

Legals

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UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

Statement of Ownership, Management, and Circulation

1. Publication Title: **Crested Butte News**

2. Publication Number: **0 8 9 9 - 5 7 6 1**

3. Filing Date: **9/20/2019**

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6. Annual Subscription Price: **\$49**

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PO Box 369, Crested Butte, CO 81224

Contact Person: **Jill Clair**
Telephone (include area code): **970.349-0500**

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer):
PO Box 369, Crested Butte, CO 81224

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
Publisher (Name and complete mailing address): **Jill Clair, PO Box 369, Crested Butte, CO 81224**
Publisher (Name and complete mailing address): **Melissa Ruch Fenlon, PO Box 369, Crested Butte, CO 81224**
Managing Editor (Name and complete mailing address): **Mark Reaman, PO Box 369, Crested Butte, CO 81224**

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Crested Butte News, Inc	PO Box 369, Crested Butte, CO 81224
Gary W. & Sue Stevenson	PO Box 369, Crested Butte, CO 81224
Robert H. Hicks	PO Box 369, Crested Butte, CO 81224

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com

13. Publication Title: **Crested Butte News**

14. Issue Date for Circulation Data Below: **9/20/2019**

15. Extent and Nature of Circulation

Weekly Newspaper		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		5292	5300
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	753	725
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	130	140
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	3959	4000
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution [Sum of 15b (1), (2), (3), and (4)]		4842	4865
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	0	0
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	0	0
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	450	450
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		450	450
f. Total Distribution (Sum of 15c and 15e)		5292	5315
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		50	50
h. Total (Sum of 15f and g)		5342	5365
i. Percent Paid (15c divided by 15f times 100)		91%	92%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

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Statement of Ownership, Management, and Circulation

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	329	358
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	5171	5223
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	5621	5673
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	92%	92%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the **9/27/2019** issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner
Jill Clair 9/20/2019

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Published in the *Crested Butte News*. Issue of September 27, 2019. #092707

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-004

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On June 14, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Jennie Demarco
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee as Bay Equity LLC
Current Holder of Evidence of Debt
AmeriHome Mortgage Company, LLC
Date of Deed of Trust
November 30, 2017
County of Recording
Gunnison
Recording Date of Deed of Trust
December 01, 2017
Recording Information (Reception No. and/or Book/Page No.)
650525
Original Principal Amount
\$193,922.00
Outstanding Principal Balance
\$190,450.96
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. CONDOMINIUM UNIT 3, BUILDING C, FAIRWAY CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORDED MAY 20, 1981 AT RECEPTION NO. 359215 AND THE SECOND SUPPLEMENT TO CONDOMINIUM FOR FAIRWAY CONDOMINIUMS PERTAINING THERETO RECORDED MAY 20, 1981 IN BOOK 566 AT PAGE 573; AND ANY AMENDMENTS OR SUPPLEMENTS THERETO, COUNTY OF GUNNISON, STATE OF COLORADO. Also known by street and number as: 101 Shavano Dr C3, Gunnison, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN

OF THE DEED OF TRUST. NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/16/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/30/2019
Last Publication 9/27/2019
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 06/14/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Erin Croke #46557
Steven Bellanti #48306
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-861308-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 30, September 6, 13, 20 and 27, 2019. #083002



—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 5
SERIES 2019

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, APPROVING A MAJOR ALTERATION TO THE PROSPECT HOMESTEAD SUBDIVISION, LOTS 9-28 AND COMMON AREA
WHEREAS, following public hearing and opportunity to comment on June 18, 2019, the Town Council considered the PUD major alteration application submitted by the Town of Mt. Crested Butte, Colorado to amend Lots 9-28 and the Common Area of the Prospect Homestead Subdivision; and WHEREAS, the Town Council approved the PUD major alteration application on June 18, 2019.
NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT:
Section 1. The PUD major alteration application submitted by the Town of Mt. Crested Butte, Colorado, is hereby approved as submitted by the Town as well as the Amended Plat of Lots 9-28 and Common Area.
Section 3. The Town Clerk is hereby directed to publish this ordinance in full or by title only after its final passage. This ordinance shall become effective five days after such publication.
INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 20th day of August, 2019, on first reading, and introduced, read, and adopted on second and final reading this 17th day of September, 2019.
TOWN OF MT. CRESTED BUTTE, COLORADO
/s/ Janet R. Farmer, Mayor
ATTEST:
/s/ Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of September 27, 2019. #092701

