

The Princess Wine Bar
We are proud to start our season with some of the finest musicians in our valley!
LIVE MUSIC BEGINS @ 7 PM
Thursday | Matt Grant
Friday | Casey Falter
Saturday | Floyd Bauler
 HAPPY HOUR 4-6 DAILY PRINCESSWINEBAR.COM
 218 ELK AVENUE | 970-349-0210

Gunnison River Festival update

Due to this season's amazing snowpack, the 16th Annual Gunnison River Festival will take place over two weekends.

On May 29, 2019, the Gunnison River Festival board took a hard look at possible Gunnison River flows June 20-23, 2019. Projections, educated guesses and the help of the festival's title sponsor, the Upper Gunnison River Water Conservancy District, the festival board decided to reschedule all Whitewater Park events that were scheduled for Saturday, June 22 to a later date of Saturday, August 24.

Lower flows will maximize the Gunnison Whitewater Park's water features, educational components, vendor and spectator areas.

"Celebrating Our Rivers"

Gunnison River Festival will kick off Thursday, June 20 at the I Bar Ranch with a Pearl Jam Chicago Tribute band concert, 8 p.m. Tickets for adults are \$15, and kids can come for free. Gates open at 5:30 p.m. with local act Alternative People playing at 6:30 p.m. There will be on-site food, a full bar and a bonfire.

Summer Solstice, Friday, June 21 sets the stage for fast paddling in on the Taylor River with Downriver Raft and Kayak races. Registration opens at 4:30 p.m. at Todd's Slot, Taylor River Canyon. Awards will take place at the I Bar Ranch, in Gunnison. Rejoice in the green pastures from this winter's snow and partake in a Dutch-oven Cook-Off, watch the fun of



PHOTO BY LYDIA STERN

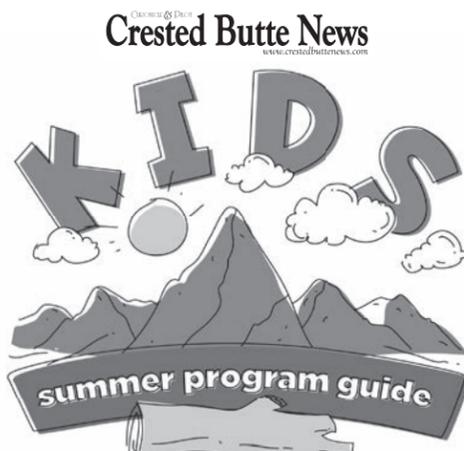
Country Clovers Cow Patty Bingo, listen to live music by Evelyn Roper and select your seat for the 13th annual World Tour Paddling Film fest, brought to you by Scenic River Tours and Gunnison River Festival. Films start at sundown. Tickets are \$15 for adults and \$10 for kids. Enjoy Parker Pastures beef and a beautiful evening along the banks of the Tomichi Creek. On-site camping will be available.

Save some energy for a summer street dance at the South Main Block Party, Saturday, June 22 starting at 5:30 p.m. Hear live music by Two Faces West and headliner Policulture, a reggae band from Boulder, Colo. Food and drink will be available for purchase. This is a free event for the

public just outside the Gunnison Arts Center on South Main.

Mark your calendar for Saturday, August 24 at the Gunnison Whitewater Park, with all the regular events in the park—SUP-ing, Community Float, Canine Big Air, Inflatable Rodeo, Surf the Wave, Kids Foamy Boat Race, Kayak Comp, educational vendors, Hooligans on the Water and more. Welcome back Western Colorado University students and get everyone in the water on a hot summer day. Events start at 10:30 a.m. at the park.

What a winter and now what a summer—for more information contact the GRF director at (970) 275-3516 or visit gunnisonriverfestival.com.



Looking for fun activities for your children this summer?
 Check out the Crested Butte News Kids program guide!
crestedbuttenews.com

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, June 20th, 2019 at 9:00 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
 A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 7, Block 21, Filing #3, a.k.a. 635 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 7, 2019. #060717



FRONT ELEVATION
 BASEMENT LEVEL ON SITE BY OTHERS

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, JUNE 12TH, 2019 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cb-south.net

6:00 PM Call to Order	8:00 PM Design Review Committee (DRC)
6:05 PM Approval of Minutes from May 2019 P.O.A. Board Meeting	8:10 PM Manager's Report Manager's Report Board Member Election and Nominations Annual Meeting and Events Identify July Board Meeting Agenda Items Confirm July 10th, 2019 Board Meeting Date
6:10 PM Monthly Financial Report for May 2019	8:30 PM Adjourn
New Business	ADA Accommodations: Anyone needing special accommodations as determined by the <i>American Disabilities Act</i> may contact the Association Manager prior to the day of the hearing.
6:20 PM Scheduled Property Owner Comment Time	Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
6:30 PM Consideration of a Replat and Boundary Adjustment on Lots 43, 44, 45, Block 26, Filing #4	
Continued Business	
6:50 PM Commercial Area Master Plan (CAMP) Review and Next Steps	
7:20 PM Trails, Amenities and Parks (TAP) Update	
7:40 PM Covenant Amendment Steering Committee (CASC) Progress to Date	

