

## Edwin Foster

Edwin Lemuel Foster II, famed long-time local of Gunnison County, left us suddenly and unexpectedly Saturday, August 10, at age 56. Witty and energetic, humorous and kind, Edwin's trailblazing legacy persists in his many areas of athletic and intellectual talent.

Edwin was born October 1, 1962 to the late Gary Lee and Sarah-Jane Nelson (Futch) Foster in Reno, Nev. The majority of his childhood was spent in Clancy, Mont. Edwin moved to Colorado in October 1980, where he would remain for the rest of his life. He attended Western State College and received his B.A. in English literature in 1986. Edwin worked predominantly as a stucco contractor and as one of the city's recycling technicians. He was renowned for his friendly, charismatic demeanor. One couldn't help but become his friend after speaking to him.

Edwin's free spirit expressed itself best in the great Colorado outdoors, shredding snow on a pair of skis or climbing its greatest geological structures. Edwin had the unique honor of competing in all five of the U.S. Extreme Skiing Championships held in Crested Butte. Among skiing stars and experts, he earned nicknames like Headspin and Shred-

win. When there was no snow to be skied, Edwin could be found in the middle of nowhere, latched onto a rock. A pioneer of countless routes and first ascents all across Colorado, he was always on the lookout for new places to conquer.

Edwin's intellectual passions were uniquely esoteric. An experience from Edwin's childhood grew into a lifelong archeological hobby: unearthing and collecting Colorado's antique bottles from breweries long gone. This collection was his pride and joy, and with an infectious grin, he could recount the story of each and every bottle to anyone who dared to get him started. His historical aptitude allowed him to connect the stories of his treasures to events that occurred in America's past, bringing long-forgotten tales of the wild, wild west back to life.

A soundtrack accompanied Edwin wherever he went in his exploits. He prided himself as an old-school rocker, and could always be found listening to music pulled from his towering collection of tapes. As with anything from his collections, with every song came a story—either of the band itself or of his associations with it and its music.

Edwin was preceded in death by his father and mother, Gary



Lee and Sarah-Jane Nelson (Futch) Foster. Left to perpetuate his tale and cherish his memory are his daughter, Mikiko Kusaka Foster; his siblings Margaret-Eleanor (Aaron) Robinson and Seth (Suzanne) Foster; many nieces and nephews; and countless numbers of friends. Edwin's celebration of life took place Wednesday, August 21 at Legion

Park in Gunnison.

To have lost Edwin is to have lost a true embodiment of America's wild spirit. He will be sorely missed by all those who looked up to him as an athlete, a collector, a man and as a father. Edwin was an irreplaceable man who lived an inimitable life, and will surely find himself among the western legends he so adored.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —LEGAL—

**PLEASE TAKE NOTICE** that the continuation of a public hearing will be on the 3rd day of September, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Section 30 of Article II of the State Constitution and Sections 31-12-104 and 31-12-105 and is considered eligible for annexation. A copy of Resolution No. 4, Series 2019 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, is included with this Notice. The parcel to be annexed is known as the Slate River Annexation and is described as follows:

#### Legal Description (West Parcel):

A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:

Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 001119 and being on the south line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses:

- 1) N00°01'42"W a distance of 15.19 feet,
- 2) N89°58'18"E a distance of 495.36 feet,
- 3) N00°01'42"W a distance of 226.55 feet,

- 4) N61°00'00"E a distance of 620.66 feet,
- 5) S79°30'09"E a distance of 381.57 feet,
- 6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses:

- 1) N66°34'01"W a distance of 53.68 feet,
- 2) N42°06'22"W a distance of 87.35 feet,
- 3) N52°37'46"W a distance of 40.69 feet,
- 4) N39°16'35"W a distance of 115.15 feet,
- 5) N32°48'09"W a distance of 178.03 feet,
- 6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63; thence along the northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses:

- 1) S46°12'21"W a distance of 116.48 feet,
- 2) S35°50'27"W a distance of 185.49 feet,
- 3) S35°50'28"W a distance of 88.19 feet,
- 4) S40°05'13"W a distance of 207.37 feet,
- 5) S39°55'42"W a distance of 238.91 feet; thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of 441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.001119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning. Said Parcel as described above contains 14.157 acres, more or less.

All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 ¼ inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35.

