage pipes, asphalt paving, asphalt roadway patching, concrete work, traffic control, and minor signing and striping, along with the shelter installation. The Owner expects the Contractor to develop a much more detailed step-by-step approach and is open to reasonable changes in the approach to facilitate the prosecution of the Work, as long as there is no undue risk to personnel and roadway remains open as much as possible. Final sequence of Work shall be approved by the Owner and Engineer. Contractor shall complete all work by September 20, 2019, approximately

100 working days. Contractor may submit a declaration of Substantial Completion, but it will only be used to identify punch list items and what needs to be resolved, to the satisfaction of the Owner, before Owner will accept Contractor's Certificate of Final Completion. All Work shall be done in accordance with contract documents. A Bid bond in the amount of 5% of the Bid is required. The Bid Bond shall accompany the Bid Form. Performance and Payment Bonds in the amount of 100% of the Contract Price will be required. No pre-bid meeting will be held. Questions can be submitted via

email to Ron Nies, Project Engineer, at [ronn@sgm-inc.com](mailto:ronn@sgm-inc.com). The Bidding Documents will be available beginning March 11th and may be obtained electronically by sending an email to Ron Nies, SGM at [ronn@sgm-inc.com](mailto:ronn@sgm-inc.com). Bidders on this Work will be requested to comply with the provisions of the laws of Colorado and the Federal Government, and all local laws and all regulations made which are pertinent to the proposed work and shall comply with the same.

Published in the *Crested Butte News*. Issues of March 8 and 15, 2019. #030812

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 4, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 4, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
 Ordinance No. 4, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Deed Restrictions on Certain Properties in the Paradise Park Subdivision and Replacement with New Deed Restrictions.

The full text of Ordinance No. 4, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 8, 2019. #030814

**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 18th day of March, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 3, Series 2019:  
 Ordinance No. 3, Series 2019 - An Ordinance of the Crested Butte Town Council Amending the Town Code to Amend Crested Butte Municipal

Code Section 18-2-30 (6) Concerning Fire Suppression Requirements for Townhomes Under the International Residential Code.  
**TOWN OF CRESTED BUTTE, COLORADO**  
 /s/ Lynelle Stanford, Town Clerk  
 Published in the *Crested Butte News*. Issue of March 8, 2019. #030813

# Legals

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 5, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 4, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 5, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Transfer of Town-Owned Property Legally Described as Lots 1-6, Block 76 and Lot 10 Block 77, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to

Bywater, LLC for the Construction of Affordable Housing. The full text of Ordinance No. 5, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 8, 2019. #030815

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 7, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 4, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 7, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at Downstairs North Room of the "Old Town Hall" Located on Lot 1 and Part of Lot 2, Block 29 to

Paragon Gallery. The full text of Ordinance No. 7, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 8, 2019. #030816

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 18th day of March, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 8, Series 2019:  
Ordinance No. 8, Series 2019 - An

Ordinance of the Crested Butte Town Council Adding Code Section 10-6-60 Prohibiting the Possession of Tobacco/Nicotine Products by Persons Under the Age of Eighteen to the General Offenses Section of the Crested Butte Municipal Code; And Providing

Penalties for Violation Thereof.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 8, 2019. #030817

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 18th day of March, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 9, Series 2019:  
Ordinance No. 9, Series 2019 - An Ordinance of the Crested Butte Town Council Amending, Chapter 18, Article 2, Section 18-2-30 of the Town Code Related to Building Regulations.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 8, 2019. #030818

**COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT  
WATER QUALITY CONTROL DIVISION (WQCD)  
PUBLIC NOTICE NO. CO-1-2019  
DENVER, COLORADO  
MARCH 7, 2019**

This notice states that the CDPHE intends to renew Colorado Discharge Permit System permit CO0027171 Mount Crested Butte WSD WWTF Discharge to Woods Creek, 200 yards upstream of Washington Gulch 100 Gothic Road, Mt. Crested Butte, CO 81225, pursuant to the Clean Water Act, and the Colorado Water Quality Control Act. This is to notify all interested parties that there will be a PUBLIC MEETING regarding the renewal of this permit on Monday, April 8, 2019, 1-3pm at the Town of Crested