Published in the *Crested Butte News*. Issue of June 7, 2019. #060719

—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, June 20th, 2019 for the purpose of considering the following:
 A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 19, Block 25, Filing #4, a.k.a. 84 Cisneros Lane. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 7, 2019. #060718



legals@crestedbuttenews.com
deadline tuesday at noon

Legals

—MOUNTAIN EXPRESS BOARD SEAT VACANCY—

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: thenry@crestedbutte-co.gov, or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, June 24, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 7, 2019. #060701

—GUNNISON COUNTY PLANNING COMMISSION— PRELIMINARY AGENDA: FRIDAY, JUNE 7, 2019

8:45 a.m. • Call to order; determine quorum
• Approval of Minutes
• Unscheduled citizens: A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Irwin Backcountry Guides, LLC, represented by David Leinsdorf, continued public hearing, request to expand the use of the existing Irwin Backcountry Guides' Movie Cabin and Cat Barn for lunch and/ or dinner service as part of summer guided outfitting in the Irwin area. Additionally, IBG proposes to offer lunch and dinner events for Eleven and Irwin Guides guests, and to partner with other organizations and non-profits for lunch and/ or dinner events, from May through October. From June through September, IBG proposes to use the Movie Cabin and Cat Barn for an average of ten guests per day. This regular use will be in connection with its guiding activities and will be between the hours of 9:00 a.m. and 11:00 p.m. Lunch and/ or dinner events for up to 24 people, and wedding ceremonies (no receptions) for up to 24 people, conclud-

ing at or before 10:00 p.m.
LUC-18-00049
9:30 a.m. Planning Commission training, work session, training on the *Gunnison County Land Use Resolution, Article 10 Locational Standards*.
Adjourn
 The applications can be viewed on gunnisoncounty.org link to <http://204.132.78.100/citizenaccess/>
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of June 7, 2019. #060702

deadline tuesday at noon • legals@crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

AMENDED/CORRECTED:

CASE NO. 2018CW3019 (06CW123). Name, address, and telephone number of applicant: City of Gunnison ("City"), c/o Russ Forrest, City Manager, P. O. Box 239, Gunnison, Colorado 81230, (970) 641-8080, c/o Jennifer M. DiLalla, #40319, John Peckler, #51559, Moses, Witemyer, Harrison and Woodruff, P.C., 2595 Canyon Boulevard, Suite 300, Boulder, Colorado 80302, Telephone: (303) 443-8782, jdilalla@mwhw.com; jpeckler@mwhw.com. **FIRST AMENDED APPLICATION FOR FINDING OF REASONABLE DILIGENCE.** Purpose of Application: In December 2009, Gunnison City Council adopted Ordinance 12, Series 2009, which annexed property known as "Gunnison Rising" into the City, subject to the terms and conditions of the Gunnison Rising Annexation Agreement ("Annexation Agreement"). To meet its obligations under the Annexation Agreement, as subsequently amended, the developer of Gunnison Rising ("Developer") conveyed to the City certain water rights, including the conditional water rights that are the subject of this Application, for development or use on the annexed property (collectively, "Gunnison Rising Water Rights"). The Gunnison Rising Water Rights were conveyed by Special Warranty Deed dated February 1, 2010, and recorded at Reception No. 597052 in the real property records of Gunnison County, Colorado; as corrected by the Correction Deed-Special Warranty Deed dated March 12, 2018, and recorded at Reception No. 652268 in the real property records of Gunnison County, Colorado ("Deeds"). Copies of the Deeds are attached to the Application as **Exhibits A-1 and A-2**. The City filed its original application in this matter on April 30, 2018, seeking a finding of reasonable diligence for those of the Gunnison Rising Water Rights that were decreed as conditional in Case No. 06CW123 ("Gunnison Rising Conditional Water Rights"), and to continue the Gunnison Rising Conditional Water Rights in full force and effect for an additional diligence period. By this amended application, the City corrects the decreed location for one of the Gunnison Rising Conditional Water Rights, Peaceful Pond West, in accordance with the decree entered in Case No. 18CW3040 on April 1, 2019. This amendment makes no other substantive changes to the original application. All references to the "Application" herein are to this First Amended Application. Description of Gunnison Rising Conditional Water Rights: Garfield Well No. 1: Original decree: Garfield Well No. 1 was decreed on April 3, 2012, in Case No. 06CW123 in the District Court in and for Water Division No. 4 ("06CW123 Decree"). Permit No.: 236850 (monitoring). Decreed location: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 49 North, Range 1 East, N.M.P.M., in Gunnison County, approximately 650 feet from the north line and 1,120 feet from the east line of said Section 6, as shown on Exhibit B to the application. Source of water: Ground water tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation

