

## legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

The Gunnison Basin Roundtable currently has an opening for an atlarge member. Applicants should be familiar with water issues in the basin and plan to participate in bi-monthly meetings in Montrose. If interested. please provide a statement of interest

## -LEGAL NOTICE

and summary of relevant background electronically to Kathleen Curry, Chair, Gunnison Basin Roundtable, at kathleencurry@montrose.net. Letters of interest are due by November 1st. The vacancy will be filled by majority vote of the Gunnison Roundtable

appointees at the November 18th meeting, 4:00-7:00 pm, at the Holiday Inn Express in Montrose.

Published in the Crested Butte News. Issues of October 11, 18 and 25, 2019 #101101

CATED IN THE SE1/4NE1/4 OF SAID

## -COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2019-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On August 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison

records. Original Grantor(s) SHERRY SHELTON BOOTH AND JASON BOOTH Original Beneficiary(ies) MORTGAGE ELECTRÓNIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR THE GUNNISON BANK AND TRUST COMPANY, ITS SUCCES-SORS AND ASSIGNS Current Holder of Evidence of Debt SPECIALIZED LOAN SERVICING LLC Date of Deed of Trust November 26, 2014 County of Recording Gunnison Recording Date of Deed of Trust December 02, 2014 Recording Information (Reception No. and/or Book/Page No.)

630268 Original Principal Amount

\$264,000.00

**Outstanding Principal Balance** \$246,479.59

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT **BE A FIRST LIEN.** 

SEE ATTACHED LEGAL DESCRIP-TION

Also known by street and number as: 464 COUNTY RD 16, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST. NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided

by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/04/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 10/18/2019

11/15/2019 Last Publication Name of Publication Crested Butte

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO **CURE BY THOSE PARTIES EN-**TITLED TO CURE MAY ALSO BE

DATE: 08/05/2019 Debbie Dunbar, Public Trustee in and

SEAL

Deputy Public

CTRUS Trustee The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Lynn M. Janeway #15592 Alison L. Berry #34531 David R. Doughty #40042 Nicholas H. Santarelli #46592 Elizabeth S. Marcus #16092 Janeway Law Firm, P.C. 9800 S. ME-RIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990 Attorney File # 19-020627 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION TOWNSHIP 49 NORTH, RANGE 1 WEST, N. M. P. M. SECTION 3: A PARCEL OF LAND LO- SECTION 3, AND ALSO BEING PART OF A TRACT OF LAND DESCRIBED IN BOOK 436 AT PAGE 92 OF THE GUNNISON COUNTY RECORDS, BEING MORE PARTICULARLY DE-SCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 14 OF GUNNI-SON ISLAND ACRES SUBDIVISION, SAID COMMENCING POINT BEING ON THE WESTERLY BANK OF THE GUNNISON RIVER, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 3 BEARS SOUTH 0°10' WEST 450.3 FEET; THENCE SOUTH 89°55' WEST ALONG THE NORTH-ERLY BOUNDARY OF SAID LOT 14 AND ITS EXTENSION 295.1 FEET; THENCE NORTH 1°12.5' WEST 70.7 FEET; THENCE NORTH 28°48' EAST 22.95 FEET TO THE POINT OF BE-GINNING OF THE PARCEL HEREIN DESCRIBED, SAID BEGINNING POINT AND ALL OTHER CORNERS AND WITNESS CORNERS OF SAID PARCEL BEING MARKED BY 5/8 INCH STEEL REINFORCING BARS 2 FEET LONG DRIVEN INTO THE GROUND AND HAVING ALUMINUM CAPS; THENCE PROCEEDING AROUND THE TRACT HEREIN DE-SCRIBED NORTH 28°48' EAST 233.25 FEET; THENCE NORTH 68°20' EAST 87.0 FEET TO THE WESTERLY BANK OF THE GUNNISON RIVER; THENCE CONTINUING NORTH 68°20' EAST 63.0 FEET MORE OR LESS TO THE CENTERLINE OF THE GUNNISON RIVER; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID **GUNNISON RIVER 269 FEET MORE** OR LESS TO A POINT WHICH IS SOUTH 89°52.5' EAST FROM THE **BEGINNING POINT; THENCE NORTH** 89°52.5' WEST 60 FEET MORE OR LESS TO A POINT ON THE WESTER-LY BANK OF SAID GUNNISON RIVER THENCE CONTINUING NORTH 89°52.5' WEST 256.05 FEET TO THE POINT OF BEGINNING, COUNTY OF GUNNISON STATE OF COLORADO.

Published in the Crested Butte News. Issues of October 18, 25, November 1, 8 and 15, 2019. #101801

CRS §38-38-103 FORECLOSURE SALE NO. 2019-005 To Whom It May Concern: This Notice described herein, has filed Notice is given with regard to the following of Election and Demand for sale as described Deed of Trust: provided by law and in said Deed of On July 23, 2019, the undersigned Trust. Public Trustee caused the Notice of

Election and Demand relating to the

Deed of Trust described below to be recorded in the County of Gunnison

Current Holder of Evidence of Debt

Recording Date of Deed of Trust

Recording Information (Reception No.

records.

Original Grantor(s)

Original Beneficiary(ies)

Date of Deed of Trust

County of Recording

and/or Book/Page No.)

**Original Principal Amount** 

**Outstanding Principal Balance** 

Pursuant to CRS §38-38-101(4)(i),

you are hereby notified that the cov-

enants of the deed of trust have been

violated as follows: failure to pay prin-

cipal and interest when due together

with all other payments provided for

in the evidence of debt secured by

the deed of trust and other violations

THE LIEN FORECLOSED MAY NOT

CORDING TO THE ORIGINAL GOV-

**ERNMENT SURVEY AS THE NE 1/4** 

Also known by street and number

as: 11980 County Road 743, Gun-

THE PROPERTY DESCRIBED

HEREIN IS ALL OF THE PROP-

BY THE LIEN OF THE DEED OF

ERTY CURRENTLY ENCUMBERED

The current holder of the Evidence of

Debt secured by the Deed of Trust,

**TOWNSHIP 51 NORTH, RANGE 2** 

THAT PART OF TRACT 46 AC-

Eddie Satterly

NBH Bank, N.A.

June 26, 2015

June 29, 2015

\$264,000.00

\$219,119.28

NBH Bank

Gunnison

633732

thereof

**BE A FIRST LIEN.** 

SW1/4 OF SECTION 29,

COUNTY OF GUNNISON

STATE OF COLORADO

nison, CO 81230.

NOTICE OF SALE

TRUST.

EAST, N.M.P.M.

-COMBINED NOTICE - PUBLICATION-

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 11/20/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 10/4/2019 Last Publication 11/1/2019 Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED; DATE: 07/23/2019

Debbie Dunbar, Public Trustee in and for the County of

Gunnison, State of Colorado /s/ Teresa Brown By: Teresa Brown, Deputy Public Trustee



The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is: Douglas W. Brown #10429 Neal Dunning #10181 Brown Dunning Walker PC 2000 S. Colorado Blvd., Tower Two, Suite 700, Denver, CO 80222 (303) 329-3363 Attorney File # 3606-069 The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the Crested Butte News. Issues of October 4, 11, 18, 25 and November 1, 2019. #100405

# legals@crestedbuttenews.com deadline tuesday at noon

## -NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 407 FOURTH STREET/330 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of Elk Avenue Partners **LLC** to make changes to a previously approved plan to revise the use from restaurant to office/retail, add a small addition and change the entry on the North to the building located at 407 Fourth Street/330 Elk Avenue, Block 27, Lots 1-4 in the B1 zone. Additional requirements:

ing is requested. - A recommendation to the Town Council regarding a Revocable

-NOTICE OF PUBLIC HEARING-2020 BUDGET - DECEMBER 10, 2019 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

> be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at

Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget. Mike Fabbre, District Manager

News EXTENDED;

> for the County of Gunnison, State of Colorado /s/ Teresa Brown By: Teresa Brown,

District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will

Notice is hereby given that the

proposed 2020 budget has been

submitted to the Board of Directors

of the Mt. Crested Butte Water and

Sanitation District. That a copy of said

proposed budget has been filed at the

5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt.

Published in the Crested Butte News. Issues of October 11, 18, 25, November 1 and 8, 2019. #101113

Published in the Crested Butte News.

Issues of October 18 and 25, 2019.

- Architectural approval is required. - Permission to demolish a portion of a non-historic commercial buildLicense Agreement for the parking barriers on the East elevation parking.

- A conditional waiver of a nonconforming aspect with respect to maximum lot size is required, maximum lot size is 9375 sf and existing is 12.000 sf.

(See Attached Drawing) TOWN OF CRESTED BUTTE By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the Crested Butte News. Issues of October 18 and 25, 2019. #101804



## -NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **501 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Trilby Carriker to relocate the existing non historic shed and construct a new shed to be located at 501 Sopris Avenue, Block 25, Lot 17, Lot 18 excluding the South 28' of the East 3.4', North 28' of the West 3.4' of Lot 19 (AKA Sopris Subdivision) in the R1C zone.

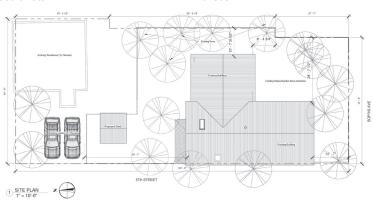
Additional requirements:

Architectural approval is required. - Relocation of a non-historic shed

is requested.

(See Attached Drawing)

TOWN OF CRESTED BUTTE By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



#101803

## TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer, 221 N Wisconsin St., Ste T., Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically. SALE

-Date of Sale: November 1, 2019 -Sale will be held at 221 N. Wisconsin St., Gunnison CO -Doors will open at 8:00 a.m.

-Bidders will receive a bid number card, one number per bidder present. The information must be completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. YOU MUST BE PRESENT TO BID. BIDDING

R041463

#598427

R072439

R072437

R005530

BRADY BETTY

DOS #618031

BRANSON REX

R014118

R007701

R004931

AND B

#642972

R026952

R040036

R015207

R003660

R008382

BRYNDAL CARL E

CONDOS #657605

**BURGOS RALPH** 

BUTTE #651316

BROOKMAN

**BIGGERS DAREN** 

\$623.98

LOT 1 GUNNISON HEIGHTS SUBD

\$1,544.55

E2NE4. NW4NE4. TR IN NE4NW4.