Resolution No. 4, Series 2019 - A Resolution of Town Council of the Town of Crested Butte, Colorado, Finding Substantial Compliance with Section 31-12-107(1), C.R.S.; Establishing a Date, Time and Place for a Public Hearing to Determine Compliance with Sections 31-2-104 and 31-12-105, C.R.S.; Authorizing Publication of Notice of Said Hearing; and Authorizing the Commencement of Zoning Procedures for Land in the Area Proposed to be Annexed.

WHEREAS, the Petition alleges that the requirements of Section 31-12-104, C.R.S., and Section 31-12-105, C.R.S., exist or have been met; and

WHEREAS, the Petitioner owns 100% of the affected property and has signed the Petition; and WHEREAS, an Annexation Map of the proposed Slate River Annexation has been filed along with said Petition as required by Section 31-12-107(1)(d), C.R.S.; and

WHEREAS, Section 31-12-107(1)(g), C.R.S., requires the Town Council to determine whether the Petition is in substantial compliance with the requirements of the Municipal Annexation Act; and

WHEREAS, the form of the Petition substantially complies with the applicable requirements of the Municipal Annexation Act of 1965, as amended. NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, that:

1. Pursuant to Section 31-12-107(1)(g), C.R.S., the form of the Petition is hereby deemed to be in substantial compliance with Section 31-12-107(1), C.R.S. and the procedures outlined in Sections 31-12-108, 31-12-109 and 31-12-110, C.R.S. shall be followed.

2. The Town Council hereby determines that it shall hold a public hearing to determine if the

proposed annexation complies with Sections 31-12-104 and 31-12-105, and to establish whether or not said area is eligible for annexation pursuant to Section 31-12-101, et seq., said hearing to be held at a regular meeting of the Town Council on the 15th day of April, 2019 (not less than 30 nor more than 60 days after the date of this resolution) at the Town of Crested Butte Town Hall.

3. The Town Clerk shall give public notice as follows: A copy of this resolution shall constitute notice that, on the given date and at the given time set by the Town Council, the Town Council shall hold a hearing for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Sections 31-12-104 and 31-12-105, C.R.S., and is considered eligible for annexation. Said notice shall be published once a week for four consecutive weeks in a paper of general circulation, with the first publication to occur at least 30 days prior to the hearing. The proof of publication shall be returned when the publication is completed, and the certificate of the owner, editor or manager of the newspaper in which said notice if published shall be proof thereof. At least 25 days prior to the hearing, a copy of this resolution and the Petition, as filed, shall also be sent via registered mail by the Town Clerk to the Gunnison County Commissioners, the Gunnison County Attorney, and to the School District, and to any special districts having territory within the area to be annexed.

INTRODUCED, READ AND ADOPTED BEFORE THE TOWN COUNCIL THIS 4th DAY OF MARCH, 2019.

TOWN OF CRESTED BUTTE, COLORADO  
James A. Schmidt, Mayor  
ATTEST  
Lynelle Stanford, Town Clerk  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issues of August 23 and 30, 2019. #082303

### —COVENANT AMENDMENT STEERING COMMITTEE (CASC)— MEETING AGENDA THURSDAY, SEPTEMBER 5, 2019 ~ 5-7 P.M. CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

- 5:00 PM** Call to order and Introductions for Guests/New Committee Members
- 5:05 PM** Review and adoption of minutes from August 1, 2019 meeting; Confirm next meeting October 3
- 5:10 PM** Review and discussion of Proposed Reorganization of Template Articles

- 5:30 PM** Discussion about validity of Resolutions vs Amendments for Restated Declaration: CBS BOD, BOCC levels
- 5:45 PM** Review proposed Project Timeline for Committee Work Plan and Communications Plan
- 6:15 PM** Review and discussion of language for Article 7 –Assessments (formerly Articles 14-16)

- 6:45 PM** Discuss "Homework" for next meeting; Thursday, October 3 at 5 pm
- 7:00 PM** Adjourn

Published in the *Crested Butte News*. Issue of August 23, 2019. #082307



# Legals

**—FIVE CRESTED BUTTE TOWN COUNCIL SEATS AND THE MAYOR'S SEAT ARE OPEN FOR ELECTION ON NOVEMBER 5, 2019—**

If you are interested in running in the election, nominating petitions for Council seats and the Mayor's seat are available starting Monday, July 29, 2019 at Town Hall. Wednesday, August 7, 2019 is the first day to circulate petitions. Completed petitions must be turned into the Clerk's Office by 5 p.m. on Friday, August 30, 2019.

