



## Results

### Beginner Groms

1st place - Mac Anderson  
2nd place - Hugh Raines  
3rd place - Sidra Anderson  
Honorable Mention - Colton Parr, air into the dirt

### Intermediate Groms

1st place - Wyatt Osmundson  
2nd place - Fynn Osmundson  
3rd place - Brooks Miller

### 16 and up

1st place - Jonah Moss  
2nd place - Sam Brethaur  
3rd place - Dylan Tyzzer

### Ladies

1st place - Maddie Siever  
2nd place - Brigid Heckel  
3rd place - Sidra Anderson

### Mens

1st place - Marty Mcgrane  
2nd place - Matise Baugh  
3rd place - Charlie Abbott

For more photos, go to [crestedbuttenews.com](http://crestedbuttenews.com). PHOTOS BY NOLAN BLUNCK

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
OCTOBER 7, 2019 ~ 5:30 P.M.  
REGULAR MEETING  
CRESTED BUTTE COMMUNITY SCHOOL

- 5:30 I. Call to Order  
II. Roll Call  
III. Pledge of Allegiance  
IV. Modifications/Approval of Agenda—**ACTION ITEM**  
V. Commendations and recognition of visitors  
*\*Visitors who wish to address the Board, please complete the public participation form*  
a. Crested Butte Elementary School student presentation  
VI. Administrative Action Summaries  
A. Presentation: Library District Resolution in Support -Drew Brookhart  
B. Unified Improvement Plan reporting-all schools-Dr. Nichols  
C. Verizon cell towers (GHS and CBCS) update and discussion  
D. Branding update  
E. Facility site-based design update  
F. Superintendent update-Dr. Nichols  
VII. **Action Items**  
A. Consent Grouping  
*Note: Items under the consent grouping are considered*

*routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

**The Superintendent recommends approval of the following:**

1. Board of Education Minutes\*
  - a. September 9, 2019—Regular Meeting
2. Finance\*  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # 37308-37483
  - b. Payroll Direct Deposit # 40498-40847
3. Personnel\*
  - a. Resignation of Kathy Taylor-Kitchen-CBCS
4. Correspondence
- B. New Business
  1. First reading of policy IKF-Graduation Requirements
  2. Resolution in support of Proposition CC
  3. Resolution in support of Library District Issue 6A

- C. Old Business
- VIII. Comments from the Public  
*\*Visitors who wish to address the Board, please complete the public participation form*
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XII. Forthcoming Agendas/Meeting Dates and Times
  - A. Monday, October 21, 2019 Work Session@5:30 Gunnison
  - B. Monday, November 6, 2019—Special Session@5:30 Gunnison
  - C. Monday, November 18, 2019—Regular Meeting@5:30 Gunnison
  - D. Monday, December 2, 2019—Regular Meeting@5:30 Gunnison
  - E. Monday, December 5-8, 2019—CASB Conference-Colorado Springs
- XIII. Adjournment

Published in the *Crested Butte News*. Issue of October 4, 2019. #100410

# Legals

**TAX LIEN SALE NUMBER 20100327  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bert S Ransom and Roseline L Ransom and LaDonna McLain and Arrowhead Improvement Association**  
You and each of you are hereby notified that on the 21st day of October 2010, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to LaDonna McLain the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 398536004016**  
**Legal Description: LOTS 19 BLK 5 ARROWHEAD FILING 3 #488140**  
and said County Treasurer issued a certificate of purchase therefore to LaDonna McLain.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2009;

That said property was taxed or specially assessed in the name(s) of Bert S Ransom and Roseline L Ransom for said year 2009;  
That said LaDonna McLain on the 15th day of August 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to LaDonna McLain at 2:00 o'clock p.m., on the 8th day of January 2020 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in Crested Butte News on September 27, 2019, October 4, 2019 and October 11, 2019.  
Witness my hand this 27th day of September 2019  
Debbie Dunbar  
Gunnison County Treasurer  
  