date: June 19, 2002. Depth, rate, and volume: 120 feet; 500 gpm, conditional; 750 acre-feet per year, cumulative with the volume decreed to Garfield Well No. 2, as described in paragraph 3.2 of the application and below. Use: Municipal (including domestic use and lawn and landscape irrigation), commercial, industrial, stock watering, piscatorial, and wildlife uses. Garfield Well No. 2: Original Decree: 06CW123 Decree. Permit No.: 236851 (monitoring). Decreed location: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Township 49 North, Range 1 East, N.M.P.M., in Gunnison County, approximately 1,000 feet from the north line and 870 feet from the west line of said Section 5, as shown on Exhibit B to the application. Source of water: Ground water tributary to Tomichi Creek, tributary to the Gunnison River. Appropriation date: June 19, 2002. Depth, rate, and volume: 93 feet; 500 gpm, conditional; 750 acre-feet per year, cumulative with the volume decreed to Garfield Well No. 1, as described in paragraph 3.1 of the application and above, together with any replacement or additional wells. Use: Municipal (including domestic use and lawn and landscape irrigation), commercial, industrial, stock watering, piscatorial, and wildlife uses. Gateway Pond North: Original Decree: 06CW123 Decree. Decreed location: NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 50 North, Range 1 East, N.M.P.M., at a point approximately 2,200 feet from the south line and 2,300 feet from the west line of said Section 31, as shown on Exhibit B to the application. Source of water: Gunnison River through the Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement; Tomichi Creek through the Adams Ranch Well, as decreed in Case No. 97CW144. Appropriation date: May 11, 2006. Amount: 25 acre-feet, conditional, with the right to fill and re-fill whenever in priority. Use: Recreation, piscatorial, and wildlife uses. Gateway Pond South: Original Decree: 06CW123 Decree. Decreed location: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 50 North, Range 1 East, N.M.P.M., approximately 250 feet from the south line and 1,800 feet from the west line of said Section 31, as shown on Exhibit B to the application. Source of water: Gunnison River through the Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement; Tomichi Creek through the Adams Ranch Well, as decreed in Case No. 97CW144. Appropriation date: May 11, 2006. Amount: 25 acre-feet, conditional, with the right to fill and re-fill whenever in priority. Use: recreation, piscatorial, and wildlife uses. Peaceful Pond West: Original Decree: 06CW123 Decree. Subsequent Decree: The decreed location of Peaceful Pond West was changed by the decree entered in Case No. 18CW3040 on April 1, 2019. Decreed location: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Township 49 North, Range 1 East, N.M.P.M., approximately 800 feet from the north line and 750 feet from the west line of said Section 5, as shown on Exhibit B to the application. Source of water: Tomichi Creek through the Biebel Ditches Nos. 1 and 2 First Enlargement. Appropriation date: May 11, 2006. Amount: 30 acre-feet, conditional, with the right to fill and re-fill whenever in priority. Use: recreation, piscatorial, and wildlife uses. Gunnison and Tomichi Valley Ditch Association Ditch, Ditch No. 17 First Enlargement: Original Decree: 06CW123 Decree. Decreed location: The decreed location of the headgate is at a point on the southeast bank of the Gunnison River whence the east quarter corner of Section 8, Township 50 North, Range 1 East, N.M.P.M., bears South 70° 30' East a distance of 1,085 feet. The headgate location determined by the Division Engineer is at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8, Township 50 North, Range 1 East, N.M.P.M., at a point approximately 1,977 feet

from the north line and 729 feet from the east line of said Section 8, as shown on Exhibit B to the application. Source of water: Gunnison River. Appropriation date: May 11, 2006. Amount: 2.5 cfs, conditional. Use: Filling and refilling of Gateway Pond North and Gateway Pond South for recreation, piscatorial, and wildlife uses. Biebel Ditches Nos. 1 and 2 First Enlargement: Original Decree: 06CW123 Decree. Decreed location: The decreed location of the headgate of Ditch No. 1 is at a point on the north bank of Tomichi Creek from which the quarter corner between Sections 3 and 4, Township 49 North, Range 1 East, N.M.P.M., bears 73° West a distance of 930 feet. The headgate location determined by the Division Engineer is at a point in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Township 49 North, Range 1 East, N.M.P.M., approximately 2,119 feet from the south line and 1,088 feet from the west line of said Section 3, as shown on Exhibit B to the application. Source of water: Tomichi Creek, tributary to the Gunnison River. Appropriation date: May 11, 2006. Amount: 2.1 cfs out of the 7.0 cfs, conditional, confirmed to the Biebel Ditches Nos. 1 and 2 First Enlargement in the 06CW123 Decree. The remaining 4.9 cfs, conditional, is owned by the Developer and the subject of the Developer's separate application for finding of reasonable diligence. Use: Filling and refilling of Peaceful Pond West for recreation, piscatorial, and wildlife uses. Comments: In addition to 4.9 cfs of the 7.0 cfs, conditional, confirmed to the Biebel Ditches Nos. 1 and 2 First Enlargement, the Developer also retains ownership of Peaceful Pond East as confirmed in the 06CW123 Decree. Peaceful Pond East is the subject of the Developer's separate application for finding of reasonable diligence. Outline of work and expenditures during the diligence period toward completion of the appropriations and application of water to beneficial use: The Gunnison Rising Water Rights listed on Exhibit A-2 to the application, including the Gunnison Rising Conditional Water Rights, constitute an integrated system pursuant to which the City will deliver a municipal water supply to the "Gunnison Rising Project" described in paragraphs 7 through 17 of the 06CW123 Decree. "When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of the water rights for all features of the entire project or system." C.R.S. §37-92-301(4)(b). The diligence period for the Gunnison Rising Conditional Water Rights is April 2012 through April 2018 ("Diligence Period"). During the Diligence Period, the City and the Developer, its predecessor in interest in ownership of the Gunnison Rising Conditional Water Rights, worked diligently to develop the Gunnison Rising Conditional Water Rights, complete the appropriation, and place the water to beneficial use, as demonstrated by the activities and expenditures summarized in paragraphs 4.1 through 4.12 of the application and below. Gunnison Rising remains in the planning and administrative approval phase, such that construction on the development has not yet begun. The Developer paid \$240,179 to Schuck Corporation for management expenses related to Gunnison Rising, including expenses for engineering services and for negotiations with the Gunnison City Manager, City planners, and Public Works Director, and with the City's economic consultant. As required by the Annexation Agreement, the Developer hired consultants to complete a Colorado Department of Transportation ("CDOT") Highway Access Control Plan for Gunnison Rising, at a cost of \$180,984. The Highway Access Control Plan was completed in 2013 and resulted in an