- You must obtain at least 10 signatures from people registered to vote in the Town of Crested Butte.
- Three Council seats are four-year seats and two Council seats are two-year seats. The Mayor's seat is a two-year seat.

**Eligibility for Office:**  
You must be a registered voter in the Town of Crested Butte at the time of

your nomination and a resident for at least one-year preceding the November 5, 2019 mail ballot election. For more information call Town Clerk Lynelle Stanford at 970-349-5338 or email [lstanford@crestedbutte-co.gov](mailto:lstanford@crestedbutte-co.gov).

Published in the *Crested Butte News*. Issue of July 19, 26, August 2, 9, 16 and 23, 2019. #071902

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to Sept 15, 2019, and all rents and fees paid:

Todd Wilkinson, Crested Butte, CO Unit #244

Published in the *Crested Butte News*. Issues of August 23 and 30, 2019. #082301

## legals@crestedbuttenews.com

**—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Birds of Paradise LLC DBA Paradise Cafe located at 435 6th Street	September 3, 2019
Vertigo Ventures LLC DBA Secret Stash/Red Room located at 303 Elk Ave	September 3, 2019
Kirwan LLC DBA The Last Steep Bar & Grill located at 208 Elk Ave	September 3, 2019
Shaun Horne LLC located at 418 Elk Ave	September 3, 2019

Published in the *Crested Butte News*. Issue of August 23, 2019. #082302

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On May 20, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Bobby L. Brown and Elise S. Brown  
Original Beneficiary(ies)  
Mortgage Electronic Registration systems, Inc., as nominee for Watermark Financial Partners Inc.  
Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.  
Date of Deed of Trust  
January 29, 2005  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
February 10, 2005  
Recording Information (Reception No. and/or Book/Page No.)  
550788  
Original Principal Amount  
\$135,492.00  
Outstanding Principal Balance  
\$99,038.22

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 26, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1996, BEARING RECEPTION NO. 468973, CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Also known by street and number as: 404 North 7th Street, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the

Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/18/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/2/2019  
Last Publication 8/30/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 05/20/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ *Teresa Brown*

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-858961-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 2, 9, 16, 23 and 30, 2019. #080203



**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) John Mark Sibley, Sr  
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as nominee for Affiliated Financial Group, Inc., Its Successors and Assigns  
Current Holder of Evidence of Debt U.S. Bank National Association, not in its individual capacity but solely as trustee for NRZ Pass-Through Trust VIII  
Date of Deed of Trust August 17, 2006  
County of Recording Gunnison  
Recording Date of Deed of Trust August 22, 2006  
Recording Information (Reception No. and/or Book/Page No.) 568281  
Original Principal Amount \$250,000.00  
Outstanding Principal Balance \$295,595.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**A TRACT OF LAND SITUATED IN SECTION 28, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE N 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 79°05'41" WEST 2,591.59 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 68°45'13" EAST 698.77 FEET TO A POINT; THENCE SOUTH 51°40'24" EAST 143.32 FEET TO A POINT; THENCE SOUTH 39°36'43" WEST 498.20 FEET TO A POINT; THENCE NORTH 51°51'08" WEST 569.73 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 0°18'12" EAST 373.99 FEET ALONG AN EXISTING FENCE LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 21685 Highway 135, Crested Butte, CO 81224.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/02/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/16/2019  
Last Publication 9/13/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 06/05/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ *Teresa Brown*

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-856302-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 16, 23, 30 and September 6 and 13, 2019. #081601



## deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
104 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Kathryn Huish Hubert and Brett Douglas Hubert** to demolish an existing second floor deck on the rear (South) of the home and construct a garage addition attached to the home to be located at 104 Whiterock Avenue, Block 41, North 100 feet of Lots 15-16 in the

R2C zone.  
Additional requirements:  
**- Architectural approval is required.**  
**- Permission to demolish a portion of a non-historic single family residence is required.**  
(See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081606



**—LEGAL NOTICE—  
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES  
BUS PULLOUTS ON HWY 135 IN ALMONT**

**The Gunnison Valley Transportation Authority (GVTA)** is seeking quotes for engineering services to design and oversee the construction of two bus pullouts along Hwy 135 at our Almont bus stops.