Published in the *Crested Butte News*. Issues of September 27, October 4 and 11, 2019. #092705

**—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE—**

Date of Notice: September 23, 2019  
Atmos Energy Corporation ("Atmos Energy")  
1555 Blake Street  
Denver, Colorado 80202  
You are hereby notified that Atmos Energy has filed with the Colorado Public Utilities Commission of the

State of Colorado ("PUC"), in compliance with the Public Utilities Law, an application for permission to file certain changes in tariffs, affecting all residential, commercial, interruptible and other consumers in its Colorado divisions to become effective October 1, 2019, if the application is granted

by the PUC.  
The purpose for this filing is to change rates by revising the Company's existing gas cost adjustment tariff to reflect changes in the rates charged Atmos Energy by its suppliers for natural gas purchases. The present and proposed natural gas rates are as follows:

Class of Service by Division	Present Rates	Proposed Rates <sup>1</sup>	Percentage Change
	Total Volumetric	Total Volumetric	
<b>North Colorado*</b>			
Residential	\$0.80043	\$0.60454	- 24%
Small Commercial, Commercial	0.69819	0.50230	- 28%
Irrigation	0.68746	0.49157	- 28%
Transportation	0.12366	0.12248	- 1%
	Average Monthly Bill	Projected Average Monthly Bill	Percentage Change
<b>North Colorado*</b>			
Residential	\$63.13	\$ 50.59	- 20%
Small Commercial, Commercial	304.21	226.83	- 25%
Irrigation	297.90	225.81	- 24%
	Prior Year's Peak Month Bill	Projected Peak Month Bill	Percentage Change
<b>North Colorado*</b>			
Residential	\$ 113.55	\$88.68	- 22%
Small Commercial, Commercial	558.35	409.67	- 27%
Irrigation	1,129.03	820.12	- 27%

\*Notification Published in our North Rate Area Newspaper

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado, or at the Public Utilities Commission at 1560 Broadway, Suite 250, Denver, Colorado, 80202.  
Anyone who desires may either file written objection or seek to intervene as a party in this filing. If you only wish to object to the proposed action, you may file a written objection with the Commission. The filing of a written objection by itself will not allow you to participate as a party in any proceeding on the proposed action. If you

wish to participate as a party in this matter, you must file written intervention documents under the Commission's rules.  
Anyone who desires to file written objection or written intervention documents to the proposed action shall file them with the PUC, 1560 Broadway, Suite 250, Denver, Colorado, 80202 at least one day before the proposed effective date.  
Members of the public may attend any hearing and may make a statement under oath about the proposed change whether or not a written objection or request to intervene has been filed.

Atmos Energy Corporation has filed a separate gas purchase report in accordance with Rule 4607 of the Commission's Rules Regulating Gas Utilities and Pipeline Operators to begin the initial prudence review evaluation for the gas purchase year ended June 30, 2019.  
Atmos Energy Corporation  
Colorado-Kansas Division  
By: Gary W. Gregory  
President  
<sup>1</sup> Attachment 9

Published in the *Crested Butte News*. Issues of September 27 and October 4, 2019. #092706

**—TOWN OF CRESTED BUTTE—  
REQUEST FOR QUALIFICATIONS  
FOR  
ARTISTIC GRAPHICS FOR  
CRESTED BUTTE COMPREHENSIVE PLAN**

The Town is issuing a Request for Qualifications for qualified Gunnison Valley artists to create unique, artistic graphics in a variety of mediums to be featured in the Town of Crested Butte 2020 Comprehensive Plan. The Request for Qualifications outlining the services to be provided can be found on the Town website [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals or found at [www.cbcreativedistrict.org](http://www.cbcreativedistrict.org).

