

# WANTED: 5 HOMES

**TO APPLY MT. STATES COMPOSITE SIDING**

**Be a part of our 2019 Show Homes Campaign and Save!**

**5 homeowners in this general area will be given the opportunity to have**

## MT. STATES COMPOSITE SIDING

Applied to their home with decorative trim at a very low cost. This amazing product has captured the interest of homeowners throughout your region who are fed up with constant painting and maintenance costs. Backed with fade and lifetime material warranty, and providing full insulation, summer and winter, this product can be installed on most types of home. It comes in a choice of colors and is now being offered to the local market. Your home can be a showplace in your vicinity. We will make it worth your while if we can use your home.

**Financing Available WAC "Offer Limited-CALL NOW!"**

## INSULATED WINDOWS ALSO AVAILABLE

**For an appointment, please call toll free:**

**1-888-540-0334**

**Nationwide Builders**

**3 Generations of Experience - www.nbcindustries.com**

### Mt. Crested Butte Water And Sanitation District

## 2019 IRRIGATION REGULATIONS AND WATER RATES

- 1) Irrigation is only permitted between 6:00 am to 10:00 am and 6:00 pm to 10:00 pm
- 2) EVEN NUMBERED ADDRESSES ONLY on EVEN numbered days
- 3) ODD NUMBERED ADDRESSES ONLY on ODD numbered days

Metered Volume and Tiered Rates are as follows:

0,000-4,000	Base	\$44.30
	Usage Per 1,000 gallons	
4,001-11,000		\$4.04
11,001-20,000		\$5.05
20,001-unlimited		\$7.07

Any person violating any of the time and/or day restrictions set forth above shall be subject to the following fines.

PENALTIES FOR VIOLATIONS WILL BE STRICTLY ENFORCED	
First Violation:	Written Warning
Second Violation:	\$50
Third Violation:	\$100
Fourth Violation:	\$250
Subsequent Violations:	\$500

Contact the District office at 970-349-7575 or visit our website at [www.mcbwsd.com](http://www.mcbwsd.com) for further information.

## Storybooks Amadeus, aka Wolfgang, aka Wolfie

April 16, 2007 to August 6, 2019

The community of Crested Butte lost one of its most beloved members last week. Wolfgang left this planet at 12 years, three months, and 21 days of age.

Wolfie was a fixture of Crested Butte. He easily and generously shared his joy with every creature he encountered: human beings (especially the small ones), other dogs, cats, bunny rabbits, deer, etc.

I sincerely believe that out of a population of 1,400 Crested Butte residents, you would have a hard time finding 300 who did not know him by name. His warm and eager personality will be greatly missed and heartwarming-ly remembered by all.

Hank Seeberg

Wolfgang came to Hank from Storybook Saint Bernards in Erda, Utah



# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

### —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, AUGUST 19, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

*The times are approximate. The meeting may move faster or slower than expected.*

**6:00 WORK SESSION**  
1) Keystone Mine Update from Dave Gosen on Reclamation Activities and Possible Plans for Water Treatment Plant.  
**6:30** 2) Presentation by Janna Hansen on Henderson Park Redesign.  
**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:04 CONSENT AGENDA**  
1) August 6, 2019 Regular Town Council Meeting Minutes.  
2) Resolution No. 15, Series 2019 - A Resolution of the Crested Butte Town Council Approving the Lease Agreement with the Center for the Arts for the Film Festival's use of 620 Second Street, AKA Big Mine Warming House.  
3) Resolution No. 16, Series 2019 - A Resolution of the Crested Butte Town Council Au-

thorizing the Grant of a Revocable License to GIP Epsilon LLC to Encroach Into the Right-Of-Way Adjacent to Third Street, the North Side of the Big Mine Ice Arena Parking Lot and Lot 28, Block 40, Town of Crested Butte.  
4) Approval of Letter of Interest for DOLA Renewable Energy Challenge Grant.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*  
**7:06 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five*