\$32.14

NW4SE4. SEC 1 15S86W #631902

\$1,390.79

UNIT 103 BLDG A CHATEAUX CON-

LOTS 10, 11, 12 & 16 BLK 12 MARBLE

\$48.53

SKI AREA 2 #572958 #583173

\$210.99

BROOKMAN MARY LOU, C/O JOHN

LOTS 5-8 BLK 8 TINCUP B462 P198

\$6,080.14

BROTHERS BRENDA REVOCABLE

TRUST, BROTHERS PAUL HUNTER

LOT 24 BLK J CHALET VILLAGE 7

\$4,010.88

TRACT 4, THE RIDGE AT CRESTED

\$421.11

UNIT 226 RICHARDSON SQUARE

\$2,929.94

LOT 23 BLK 5 CRESTED BUTTE

\$659.44

\$2,843.47

66.65 ACRES IN S2NW4 & SW4. SEC

LOTS 17-20 BLK 24 PITKIN B503 P978

SOUTH FILING 2 #650569

BYRD MARK AUSTIN

B690 P753 B696 P220

CARTER TIMOTHY LEE

35 49N4W #473191

**BUCHANAN CHRISTINA A** 

BML LAND AND CATTLE LLC

TR IN SW4NE4. TR IN SE4. SEC 35

BML LAND AND CATTLE LLC

51N1W #536703 #631902

## PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Friday, November 1, 2019 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2018.

The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel Charge);

R002293 \$1,474.44 COLLINS FAMILY TRUST LOTS 20-24 BLK 42 WEST GUNNI-SON #647392 #653323

R005416 \$4,990.83 29 SUMMIT LLC LOT 36 ELK RUN SUBDIVISION #657737

R015588 \$6,799.80 29 SUMMIT LLC LOT D-12 SKYLAND INITIAL FILING #657736

\$84.12 R016970 4-7 LODGE LLC LOT 242 BLUE MESA SUBD 1 #596275

R005569 \$1,538.63 4ADVENTURE HOLDINGS LLC UNIT 412 BLDG D CHATEAUX CON-DOS #654044

R008250 \$418.73 ABILA KEVIN A G & S NO 1, #14511, QUARTZ CREEK SUBD #569899

R015637 \$1,366.17 ALTENBERND ERIC W LOT 19 BLK 5 CHAIR MTN RANCH #495007

R045056 \$439.06 ANDERSON MICHAEL T LOT 14 THORNTON MEADOWS #632678

R045056 \$448.57 ANDERSON MICHAEL T LOT 14 THORNTON MEADOWS #632678

## -GUNNISON COUNTY-TAX SALE INFORMATION

-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.

-Bids are made by raising assigned bid card.

-It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and subject to general bidding.

-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale. INTEREST

## 12%

TAX LIEN

-You are only purchasing a lien to the property no other rights. SUBSEQUENT PROPERTY

## -PUBLICATION LIST-FOR DELINQUENT REAL ESTATE TAXES FOR THE YEAR 2018 **GUNNISON COLORADO**

R013830 \$83.92 CLOTHIER HARRIETT Z 2.6% INT LOTS 7,9 MARBLE CONDO 1 B610 P864

\$187.14 R011752 COAKLEY TIMOTHY J SITE 62 MASDEN LAKE FORK COVE #638816 #650094

R009669 \$32.14 NE4NE4. SEC 33, 50N1W 40 ACRES

R031623 COLORADO WILDLIFE HERITAGE FOUNDATION SE4NE4. SEC 33 50N1W #646757

\$182.91 COLUMBIRD LLC LOTS 1,2,3,4, NW4SW4. W2NW4. SEC 9, LOT 2 SEC 16 48N5W #602971

R070811 \$1,232.42 COLUMBIRD LLC UND 2/3 INT IN: 2488.666 ACRES 3,4,9,10,15,16,17, 22 48N5W #491522 #491523 #491524 #491525 #491526

\$2,504.34 R072157 CORLEY WILLIAM ROBERT II PART OF S2S2SW4. SEC 24 & 1.89 AC TRACT IN NW4NW4. SEC 25 47N3W AKA GOOSE CREEK ES-

R072222 \$992.79 COWHERD DAVID KENT LOT 12 BLK 79 REPLAT OF BLKS 79 & 80 PARADISE PARK SUBD #642200

R070851 \$22.51 COX CHRISTOPHER LOT 2 BLK D JOHNSONS ADD

\$23.02 COX CHRISTOPHER LOTS 5 & 6 BLK D JOHNSONS ADD TOWN OF CRYSTAL #653902

R031202 \$2,051.65 COX LISSA M W2NW4 SEC 12 TR IN S2SW4 LY-ING SOUTH OF CTY RD 25 SEC

-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate. TREASURER'S DEED

-The majority of properties are redeemed.

-A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.

-Prior to Deed, Successful bidders have no right to occupancy of the property.

-Colorado law does make some provision for redemption after application for the deed has been made.

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> R013949 \$1,366.16 ESHGHI HOSSEIN 4.235A SOUTH PART TRACT B SEC 26 11S88W, MARBLE SKI AREA #4 #559956 #559957 #591963 #599822

R013796 \$349.62 ESHGHI HOSSEIN 4.56A IN N PT OF TRACT B SEC 23 11S88W, MARBLE SKI AREA #4 #559956 #559957 #585464 #591963

\$6,944.92

LOTS 8,9 SEC 13) 11S90W #473835

\$3.727.88

FALCON SEABOARD DIVERSIFIED

159.81 AC IN HES #69 SEC 7 &

8 11S89W, SEC 12 & 13 11S90W

& 1849.69A IN SEC 7,8,17,18,19

\$996.77

LOT 3 LITTLE BIG HORN SUBD

N. 52.7' OF LOTS 31-32 BLK 23

\$487.40

CHARLOTTE #4198, MARIA LOUISA

#4199 TINCUP M.D. 13S80W, B431

P137 (1/2 INT EACH) TOY #479793

\$4,558.55

LOT 44 ELK RUN SUBDIVISION

\$28.83

LOT 1 BLK 28 PITKIN B658 P514

\$1,110.99 FOREFRONT MEDICAL DEVICES

LOT 92 BUCKHORN RANCH FILING

FLACK PETER HAMILTON

FERRY LUCIAN S , C/O MARK

CRESTED BUTTE #478408

\$11,239.29

11S89W #473835 #509773

FARRIS MATTHEW S

FERCHAU ERICH

R015867

R014602

#656905

R024560

R011353

FERRY

R005408

#652154

R003795

R042512

2B #653626

R033914

FOLI SHAUN R

DESMARAIS PROCHASKA GABRI-R015864 FALCON SEABOARD DIVERSIFIED LOT 3 MERIDIAN LAKE PARK 1 HES 66, 67 SEC 1,12, LOTS 11,12. SEC 11, LOTS 1-12. SEC 12, LOTS 1-4,6-10,14. SEC 13 (INC SMR IN

R013758 \$1,300.55 DEVORE NICHOLAS S LOT 57 MARBLE SKI AREA 4 #594248

\$2,018.70

6.25A IN LOT 14 SEC 5 48N4W

\$525.23

LOT 42 BLK 8 PALISADE ADDN

\$1,765.14

DE WYS MATTHEW C

DEHMLOW DUKE LOUIS

R011687

#567016

R000990

#637007

R072275

#487498

ELE B

R008155 \$103.55 DEWYS MATTHEW C .25A IN SE1/4SW1/4. SEC 33 49N4W #585606

R043924 \$4,293.96 DIMMOCK DAVID L LOT 16B VILLAS AT MT CB PHASE III #567390

R016406 \$252.58 DOLAN AMANDA P LOT 13 BLK 2 ARROWHEAD FILING 3 #525887 #644034

\$252.58 R016455 DOLAN AMANDA P LOT 19 BLK 2 ARROWHEAD FILING 3 #525887 #644037

R016261 \$252.58 DOLAN AMANDA P LOT 16 BLK 2 ARROWHEAD FILING 3 #525887 #644036

R011593 \$261.32 DOVE G M , C/O MARK PREISEN-DORF N2 OF LOT 34. SEC 7 47N1W 3.96AC B544 P188-191 B631 P264 B729 P960

R042184 \$2,720.59 DRUCKER MARK UNIT 2 WILLOW GROVE CONDOS #635933

\$52.70 R010005 DUFT DANIEL JOSEPH LOT 55 ANTELOPE HILLS MH SUBD

\$73.11 FOY WILLIAM P 1/5 INT: PAROLE #1061 TOMICHI MD SEC 26, 35 50N5E #610873

COLORADO WILDLIFE HERITAGE FOUNDATION #646713

\$32.14

R032979

TATES #643361

TOWN OF CRYSTAL #653903

R070855

R044560 \$5,650.48 BAKER DIANNE L **UNIT 423 MOUNTAINEER SQUARE** CONDOS PHASE 1 #574985 #624744

R006989 \$1,507.53

BARRETT BRYAN AND MARY ANN BARRETT , REVOCABLE LIVING TRUST 2 TRACTS IN NE4SW4. SEC 15 15S84W TR 1 IS 1.2 AC, TR 2 IS .43 AC #620596 #620594