RFQ Due Date: October 18, 2019.  
Contact Information: Mel Yemma, Creative District/Open Space Coordinator, Town of Crested Butte (970) 349-5338  
[melyemma@crestedbutte-co.gov](mailto:melyemma@crestedbutte-co.gov)

Published in the *Crested Butte News*. Issues of September 13 and October 4, 2019. #091311

**—ANNOUNCEMENT OF GRANT AWARDS FOR THE JANUARY 1, 2020 TO DECEMBER 31, 2020 FUNDING CYCLE—**

The Victim Assistance Law Enforcement (VALE) Board held its business and grant presentation meeting on August 27, 2019. As a result of that meeting, the VALE Board awarded the following VALE Grants.  
GRANTS: Montrose Police Department-\$28,000.00; Montrose County Sheriff Department-\$25,000.00; City of Delta Police Depart-

ment-\$15,000.00; Delta County Sheriff Department-\$12,000.00; 7th Judicial District Attorney's Office-\$140,610.00; Gunnison Police Department-\$15,000.00; Olathe Police Department-\$21,712.00; Ouray Law Enforcement Victim Services-\$21,000.00; 7th Judicial Child Advocacy Center-\$16,308.00; Hilltop Community Resources,

Inc.-\$12,168.00; Project Hope of Gunnison County-\$9,000.00  
The VALE Board Administrator is Aimee English who may be contacted at 970-252-4276 or by e-mail to: [aimee.english@co7da.org](mailto:aimee.english@co7da.org).

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**—PUBLIC NOTICE—  
NOTICE OF BUDGET HEARING**

The Crested Butte South Metropolitan District's Preliminary Budget for calendar year 2020 is now available for viewing and comment. It can be viewed at the District Office located at 280 Cement Creek Road. Any interested elector may file objections any time prior to its adoption. Please direct objections to Ronnie Benson, District Manager, at 970-349-

5480 or [ronnie@cbsouthmetro.net](mailto:ronnie@cbsouthmetro.net). The adoption of the 2020 Budget could take place at the October 30th meeting but no later than the December 26th meeting.

Published in the *Crested Butte News*. Issue of October 4, 2019. #100409

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On July 23, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Eddie Satterly  
Original Beneficiary(ies)  
NBH Bank, N.A.  
Current Holder of Evidence of Debt  
NBH Bank  
Date of Deed of Trust  
June 26, 2015  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
June 29, 2015  
Recording Information (Reception No. and/or Book/Page No.)  
633732  
Original Principal Amount  
\$264,000.00  
Outstanding Principal Balance  
\$219,119.28  
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**TOWNSHIP 51 NORTH, RANGE 2 EAST, N.M.P.M.**  
**THAT PART OF TRACT 46 ACCORDING TO THE ORIGINAL GOVERNMENT SURVEY AS THE NE ¼ SW¼ OF SECTION 29, COUNTY OF GUNNISON, STATE OF COLORADO**  
**Also known by street and number as: 11980 County Road 743, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust,

described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 11/20/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 10/4/2019  
Last Publication 11/1/2019  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 07/23/2019  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
/s/ Teresa Brown  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Douglas W. Brown #10429  
Neal Dunning #10181  
Brown Dunning Walker PC 2000 S. Colorado Blvd., Tower Two, Suite 700, Denver, CO 80222 (303) 329-3363  
Attorney File # 3606-069  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
  
Published in the *Crested Butte News*. Issues of October 4, 11, 18, 25 and November 1, 2019. #100405



**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY, OCTOBER 9, 2019 ~ 6:00 P.M.  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)

**This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**

- 6:00 PM Call to Order**
- 6:05 PM** Approval of Minutes from September 2019 P.O.A. Board Meeting
- 6:10 PM** Monthly Financial Report for September 2019
- New Business**
- 6:20 PM** Scheduled Property Owner Comment Time
- 6:30 PM** Cluster Declaration Analysis Report and Discussion
- 6:40 PM** Discussion on the Appropriateness of a Seven-Member Board of Directors
- Continued Business**
- 7:05 PM** Review Updates and Consideration of Approval of the Commercial Area Master Plan (CAMP)