intergovernmental agreement between the Board of County Commissioners of Gunnison County, CDOT, and the City. As required by the Annexation Agreement, the Developer contracted with an engineering firm to complete a Master Stormwater Plan, at a cost of \$34,372. In 2013, Gunnison City Council adopted Ordinance 10, Series 2013, which integrated the Master Stormwater Plan into the Planned Unit Development ("PUD") standards for Gunnison Rising. In 2014, the Developer approached the City about the creation of a Metropolitan District. In March 2016, City Council adopted Resolution 3, Series 2016, approving the Gunnison Rising Metropolitan District's service plan. The City spent \$4,600 on special legal services for the review process. As required by the Annexation Agreement, the Developer has made gifts of 23 acres to the Western State Colorado University Foundation; 8.16 acres to the Gunnison County Pioneer and Historical Society; and 4.86 acres to the City. The land conveyed to the City is valued at \$25,000 and was developed into a dog park. As required by the Annexation Agreement, the Developer dedicated trail easements within Gunnison Rising for the development of the Trails Master Plan. In 2015, the City secured a grant from Great Outdoors Colorado to construct certain trails within Gunnison Rising. The value of the trail construction project exceeds \$200,000. The Developer applied for a permit from the Colorado Department of Public Health and Environment to construct a new lift station to serve Gunnison Rising. The permit application remains pending. The Developer paid consultants \$29,800 to develop a Gunnison Rising mitigation plan for the threatened Gunnison Sage Grouse. The City has adopted multiple Ordinances amending the PUD standards for Gunnison Rising. The Developer paid \$40,735 for surveying and planning consultants for Gunnison Rising. The City spent approximately \$11,367 in legal fees related to filing and prosecuting statements of opposition in Water Court to protect its Tomichi Creek interests, including the Gunnison Rising Conditional Water Rights, from injury; and approximately \$7,621 in legal fees related to conveyance of the Gunnison Rising Water Rights. The City spent approximately \$4,700 in costs for engineering consultants in support of the Water Court activity described in paragraph 4.11 above. Names and addresses of owners or reputed owners of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Gateway Pond North, Gateway Pond South, and Peaceful Pond West: Gunnison Valley Properties, LLC, 864 West South Boulder Road, Suite 200, Louisville, Colorado 80027. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2019. #060705

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW3021 (REF. NO. 12CW153; 06CW131 and 132; 99CW208; 93CW60; 86CW147; 82CW70; W-2982). GUNNISON COUNTY. MOUNTAIN COAL COMPANY, LLC, c/o Mason H. Brown and Katrina B. Fiscella, Carlson Hammond & Paddock, LLC, 1900 Grant Street, Suite 1200, Denver, CO 80203; (303) 861-9000. Application for Finding of Reasonable Diligence (Mt. Gunnison Pipeline). 2. Name of Structure: A. Mt. Gunnison Pipeline. Type: Pipeline. 3. Describe conditional water right (as to each structure) including the following information from previous decree: A. Date of Original Decree: June 8, 1978, Case No.: W-2982, Court: District Court in and for Water Division 4. B. Subsequent decrees awarding findings of diligence: 1. Date of Decree: February 26, 2015, *nunc pro tunc* May 6, 2013, Case No.: 12CW153, Court: District Court in and for Water Division 4. 2. Date of Decree: December 27, 2006, Case No.: 06CW131 and 132 (single decree in combined case), Court: District Court in and for Water Division 4. 3. Date of Decree: July 3, 2000, Case No.: 99CW208, Court: District Court in and for Water Division 4. 4. Date of Decree: October 15, 1993, Case No.: 93CW60, Court: District Court in and for Water Division 4. 5. Date of Decree: February 27, 1987, Case No.: 86CW147, Court: District Court in and for Water Division 4. 6. Date of Decree: October 29, 1982, Case No.: 82CW70, Court: District Court in and for Water Division 4. C. Legal Description: The headgate is located in the NW¼, of the SE¼ of the SE¼ of Section 9, Township 13 South, Range 90 West of the 6th P.M. in Gunnison County at a point 903 feet north of the South section line and 823 feet west of the East section line. D. Source: North Fork Gunnison River. E. Appropriation Date: September 10, 1976. F. Amount: 1. 15 c.f.s. total for mining, manufacturing, and industrial purposes, of which 6.08 c.f.s. is absolute and 8.92 c.f.s. remains conditional. 2. 15 c.f.s. total for domestic and irrigation purposes, of which 0.88 c.f.s. is absolute and 14.12 c.f.s. remains conditional. G. Use: Mining, manufacturing, industrial, domestic, and irrigation of 46.5 acres. By decree in Case No. 80CW458, the Mt. Gunnison Pipeline water right may be diverted for storage in various surface ponds on the West Elk Mine site. H. Other: By decree in Case No. W-2982, the Mt. Gunnison Pipeline is also decreed as an alternate point of diversion for 15 c.f.s. of the 70 c.f.s. decreed to the Snowshoe Pipeline