R012211 \$183.01 BARRITT BARBARA J , C/O MI-CHELLE BARRITT GOLDEN SLIPPER #13179 DOMIN-GO MD SEC 7 47N1W B504 P819

\$572.27 R011957 **BEHEN EDWARD N** LOT 1 BLK 3 ARROWHEAD FILING 2 #545099

R016248 \$586.63 **BIBBY CHARLES KING JR** LOT 13 BLK 3 ARROWHEAD FILING 3

#582449 #583307 #583904

R044040 \$458.77 CB HAVEN LLC UNIT 510 GRAND LODGE CRESTED BUTTE RESORT II CONDOS PLAT #639722

\$636.35 R027927

CBLLC LOT 24 BLK 5 CRESTED BUTTE #612460

R007515 \$190.26 CHAMBERLIN GREGORY JAMES OSCEOLA NO, #8324 TINCUP M.D. 15S81W SEC 19,20 #495946

R013912 \$1,300.55 CHAPMAN BRIAN LOT 52 MARBLE CONDO 1 B752 P143

R031664 \$2,212.79 CLIFFORD BRANDON A LOT 11 BLK 1 CRESTED BUTTE SOUTH FILING 1 #598881

R040020 \$4,610.40 CLIFFORD BRANDON ALEXANDER LOT 36 SUMMIT RESIDENTIAL FIL-ING 3 #639137

1 47N4W (AKA TRACT S) #505739 #543622

R011384 \$420.86 CRANOR ROY J IMPROVEMENTS ONLY: ON **ORPHEUS UNPATENTED MINING** CLAIM, SE4SE4 SEC 24 13S82W, B684 P681

R032142 \$9,003.67 CRESTED BUTTE REC DEV CO, C/O ARNE FRONSDAL LOT 8 SILVER SAGE SUB #511885

R007430 \$248.60 CROCKER JAMES D BULLION #1874 TOMICHI MD SEC 26,27,34 50N5E B504 P918,919 B717 P74 #485167 #496744

R011688 \$1,033.71 DE WYS MATTHEW C .59A IN NE4SW4. SEC 5 48N4W #567019

R072867 \$60.57 DE WYS MATTHEW C PT OF LOT 14. PT OF NE4SW4. SEC 5 48N4W #653649

#636716

R040135 \$3,719.68

DULCAMARA LLC, C/O LHOTSE C HAWK SOUTH UNIT LA CASA ESPLENDIDA TOWNHOUSES #623763

R043967 \$538.31 EDSON KENNETH JAMES UNIT 206 GRAND LODGE CREST-ED BUTTE RESORT II CONDOS #651366

R011183 \$394.38 ELLIOTT WILLIAM KENT 6 ACRES IN NW4NE4 SEC 13 48N3W #588559

R014550 \$424.73 ELMORE ALFRED HUGO LOT 35 BEARCLAW SUBD B561 P275 #526626

R008885 \$1,116.61 EPPS JOHN D 23.77 AC IN JONES SUBDIVISION (LYING WEST OF ROAD IN NE4SW4 SEC 9 50N1E) #639735

R012159 \$316.13 FREELAND WILLIAM G LOT 9 BLK 16 ARROWHEAD FILING 2 #653742

R010010 \$102.96 FREELAND WILLIAM GRANT LOT 59 ANTELOPE HILLS MOBILE HOME SUBD #596938

R032035 \$1,951.67 FREY REBECCAA UNIT 9 THE LINKS AT SKYLAND ST ANDREWS BLDG #619351

\$2,664.21 R003587 **FRONSDAL ARNE** UNIT 3 ZINK BUILDING CONDOS #500134

R017614 \$272.54 FUHRMAN KAREN E UNIT 205-A SKYLAND LODGE CON-DOS #634499

R030738 \$486.01 FULLMER ERIC JON UNIT 316 WESTHAVEN CONDOS #572576

continued on next page



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R015345 \$935.17 GAITHER RICHARD D LOT 3 & ADJ S2 CASCADILLA ST BLK 1 CRESTED BUTTE SOUTH FIL-ING 1 #564090

R015283 \$1,284.33 GAITHER RICHARD D LOTS 6,7 BLK 3 CRESTED BUTTE SOUTH FILING 1 #564090

**R001867 \$942.74** GALLEN WILLIAM J LOTS 1-2 BLK 75 FIRST GUNNISON #641439

**R013820 \$83.92** GANGWISH NICHOLAS 2.6% INT LOTS 7,9 MARBLE CONDO 1 #574436

**R040565 \$4,427.21** GARCIA RANDY S LOT S-118 SKYLAND THIRD FILING PHASE I #570051 #609999

**R040565** \$1,318.57 GARCIA RANDY S LOT S-118 SKYLAND THIRD FILING PHASE I #570051 #609999

**R015806** \$68.06 GARVER BRYAN G LOT 5 BLK 4 SOMERSET B744 P727

**R015807** \$166.56 GARVER BRYAN G LOT 6 BLK 4 SOMERSET B744 P727

**R015817 \$867.30** GARVER DAVID WAYNE LOT 7 BLK 8 SOMERSET B640 P060

R015324 \$1,008.88 GERHARDT HERMAN UNIT 13 WATERFALL CREEK BLDG CEMENT CREEK CONDOS #505217

 R031729
 \$9,357.85

 GIST MOLLY
 45.6A IN SW4SW4 SEC 27 & NW4

 SEC 34 14S85W LYING W OF HWY
 135 #639188

**R071454 \$239.39** GLAS IAN RICHARD LOTS 13,14 GOLD BASIN MEADOWS #653009

**R013144** \$1,574.03 GLICK FRANK L LOT R-9 RIVERBEND SUBD B631 P406

**R072855 \$85.19** GRAHAM DAVID 40% INT IN: UND 3/8 INT IN: BILLY BRYAN NO 1 & BLACK DIAMOND NO 2, ROCK CREEK M.D SEC 35,36 11S87W B615 P59,60 B616 P684,694

R044036 \$355.05 GRAND LODGE CRESTED BUTTE COMMERCIAL CONDOMINIUM AS-SOCIATION UNIT 506 GRAND LODGE CRESTED BUTTE RESORT II CONDOS #653457

R017495 \$1,309.52 GREEN THOMAS J UNIT 2 CASTLE RIDGE CONDOMIN-IUM #609068

R044272 \$54.67 GREER JOHN H **R005235 \$1,421.91** HASTINGS TRACY R WILLIAMS UNIT 115 MOUNTAIN SUNRISE CONDOS #478256 #534552

**R012952** \$830.96 HASTINGS TRACY WILLIAMS LOTS 6-13 BLK 19 IRWIN #651321

**R071393** \$1,569.52 HAUS CHARLES L LOTS 19-21 BLK 36 WEST GUNNI-SON #644970

**R071392** \$1,569.52 HAUS CHARLES L LOTS 22-24 BLK 36 WEST GUNNI-SON #588874

R041348 \$4,024.16 HAUS CHARLES L LIVING TRUST UNIT 2 LYONS CONDOMINIUMS #571287

 R009015
 \$284.45

 HAWES ALICE A
 BOSS #13797 TINCUP MINING

 DISTRICT SEC 21,28 15S82W
 B408

 P31 #501881
 P31 #501881

R040359 \$1,354.82 HELLER ANDREA LYNN LOT 45 BLK 21 CRESTED BUTTE SOUTH FILING 3 #500529

R042569 \$382.12 HENSLEY JAMES PATEON LOT M2-11 BUCKHORN RANCH FIL-ING 2B #653601

R033148 \$215.47 HINES LILLIAN BROOKE LIVING TENNESSEE #6238 ROCK CREEK MD SEC 30 11S87W #655087

R012070 \$1,182.88 HOBSON WILLIAM B 80.299 AC TRACT IN NW4NE4 & S2NE4. SEC 7 47N4W #560911 #633517

**R011742 \$264.90** HOEY RICHARD L LOT 13 BLK 6 ARROWHEAD FILING 1 B523 P774

**R009261 \$1,259.82** HOFFMAN BRUCE LOTS 18,19 MITZELS GREEN ACRES B592 P297

R072743 \$3,350.86 HOFFMAN BRUCE TRACT A HOFFMAN MINOR SUBDI-VISION PLAT #653352

R007793 \$638.39 HOFFMAN BRUCE J LOT 12 MITZELS GREEN ACRES B749 P471

**R011909** \$316.13 HOKANSON ED LOT 6 BLK 2 ARROWHEAD FILING 1 #506622 #612370 #629475

R006146 \$2,342.67 HORIZON COLORADO LLC, HORI-ZON YACHT CHARTERS UNIT 304 INTERNATIONAL BLDG SAN MORITZ CONDOS #572865 **R015066** \$1,354.82 JONES MONTE LOT 2 BLK 28 CRESTED BUTTE SOUTH FILING 4 #652881