- 7:35 PM** Update and Consideration to contribute to the Late Night Taxi Service
- 7:45 PM Manager's Report**
  - Managers Report
  - Identify November Board Meeting Agenda Items
  - Confirm November 13th, 2019 Board Meeting Date
- 8:00 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of September 27 and October 4, 2019. #092711

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, OCTOBER 10, 2019 ~ 9:00 A.M.  
MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the August 16, 2019 Meeting Minutes.
- III. Transit Manager's Operational and Financial Report
  - A. Operations Report
  - B. Financial Report
- IV. Unfinished Business
  - A. Planning Grant Scope of Work Discussion
  - B. Late Night Taxi Service Discussion
  - C. Climate Action Plan Transportation Subcommittee Discussion
- V. New Business
  - A. 2020 Budget Discussion
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

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# Legals

## —GUNNISON COUNTY— TAX SALE INFORMATION

### TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer, 221 N Wisconsin St., Ste T., Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.

### SALE

-Date of Sale: November 1, 2019  
-Sale will be held at 221 N. Wisconsin St., Gunnison CO  
-Doors will open at 8:00 a.m.  
-Bidders will receive a bid number card, one number per bidder present. The information must be completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID.**

### BIDDING

-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.

-Bids are made by raising assigned bid card.  
-It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and subject to general bidding.

-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.

### INTEREST

12%

### TAX LIEN

-You are only purchasing a lien to the property no other rights.

### SUBSEQUENT PROPERTY

-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.

### TREASURER'S DEED

-The majority of properties are redeemed.  
-A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.  
-Prior to Deed, Successful bidders have no right to occupancy of the property.  
-Colorado law does make some provision for redemption after application for the deed has been made.

Published in the *Crested Butte News*. Issues of October 4, 11 and 18, 2019. #100401

## —PUBLICATION LIST— FOR DELINQUENT REAL ESTATE TAXES FOR THE YEAR 2018 GUNNISON COLORADO

### PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Friday, November 1, 2019 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2018.

The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel Charge);

**R002293 \$1,474.44**  
COLLINS FAMILY TRUST  
LOTS 20-24 BLK 42 WEST GUNNISON #647392 #653323

**R005416 \$4,990.83**  
29 SUMMIT LLC  
LOT 36 ELK RUN SUBDIVISION #657737

**R015588 \$6,799.80**  
29 SUMMIT LLC  
LOT D-12 SKYLAND INITIAL FILING #657736

**R016970 \$84.12**  
4-7 LODGE LLC  
LOT 242 BLUE MESA SUBD 1 #596275

**R005569 \$1,538.63**  
4ADVENTURE HOLDINGS LLC  
UNIT 412 BLDG D CHATEAUX CONDOS #654044

**R008250 \$418.73**  
ABILA KEVIN A  
G & S NO 1, #14511, QUARTZ CREEK SUBD #569899

**R015637 \$1,366.17**  
ALTENBERND ERIC W  
LOT 19 BLK 5 CHAIR MTN RANCH #495007

**R045056 \$439.06**  
ANDERSON MICHAEL T  
LOT 14 THORNTON MEADOWS #632678

**R045056 \$448.57**  
ANDERSON MICHAEL T  
LOT 14 THORNTON MEADOWS #632678

**R044560 \$5,650.48**  
BAKER DIANNE L  
UNIT 423 MOUNTAINEER SQUARE CONDOS PHASE 1 #574985 #624744

**R006989 \$1,507.53**  
BARRETT BRYAN AND MARY ANN BARRETT, REVOCABLE LIVING TRUST  
2 TRACTS IN NE4SW4. SEC 15 15S84W TR 1 IS 1.2 AC, TR 2 IS .43 AC #620596 #620594