minutes.  
**7:12 STAFF UPDATES**  
**7:20 PUBLIC HEARING**  
1) Ordinance No. 28, Series 2019 - An Ordinance of the Crested Butte Town Council Approving: (1) the Assignment of the Town's Conservation Easement in Kikel Parcel A to Crested Butte Land Trust, (2) the Termination of the Town's Covenant to Limit Development on Kikel Parcel A, and (3) Granting New Conservation Easement to Crested Butte Land Trust in Exchange for the Conveyance of Kikel Parcel A from Crested Butte Land Trust to the Town of Crested Butte.  
**7:45 OLD BUSINESS**  
1) Discussion on The Corner at Brush Creek.  
**8:05 NEW BUSINESS**  
1) Review of the 2019 School District IGA.  
**8:25** 2) Discussion on Amending the Affordable Housing Guidelines and Business-Owned Units.  
**8:45 LEGAL MATTERS**

**8:50 COUNCIL REPORTS AND COMMITTEE UPDATES**  
**9:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:10 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
• Tuesday, August 20, 2019 - 6:00PM Demolition Moratorium Work Session  
• Tuesday, August 27, 2019 - 6:00PM Joint Meeting on Brush Creek  
• Tuesday, September 3, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, September 16, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, October 7, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
**9:15 ADJOURNMENT**  
  
Published in the *Crested Butte News*. Issue of August 16, 2019. #081609

### —PLANNING COMMISSION MEETING— WEDNESDAY, AUGUST 21, 2019 ~ 4:00 P.M. MT. CRESTED BUTTE TOWN HALL 911 GOTHIC ROAD MT. CRESTED BUTTE, COLORADO

**4:00 P.M. - CALL TO ORDER**  
**ROLL CALL**  
**MINUTES**  
APPROVAL OF THE AUGUST 7, 2019 PLANNING COMMISSION MEETING MINUTES.  
**CORRESPONDENCE**  
**OLD BUSINESS**  
DISCUSSION AND POSSIBLE RECOMMENDATION TO TOWN COUNCIL ON A PLANNED UNIT DEVELOP-

MENT MAJOR ALTERATION APPLICATION SUBMITTED BY PEARLS MANAGEMENT, LLC TO AMEND THE EXISTING PLANNED UNIT DEVELOPMENT FOR THE NORDIC INN ON LOTS NI-1 AND NI-2 (CARLOS VELADO).  
**OTHER BUSINESS**  
**ADJOURNMENT**  
  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to

that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.  
  
Published in the *Crested Butte News*. Issue of August 16, 2019. #081610

# Legals

**—FIVE CRESTED BUTTE TOWN COUNCIL SEATS AND THE MAYOR'S SEAT ARE OPEN FOR ELECTION ON NOVEMBER 5, 2019—**

If you are interested in running in the election, nominating petitions for Council seats and the Mayor's seat are available starting Monday, July 29, 2019 at Town Hall. Wednesday, August 7, 2019 is the first day to circulate petitions. Completed petitions must be turned into the Clerk's Office by 5 p.m. on Friday, August 30, 2019.

- You must obtain at least 10 signatures from people registered to vote in the Town of Crested Butte.
- Three Council seats are four-year seats and two Council seats are two-year seats. The Mayor's seat is a two-year seat.

**Eligibility for Office:**  
You must be a registered voter in the Town of Crested Butte at the time of

your nomination and a resident for at least one-year preceding the November 5, 2019 mail ballot election. For more information call Town Clerk Lynelle Stanford at 970-349-5338 or email [lstanford@crestedbutte-co.gov](mailto:lstanford@crestedbutte-co.gov).

Published in the *Crested Butte News*. Issue of July 19, 26, August 2, 9, 16 and 23, 2019. #071902

## legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—  
CONCERNING A LAND USE CHANGE PERMIT**

**APPLICATION FOR THE CONSTRUCTION OF A NEW ROAD TO ACCESS THE 112 CONSTRUCTION MATERIALS RECLAMATION PERMIT AREA (112 PERMIT) ON U.S. FOREST SERVICE LAND, LOCATED WITHIN THE SE1/4SE1/4, SECTION 22, TOWNSHIP 11 SOUTH, RANGE 8 WEST, 6TH P. M., GENERALLY LOCATED APPROXIMATELY 1.5 MILES WEST OF THE TOWN OF MARBLE, NORTH OF COUNTY ROAD 3**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a public hearing on **September 6, 2019 at 9:00 am** in the Planning Commission Meeting Room, 2<sup>nd</sup> Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-18-00053.