water right in Civil Action No. C-5873. Additionally, by decree in Case No. 12CW151, the Mt. Gunnison Pipeline may be used to divert water from the North Fork Gunnison River into storage at the B North Panels Sealed Sump. I. A map depicting the decreed location of the Mt. Gunnison Pipeline point of diversion as well as the alternate water storage ponds decreed in Case No. 80CW458 is attached as Exhibit No. 1. A map depicting the land that may be irrigated by the Mt. Gunnison Pipeline water right is attached as Exhibit No. 2. 4. Integrated System: The Mt. Gunnison Pipeline water right herein is part of an integrated water system comprising all water rights decreed and used for development and operation of the West Elk Mine. Reasonable diligence in the development of one component of the system comprises reasonable diligence in the development of all components. 5. Provide a detailed outline of what has been done toward completion or for completion of the appropriation and the application of water to a beneficial use as conditionally decreed, including expenditures: A. Background. Applicant owns and operates the West Elk Mine (the "Mine"), located south of the North Fork Gunnison River near Somerset, Colorado. The conditional water right herein was appropriated and has been exercised to provide water for the operation of the Mine facility. A mining and exploration program for the Mine property was begun by Applicant's predecessors during the late 1960's, and continued through the 1970's. Preliminary permits were issued in 1981. Construction began in 1981 on surface facilities, coal handling facilities, and portals for the Mine. Coal production from the "F" Seam began in 1982. Beginning in 1991, Applicant began development of the "B" Seam, and purchased and installed longwall mining facilities. Longwall mining production of the "B" Seam began in 1992; production from the Mine has increased substantially as a result. In response to increased water demand at the Mine, Applicant has engaged in substantial improvement of its water supply facilities and capabilities. In 2004, Applicant filed its application with the Colorado Division of Minerals and Geology for a permit to mine the "E" Seam reserves in Applicant's Federal Lease No. C-1362. The associated Surface Mining Control and Reclamation Act ("SMCRA") Permit, No. C-1980-007, was revised with Permit Revision No. PR-10 and was approved on July 7, 2006. The mine reserves were further expanded with Federal Lease COC-67232, approved by Colorado Division of Reclamation, Mining and Safety ("CDRMS") with SMCRA Permit Revision No. PR-12 on March 21, 2008, and with the modifications of Federal Lease Nos. C-1362 and COC-67232, approved by the CDRMS with Permit Revision No. PR-15 on November 15, 2018. As coal production has increased, and continues in the future, water demand for the Mine increases as well. B. In December of 2008, Applicant ceased mining operations in the "B" Seam and began longwall mining in the "E" Seam pursuant to SMCRA Permit Revision Nos. PR-10, PR-12 and PR-15. During the diligence period, Applicant has