**R010007 \$102.96** KENLON SCOTT R, C/O KENLON LOT 57 ANTELOPE HILLS MH SUBD #491597 #491598

**R013829 \$83.92** KINTSCH WALTER 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P420

R042513 \$1,110.99 KISMET INVESTMENTS LLC LOT 93 BUCKHORN RANCH FILING 2B #653522

**R030655 \$266.62** KLEIN TRUDY LYNN JENNY LYND #3566 ROCK CREEK MD SEC 13 12S87W B725 P465

R033648 \$366.79 KNOPP SHAWN PAUL SATURDAY NIGHT #7200 QUARTZ CREEK MD SEC 13 51N4E B759 P214

R007482 \$656.33 KNOPP SHAWN PAUL SILVER RUBE #9064, LITTLE BAR-BARA #9063 QUARTZ CREEK MD B759 P214

**R027089 \$362.24** KOLZ KAREN LEA NE4NE4 SEC 18 14S87W 40 ACRES B670 P536

R016417 \$252.58 KRIZ INGE M LOT 5 BLK 2 ARROWHEAD FILING 3 #525085 #574295 #574296

R005300 \$671.48 KROUPA MARTINA UNIT R-301 THREE SEASONS CON-DOS #633033

 R040376
 \$51.03

 LACAPRA DANIEL ANTHONY

 UND 14/48 INT IN: IRON KING #4808

 TOMICHI MD SEC 26,35 50N5E

 R007485
 \$117.89

 LACAPRA DANIEL ANTHONY

 1/2 INT IN: DEADWOOD #1872

 TOMICHI MDSEC 35 50N5E & SEC 2

 49N5E 49N5E 50N5E #650705

 R008962
 \$117.89

 LACAPRA VINCE

 UND 1/2 INT: DEADWOOD #1872

 TOMICHI MD SEC 5 50N5E& SEC 2

 49N5E B399 P192 #591510

 R033165
 \$125.65

 LACAPRA VINCE

 UND 34/48 INT IN: IRON KING #4808

 TOMICHI MD SEC 26,35 50N5E B399

 P192 #591509

 R031735
 \$6,602.81

 LAMB CHARLES ERIC
 35.1A TRACT IN NW4 & SW4 SEC

 34 14S85W LYING W OF HWY 135
 B758 P657

**R015452 \$4,069.52** LAMB ERIC LOT 24 BLK 12 CRESTED BUTTE SOUTH FILING 2 B691 P495

D045004 #4 704 00

**R013826 \$83.92** MACNAUGHTON JOHN F (DE-CEASED) 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P417

R009996 \$513.47 MANCI MICHAEL ALLEN LOT 46 ANTELOPE HILLS MH SUB-DIVISION #619873

R005697 \$1,460.82 MASON DONALD BLAKE UNIT 22 CINNAMON RIDGE BLDG SNOWCREST CONDO #632075

**R005212 \$2,057.34** MASON DOUGLAS A UNIT 4 OAK BLDG OUT RUN CON-DOS #640097

**R016374 \$282.96** MAUTZ TONY LOT 20 BLK 2 ARROWHEAD FILING 3 #656034

R017545 \$699.14 MCAULIFFE ELEANOR LOTS 4,5,6,7, BLK 10 TINCUP #585556

 R041192
 \$225.16

 MCAULIFFE ELEANOR
 LOT 12 BLK 11, LOT 1 BLK 20 & N/S

 ALLEY ADJ TO LOTS AND MAIN ST
 BTWN LOTS 1 & 12 TINCUP #513851

R042146 \$6,778.31 MCAULIFFE ELEANOR REMAINDER TRACT D & S MAN-NING SUBD PLAT #530452

**R045240** \$389.26 MCAULIFFE ELEANOR ANN LOTS 16-18 BLK 12 TINCUP B748 P620 B751 P365 B772 P450

 R007239
 \$139.41

 MCAULIFFE ELEANOR ANN

 LOTS 12 & 13 BLK 12 TINCUP B748

 P620 B751 P365 B771 P450

 R009330
 \$465.25

 MCAULIFFE
 ELEANOR ANN

 LOTS
 8-11

 BLK
 11
 & E2
 OF
 N/S
 AL 

 LEY
 ADJ
 TINCUP
 B748
 P65

 R045239
 \$84.71

 MCAULIFFE
 ELEANOR ANN

 LOTS
 14 & 15
 BLK 12
 TINCUP B748

 P620
 B751
 P365
 B772
 P450
 #587098

**R012079 \$2,463.91** MCAULIFFE WILLIAM LEON LAST WILL OF, C/O MCAULIFFE ELEANOR 1.033 ACRES IN NE4SW4. SEC 22 14S82W #501874 #506581

 R071534
 \$329.57

 MCCURDY STACY
 35.01 AC IN SW4 SEC 12 LYING

 WEST OF CR 12 13S89W #629409
 #629409

 R001814
 \$1,146.93

 MCCUTCHEN CATHERINE W

 LOTS 4-6 BLK 59 FIRST GUNNISON

 B516 P102 B709 P692

**R008534 \$767.96** MCGINNIS SHANNON H HORN NO 1 #15184, QUARTZ CREEK SUBD #570196 #595889

R007202 \$493.96 MCGINNIS SHANNON H HORN NO 3, QUARTZ CREEK SUBD R007460 \$812.12 MOELLINGER ROBERT L REVO-CABLE TRUST, ROBERT L MOEL-LINGER TR MUTUAL (#1), CHRYSOLITE NO 5, BOTH #18427 GOLD BRICK M D 51N3 1/2E SEC 36, B715 P122,120 #482839-482841

R044015 \$463.97 MOONDOIT LLC UNIT 408 GRAND LODGE CREST-ED BUTTE RESORT II CONDOS #623791

R044017 \$458.77 MOONDOIT LLC UNIT 410 GRAND LODGE CREST-ED BUTTE RESORT II CONDOS #623791

**R042662 \$600.37** MORAN JOHN LOT M3-40 BUCKHORN RANCH FIL-ING 2B #653598

**R011868 \$1,156.40** MORRIS JOHN W LOT 4 BLK 11 ARROWHEAD FILING 1 #651718

R008177 \$902.22 MORRIS RICHARD E SALARY GRABBER, NIAGRE BOTH #18614 GOLD BRICK MD 50N3 1/2E

**R041036** \$147.53 MR LAND LLC LOT 6 MCCORMICK RANCH #658430

R012380 \$684.61 NETTLETON EDWIN B SE4SE4. SEC 26 47N4W #484990

R006117 \$1,203.17 NEW DIRECTION IRA INC, FBO JOSEPH S RUZICKA IRA UNIT 104 INTERNATIONAL BLDG SAN MORITZ CONDO #652382

 
 R025223
 \$156.70

 NICOLAS PAUL FAMILY PARTNER-SHIP LLLP

 LOT 22 (39.71A) (SW4SW4).

 SE4SW4. SEC 17, NE4. E2NW4.

 NE4SW4. LOT 1 (39.77 AC). LOT 2

 (39.82 AC). LOT 3 (39.88 AC) LESS

 1.66 AC. SEC 20, NW4NW4. SEC 21

 47N5W & 3.11 AC IN NE4NE4. SEC

 25 47N6W B488 P591 B495 P323

 #478382

R026948 \$35.74 NICOLAS PAUL FAMILY PARTNER-SHIP LLLP N2SE4. SEC 20 47N5W #643841

**R072486 \$503.65** NICOLAS PAUL FAMILY PARTNER-SHIP LLLP 557.47 AC IN SEC 4,5,8,9 47N5W B488 P591 B495 P323 #478382

**R032897 \$174.03** NICOLAS PAUL FAMILY PARTNER-SHIP LLLP E2 SEC 24 LYING E OF CO RD 864 47N6W B488 P591 #478382

R070740 \$379.21 NICOLAS PAUL FAMILY PARTNER-SHIP LLLP PT S2S2 SEC 1 (LYING EAST OF CO RD 864). SEC 12 LYING EAST OF CO RD 864. 47N6W 473.43 AC B488 P591

LOT 7 CEBOLLA HOT SPRINGS RANCH #594484

R041326 \$412.59 GREER JOHN H N2NW4SE4. NW4SW4SE4. SW4N-W4SE4. SEC 31 47N2W #607568 #607569

R026304 \$522.61 HALTER KATHRYN UNIT G2 GUNNISON RIVER RE-TIREMENT COMMUNITY CONDOS #655586

**R009013 \$603.79** HANKS MARVA J PART OF SPRINGFIELD #6307 QUARTZ CREEK MD SEC 5,8,9 50N4E #579506 #579504

R031955 \$8,732.93 HARRISON JEFFREY S LOT 54 MERIDIAN LAKE MEADOWS SUB #657049

## R002816 \$1,573.89 HASSIG JAKOB R UNIT 5 HITCHING POST CONDOS #570341

R042684 \$1,658.33 HUBERT BRETT LOT 100 BUCKHORN RANCH FIL-ING 2B #653695

R011883 \$1,807.88 HUIZENGA LUITJEN A 65.72 AC IN NE4SW4. & NW4SE4. SEC 33 47N2W #503850 #524527

**R012009 \$298.16** INGHAM LOUIS G, C/O DAVID INGHAM GRAND VIEW #5526 ELK MTN MD SEC 34,35 12S86W #473791

R016368 \$642.10 INSKEEP JAMES E LOT 2 BLK 6 ARROWHEAD FILING 3 B599 P95 B631 P15

**R012419 \$401.52** JOHANTGEN PETER S LOT 7 BLK 23 ARROWHEAD FILING 1 #515176

R016643 \$452.07 JOHNSTON META F LOTS 77 & 78 BLUE MESA SUBD 2 #626268 **R015231 \$1,781.90** LAMB ERIC C LOT 30 BLK 5 CRESTED BUTTE SOUTH FILING 2 B769 P169

**R010211 \$1,045.84** LAMBERT PROPERTIES LLC LOT 21 SUN PARK ADDN #644523

**R013916 \$1,300.55** LANDIS JOSHUA LOT 38 MARBLE CONDO 1 #621842

R044531 \$3,624.80 LEVINSON ANDREW UNIT 316 MOUNTAINEER SQUARE CONDOS PHASE 1 #649442

R045047 \$386.49 LUNA CONSTRUCTION INC LOT 5 THORNTON MEADOWS #658009

 R003264
 \$5,418.25

 MACMILLAN SEATON PORTER
 E72.5 FT OF W75FT LOTS 1-5 BLK

 33 CRESTED BUTTE (AKA LOTS 3-4
 E2 OF 5) #620734

#609806 #609807

**R072540 \$3,739.13** MCLEAN R BRUCE LOT 5 APERTURE #656407

**R004022 \$25.56** MERTZ PETER LOTS K-P BLK 12 EAST MARBLE #605619

**R004108 \$25.56** MERTZ PETER LOTS K-P BLK 13 EAST MARBLE #605619

 R017171
 \$916.39

 METCALF LANE W
 LOT 35 SILVERJACK SUBD B660

 P505
 P505

**R071741 \$418.73** MILLER PAMELA J VENI #7713 QUARTZ CREEK SUBD #616434 #616435 R045013 \$31.41 OAK HORN LLC LOT 3 HIDDEN MINE RANCH

R007535 \$1,014.48 OCHSENBEIN SHIRLEY M IRREVO-CABLE TRUST SHERIDAN NO 1, NO 2, NO 3 #8162 QUARTZ CREEK MINING DISTRICT 51N4E SEC 27 #655946

**R007459 \$315.44** OLMER SCOTT W LITTLE TYCOON NO 2 #9160, SILVER PLUME #11364 QUARTZ CREEK M.D. 51N4E #588901

**R008862 \$418.73** OSS DEIRDRE M SILVER KING #11413 QUARTZ CREEK SUBD #647505

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# egals

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R002164 \$5,623.28 P & H TOWERS LLC LOTS 15-17 BLK 26 WEST GUNNISON & S2 OF E/W ALLEY ADJT #498879

R028040 \$84.98 PASSANTINO LEONARD R UND 1/4 INT IN: YELM #7106 ROCK CREEK MD SEC 11 12S87W B665 P535

R040309 \$76.53 PASSANTINO LEONARD R UND 1/4 INT IN: ORIOLE #6431 ROCK CREEK MD 12S88W

R011753 \$84.12 PEARSON STEVEN D LOT 245 BLUE MESA SUBD UNIT 1 #475238

R001992 \$1,280.85 PETERSON MARTHAS LOTS 15,16 BLK 35 ORIGINAL GUN-NISON #654132

R010978 \$2.055.28 PETERSON MARTHAS LOT 24 PANOVIEW PARK SUBD #558682 #645729

R026602 \$1,851.38 PETERSON RODNEY N TRACT IN SE4SE4 SEC 24 49N2E 0.36A B653 P313

R042690 \$1.110.99 PEZZATINI DANTE LOT 68 BUCKHORN RANCH FILING 2B #574162

R005735 \$4,342.39 PIERCE JAMES L LOT 6 SUNLIGHT RIDGE ESTATES #651121

R003477 \$3,585.46 POTICIA PALACE LLC TRACT 1 SAYA SUBDIVISION PLAT #488589 #521594 #533904

R072872 \$957.34 PRICE BRYAN EVERETT LOT E5 OF CORRECTED PLAT OF PONDEROSA PARK #642575

R012300 \$1,540.03 PRIMACK ELEANOR TRUST, C/O STE-VEN PRIMACK A M C, CALIFORNIA, COTOBA, CLEAR TIDE, SIDELINE, VISINO, #10061, ELK MTN M.D SEC 27,28 12S84W B417 P180 B656 P925,926 B656 P922 #474052