**R012211 \$183.01**  
BARRITT BARBARA J, C/O MICHELLE BARRITT  
GOLDEN SLIPPER #13179 DOMINGO MD SEC 7 47N1W B504 P819

**R011957 \$572.27**  
BEHEN EDWARD N  
LOT 1 BLK 3 ARROWHEAD FILING 2 #545099

**R016248 \$586.63**  
BIBBY CHARLES KING JR  
LOT 13 BLK 3 ARROWHEAD FILING 3 #582449 #583307 #583904

**R041463 \$623.98**  
BIGGERS DAREN  
LOT 1 GUNNISON HEIGHTS SUBD #598427

**R072439 \$1,544.55**  
BML LAND AND CATTLE LLC  
E2NE4. NW4NE4. TR IN NE4NW4. TR IN SW4NE4. TR IN SE4. SEC 35 51N1W #536703 #631902

**R072437 \$32.14**  
BML LAND AND CATTLE LLC  
NW4SE4. SEC 1 15S86W #631902

**R005530 \$1,390.79**  
BRADY BETTY  
UNIT 103 BLDG A CHATEAUX CONDOS #618031

**R014118 \$48.53**  
BRANSON REX  
LOTS 10, 11, 12 & 16 BLK 12 MARBLE SKI AREA 2 #572958 #583173

**R007701 \$210.99**  
BROOKMAN MARY LOU, C/O JOHN BROOKMAN  
LOTS 5-8 BLK 8 TINCUP B462 P198

**R004931 \$6,080.14**  
BROTHERS BRENDA REVOCABLE TRUST, BROTHERS PAUL HUNTER AND B  
LOT 24 BLK J CHALET VILLAGE 7 #642972

**R026952 \$4,010.88**  
BRYNDAL CARL E  
TRACT 4, THE RIDGE AT CRESTED BUTTE #651316

**R040036 \$421.11**  
BUCHANAN CHRISTINA A  
UNIT 226 RICHARDSON SQUARE CONDOS #657605

**R015207 \$2,929.94**  
BURGOS RALPH  
LOT 23 BLK 5 CRESTED BUTTE SOUTH FILING 2 #650569

**R003660 \$659.44**  
BYRD MARK AUSTIN  
LOTS 17-20 BLK 24 PITKIN B503 P978 B690 P753 B696 P220

**R008382 \$2,843.47**  
CARTER TIMOTHY LEE  
66.65 ACRES IN S2NW4 & SW4. SEC 35 49N4W #473191

**R044040 \$458.77**  
CB HAVEN LLC  
UNIT 510 GRAND LODGE CRESTED BUTTE RESORT II CONDOS PLAT #639722

**R027927 \$636.35**  
CBLLC  
LOT 24 BLK 5 CRESTED BUTTE #612460

**R007515 \$190.26**  
CHAMBERLIN GREGORY JAMES  
OSCEOLA NO, #8324 TINCUP M.D. 15S81W SEC 19,20 #495946

**R013912 \$1,300.55**  
CHAPMAN BRIAN  
LOT 52 MARBLE CONDO 1 B752 P143

**R031664 \$2,212.79**  
CLIFFORD BRANDON A  
LOT 11 BLK 1 CRESTED BUTTE SOUTH FILING 1 #598881

**R040020 \$4,610.40**  
CLIFFORD BRANDON ALEXANDER  
LOT 36 SUMMIT RESIDENTIAL FILING 3 #639137

**R013830 \$83.92**  
CLOTHIER HARRIETT Z  
2.6% INT LOTS 7,9 MARBLE CONDO 1 B610 P864

**R011752 \$187.14**  
COAKLEY TIMOTHY J  
SITE 62 MASDEN LAKE FORK COVE #638816 #650094

**R009669 \$32.14**  
COLORADO WILDLIFE HERITAGE FOUNDATION  
NE4NE4. SEC 33, 50N1W 40 ACRES #646713

**R031623 \$32.14**  
COLORADO WILDLIFE HERITAGE FOUNDATION  
SE4NE4. SEC 33 50N1W #646757

**R032979 \$182.91**  
COLUMBIRD LLC  
LOTS 1,2,3,4, NW4SW4. W2NW4. SEC 9, LOT 2 SEC 16 48N5W #602971

**R070811 \$1,232.42**  
COLUMBIRD LLC  
UND 2/3 INT IN: 2488.666 ACRES 3,4,9,10,15,16,17, 22 48N5W #491522 #491523 #491524 #491525 #491526