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 6
SERIES 2019

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 18 SECTION 18-331(h) OF THE TOWN CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING THE RECORDING TIMEFRAME FOR LOT LINE ADJUSTMENT AND VACATION PLATS
INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 17th day of September 2019
Second reading scheduled for October 15, 2019.
Full copies of this ordinance are available at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

Published in the *Crested Butte News*. Issue of September 27, 2019. #092702

—LEGAL—
APPLICATION FOR THE TRANSFER OF A RETAIL MARIJUANA STORE LICENSE
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO. Crested Butte Investments LLC DBA Soma DBA The Dispensary has requested the licensing authority of the Town of Crested Butte, Colorado, to apply for a transfer of a Retail Marijuana Store, to sell marijuana to clients over the age of 21 as provided by the law at 423 Bellevue Ave, Unit 1; Crested Butte, Colorado. The principal applicants are Charles Henry Feese and Clifton Lee Black.
Public hearing on this application will be held before the Town Council of the Town of Crested Butte at Town Hall 507 Maroon Ave, Crested Butte, Colorado on Monday, October 7, 2019 at 7PM.
At said time and place, any interested persons may appear to be heard for or against the application of said license. Date of application: July 10, 2019
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 27, 2019. #092703

—COVENANT AMENDMENT STEERING COMMITTEE (CASC)—
MEETING AGENDA
THURSDAY – OCTOBER 3, 2019 ~ 5 - 6:30 P.M
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

5:00 PM Call to order and Introductions for Guests/New Committee Members
5:05 PM Review and adoption of minutes from August 1, 2019 meeting
5:10 PM Review and discussion of Project Timeline
5:30 PM Review proposed Communications Plan
5:50 PM Review Article 2- Definitions, Article 6- Animals, Article 7- Assessments
6:30 PM Adjourn

Published in the *Crested Butte News*. Issue of September 27, 2019. #092710

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Kochevar's Saloon LLC DBA Kochevars located at 127 Elk Ave	October 10, 2019
CB Mountain Theatre DBA Crested Butte Mountain Theatre located at 132 Elk Ave	October 10, 2019
Center for the Arts located at 606 6th St	October 10, 2019
J.J. Ridley Inc DBA Coal Creek Grill located at 129 Elk Ave	October 10, 2019

Published in the *Crested Butte News*. Issue of September 27, 2019. #092704

Legals

**TAX LIEN SALE NUMBER 20100327
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bert S Ransom and Roseline L Ransom and LaDonna McLain and Arrowhead Improvement Association**

You and each of you are hereby notified that on the 21st day of October 2010, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to LaDonna McLain the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 398536004016 Legal Description: LOTS 19 BLK 5 ARROWHEAD FILING #3488140** and said County Treasurer issued a

certificate of purchase therefore to LaDonna McLain. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2009; That said property was taxed or specially assessed in the name(s) of Bert S Ransom and Roseline L Ransom for said year 2009; That said LaDonna McLain on the 15th

day of August 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to LaDonna McLain at 2:00 o'clock p.m., on the 8th day of January 2020 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on September 27, 2019, October 4, 2019 and October 11, 2019. Witness my hand this 27th day of September 2019
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of September 27, October 4 and 11, 2019. #092705

—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE—

Date of Notice: September 23, 2019
Atmos Energy Corporation ("Atmos Energy")
1555 Blake Street
Denver, Colorado 80202
You are hereby notified that Atmos Energy has filed with the Colorado Public Utilities Commission of the