R027630 \$921.02 PURYEAR JOHN D LOT 8 EAGLES REST PHASE I #649838

R033567 \$3,036.88 REDCLOUD PROPERTIES LLC 88 NO 1 - NO 7, 88 NO 10, ALL #6940 TINCUP MD SEC 19,20,29 15S81W #567834

R033556 \$646.76 REDCLOUD PROPERTIES LLC UND 9/10 INT IN: OMIOPA NO 3 & NO 4 #6940 TINCUP MD SEC 19,20 15S81W #567834

R033572 \$1.620.96 **REDCLOUD PROPERTIES LLC** HALL NO 1 - NO 6 #7227 TINCUP MD 9 15S81W #567834

R015929 \$180.24 **RICHARD COLIN** LOT 3 BLK 7 SOMERSET #648183

R014230 \$106.43 **RIVER DANCE LLC** LOT 23 BLK 4 CRYSTAL RIVER #627728

R014275 \$106.43 RIVER DANCE RANCH INC LOT 97 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014255 \$106.43 RIVER DANCE RANCH INC LOT 109 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014259 \$29.71 RIVER DANCE RANCH INC LOT 114 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014257 \$106.43 RIVER DANCE RANCH INC LOT 111 BLK 3 CRYSTAL RIVER FIL-ING #634153

R071736 \$29.71 RIVER DANCE RANCH INC 2.29 AC IN NW4 SEC 27 11S88W OPEN SPACE #634153

R014251 \$106.43 RIVER DANCE RANCH INC LOT 105 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014277 \$106.43 RIVER DANCE RANCH INC LOT 99 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014236 \$29.71 RIVER DANCE RANCH INC LOT 17 BLK 4 CRYSTAL RIVER FIL-ING #634153

R014252 \$106.43 RIVER DANCE RANCH INC LOT 106 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014219 \$106.43 RIVER DANCE RANCH INC LOT 35 BLK 4 CRYSTAL RIVER FIL-ING #634153

R014250 \$106.43 RIVER DANCE RANCH INC LOT 104 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014258 \$29.71 RIVER DANCE RANCH INC LOT 112 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014278 \$106.43 RIVER DANCE RANCH INC LOT 100 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014232 \$106.43 RIVER DANCE RANCH INC LOT 21 BLK 4 CRYSTAL RIVER FIL-ING #634153

R014279 \$106.43 RIVER DANCE RANCH INC LOT 101 BLK 3 CRYSTAL RIVER FIL-ING #634153

R014276 \$106.43 RIVER DANCE RANCH INC R014234 \$29.71 RIVER DANCE RANCH INC LOT 19 BLK 4 CRYSTAL RIVER FILING #634153

R014249 \$106.43 RIVER DANCE RANCH INC LOT 103 BLK 3 CRYSTAL RIVER FILING #634153

R014274 \$106.43 RIVER DANCE RANCH INC LOT 96 BLK 3 CRYSTAL RIVER FILING #634153

R014235 \$29.71 RIVER DANCE RANCH INC LOT 18 BLK 4 CRYSTAL RIVER FILING #634153

R014253 \$106.43 RIVER DANCE RANCH INC LOT 107 BLK 3 CRYSTAL RIVER FILING #634153

R014248 \$106.43 RIVER DANCE RANCH INC LOT 102 BLK 3 CRYSTAL RIVER #634153

R014231 \$106.43 RIVER DANCE RANCH INC LOT 22 BLK 4 CRYSTAL RIVER FILING #634153

R014220 \$106.43 RIVER DANCE RANCH INC LOT 34 BLK 4 CRYSTAL RIVER FILING #634153

R014223 \$106.43 RIVER DANCE RANCH LLC LOT 30 BLK 4 CRYSTAL RIVER FILING #585674

R014228 \$106.43 RIVER DANCE RANCH LLC LOT 24 BLK 4 CRYSTAL RIVER FILING #585671

R014229 \$106.43 RIVER DANCE RANCH LLC LOT 113 BLK 4 CRYSTAL RIVER FILING #585671

R014227 \$106.43 RIVER DANCE RANCH LLC LOT 25 BLK 4 CRYSTAL RIVER FILING #585671

R014226 \$106.43 RIVER DANCE RANCH LLC LOT 26 BLK 4 CRYSTAL RIVER FILING #585671

R014222 \$106.43 RIVER DANCE RANCH LLC LOT 31 & 32 BLK 4 CRYSTAL RIVER FILING #636176

R014225 \$106.43 RIVER DANCE RANCH LLC LOT 27 BLK 4 CRYSTAL RIVER FILING #585671

\$521.08 R009982 **ROBBINS DARRYL A** LOT 30 ANTELOPE HILLS MOBILE HOME SUBD #608245

R042800 \$477.58 **RODMAN TALLIN** LOT 4 PONDEROSA PARK #656656

R014700 \$305.53 ROTEN MICAH N

R045435 \$32.54 RUDIBAUGH DEBORAH S M 53.26 AC TRACT IN LOT 1 (AKA NE4NE4), E2SE4NE4, N2N2SE4 SW4NE4, SE4NW4 SEC 4 LYING SE OF COUNTY RD 76 49N3E B388 P253 B490 P786 B740 P708 #590219

\$32.14

R071479 \$617.60 SAVITZ TIM PLAT #646469

\$114.36

R012169 \$246.04 SCHNEIDER FRED R TRUST, FRED **R SCHNEIDER TRUSTEE** SITE 33 MASDEN LAKE FORK COVE B656 P322

R011553 \$246.04 SITE 42 MASDEN LAKE FORK COVE

LOT 69 BUCKHORN RANCH FILING

\$284.45 BLUE BIRD, #932, QUARTZ CREEK

\$1,255.08 SW4NW4 SEC 10 48N3W #499490

R006204 \$559.08 SENGELMANN GARY J BLDG A UNIT 1 CHADLINGTON HOUSE #609665

R031661 \$1,710.72 SHABO ANDREW A LOT 9 BLK 18 CRESTED BUTTE SOUTH FILING 3 #646346

R007316 \$845.29 SHANK NEWTON M JR 2.70 AC IN NW4SE4NW4. SEC 8 50N1E B375 P193 #623727

R008664 \$702.88 SHEARER MELANIE 5.4 ACRES IN LAVETA PLACER PITKIN, MILL SITE, KNOWN AS QUARTZ CREEK MINING & MILLING CO #639809

R032204 \$749.24 SHRIEVES STEPHANIE A LOT 29 SUNSPOT SUB PLAT 7/10/96 #499955 #500950

R072728 \$1,054.46 SIEGFRIED SAMANTHA ELIZABETH NW4SW4. SEC 17 14S87W #654227

R011774 \$281.97 SMITH HEATHER LOT 11 BLK 15 ARROWHEAD FILING 2 #657779

R004160 \$280.81 STALTER JOHN L LOTS 13-15 BLK 26 WEST MARBLE #635709

R004159 \$1,809.44 STALTER JOHN L LOTS 16-21 BLK 26 WEST MARB-LEB722 P303 B770 P153

R033664 \$266.04 STANDARD MS CORP, C/O WIN-STON GRESOV MOUNTAIN QUAIL #4032 ROCK CREEK MD 12S87W

R012881 \$1,467.97 STANDARD MS CORP, C/O WIN-STON GRESOV CINCINATI NO 4, YANKEE BLADE, BUCKEYE, BIG STRIKE, BIG EL-EPHANT, BEACONSFIELD, ELK MTN M.D. SEC 34 12S87W & SEC 2,3 13S 87W B352 P270 B783 P334

\$298.16 R012882 STANDARD MS CORP, C/O WIN-STON GRESOV BUFFALO #4760 RUBY M.D. SEC 2 13S87W B352 P270

R033671 \$298.16 STANDARD MS CORP, C/O WIN-STON GRESOV IOWA #4453 ELK MOUNTAIN MD & ROCK CREEK MD SEC 34 12S87W

R011400 \$963.39 STANDARD MS CORP, C/O WIN-STON GRESOV COX, FRENCH, WEISS ALL #16121 ELK MOUNTAIN MD & ROCK CREEK MD SEC 34 12S87W