The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them as close as possible to existing stop locations. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be up to 4' from the current shoulder for

a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered light which will be installed by a contractor selected for the construction phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the spring and summer of 2020.

The time schedule for the selection of an engineer for this project is as follows, but is subject to change:

Solicit firms and Advertise for RFP's on **August 14, 2019**  
Receive and open RFP's on **September 20, 2019**  
Recommendation to GVTA Board and award contract on **September 27, 2019**  
Execute contract with selected firm on **or before October 4, 2019**  
Issue a Notice to Proceed and conduct a pre-design meeting with firm on **October 9, 2019**  
To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poconi at [apoconi@gunnisonvalleyrta.org](mailto:apoconi@gunnisonvalleyrta.org) or 808-421-8855.

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081603



# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
9 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **9 Gothic Avenue LLC** demolish the front sunroom on the South elevation and construct a new entry to the existing single family residence located at 9 Gothic Avenue, Block 7, Lots 21-22 in the R1 zone. *Original approval for other portions of the home was at the June 25, 2019 BOZAR meeting.*

Additional requirements:

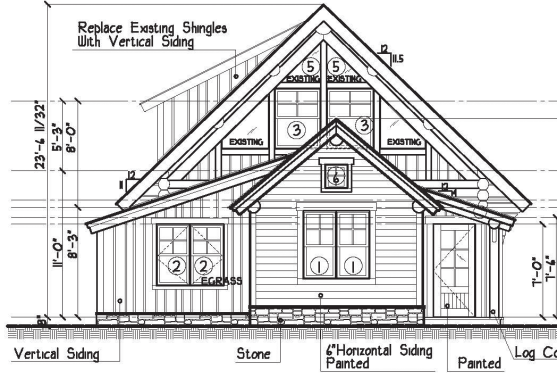
- **Architectural approval is required.**
- **Permission to demolish less than 25% of a non-historic single family residence is required.**

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081604



**SOUTH ELEVATION**  
SCALE: 1/8"=1'-0"

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
905 TEOCALLI AVENUE**

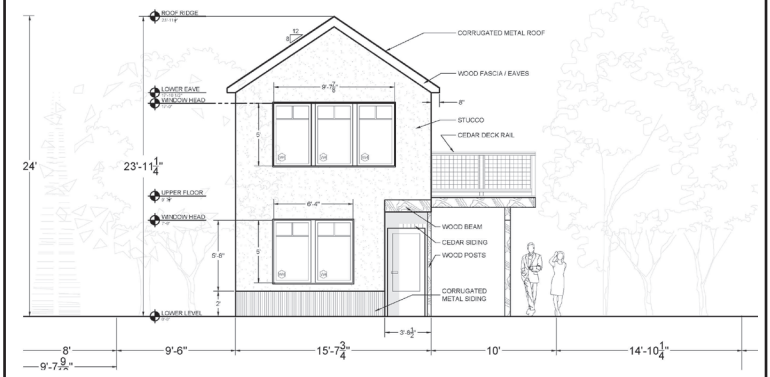
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Tara Hiteman** to construct a single family residence to be located at 905 Teocalli Avenue,

Block 79, Lot 13 in the R2A zone. Additional requirements:

- **Architectural approval is required.** (See Attached Drawing)
- TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081605



**ELEVATION - SOUTH**  
SCALE: 1/4"=1'-0"

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
510 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 27, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Vaquera House, LLC a Texas limited liability company**, to renovate and make changes to windows, siding and the deck at the building located at 510 Whiterock Avenue associated with the existing PUD, Block 37, Lots 10-14 in the T zone.

Additional requirements:

- **Architectural approval is required.**
- **Concept Plan, General Plan and Building Permit Review to alter an existing Planned Unit Development (P.U.D.) are required.**

(See Attached Drawing)



TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of August 16 and 23, 2019. #081607

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

**970.349.0500 ext. 112**

**deadline tuesday at noon**

**—LEGAL—**

Gunnison Watershed School District is seeking Request for Proposals for Refuse Services including Gunnison High School, Pathways Center, Bus Barn, Gunnison Community School, Lake Administration Building, and Crested Butte Community School. Contract is from Sept 1, 2019 to June 30th, 2020. A contract extension might be negotiated with the Contractor at the end of the contract. Proposal must include a W-9 and current Certificate of Liability. Proposals will be evaluated on size and the amount of

dumpsters to be placed at each site, the availability of contractor for special pick-ups and price per site. Proposals must be submitted by Wednesday, August 28th to the Transportation Office located at 822 West Ohio, Gunnison Colorado 81230 or e-mail it to: pmorgan@gunnisonschools.net. Please call Paul Morgan at 596.0450 with any questions concerning this proposal.