State of Colorado ("PUC"), in compliance with the Public Utilities Law, an application for permission to file certain changes in tariffs, affecting all residential, commercial, interruptible and other consumers in its Colorado divisions to become effective October 1, 2019, if the application is granted

by the PUC. The purpose for this filing is to change rates by revising the Company's existing gas cost adjustment tariff to reflect changes in the rates charged Atmos Energy by its suppliers for natural gas purchases. The present and proposed natural gas rates are as follows:

<u>Class of Service by Division</u>	<u>Present Rates</u> <u>Total Volumetric</u>	<u>Proposed Rates¹</u> <u>Total Volumetric</u>	<u>Percentage Change</u>
North Colorado*			
Residential	\$0.80043	\$0.60454	- 24%
Small Commercial, Commercial	0.69819	0.50230	- 28%
Irrigation	0.68746	0.49157	- 28%
Transportation	0.12366	0.12248	- 1%
	<u>Average Monthly Bill</u>	<u>Projected Average Monthly Bill</u>	<u>Percentage Change</u>
North Colorado*			
Residential	\$63.13	\$ 50.59	- 20%
Small Commercial, Commercial	304.21	226.83	- 25%
Irrigation	297.90	225.81	- 24%
	<u>Prior Year's Peak Month Bill</u>	<u>Projected Peak Month Bill</u>	<u>Percentage Change</u>
North Colorado*			
Residential	\$ 113.55	\$88.68	- 22%
Small Commercial, Commercial	558.35	409.67	- 27%
Irrigation	1,129.03	820.12	- 27%

*Notification Published in our North Rate Area Newspaper

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado, or at the Public Utilities Commission at 1560 Broadway, Suite 250, Denver, Colorado, 80202. Anyone who desires may either file written objection or seek to intervene as a party in this filing. If you only wish to object to the proposed action, you may file a written objection with the Commission. The filing of a written objection by itself will not allow you to participate as a party in any proceeding on the proposed action. If you

wish to participate as a party in this matter, you must file written intervention documents under the Commission's rules. Anyone who desires to file written objection or written intervention documents to the proposed action shall file them with the PUC, 1560 Broadway, Suite 250, Denver, Colorado, 80202 at least one day before the proposed effective date. Members of the public may attend any hearing and may make a statement under oath about the proposed change whether or not a written objection or request to intervene has been filed.

Atmos Energy Corporation has filed a separate gas purchase report in accordance with Rule 4607 of the Commission's Rules Regulating Gas Utilities and Pipeline Operators to begin the initial prudence review evaluation for the gas purchase year ended June 30, 2019. Atmos Energy Corporation Colorado-Kansas Division
By: Gary W. Gregory
President
1 Attachment 9

Published in the *Crested Butte News*. Issues of September 27 and October 4, 2019. #092706

**—REGULAR TOWN COUNCIL AGENDA—
OCTOBER 1, 2019 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
DRAFT AGENDA**

for the official agenda please go to www.mt-crestedbuttecolorado.us
WORK SESSION – 5PM – Updated Community Housing Guidelines – Willa Williford and Carlos Velado
CALL TO ORDER
ROLL CALL
PUBLIC COMMENT — Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES
• Approval of the September 3, 2019 Regular Town Council Meeting Minutes
• Approval of the September 17, 2019 Regular Town Council Meeting Minutes
Reports
• Town Manager's Report
• Town Council Reports
• Other Reports
CORRESPONDENCE
OLD BUSINESS
NEW BUSINESS
• Discussion and Possible Consideration of Ordinance No. 7, Series 2019 – An Ordinance of

the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Article II, Chapter 19, Division 2, Section 19-29 Reporting Periods – First Reading – Karl Trujillo/ Jill Lindros
• Discussion and Possible Consideration of the 2019/2020 Winter Admissions Tax Grant Applications
• Discussion and Possible Consideration of Resolution No. 7, Series 2019 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado, Supporting a State or National Nonprofit Health Care Financing Systems that Pays for Comprehensive, High-Quality, Affordable Health Care
• Discussion and Possible Consideration of