**APPLICANT:** The applicant is the Gallegos Corporation represented by Bill Balaz, P.E. Tetra Tech, Inc.

**LOCATION:** The site is located within the SE1/4SE1/4, Section 22, Township 11 South, Range 8 West, 6th P. M., generally located approximately 1.5 miles west of the Town of Marble, north of County Road 3.

**PROPOSAL:** The applicant is proposing the construction of a new road to access the 112 Construction Materials Reclamation Permit area (112 Permit) on U.S. Forest Service land.

**PUBLIC PARTICIPATION:** The public is invited to submit

oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of August 16, 2019. #081602

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On May 20, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Bobby L. Brown and Elise S. Brown  
Original Beneficiary(ies)  
Mortgage Electronic Registration systems, Inc., as nominee for Watermark Financial Partners Inc.  
Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.  
Date of Deed of Trust  
January 29, 2005  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
February 10, 2005  
Recording Information (Reception No. and/or Book/Page No.)  
550788  
Original Principal Amount  
\$135,492.00  
Outstanding Principal Balance  
\$99,038.22

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 26, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1996, BEARING RECEPTION NO. 468973, CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Also known by street and number as: 404 North 7th Street, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the

Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/18/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/2/2019  
Last Publication 8/30/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 05/20/2019  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-858961-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 2, 9, 16, 23 and 30, 2019. #080203



**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) John Mark Sibley, Sr  
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as nominee for Affiliated Financial Group, Inc., Its Successors and Assigns  
Current Holder of Evidence of Debt U.S. Bank National Association, not in its individual capacity but solely as trustee for NRZ Pass-Through Trust VIII  
Date of Deed of Trust August 17, 2006  
County of Recording Gunnison  
Recording Date of Deed of Trust August 22, 2006  
Recording Information (Reception No. and/or Book/Page No.) 568281  
Original Principal Amount \$250,000.00  
Outstanding Principal Balance \$295,595.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**A TRACT OF LAND SITUATED IN SECTION 28, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**  
**BEGINNING AT THE N 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 79°05'41" WEST 2,591.59 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 68°45'13" EAST 698.77 FEET TO A POINT; THENCE SOUTH 51°40'24" EAST 143.32 FEET TO A POINT; THENCE SOUTH 39°36'43" WEST 498.20 FEET TO A POINT; THENCE NORTH 51°51'08" WEST 569.73 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 0°18'12" EAST 373.99 FEET ALONG AN EXISTING FENCE LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Also known by street and number as: 21685 Highway 135, Crested Butte, CO 81224.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/02/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/16/2019  
Last Publication 9/13/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 06/05/2019  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-856302-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 16, 23, 30 and September 6 and 13, 2019. #081601



## deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
104 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Kathryn Huish Hubert and Brett Douglas Hubert** to demolish an existing second floor deck on the rear (South) of the home and construct a garage addition attached to the home to be located at 104 Whiterock Avenue, Block 41, North 100 feet of Lots 15-16 in the R2C zone.

Additional requirements:  
- **Architectural approval is required.**  
- **Permission to demolish a portion of a non-historic single family residence is required.**  
(See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081606



**—LEGAL NOTICE—  
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES  
BUS PULLOUTS ON HWY 135 IN ALMONT**

**The Gunnison Valley Transportation Authority (GVTA)** is seeking quotes for engineering services to design and oversee the construction of two bus pullouts along Hwy 135 at our Almont bus stops.

The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them as close as possible to existing stop locations. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be up to 4' from the current shoulder for

a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered light which will be installed by a contractor selected for the construction phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the spring and summer of 2020.