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**—WORK SESSION—**

**LAKE SCHOOL-GUNNISON, CO  
MONDAY, AUGUST 26, 2019 ~ 5:30PM**

**Discussion items:**

1. Emergency Operations Management update-Cindy McKee
2. Branding Project update-Dr. Nichols
3. Facilities RFP review-Dr. Nichols

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**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 28, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, August 19, 2019 in the Town Offices at 507 Maroon

Avenue, Crested Butte, Colorado: Ordinance No. 28, Series 2019 - Ordinance No. 28, Series 2019 - An Ordinance of the Crested Butte Town Council Approving: (1) the Assignment of the Town's Conservation Easement in Kikel Parcel A to Crested Butte Land

Trust, (2) the Termination of the Town's Covenant to Limit Development on Kikel Parcel A, and 3) Granting New Conservation Easement to Crested Butte Land Trust in Exchange for the Conveyance of Kikel Parcel A from Crested Butte Land Trust to the Town of

Crested Butte. The full text of Ordinance No. 28, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townof-crestedbutte.com for public reading. This ordinance shall become effective

five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

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# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

**FOR RENT**

**GOTHIC ALLEY HOUSE:** 2 bedroom, 1 bathroom. Off street parking, washer/dryer, and a fenced in yard. This free standing house will include most utilities and is available October - May. Tenant responsible for snow removal. \$2200/month. Call Carolyn 970-349-6339. (8/23/40).

**MT. CB SUNNY 3BD/2BA CONDO:** Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances wood floors. \$1950/month. 970-209-0177. (8/23/28).

**LARGE 3BD/2.5BA MT. CB HOUSE:** Available Sept.-June for mature people. Quiet, warm, sunny, views. NS/NP, no parties. On bus routes. \$2800. 970-208-4142. (8/23/24).

**FOR RENT**

**SUNNY RENTALS DOWNTOWN CB:** 2BD/1BA clean condo available 9/1, \$1650/mo. 2BD/2BA plus stair-cased loft. Remodeled with slab granite, stainless appliances, wood floors upper deck and grass courtyard, available 9/1, \$2150/month. 3BD/2BA complete remodel, granite, stainless, wood floors, in-floor heat, side yard, available 9/1, \$2450/month. Call 970-209-0177 or email coloradodono@gmail.com. (8/23/56).

**FOR RENT**

**NICE BIG 3 BEDROOM/3.5 BATH** fully furnished Skyland duplex with W/D, and garage. Great views and neighborhood. \$3200/month plus utilities. Call Paula at CB Lodging 970-349-7687. (8/23/29).

**MT. CRESTED BUTTE:** 3 bedroom, 2 bath for rent. \$2900 plus utilities with fireplace and great views. Furnished, pets allowed. 847-769-7800 or liskor-international@gmail.com. (8/23/24).

**FOR RENT**

**FOR RENT:** Brand new 1 bedroom and studio apartments available soon downtown at 322 N. Main, Gunnison. Second floor apartments have great natural light and off-street parking. \$1500/mo. for one bedroom and \$1200/mo. for studio, includes utilities and laundry. Year lease required with security deposit, first and last month rent. References will be checked. No smoking, no cannabis. Call 970-710-1931. (8/30/62).

**ROOM AVAILABLE** in 3 bed/3 bath furnished condo. Mt. CB. DW/WD in building, pool, hot tub, firewood, cable, internet included. On bus loop. NS/NP. \$600/month plus electric. Available Sept. 5th. Text 970-710-1193. (8/23/36).

**FOR RENT**

**IN TOWN 2BD/2BA CONDO:** Upper east side, off-street parking, W/D, no smoking/no pets. Close to bus route, looking for responsible adults to keep up a nice and newly remodeled condo. Available Sept. 1, first, last, sec and quality references required. \$2000/mo. Call 646-391-7354. (8/23/47).

**FOR RENT:** Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (8/23/47).

# ClassifiedsWORK

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)