R012297 \$266.04 STANDARD MS CORP, C/O WIN-STON GRESOV FOURTH OF JULY #4298 ROCK CREEK MD SEC 10 12S87W

R012899 \$1,900.98 STANDARD MS, C/O WINSTON GRESOV LITTLE GERTIE #3390, MICAWBER #2863 POLAR STAR #17714, CLIN-

TON #2724, CLARA E #2709 RUBY MD SEC 36 13S87W B327 P34,359

R001449 \$8,692.30 STANLEY JAMES G .820 AC TRACT IN NW4NW4 SEC 36 50N1W (B & B PRINTING) B775 P140 B784 P287

R014468 \$161.75 STAPELFELDT JOSH LOT 3 BLK 5 MARBLE SKI AREA 1 B766 P771

R014479 \$584.53 STAPELFELDT JOSH LOT 1 BLK 3 MARBLE SKI AREA 1 B551 P475, B610 P371

R012421 \$572.27 STENSON RICHARD LOT 9 BLK 3 ARROWHEAD FILING 1 #561254

R070673 \$52.02 STIRLING REBECCA SE4SE4 SEC 32 11S89W #594165

\$710.51 R011402 STONE EDITH M, C/O DONNA STONE OLD ZACK #17363, RED CLOUD #2615 LIZZIE N #16967, ELK MTN M.D. 12S84W

R045389 RYAN JEFFREY PAUL 40.03 AC TRACT IN N2SE4 SEC 4 49N3E #654780

UNIT 2 TOMICHI TOWNHOMES

R015857 SCHMID DEAN J LOT 6 BLK 2 SOMERSET #617099

SCHNEIDER PHILIP & HELEN TRUST TWO 1986, HELEN V & FRED R S #582098

R042689 \$1,110.99 SCHOFIELD WILLIAM F 2B #572717

R007452 SCHOONOVER JACKIE L M.D. SEC 15 51N4E B621 P205

#643551 R026586

SELLERS CHAD ANTHONY

## R030485 \$1,051.48

## REDDEN BRETT W 3.54A+- TRACT IN NE4NW4 SEC 35 LY-ING EAST OF CR 730 51N1W #631903

#### R008557 \$27.97

REDDEN BRETT W 1 ACRES IN SE4SW4 SEC 26 51N1W #585330

## R014159 \$147.61

REECK MATTHEW LOT 29 MARBLE SKI AREA 3 B732 P115

## R014158 \$147.61

**REECK MATTHEW CHARLES** LOT 28 MARBLE SKI AREA 3 B498 P617

## R013842 \$147.61

**REECK MATTHEW CHARLES** LOT 27 BLK 2 MARBLE SKI AREA 5 B498 P616

#### R014224 \$195.23

REED DAVID LOTS 28,29 BLK 4 CRYSTAL RIVER FILING #635688

LOT 98 BLK 3 CRYSTAL RIVER FIL-ING #634153

## R014254 \$106.43 RIVER DANCE RANCH INC LOT 108 BLK 3 CRYSTAL RIVER FIL-ING #634153

#### R014233 \$29.71

RIVER DANCE RANCH INC LOT 20 BLK 4 CRYSTAL RIVER FIL-ING #634153

## R014256 \$106.43

RIVER DANCE RANCH INC LOT 110 BLK 3 CRYSTAL RIVER FIL-ING #634153

## R014237 \$29.71

RIVER DANCE RANCH INC LOT 16 BLK 4 CRYSTAL RIVER FIL-ING #634153

## R014221

RIVER DANCE RANCH INC LOT 33 BLK 4 CRYSTAL RIVER FIL-ING #634153

\$106.43

LOT 11 BLK 11 ARROWHEAD FILING 2 #567142

## **R013819 \$83.92** ROYCE JOESPH R 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P410

## R007304 \$4,967.98

RUDIBAUGH DEBORAH S M TRACT IN SWNE4 & TR IN S2NW4 LY-ING NW OF CR 76, PART OF N2S2NE4 SEC 5 49N3E TOTAL 154.60 ACRES B388 P253 B490 P786 B740 P708-710 #590219

#### \$320.83 R032931

RUDIBAUGH DEBORAH S M GAGE #10713 GOLD BASIN MD SEC 30 49N1E B510 P563 #589140

## R008985 \$320.83

RUDIBAUGH DEBORAH S M HUNTER, #10713 GOLD BASIN M.D. SEC 30, 31 49N1W B697 P717 #589138

## R009076 \$320.83

RUDIBAUGH DEBORAH S M SYNDICATE #10716, GOLD BASIN MD SEC 31 49N1E B510 P563 #589139

## R005686 \$765.56 SNYDER ROBALYN H UNIT 10 CINNAMON RIDGE BLDG SNOWCREST CONDO #582001 #634817

## R015822 \$104.26 SORENSEN CINDIE M LOT 3 BLK 9 SOMERSET #564797

R003084 \$4,201.81 SPENCER JOHN E 100FT LOTS 4-5 BLK 9 CRESTED BUTTE #582461

#### R042469 \$920.87

SPENCER RÖBERT UNIT 12 NORTH STAR CONDOS PHASE 2 #618591

#### \$1,156.67 R003361

SPORCICH DOROTHY K S12.5FT LOT 13 ALL 14 N12.5FT LOT 15 BLK 34 TOWN OF CREST-ED BUTTE B483 P65 B782 P706 #564066 #600232

## R011630 \$4,573.13 STAIR JACOB H 19.93 ACRES IN S2SW4SW4. SEC 36 46N2W, #652307

#### \$115.76 R007500

STRATMAN DYLAN JAMES GOLDEN CURRIE MS #1621B GOLD BRICK MD SEC 1 50N3E & SEC 12 50N3 1/2E (PER INDEPENDENT RESURVEY) #549061

#### R012981 \$82.59

STRATMAN MARLA K LOT 4 BLK 5 IRWIN B735 P641 #603386

### \$397.32 R012105 TAYLOR FAMILY TRUST LOT 8 BLK 3 MURDIE SUBD #652967

\$1,281.87 R005992 TAYLOR SCOTT UNIT 238 PLAZA AT WOOD CREEK #643018

### R040192 \$1,316.96

THOMAS JAMES JAY LOTS 18 & 19 AND E/W ALLEY BLK 23 WEST GUNNISON #649688

continued on next page

# Legals

continued from previous page

R010205 \$4,166.60 THOMPSON DAVID D 1 ACRE IN NE4SW4. SEC 25 50N1W #642718

R014800 \$1,276.50 TICE AARON R LOT 2 SEC 3 46N6W #638393

R008796 \$545.96 TODD ROBERT MORRIS, C/O MOR-**RIS & MARTHA TODD** LOT 11 SAWATCH VIEW SUBD, TR A #495973 #499104 #502789 #600434

R041597 \$2,915.77 ULTIMATE HOLDINGS LLC UNIT 3 BUCKLEY DRIVE CONDOS PLAT #521645

R043488 \$610.14 ULTIMATE HOLDINGS LLC UNIT 3 PIONEER PLAZA COMMER-CIAL TOWNHOMES #557611

R012136 \$282.66 VANDERHOOFVEN DAVID D LOT 11 BLK 1 MURDIE SUBD B603 P49 #530005 #530006 #530007 #530289

R009946 \$520.58 VIRTUE ERIK B LOTS 18, 19, 21 ANTELOPE HILLS SUBD 1 #599221 #634478 #653550

R011556 \$572.27 VON FELDT THEODORE ALAN LOT 7 BLK 15 ARROWHEAD FILING 2 #568370

R042829 \$1,354.82 WAIS MURRAY LOT 39 BLK 23 CRESTED BUTTE SOUTH FILING 3 #555156

R032092 \$2,403.87 WAIS MURRAY J UNIT 101 MAJESTIC PLAZA CON-DOS #651951

R072565 \$75.37 WAMU MORTGAGE PASS THROUGH CERTIFICATES, DEUTSCHE BANK NATI 0.459 AC STRIP OF LOT 51 OF REPLAT OF LOT 33 RED MOUNTAIN RANCH & LOT 51 RED MOUNTAIN RANCH PHASE 3 #632204

R009022 \$410.96 WATSON MICHAEL EUGENE 100% OF SURFACE RIGHTS TO BRISTOL & 68/100 OF MIN-ERAL RIGHTS TO BRISTOL #15448 QUARTZ CREEK MD SEC 23 51N4E #491870

R008888 \$2,487.10 WELCH DAVID BURTON LOT 17 WILDERNESS STREAMS FILING 1 #525119

R011309 \$410.87 WHINNERY HELEN E THOSE PORTIONS OF LOT 4 SEC 1, LOT 1,2,3,4, SE4NE4 SEC 2 LYING WEST OF HWY 149 45N4W B416 P110 B605 P257,258 B627 P751 B700 P371 B700 P375 B709 P149

R042352 \$188.92 WHINNERY HELEN E SW4NE4. SE4NW4. E2SW4. SW4SE4. SEC 36 48N4W #535803 R032968 \$32.00 WHINNERY HELEN E NW4NW4. SEC 26 46N4W B416 P113 B700 P371,375 B709 P149

R041356 \$145.91 WHINNERY HELEN E NE4SW4. N2SE4SW4. SE4SE4SW4. SEC 6, PARCEL 2 SEC 6 & 7 47N3W B709 P164 PLAT #490405 #533963 #571149

R025330 \$2,157.01 WHINNERY HELEN E 978.03 ACRES IN SEC 25,26,35,36 46N4W B416 P113, B700 P371, B700 P375, B709 P149

R032992 \$55.86 WHINNERY HELEN E SE4SE4. SEC 4, NE4NE4. SEC 9, N2NW4. SEC 10 45N4W B416 P110 B605 P257,258 B627 P751 B700 P371 B700 P375 B709 P149

R025329 \$64.69 WHINNERY HELEN E E2SW4.SW4NW4.NW4SW4. SW4SW4. SEC 8 46N3W B416 P113 B700 P371 B700 P375 B709 P149

R025262 \$113.55 WHINNERY HELEN E LOTS 2 & 3, SE4NW4. NE4SW4. SW4NE4. NW4SE4. SE4SW4. SW4SE4. SEC 30 & NE4NW4 NW4NE4. SEC 31 48N3W 400.32 ACRES B679 P392 #528544 #526561

R044335 \$27.89 WHINNERY HELEN E 7.082 AC TRACT IN SW4SE4. SEC 6 47N3W #533963

R025264 \$116.50 WHINNERY HELEN E SW4SW4. SEC 6, NW4NW4. SEC 7 47N3W, E2E2NE4NE4. SEC 12 47N4W B679 P392 #528544

R012328 \$29.96 WHINNERY HELEN E E2SE4SE4. SEC 26, E2NE4NE4. SEC 35 48N4W B679 P392 #528544

R042353 \$51.74 WHINNERY HELEN E NW4SE4. SEC 36 48N4W B679 P392 #528544

R032638 \$55.86 WHINNERY HELEN E NE4NW4. S2NW4. NW4SW4. SEC 26 46N4W #472843

R044334 \$100.59 WHINNERY STANLEY W SW4SE4SW4. SEC 6, PT OF LOT 2 LYING NORTH & EAST OF CR 25, PT OF E2NW4. PARCEL 1 SEC 7 47N3W PLAT #490405 #571148

R042350 \$65.28 WHINNERY STANLEY W S2NE4. N2SE4. NE4SW4. SEC 25 48N4W #535805

R025263 \$83.51 WHINNERY STANLEY W N2SW4. N2NW4SE4. E2SE4. S2S-W4SE4. PT OF NE4NE4NW4. PT OF NW4NE4. PT OF NE4NE4. PT OF NE4SE4NE4. PT OF S2SE4SW4 LY-ING NORTH & EAST OF CR 25 SEC 1, PT OF N2NE4SE4. SEC 2 47N4W #571148 #571668