The time schedule for the selection of an engineer for this project is as follows, but is subject to change:

Solicit firms and Advertise for RFP's on **August 14, 2019**  
Receive and open RFP's on **September 20, 2019**  
Recommendation to GVTA Board and award contract on **September 27, 2019**  
Execute contract with selected firm on **or before October 4, 2019**  
Issue a Notice to Proceed and conduct a pre-design meeting with firm on **October 9, 2019**  
To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poponi at [apoponi@gunnisonvalleyrta.org](mailto:apoponi@gunnisonvalleyrta.org) or 808-421-8855.

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081603

# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
9 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **9 Gothic Avenue LLC** demolish the front sunroom on the South elevation and construct a new entry to the existing single family residence located at 9 Gothic Avenue, Block 7, Lots 21-22 in the R1 zone. *Original approval for other portions of the home was at the June 25, 2019 BOZAR meeting.*

Additional requirements:

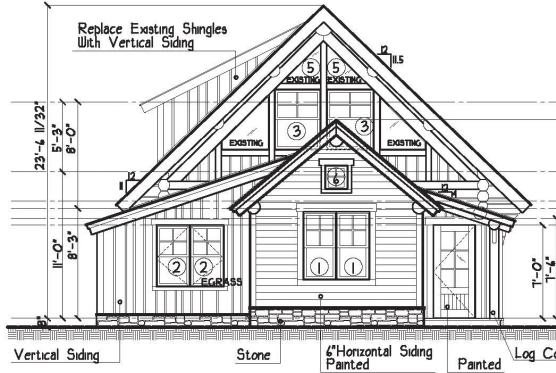
- **Architectural approval is required.**
- **Permission to demolish less than 25% of a non-historic single family residence is required.**

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081604



**1 SOUTH ELEVATION**  
SCALE: 1/8"=1'-0"

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
905 TEOCALLI AVENUE**

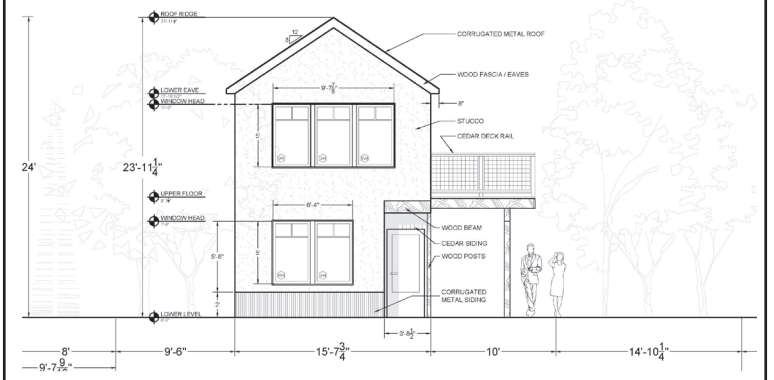
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Tara Hiteman** to construct a single family residence to be located at 905 Teocalli Avenue,

Block 79, Lot 13 in the R2A zone. Additional requirements:

- **Architectural approval is required.** (See Attached Drawing)
- TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081605



**A ELEVATION - SOUTH**  
SCALE: 1/4" = 1'-0"

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
510 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Vaquera House, LLC a Texas limited liability company**, to renovate and make changes to windows, siding and the deck at the building located at 510 Whiterock Avenue associated with the existing PUD, Block 37, Lots 10-14 in the T zone.

Additional requirements:

- **Architectural approval is required.**
  - **Concept Plan, General Plan and Building Permit Review to alter an existing Planned Unit Development (P.U.D.) are required.**
- (See Attached Drawing)



TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081607

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

970.349.0500 ext. 112

deadline tuesday at noon

**—REGULAR TOWN COUNCIL MEETING—  
AUGUST 20, 2019 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
DRAFT AGENDA**

FOR THE OFFICIAL AGENDA PLEASE GO TO [WWW.MTCRESTEDBUTTECOLORADO.US](http://WWW.MTCRESTEDBUTTECOLORADO.US)

**WORK SESSION – 5PM – Community Housing Guidelines – Willa Williford**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT** — Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