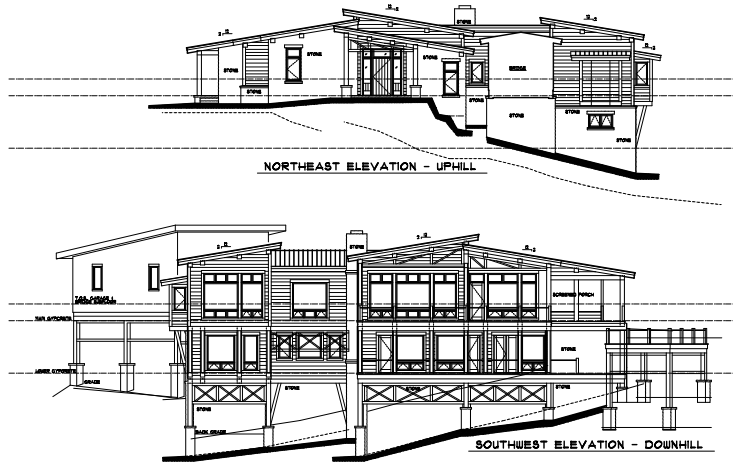
Butte Town Hall Council Room at 507 Maroon St Crested Butte CO. Documents and additional information for this permit and public meeting are located at the following website: <https://www.colorado.gov/pacific/cdphe/wq-actions-and-public-notices>. Questions may be directed to Christine Wehner, Permit Writer, 303-692-2054.

Published in the *Crested Butte News*. Issue of March 8, 2019. #030819

—NOTICE OF VARIANCE REQUEST—  
**SKYLAND COMMUNITY ASSOCIATION  
350 COUNTRY CLUB DRIVE, SUITE 112A  
CRESTED BUTTE, CO 81224  
PHONE (970) 349-7411 FAX (970) 349-5054**

PLEASE TAKE NOTICE that the Board of Directors of the Skyland Community Association will take input on the following variance request. All objections should be submitted in writing to the association by April 1st, 2019.

Allow the primary and secondary roofs of the proposed building to be a 2:12 pitch instead of the required 7:12 and 3:12 minimums. Allow an average building height of 35 feet. Allow an engineered concrete retaining wall along the driveway. The architect for the project has requested the variances to mitigate the extreme topography of the lot, reduce the overall height impact, and help meet requirements set forth by the Skyland Metropolitan District. Plans for the project may be viewed in the Skyland Community Association business office located at the address noted above. Business hours are Monday-Friday, 8:00 am to 5:00pm.



The project is located at Skyland Lot S-20, 948 Ridge Road. All questions should be addressed to Mike Billingsley at the above phone number.

Published in the *Crested Butte News*. Issues of March 8 and 15, 2019. #030823

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
**CONTRACT NEGOTIATIONS  
LAKE SCHOOL CONFERENCE ROOM  
GUNNISON, CO**

March 7, 2019 4:15pm to 7:30pm  
April 4, 2019 8:00am to 4:00pm  
May 2, 2019 4:15pm to 7:30pm  
May 10, 2019 8:00am to 4:00pm

Published in the *Crested Butte News*. Issue of March 8, 2019. #030820

**FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA  
MARCH 12, 2019 ~ 2:00 PM  
CRESTED BUTTE CONFERENCE ROOM**

2:00 Discuss Fund 26 Proposed Budget Summary  
2:55 Set suggested date for next meeting

Published in the *Crested Butte News*. Issue of March 8, 2019. #030822

deadline tuesday at noon

970.349.0500 ext. 112

legals@crestedbuttenews.com

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**ROOM FOR RENT IN TOWN:** Private bedroom, bath, loft area, fully furnished. Available April 1st - June. No smoking. \$700/ month. 2nd and Whiterock. TEXT 417-893-8131. (3/8/25).