R030524 \$83.51 WHINNERY STANLEY W LOTS 3,4,5,6 (160.44A). SE4NW4. SEC 6 47N3W B709 P164 #528544 #533963 #560796

R003920 \$519.22 WILCOX DAVID GREGORY LOTS 21-24, BLK 50 PITKIN B432 P9 B489 P424 B515 P167 B557 P517 B595 P155 B620 P711 #518974 #607255

R012072 \$316.13 WILLIAMS BILL E & ELAINE M REV LIV TRUST, ELAINE M WILLIAMS LOT 41 BLK 2 ARROWHEAD FILING 2 B597 P929,190 B713 P934 #529007

\$933.13 R014696 WILLIAMS FAMILY TRUST, GUY W WILLIAMS & SUSAN L WILLIAMS TT LOT 27 BLK 14 ARROWHEAD FILING 2 #556347 #557133

R013015 \$71.59 WISEMAN FAMILY LIVING TRUST LOT 18 BLK 16 IRWIN B747 P18

\$60.93 R013014 WISEMAN FAMILY LIVING TRUST W 1/3 OF LOT 5 BLK 16 IRWIN B747 P18 B776 P605 #559697

R013013 \$71.59 WISEMAN FAMILY LIVING TRUST LOT 9 BLK 16 IRWIN B747 P18

R001916 \$900.84 WOOLGATHERING LLC LOTS 21-23 BLK 5 BOUTCHERS #647872

\$2,939.30 R043738 WOOLGATHERING LLC LOT 4 GOLD LINK NORTH SUB #630610

R008500 \$8,725.60 WRIGHT MICHAEL 34.115 ACRES IN NE4NW4 SEC 23 15S85W #656395

R071767 \$4,699.34 WRIGHT RENEE RANCH 1 RED FEATHER RANCH PLAT #633407

R007232 \$664.67 WYNNE JOSEPH MONETARY NO 2, SURVEY 8231 QUARTZ CREEK SUBD #622235

\$84.12 R016604 ZIMMER CONSTANCE LOT 38 BLUE MESA SUBD 2 #618928

R007677 \$418.73 ZINN ANDY SURFACE RIGHTS ONLY: CYPRUS NO 1, SURVEY #8478 QUARTZ CREEK SUBD, #483043

**MINERAL RIGHTS** 

R012306 \$53.50 AUSTIN NORMAN ESTATE, C/O ALICE B BROOKS GAS & OIL RIGHTS TO 161.35 ACRES 48N4W B540 P35 689

R013671 \$49.52 2017 & 2018 TAXES COTITTA JOHN (AKA COTTITTA JOHN), C/O JOYCE BUCENSKY 1/2 INT MINERAL RIGHTS ONLY BEAR MOUNTAIN NO 20 - NO 26 #13621 ROCK CREEK MINING DIS-TRICT B462 P431 B471 P186 B472 P159-164

R013513 \$29.63

COX CHRISTOPHER MINERAL RIGHTS TO: LOST HORSE MS #6239B, GRAY COPPER MS #5309B, CASHIER #8581, OLD SOLI-TARY #12808, CRYSTAL MS #5708B, BEAR MTN 11-19, #13621 ROCK CREEK MINING DISTRICT #653904

R012479 \$67.02 2017 & 2018 TAXES DOLLARD & DOLLARD & GARLAND, C/O JOY GARLAND UND 1/3 OF UND 1/4 IN UND 51% TO EACH OF THE ABOVE IN MINERAL RIGHTS IN: E2. SEC 26 14S87W B465 P334

R042071 \$83.48 FALCON SEABOARD DIVERSIFIED MINERAL RIGHTS TO LOTS 3,6,7,8., SE4NW4. NE4SW4. S2SW4. SEC 18, NE4NW4. SEC 19 11S89W #509773

R012320 \$121.79 JONES J D, C/O JERRY AND LA-VERNE JONES 1/4 INT IN MINERAL RIGHTS IN: SEC 29,30,31,32 47N3W & SEC 4,5,6,8,9, 34, 46N3W B296 P363 B288 P351

R007483 \$22.61 KNOPP SHAWN PAUL MINERAL RIGHTS ONLY TO: CLIO #15741 QUARTZ CREEK MD B759 P214

R042333 \$23.20 MARCHBANKS J RALPH 1/2 UND INT MINERAL RIGHTS ONLY: QUARTZITE NO 3, SURVEY 8475 QUARTZ CREEK SUBD B520 P207

R007574 \$96.98 MYRICK DAVID JR UND 1/2 INT IN MINERAL RIGHTS TO: LOTS 4,5,6,7. E2SW4. W2SE4. SEC 6, 15S85W, LOT 1 E2SW4. W2SE4. SEC 1, E2NW4. W2NE4. SEC 12 15S86W #600134

R011412 \$27.02 MYRICK DAVID JR UND 1/2 INT IN MINERAL RIGHTS TO: LOT 4 (42.39A) SEC 31 14S85W (1/2 IS 21.195A #600133

R026494 \$22.57 ONG MARGARET LA VONNE UND 1/2 INT IN: MINERAL RIGHTS TO LOTS 5,6,35,36 BLK 28 SCHO-FIELD B654 P997 #657039

R026924 \$25.56 PASSANTINO LEONARD R 1/4 INT: MINERAL RIGHTS ONLY, BEAR MOUNTAIN NO 20 - NO 26 #13621 ROCK CREEK MD B472 P159 B665 P535

R009171 \$164.42 ROBBINS ROBERT KENT GAS & OIL RIGHTS TO 636.593 ACRES IN SEC 20,21,28,29 49N2W #637151

R012061 \$220.01 2011-2018 TAXES SNELL AUDREY L UND 1/2 OF UND 1/4 IN UND 51% OF MINERAL RIGHTS IN: E2. SEC 26 14S87W B571 P683 B574 P874

R009182 \$40.28 STECKEL ERNA J, C/O DENNIS

#### R012500 \$40.55

SUNDERLIN LARRY W 1/6 INT IN OIL, GAS, COAL & OTHER MINERALS RIGHTS TO 621.82A IN SEC 11,14,15,22,23 48N2W #628777

R008797 \$59.95

TOMBLING MATHEW ALAN UND 1/2 OF UND 1/4 OF UND 51% OF MINERAL RIGHTS IN: SEC 7,18, 51N1E SEC 12,13 51N1W, SEC 32,33, 15S85W & SEC 1,2,20,21,22,23,26,27,28,29 15S86W #591643

\$102.36 R007896 TOMBLING MATHEW ALAN

UND 1/4 OF UND 51% OF MINERAL RIGHTS IN: SEC 7,18, 51N1E, SEC 12, 13, 51N1W, SEC 32,33, 15S85W & SEC 1,2,20,21,22,23,26,27,28,29 15S86W #591643

R011598 \$31.41 TOMBLING MATHEW ALAN UND 1/4 OF UND 51% IN MINERAL RIGHTS IN: E2. SEC 26 14S87W #591643

R012118 \$26.71 TOMBLING MATHEW ALAN UND 1/2 OF UND 1/4 IN UND 51% OF MINERAL RIGHTS IN: E2. SEC 26 14S87W #591643

R013688 \$22.51 TOY LAURA BEALE 54/432 INT IN: 1/4 INT IN MINERAL **RIGHTS TO TURBINE #6339, ROCK** CREEK M D

R027144 \$22.75 TRAPPERS CROSSING LTD, C/O FRANK J ZELLER MINERAL RIGHTS: LOTS 18-21 & S 100' OF LOTS 22-32 BLK 39 CRESTED BUTTE B672 P417 B672 P422

R002777 \$23.48 TRAPPERS CROSSING LTD, C/O FRANK J ZELLER MINERAL RIGHTS ONLY TO: LOTS 1-8, 11-16,21-32, BLK 4 & LOTS 12-16 BLK 5 & LOTS 1-32 BLK 6 CRESTED BUTTE B672 P417 B672 P422

R027907 \$106.11 TRAPPERS CROSSING LTD, C/O FRANK J ZELLER SEVERED MINERAL RIGHTS TO LOTS 2, 4, 5, 6, 7, 8 ,14, 15, 19 TRAPPERS CROSSING AT CRESTED BUTTE

R009187 \$22.61 VERNON JOHN UND 1/6 INT IN MINERAL RIGHTS IN: TR IN SE4SE4. SEC 21, NE4NE4 SEC 28 NW4NW4. SEC 27 & TR IN SW CORNER SEC 22 15S84W 4.66A #596957 #646703

R009188 \$450.76 2017 & 2018 TAXES WATTERS STEVEN LEWIS GAS, OIL, & MINERAL RIGHT TO: 1/3 INT IN PARTS OF SEC 13,14,15,23 AND 1/2 INT IN PARTS OF SEC 22, 23, 26 15 ALL IN 49N4E #480747

N000005 \$141.23 WHINNERY HELEN E WHINNERY GRAVEL PIT SEC 35 46N4W

WITNESS MY HAND AND SEAL THIS 4TH DAY OF OCTOBER, 2019

#### R042917 \$65.28

WHINNERY HELEN E W2NE4. SE4NE4. E2NW4. SEC 1 47N4W #548857

## R042915 \$161.25 WHINNERY STANLEY W SE4NE4. NE4SE4. SEC 35, SW4NW4. W2SW4. SEC 36 48N4W #548859

## STECKEL

1/2 INT IN GAS & OIL RIGHTS ON 200 ACRES IN S2SW4. SEC 22, N2NW4. SEC 27, SE4SE4. SEC 21, ALL 49N2W B371 P159

## DEBBIE DUNBAR **Gunnison County Treasurer**

Published in the Crested Butte News. Issues of October 4, 11 and 18, 2019. #100402

## -NOTICE OF PUBLIC HEARING FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT TREATMENT PLANT IMPROVEMENT PROJECT MT. CRESTED BUTTE, COLORADO

Date: November 14, 2019 Time: 5:00 p.m. Location: Mt. Crested Butte Water & Sanitation District Office Address: 100 Gothic Road Mt. Crested Butte, CO 81225 **Topic: Water Treatment Plant Improvement** Project

A public hearing will be conducted for informing citizens and soliciting public input, written or oral, regarding the Mt. Crested Butte Water & Sanitation District (District) project to improve their Water Treatment Plant (WTP), Raw Water Pipeline, and Pump Station. The District serves the Town of Mt. Crested

Butte, Colorado with an existing WTP that was built in 1985 and has undergone only minor updates and repairs since construction. Installed equipment is approaching the end of its useful life and cannot reliably meet increasing water demands in the District. A Facility Assessment Reprt of the WTP, pump station, and pipeline was completed in 2017 followed by a Treatment Assessment Memorandum of the WTP in 2018. The Treatment Assessment Memorandum included an alternatives analysis for improving and expanding plant capacity utilizing the findings of the Facility Assessment Report. Based on these evaluations, the District has elected to construct a new WTP building located adjacent

to the existing plant, a new pump station, and a new raw water pipeline. The project is applying through the Colorado Department of Public Health and Environment (CDPHE) to qualify for a State Revolving Fund Loan. The total project cost is estimated at approximately \$19,000,000. Copies of the Project Needs Assessment and construction plans to date will be made available for public review prior to the Public Hearing at Mt. Crested Butte Water & Sanitation District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225. The report will also be available for public review on the District's website www.mcbwsd.com.