**MINUTES**

- Approval of the July 16, 2019 Regular Town

**Council Meeting Minutes**

**Reports**

- Town Manager's Report
- Department Head Reports
  - Community Development
  - Finance
  - Police Department
  - Public Works
- Town Council Reports
- Other Reports
  - Gunnison County Noxious Weed Program – Jason Evanko

**CORRESPONDENCE**

**OLD BUSINESS**

- Discussion and Possible Consideration of the Ballot Language for the 2.9% Excise Lodging Tax Question on the November 2019 Ballot – Kathy Fogo

**Please note that the Town Council will accept public comment regarding this agenda item. Comments are limited to three minutes. Written comments are encouraged. Please email comments to [toconnell@mtcrestedbuttecolorado.us](mailto:toconnell@mtcrestedbuttecolorado.us).**

**NEW BUSINESS**

- Discussion and Possible Consideration of the

Intergovernmental Agreement with Gunnison County for a Mail Ballot Election on November 5, 2019.

**OTHER BUSINESS – ADJOURN**

**If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.**

Published in the *Crested Butte News*. Issue of August 16, 2019. #081608

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

**FOR RENT**

**FOR RENT:** Very nice, (granite) Three Seasons fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (8/16/47).

**HOUSE IN CB FOR RENT:** 3-4 bedrooms(1 den or bdrm), 3 bath. Located across from Woods Walk and nordic and hiking trails. 3 blocks from Elk Avenue but on Bench in quiet neighborhood. Excellent views and sun exposure. Recently remodeled, safe neighborhood for children and pets. One of CB's premiere neighborhoods. Responsible tenants only, (not a party house). 970-209-5810, Roger or Sue. (8/30/63).

**HOUSE FOR RENT** in town. \$1800. Call 970-209-0408. (8/16/8).

**FOR RENT**

**ROOM AVAILABLE** in 3 bed/3 bath furnished condo. Mt. CB. DW/WD in building, pool, hot tub, firewood, cable, internet included. On bus loop. NS/NP. \$600/month plus electric. Available Sept. 5th. Text 970-710-1193. (8/23/36).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (8/16/32).

**FOR RENT**

**SUNNY RENTALS DOWNTOWN CB:** 2BD/1BA clean condo available 9/1, \$1650/mo. 2BD/2BA plus stair-cased loft. Remodeled with slab granite, stainless appliances, wood floors upper deck and grass courtyard, available 9/1, \$2150/month. 3BD/2BA complete remodel, granite, stainless, wood floors, in-floor heat, side yard, available 9/1, \$2450/month. Call 970-209-0177 or email [coloradodono@gmail.com](mailto:coloradodono@gmail.com). (8/16/56).

**FOR RENT**

**COZY 2BD/2BA COTTAGE** in heart of downtown Crested Butte. Steps to free shuttle to Mt. CB and ski area. Avail long term from Oct. '19-May '20. Minimum 6 months. Fully furnished w/ linens, kitchen items. Utilities, wi-fi & TV included. One off-street parking. No pets/no smoking. \$2500. Call 970-209-5111. (8/16/50).

**FOR RENT**

**IN TOWN 2BD/2BA CONDO:** Upper east side, off-street parking, W/D, no smoking/no pets. Close to bus route, looking for responsible adults to keep up a nice and newly remodeled condo. Available Sept. 1, first, last, sec and quality references required. \$2000/mo. Call 646-391-7354. (8/16/47).

**FOR RENT:** Beautifully remodeled, 3 bedroom/2.5 bath Eagle's Nest townhome, fully furnished with W/D and garage. Amazing views. \$2800/month + electric, includes cable & wifi. Available September 1st. No pets. Call Paula at CB Lodging 970-349-7687.

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**MT. CB SUNNY 3BD/2BA CONDO:** Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances wood floors. \$1950/month. 970-209-0177. (8/16/28).

**BEAUTIFUL IN-TOWN CB HOME** available immediately. Furnished 4 bed/2.5 bath, 1 car attached heated garage + off-street parking. Great location with up valley views & 1/2 block to ski shuttle. \$2950/mo. For details, terms & photos: [buttebungalow.weebly.com](http://buttebungalow.weebly.com). (8/16/36).

# ClassifiedsWORK

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)