continued to mine the "E" Seam. Since mine operations are a necessary prerequisite to the development of the subject conditional water right, this mine development and activity constitutes diligence in the development of the subject conditional water right. C. In 2009, Applicant filed an application with the U.S. Bureau of Land Management ("BLM") and Forest Service to expand its coal leases by 1,721 acres. The lease modifications would result in extending the existing Mine operations approximately 19 months beyond those currently approved; an additional 16-17 months of mining coal on adjacent private lands could also be realized by access gained through the lease modification areas. An Environmental Assessment was prepared analyzing the effects of the Forest Service consenting to the BLM leasing these additional acres, and the lease modifications were initially approved in November of 2011. In February 2012 that decision was reversed. After an Environmental Impact Statement was prepared, on August 2, 2012, the Forest Service again consented to the BLM modifying the leases. A Notice of Appeal was filed on September 24, 2012; on November 7, 2012, the Forest Service reaffirmed its consent for the lease modifications; and on March 26, 2013, the BLM approved the lease modifications. The lease modifications were successfully challenged in September 2014 and as a result, a draft Supplemental Environmental Impact Statement was circulated in November 2015 and a final Supplemental Environmental Impact Statement was prepared and issued in August 2017. United States Forest Service and Bureau of Land Management/ Department of the Interior ("DOI") Records of Decision were finalized and approved in December 2017, and modified Federal Coal Leases C-1362 and COC-67232 were issued on December 22, 2017. Subsequently, Applicant conducted coal exploration drilling within the modified leases and adjacent fee parcel. The SMCRA permit for these modified federal leases and for adjacent fee parcel was later submitted and then approved by the CDRMS with Permit Revision No. PR-15 in November 2018, and the Office of Surface Mining, Reclamation, and Enforcement and DOI approved the federal mine plan in March and April 2019, respectively. Since the Mine Operations are a necessary prerequisite to the development of the Mt. Gunnison Pipeline water right for the Mine operation, Applicant's efforts to expand its lease areas constitutes diligence in the development of the subject conditional water right. The Applicant incurred expenses associated with these activities during the diligence period. D. In 1987, as part of its Mine development, the Applicant adjudicated Case No. 86CW38, approving a Plan for Augmentation for certain Mine operations. Applicant is required by the decree in that case to prepare and provide the State Engineer and/or Division Engineer a summary report recomputing the so-called contribution factors for the augmentation plan at certain time intervals. In the spring of 2017, during the diligence period, Applicant completed analyses of the contribution factors for submittal to the State and

Division Engineer pursuant to the Decree in Case No. 86CW38. Since the Mt. Gunnison Pipeline water right is part of a unified and integrated water supply system, of which the Augmentation Plan forms a part, the Applicant's efforts in compliance with the Augmentation Plan constitute diligence with regard to the subject conditional water right. E. During the diligence period, Applicant adjudicated Case No. 12CW151 in which the Court approved (by decree issued April 7, 2014): (1) a conditional storage water right for the B North Panels Sealed Sump; (2) five alternate points of diversion/storage rights for Fresh Water Pond Nos. 1 and 2 and Sedimentation Pond Nos. 1 through 3; (3) changes to the Northwest Panels Sealed Sump and Northeast Panels Sealed Sump water rights; and (4) change of Chipmunk Ditch water right. Since the Mt. Gunnison Pipeline water right is part of a unified and integrated water supply system, of which the above water rights form a part, the Applicant's efforts with regard to the above water rights constitute diligence with regard to the subject conditional water rights. The Applicant incurred expenses associated with these activities during the diligence period. F. During the diligence period, in 2015 and 2016, Applicant adjudicated Case No. 15CW3056, in which the Court found that Applicant diverted and placed to beneficial use a portion of its Snowshoe Dam and Reservoir water right, making a portion of that right absolute. The Court further found reasonable diligence in the development of the remaining conditional amounts for the Snowshoe Dam and Reservoir and Snowshoe Pipeline water rights and continued those water rights in full force and effect. Since the Mt. Gunnison Pipeline water right is part of a unified and integrated water supply system, of which the Snowshoe water rights form a part, the Applicant's efforts to develop those water rights constitute diligence with regard to the subject conditional water right. G. During the diligence period, in 2016 and 2017, Applicant adjudicated Case No. 16CW3003, in which the Court found that Applicant diverted and placed to beneficial use the entire Fresh Water Pond No. 2 water right, making the entire water right absolute. Since the Mt. Gunnison Pipeline water right is part of a unified and integrated water supply system, of which the Fresh Water Pond No. 2 water right forms a part, the Applicant's efforts to develop that water right constitute diligence with regard to the subject conditional water right. H. During the diligence period, in November 2014, Applicant redesigned and reconstructed the Mt. Gunnison Pipeline intake gallery diversion structure. Because the Mt. Gunnison Pipeline diversion structure is necessary for the operation of the Mt. Gunnison Pipeline water right, reconstruction of the diversion structure constitutes diligence in the development of the subject conditional water right. I. During the diligence period, in August 2015, Applicant completed engineering designs and constructed a buried water distribution pipeline from water storage pond MB-5E to the Applicant's Coal Preparation Plant facility and to the B North Panels Sealed Sump. Because the Mt. Gunnison Pipeline

water right may be stored in the water storage pond now known as MB-5E pursuant to Case No. 80CW458, and because the construction of this pipeline improved the management and distribution of water throughout the Mine, Applicant's construction of the pipeline constitutes diligence in the development of the subject conditional water right. J. During the diligence period, in November 2017, Applicant completed permitting and construction of a new 185,000-gallon potable water storage tank. Because this tank is necessary for the storage of treated water from the Mt. Gunnison Pipeline for the continued mine operations, these efforts constitute diligence in the development of the subject conditional water right. K. During the diligence period, in May 2018, Applicant completed engineering designs for a well, pumps, and pipeline system to improve the withdrawal and distribution of water stored in the B North Panels Sealed Sump (decreed in Case No. 12CW151). Because the Mt. Gunnison Pipeline may be used to divert water into the B North Panels Sealed Sump, and because this system is necessary for the withdrawal and distribution of water stored in the B North Panels Sealed Sump throughout the Mine, these efforts constitute diligence in the development of the subject conditional water right. L. Applicant has expended at least \$33 Million during the diligence period in connection with the above activities (including capital expenditures for development and extension of its mining activities). 6. If Claim to Make Absolute: N/A. Although Applicant continued to operate the Mt. Gunnison Pipeline water right during the diligence period, such operations did not exceed amounts previously made absolute. 7. Names and Addresses of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Mountain Coal Company, LLC, 5174 State Highway 133, Somerset, Colorado 81434. 8. Remarks: N/A. WHEREFORE, Applicant requests that a finding of reasonable diligence be entered, and the conditional water rights that are the subject of this application be continued in force. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2019. #060703