The point of contact for the Mt. Crested Butte

Water & Sanitation District regarding this project is Mike Fabbre, District Manager, (970) 349-7575. All interested persons are invited to attend personally and provide input at the hearing. For written comments or questions submit on or before November 7, 2019 to info@mcbwsd.com, or mail to PO Box 5740, 100 Gothic Road, Mt. Crested Butte, Colorado 81225. Mt. Crested Butte Water & Sanitation District Mike Fabbre **District Manager** 

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The times are approximate. The meeting may move faster or slower than expected.

#### 6:00 WORK SESSION

1) Annual Update from CB Nordic

6:25 2) Presentation by Melanie Armstrong, Assistant Professor and Public Lands Coordinator, Master in Environmental Management (MEM) Program at Western Colorado University on Data Collected Regarding Winter Travel in Crested Butte Drainages and Plans for Continued Data Collection on Usage. 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA 7:04 CONSENT AGENDA

1) October 7, 2019 Regular Town Council Meeting Minutes.

2) Memorandum of Understanding Between the Town of Crested Butte and Students Achieving Outstanding Results for 2019/2020 Student Led Employee Rental Build.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council

## **REGULAR TOWN COUNCIL MEETING** MONDAY, OCTOBER 21, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL business. The Mayor will ask if any citi-2019 - An Ordinance of the Crested Butte Town Council Amending Section zen or council member wishes to have any specific item discussed. You may request that an item be removed from

13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$29.00 Per Month Per EQR; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$38.50 Per Month Per EQR. 7:45 3) Ordinance No. 38, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Rezone of Block 80, Lot 1, Paradise Park Subdivision, Town of Crested Butte, Colorado from Residential/Multi-Family "R-2A" to Public "P".

-AGENDA TOWN OF CRESTED BUTTE

8:25 OLD BUSINESS

1) Discussion and Possible Action on The Corner at Brush Creek. 8:45 NEW BUSINESS

1) Nordic Cat Barn Expansion Request. 9:05 2) Update on Region 10 Broadband Project and Partnership with

GCEA. 9:20 3) Resolution No. 25, Series 2019 - A Resolution of the Crested Butte Town Council Endorsing the

and Reaffirming Crested Butte's Commitment to Climate Action. 9:30 4) Resolution No. 26, Series 2019 - A Resolution of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year 2020.

9:35 5) Resolution No. 27, Series 2019 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2020, Beginning the First Day of January 2020 and Ending the Last Day of December 2020.

## 9:45 LEGAL MATTERS

9:50 COUNCIL REPORTS AND **COMMITTEE UPDATES** 10:05 OTHER BUSINESS TO COME **BEFORE THE COUNCIL** 10:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Wednesday, October 23, 2019 - Intergovernmental Dinner - 6:00PM at the Wooden Nickel

• Monday, November 4, 2019 - 6:00PM Work Session - 7:00PM

Regular Council

• Monday, November 18, 2019

- 6:00PM Work Session - 7:00PM **Regular Council** 

• Monday, December 2, 2019 6:00PM Work Session - 7:00PM Regular Council

10:20 EXECUTIVE SESSION 1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Block 80. Lot 2.

11:35 2) For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees for the review of the Town Manager. 12:00 ADJOURNMENT

Published in the Crested Butte News. Issue of October 18, 2019. #101802

## -NOTICE OF HEARING CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

Consent Agenda at that time, prior to

on item not scheduled on the agenda.

Those commenting should state their

name and physical address for the

**PUBLIC HEARING** 

2019 - A Resolution of the Crested

Butte Town Council Adopting the Bud-

get and Appropriating Sums of Money

for the Fiscal Year Beginning the First

Day of January 2020, and Ending the

Last Day of December 2020, Estimat-

ing the Amount of Money Necessary

Expenditures for Each Fund.

to be Derived From Revenue Sources, and Setting Forth the Total Estimated

for the Town of Crested Butte, Colorado

record. Comments may be limited to

1) Resolution No. 24, Series

under New Business.

five minutes.

7:25

7:06 PUBLIC COMMENT

7:12 STAFF UPDATES

the Council's vote. Items removed from the Consent Agenda will be considered

Citizens may make comments

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday October 24th, 2019 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a Duplex Residence, Lot 7 and Lot 8, Block 9, Filing 2, a.k.a. 11 Blackstock Drive. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS AS-SOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the Crested Butte News. Issues of October 11 and 18, 2019, #101115



## -NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of Salle A. McDaniel rehabilitate the existing historic accessory building, construct an addition and utilize as a garage to be located at 506 1/2 Fifth Street, Block 36, Lots 15-16 in the R1C zone.

Additional requirements:

- Architectural approval is required. - A conditional use permit for a heated and/or plumbed accessory building in the R1C zone is required. (See Attached Drawing) TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic

506 1/2 FIFTH STREET

Preservation Coordinator

Published in the Crested Butte News. Issues of October 18 and 25, 2019, #101805



## -NOTICE OF PUBLIC HEARING 2020 RATES & FEES - DECEMBER 10, 2019 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2020 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 rates and fees and file or register any objections thereto at any time prior to the final adoption.

Mike Fabbre, District Manager

Published in the Crested Butte News. Issues of October 11, 18, 25, November 1 and 8, 2019. #101114

# legals@crestedbuttenews.com

## -DESIGN REVIEW COMMITTEE (DRC)-**CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION** AGENDA

## THURSDAY OCTOBER 24TH 2019 ~ 6:00 P.M. 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@ cbsouth.net or viewed at: www.cbsouth.net

- 6:00 PM Call to Order
- 6:05 PM Approve Minutes for the September DRC meeting
  - New Business: 6:10 PM South Butte LLC, Two Duplex Residences, Lot 7 and Lot 8, Block 9,
  - Filing #2, 11 Blackstock Drive 7:10 PM Krist Accessory Dwelling and Garage, Lot 5, Block 18, Filing #3, 98
  - Floyd Avenue 7:40 PM Unscheduled DRC Business

8:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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7:40 2) Ordinance No. 37, Series Declaration of a Climate Emergency

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# FOR RENT

# FOR RENT

GREAT LOCATION OFF ELK AVE: 2BD/1BA cabin with fireplace, W/D, fully furnished, off-street parking, storage space, no pets. Utilities not included. 6 month lease starting Nov. 1st. \$2200 per month. 2 ppl max. Please contact mtohomes@gmail.com. (10/18/39).

2 ROOMS FOR RENT in 3 bedroom house in Gunnison. \$500/mo. NS/NP. Call 307-690-7257. (10/18/16).

2 BEDROOM/1 BATHROOM Mt. Crested Butte condo, well behaved dog allowed. \$1400/mo. Carolyn Call 970-349-6339. (10/18/18).

IN-TOWN: 2BD/2BA + loft. Furnished. Year lease with possibility to extend. Available Jan. 1. Remodeled. New appliances, hardwood & heated floors, chef's kitchen, luxurious showers, W/D, snow removal. 1 well behaved pet ok. Please email for furcbdowntownconther info: do@gmail.com. (10/18/40).

ROOM FOR RENT: Furnished room for rent in the town of Crested Butte. \$675/month, plus \$775/security deposit. Rent includes utilities & internet. W/D access/fees negotiable, NS/NP. Available November 1st; short or long term lease options. Please call 970-349-1108 to schedule an appointment. (10/18/46).

FOR RENT

BEAUTIFUL HOUSE IN PICTURESQUE LOCATION for rent! 3-4 bedrooms, radiant heat, gas fireplace, two car heated garage, ample storage, stellar views. Located in Meridian Lake Meadows. Hiking, biking, nordic skiing, and Long Lake are right outside the door. Less than four miles to town! Available November 1st. \$3000/month. Year lease. Please call or text 970-901-6375. (10/18/pd/56).

INCREDIBLE VIEWS: Brush Creek, 2BD/1BA, partially furnished, W/D, NS/NP. Mature adult preferred. Includes heated garage, trash & snow removal. \$1850/mo., 1 year lease. 970-901-8323. (10/18/27).

## FOR RENT

HOUSE IN CB FOR RENT: 3-4 bedrooms(1 den or bdrm), 3 bath. Located across from Woods Walk and nordic and hiking trails. 3 blocks from Elk Avenue but on Bench in quiet neighborhood. Excellent views and sun exposure. Recently remodeled, safe neighborhood for children and pets. One of CB's premiere neiahborhoods, \$3600/mo, Free on mountain ski locker and parkina pass included (\$1900 value). 970-209-5810, Roger or Sue. (10/18/69).

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1900/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (12/6/20).

# FOR RENT

CB SOUTH HOUSE: 3 bed/2 bath house for rent, new construction, private 16 acres with aspen forest. amazing views, excellent USFS access, partially furnished, W/D. Includes snow removal and summer vard maintenance, \$2400/mo. Available in November for 6 or 12 mo, lease, Call 303-551-4813 (10/18/47).

FOR RENT: Beautifully remodeled, 3 bedroom/2.5 bath Eagle's Nest townhome, fully furnished with W/D and garage. Amazing views. \$2400/month + electric, includes cable & wifi. Available now. No pets. Please call CB Lodging 970-349-2449. (10/18/35).