**R072157 \$2,504.34**  
CORLEY WILLIAM ROBERT II  
PART OF S2S2SW4. SEC 24 & 1.89 AC TRACT IN NW4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES #643361

**R072222 \$992.79**  
COWHERD DAVID KENT  
LOT 12 BLK 79 REPLAT OF BLKS 79 & 80 PARADISE PARK SUBD #642200

**R070851 \$22.51**  
COX CHRISTOPHER  
LOT 2 BLK D JOHNSONS ADD TOWN OF CRYSTAL #653903

**R070855 \$23.02**  
COX CHRISTOPHER  
LOTS 5 & 6 BLK D JOHNSONS ADD TOWN OF CRYSTAL #653902

**R031202 \$2,051.65**  
COX LISSA M  
W2NW4 SEC 12 TR IN S2SW4 LYING SOUTH OF CTY RD 25 SEC 1 47N4W (AKA TRACT S) #505739 #543622

**R011384 \$420.86**  
CRANOR ROY J  
IMPROVEMENTS ONLY: ON ORPHEUS UNPATENTED MINING CLAIM, SE4SE4 SEC 24 13S82W, B684 P681

**R032142 \$9,003.67**  
CRESTED BUTTE REC DEV CO, C/O ARNE FRONSDAL  
LOT 8 SILVER SAGE SUB #511885

**R007430 \$248.60**  
CROCKER JAMES D  
BULLION #1874 TOMICHI MD SEC 26,27,34 50N5E B504 P918,919 B717 P74 #485167 #496744

**R011688 \$1,033.71**  
DE WYS MATTHEW C  
.59A IN NE4SW4. SEC 5 48N4W #567019

**R072867 \$60.57**  
DE WYS MATTHEW C  
PT OF LOT 14. PT OF NE4SW4. SEC 5 48N4W #653649

**R011687 \$2,018.70**  
DE WYS MATTHEW C  
6.25A IN LOT 14 SEC 5 48N4W #567016

**R000990 \$525.23**  
DEHMLow DUKE LOUIS  
LOT 42 BLK 8 PALISADE ADDN #637007

**R072275 \$1,765.14**  
DESMARAIS PROCHASKA GABRIELE B  
LOT 3 MERIDIAN LAKE PARK 1 #487498

**R013758 \$1,300.55**  
DEVORE NICHOLAS S  
LOT 57 MARBLE SKI AREA 4 #594248

**R008155 \$103.55**  
DEWYS MATTHEW C  
.25A IN SE1/4SW1/4. SEC 33 49N4W #585606

**R043924 \$4,293.96**  
DIMMOCK DAVID L  
LOT 16B VILLAS AT MT CB PHASE III #567390

**R016406 \$252.58**  
DOLAN AMANDA P  
LOT 13 BLK 2 ARROWHEAD FILING 3 #525887 #644034

**R016455 \$252.58**  
DOLAN AMANDA P  
LOT 19 BLK 2 ARROWHEAD FILING 3 #525887 #644037

**R016261 \$252.58**  
DOLAN AMANDA P  
LOT 16 BLK 2 ARROWHEAD FILING 3 #525887 #644036

**R011593 \$261.32**  
DOVE G M, C/O MARK PREISENDORF  
N2 OF LOT 34. SEC 7 47N1W 3.96AC B544 P188-191 B631 P264 B729 P960