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE 2019CW3024 (Ref No. 06CW162 and 13CW3030) Applicant: Lance Loken, c/o O'Hayre Dawson, PLLC, 120 North Taylor Street, Gunnison, Colorado 81230. Application to Make Absolute Conditional Water Rights: Loken Well – NW ¼ of the NW

¼, Section 13, Township 50 North, Range 1 West, N.M.P.M., in Gunnison County, Colorado, at a point 370 feet from the north section line and 1214 feet from the west section line. Source: Alluvium of Ohio Creek, a tributary of the Gunnison River. Appropriation Date: June 9, 2005. Amount: 0.011 c.f.s. condition for domestic use in two single-family dwellings and stock water for four animal units. Loken Augmentation Pond: NW ¼ of the NW ¼, Section 13, Township 50 North, Range 1 West, N.M.P.M., in Gunnison County, Colorado, at a point 417 feet from the north section line and 792 feet from the west section line. Source: Alluvium of Ohio Creek, a tributary of the Gunnison River. Appropriation Date: June 9, 2006. Amount: 2.25 acre-feet conditional for fish culture, fire protection and augmentation. The application on file with the Water Court contains information of the work performed during the diligence period to put the conditional rights to the decreed uses. **GUNNI-**

SON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 7, 2019. #060704

Legals

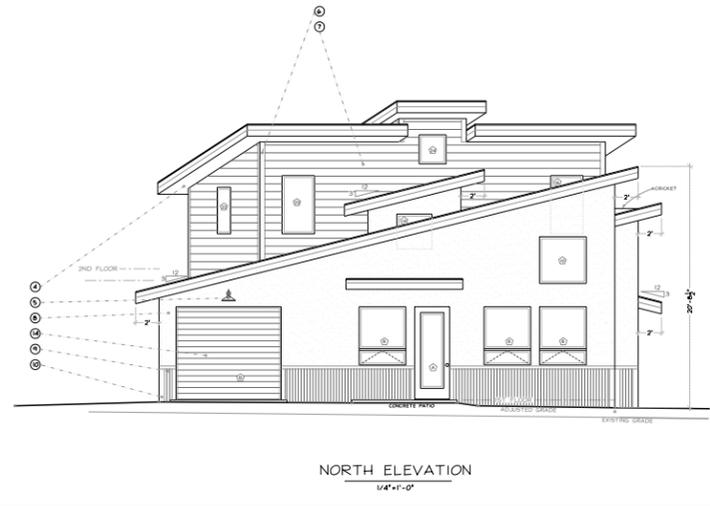
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, June 20th, 2019 at 6:50 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 5, Block 18, Filing #3, a.k.a. 98 Floyd Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 7, 2019. #060714

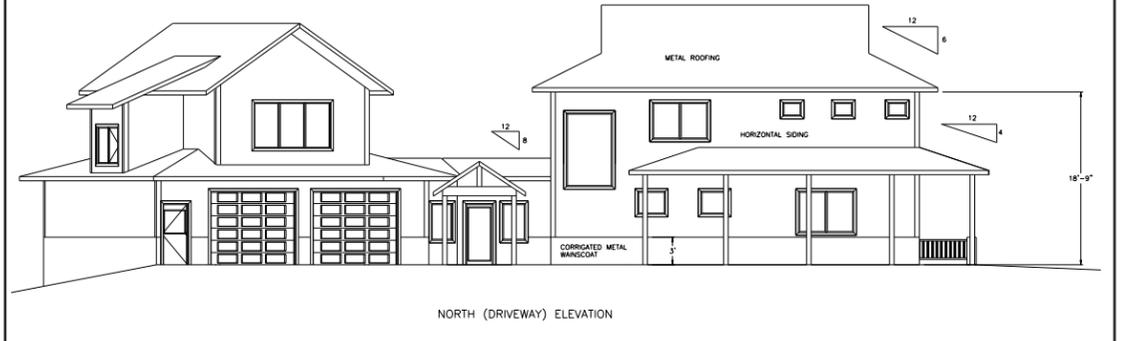


**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, June 20th, 2019 at 7:30 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Single Family Residence**, Lot 39, Block 24, Filing #4, a.k.a. 4607 Bryant Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli

Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of June 7, 2019. #060715



**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
AGENDA
THURSDAY, JUNE 20TH, 2019 ~ 6:00 P.M.
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes for the May DRC meeting
New Business:
6:10 PM Hart Remodel and Addition to a Single Family Residence, Lot 9, Block 8, Filing #2, 378 Haverly Street
6:40 PM Krist Single Family Residence, Lot 5, Block 18, Filing #3, 98