**WANTED:** 1 or 2 bedroom home/condo in CB area for a working professional couple. Non-smokers. Unfurnished long-term preferred. Email [b.nadeau89@gmail.com](mailto:b.nadeau89@gmail.com). (3/8/22).

**IN TOWN 2BD/2BA FULLY FURNISHED CONDO:** W/D, off-street parking, on bus route. 6-month lease (4/15-10/14). Heat, water, trash included. Tenant pays electric. \$1750/mo. First, last, security deposit required. Call Dave at 970-729-0101. (3/8/35).

**HOME FOR RENT:** 225 Meadows Road. Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3000/mo., utilities included. Call 970-596-4023. (3/8/29).

**ROOM FOR RENT IN MERIDIAN LAKE:** No smoking, no pets. \$700/month. Garage spot available. Text 435-773-3231. (3/8/17).

## FOR RENT

**MT. CRESTED BUTTE:** Beautiful 3BD/2.5BA, furnished, wood burning fireplace, beautiful views. Watch the sunrise and skiers ski down the slopes from 2 balconies. No pets, \$2950/mo. 847-769-7800 or [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (3/8/32).

**FOR RENT:** Three Season's fully furnished 2 bedroom, 2 bath condo, available March 3rd. \$1350/month + low electric bills, includes cable, wifi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (3/8/33).

**EMMONS BASE AREA:** Large 1BD/1BA, fully furnished. \$1500, April 1st. Includes Wi-fi, cable, hot tub. No pets. One vehicle only. Send details [CC@InvestInCrestedButte.com](mailto:CC@InvestInCrestedButte.com). (3/8/25).

## FOR RENT

**ROOM FOR RENT IN GUNNISON:** Available immediately. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-275-8910. (3/8/pd/43).

**BLACK BEAR CONDO** for long term rental. 4BD/4BA with loft, fully furnished, great view of CB Mountain. Across street from WestWall lift, heated parking, bus service. \$3,000/month plus security deposit. Available April 1, no animals allowed. Email [rnc-cutchin@sbcglobal.net](mailto:rnc-cutchin@sbcglobal.net), or 214-616-7089 for more info and application. (3/8/25).

## FOR RENT

**NEWLY REMODELED** south facing 715 sq.ft. office space with private entrance and off street parking for lease in Crested Butte. \$3000/month triple net lease. Please email interest to [cynth@tetonhandtherapy.com](mailto:cynth@tetonhandtherapy.com) or call 307-413-4662. (3/8/34).

**DOG FRIENDLY RENTAL** Mt. Crested Butte: Looking for roommate or couple to rent 1 bedroom and bath in a roomy 2 bed/2 full bath fully furnished condo on mountain. \$1300/month for single or \$1500/month for couple. All bills included except electric. Discount for April/May if lease signed by end of March. Texts preferred 469-475-8511. (3/8/58).

**ELK AVE. APARTMENT:** Available March 1st. 670 s.f. \$1,300/mo. 1st and last month rent plus security deposit. Call 970-349-2773 for details. (3/15/22).

**FOR RENT:** Skyland Lodge furnished studio. No pets. \$800/month + electric, includes cable & common area wifi. Available now. Call Paula at CB Lodging, 970-349-7687. (3/8/24).

## FOR RENT

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/8/32).

## COMMERCIAL RENTALS

**IN TOWN COMMERCIAL UNIT:** 372 square feet space with a garage bay. The unit has a half bath and small office space. \$1000/mo. plus utilities. Call Carolyn 970-349-6339. (3/8/29).

**ELK AVE. RESTAURANT SPACE:** Available Fall 2019, 4809 s.f. Call 970-349-2773 for details. (3/15/13).

**OFFICE, STUDIO OR RETAIL SPACE:** 2nd & Elk, on the creek. 500 sq.ft. Available April 1. Call Cricket 275-1309. (3/8/18).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/8/12).

# ClassifiedsWORK

classifieds@crestedbuttenews.com