Response to Letter from Gunnison County dated September 12, 2019, RE: Hunter Ridge, LLC
EXECUTIVE SESSION
Personnel Issues – Town Manager's Annual Review – C.R.S. 24-6-402 (4) (f)
OTHER BUSINESS – ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, OCTOBER 9, 2019 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from September 2019 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for September 2019
New Business
6:20 PM Scheduled Property Owner Comment Time
6:30 PM Cluster Declaration Analysis Report and Discussion
6:40 PM Discussion on the Appropriateness of a Seven-Member Board of Directors
Continued Business
7:05 PM Review Updates and Consideration of Approval of the Commercial Area Master Plan (CAMP)

7:35 PM Update and Consideration to contribute to the Late Night Taxi Service
7:45 PM Manager's Report
• Mangers Report
• Identify November Board Meeting Agenda Items
• Confirm November 13th, 2019 Board Meeting Date
8:00 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of September 27 and October 4, 2019. #092711

**—NOTICE OF PUBLIC HEARING—
CONCERNING TWO MARIJUANA LICENSE APPLICATIONS FOR CRESTED BUTTE INVESTMENTS II, LLC-
MARIJUANA PRODUCTS MANUFACTURING LICENSE AND A CULTIVATION LICENSE
THE PARCEL IS LEGALLY DESCRIBED AS LOT 9, RIVERLAND INDUSTRIAL PARK, FILING #1- SUITES 1B, 1C, 2C**

The Gunnison County Board of Commissioners will conduct a public hearing on October 15, 2019 at 9:30 A.M. in the Board of County Commissioners Meeting Room, 2nd Floor, Gunnison County Courthouse, 200 E. Virginia Ave., Gunnison, Colorado, to hear public comment concerning marijuana license application MJ-19-00177 and MJ-19-00178.
APPLICANT: The applicant is Crested Butte Investments II, LLC.
LOCATION: The site is located at 398 Riverland Dr. Suites 1B, 1C and 2C.
PROPOSAL: The applicant requests a marijuana products manufacturing license and a cultivation license. The facilities will be located in a previously County permitted, established marijuana cultivation and licensing facility, formally Pure Industries, LLC.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ROOM FOR RENT in 3 bedroom/2 bath house in town (CB). \$750/month, includes washer/dryer, off-street parking, wi-fi & all utilities. Starting October 15 or November 1. Seeking mature, responsible, non-partying adult, preferably female. Long-term or seasonal rental available to the right person, preferably with local references. No pets; there is a friendly cat in the house already. Call or text 310-944-4869. (10/4/63).

FOR RENT

SKI SEASON RENTAL: Furnished room in my home November thru April near bus, grocery & liquor. Share bathroom with one female. \$700/mo. includes utilities & off-street parking. 303-532-9753. (9/27/27).
ELK AVE COMMERCIAL STUDIO APT for rent: Commercial or residential use, 1-2 people max, upstairs unit. Call or text Linda 970-275-4611. (9/27/21).

FOR RENT

WINTER SEASON RENTAL Custom home 3BD/3BA, one car garage, in-floor heat, efficient, W/D, quiet family neighborhood Skyland. Available mid October-April, possibly longer. House currently listed for sale, renters must be open to showing. Furnished or unfurnished. One dog considered. \$2,650 plus utilities. Please message 970-209-5218. (9/27/47).

FOR RENT

MT. CB: Brand new condo unit for rent. 2BD/1BA, south facing, great views, hot tub and pool. On bus stop and near base area, ground level, everything is new! \$1700/month + electric. 715-209-7253. (9/27/34).
IN TOWN 2B/2B + LOFT: Fully furnished. Bright, sunny, views. Granite and stainless steel. Off-street parking. Available Oct. 15-June 15. \$2600. Call 303-809-5595. (9/27/23).

FOR RENT

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1900/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (9/27/20).
NICE BIG 3 BEDROOM/3.5 BATH fully furnished Skyland duplex with W/D, and garage. Great views and neighborhood. \$3200/month plus utilities. Call Paula at CB Lodging 970-349-7687. (9/27/29).