Floyd Avenue
7:20 PM Luna Single Family Residence, Lot 39, Block 24, Filing #4, 4607 Bryant Avenue
8:00 PM Thompson Single Family Residence, Lot 19, Block 25, Filing #4, 84 Cisneros Lane
8:30 PM Martin Multi-Family Revision to Approved Plans, Lot C9, Block 4, Filing #2, 256 Elcho Avenue
9:00 PM Block Single Family Residence, Lot 7, Block 21, Filing #3, 635 Bryant Avenue.
9:40 PM Unscheduled DRC Business

9:50 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of June 7, 2019. #060716

legals@crestedbuttenews.com
deadline tuesday at noon

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FOR RENT

4 BEDROOM CONDO ON MOUNTAIN: Brand new renovation, 4BD/4BA 2-story condo, bus route, walk to slopes, washer/dryer in unit. Available June 15th, NS/NP, \$2700/mo. + utilities. Year lease. Includes wi-fi and parking for 2 cars. Email jennolan1414@gmail.com for inquiries. (6/14/43).

AVAILABLE MAY AND JUNE: Newly remodeled 3 bedroom/2 bath fully furnished Outrun condo with garage. Call Paula for more details at CB Lodging, 970-349-7687. (6/7/25).

MERIDIAN LAKE SUBDIVISION two month summer rental. Available June 15-August 15. 1 bed/1 bath. Fully furnished, complete with linens, dishes etc. Stainless steel appliances, stone countertops, patio, sauna, view. Private entrance. \$1500/month for single, \$1650 for couple. All utilities included. 970-209-6667. (6/7/43).

LARGE, FULLY FURNISHED beautiful 4BR/4.5 BA home on Mt.. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$4200/mo. 970-349-7311 or mtohomes@gmail.com. 6 month or 1 year lease. Available June 1. (6/7/38).

BIG SKY RENTAL: August 25. 3 bedroom/3 bath, furnished, has great artwork, fireplace, garage, tastefully decorated and painted. 847-769-7800 or Liskorinternational@gmail.com. (6/7/23).

SPACIOUS BRIGHT 3BD/3BA CONDO in the Plaza (Mt. CB), top floor, newly renovated, steps from slopes. NS, one pet ok, Long term rental only, \$2600/month plus electric. Hot tub, tennis courts, and covered parking. Available 8/1/19. 203-733-4135. (6/7/39).

FOR RENT

CB SOUTH: 3BD/2BA log cabin on large 1/2 acre lot. Great location, great views. Fireplace, sauna & decks. Available beginning of June. 379 Shavano. \$2400/month + utilities. 219-229-1275 or 970-349-0602. (6/14/30).

BEAUTIFUL CONDO with stunning views! 2BD/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Ray 720-771-7955. (6/7/38).

2 BEDROOM/1 BATH in CB South, available June 2019. 700 sq.ft. Hardwood floors, new stainless steel appliances. In unit washer/dryer, dishwasher. Private storage area. \$1300 monthly. No Smoking. No Pets. Long term. Contact Eric 847-302-8947. (6/14/37).

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (6/7/32).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

CONVENIENT PITCHFORK LOCATION: This clean newly updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. 1 year lease, no pets. Call Carolyn 970-349-6339. (6/7/50).

FOR RENT

FOR RENT: Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, available June 1, \$1500/month + low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (6/7/36).

2 BEDROOM CONDO: Mt. CB. 1 year lease, \$1500/mo., first & security. 1 approved dog allowed. No smoking or marijuana. Available now. 970-270-9683, 970-945-5895 or rvalth@yahoo.com. (6/14/27).

AVAILABLE JUNE 1ST: Two modern Gunnison townhomes at 1140 W New York. 3BD/2.5 bath plus garage. Excellent condition with appliances plus washer/dryer. \$1,645 monthly. Call owner for open house dates, website, pictures, floorplans and information at 361-550-0919 or Nesbitt & Co 970-596-0922. (6/7/43).

COMMERCIAL RENTALS

565 SQ.FT. SHOWROOM OR OFFICE UNIT available at Riverland Professional Center 6/1/19 Unit is located in the front of the building - 1st floor. Call Scott or Kristi 209-2281 or 349-5816. (6/7/30).

THREE 3RD FLOOR OFFICE/STUDIO or showroom spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. There is a total of approximately 1,600 sq ft available. Take all three units, just one or any combination of the three units. Each unit is approximately 550 sq ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (6/7/72).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (6/7/12).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (6/7/pd/37).

PET ITEMS FOR SALE: *Pet Bed Cave:* Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. *Water Bottle & Bowl:* 20 oz. water bottle with attached pull out water bowl. Brand new. \$10. Call 970-275-8910. (6/7/pd/38).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (6/7/pd/15).

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (6/7/pd/22).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (6/7/pd/20).

HOUSEHOLD ITEMS FOR SALE: *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (6/7/pd/46).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (6/7/pd/27).

Classifieds WORK

DEADLINE TUESDAY AT NOON

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