**R042184 \$2,720.59**  
DRUCKER MARK  
UNIT 2 WILLOW GROVE CONDOS #635933

**R010005 \$52.70**  
DUFT DANIEL JOSEPH  
LOT 55 ANTELOPE HILLS MH SUBD #636716

**R040135 \$3,719.68**  
DULCAMARA LLC, C/O LHOTSE C HAWK  
SOUTH UNIT LA CASA ESPLENDIDA TOWNHOUSES #623763

**R043967 \$538.31**  
EDSON KENNETH JAMES  
UNIT 206 GRAND LODGE CRESTED BUTTE RESORT II CONDOS #651366

**R011183 \$394.38**  
ELLIOTT WILLIAM KENT  
6 ACRES IN NW4NE4 SEC 13 48N3W #588559

**R014550 \$424.73**  
ELMORE ALFRED HUGO  
LOT 35 BEARCLAW SUBD B561 P275 #526626

**R008885 \$1,116.61**  
EPPS JOHN D  
23.77 AC IN JONES SUBDIVISION (LYING WEST OF ROAD IN NE4SW4 SEC 9 50N1E) #639735

**R013949 \$1,366.16**  
ESHGHI HOSSEIN  
4.235A SOUTH PART TRACT B SEC 26 11S88W, MARBLE SKI AREA #4 #559956 #559957 #591963 #599822

**R013796 \$349.62**  
ESHGHI HOSSEIN  
4.56A IN N PT OF TRACT B SEC 23 11S88W, MARBLE SKI AREA #4 #559956 #559957 #585464 #591963

**R015864 \$6,944.92**  
FALCON SEABOARD DIVERSIFIED HES 66, 67 SEC 1,12, LOTS 11,12. SEC 11, LOTS 1-12. SEC 12, LOTS 1-4,6-10,14. SEC 13 (INC SMR IN LOTS 8,9 SEC 13) 11S90W #473835

**R015867 \$3,727.88**  
FALCON SEABOARD DIVERSIFIED 159.81 AC IN HES #69 SEC 7 & 8 11S89W, SEC 12 & 13 11S90W & 1849.69A IN SEC 7,8,17,18,19 11S89W #473835 #509773

**R014602 \$996.77**  
FARRIS MATTHEW S  
LOT 3 LITTLE BIG HORN SUBD #656905

**R024560 \$11,239.29**  
FERCHAU ERICH  
N. 52.7' OF LOTS 31-32 BLK 23 CRESTED BUTTE #478408

**R011353 \$487.40**  
FERRY LUCIAN S, C/O MARK FERRY  
CHARLOTTE #4198, MARIA LOUISA #4199 TINCUP M.D. 13S80W, B431 P137 (1/2 INT EACH) TOY #479793

**R005408 \$4,558.55**  
FLACK PETER HAMILTON  
LOT 44 ELK RUN SUBDIVISION #652154

**R003795 \$28.83**  
FOLI SHAUN R  
LOT 1 BLK 28 PITKIN B658 P514

**R042512 \$1,110.99**  
FOREFRONT MEDICAL DEVICES  
LOT 92 BUCKHORN RANCH FILING 2B #653626

**R033914 \$73.11**  
FOY WILLIAM P  
1/5 INT: PAROLE #1061 TOMICHI MD SEC 26, 35 50N5E #610873

**R012159 \$316.13**  
FREELAND WILLIAM G  
LOT 9 BLK 16 ARROWHEAD FILING 2 #653742

**R010010 \$102.96**  
FREELAND WILLIAM GRANT  
LOT 59 ANTELOPE HILLS MOBILE HOME SUBD #596938

**R032035 \$1,951.67**  
FREY REBECCA A  
UNIT 9 THE LINKS AT SKYLAND ST ANDREWS BLDG #619351

**R003587 \$2,664.21**  
FRONSDAL ARNE  
UNIT 3 ZINK BUILDING CONDOS #500134

**R017614 \$272.54**  
FUHRMAN KAREN E  
UNIT 205-A SKYLAND LODGE CONDOS #634499

**R030738 \$486.01**  
FULLMER ERIC JON  
UNIT 316 WESTHAVEN CONDOS #572576

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# Legals

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**R015345 \$935.17**  
GAITHER RICHARD D  
LOT 3 & ADJ S2 CASCADILLA ST  
BLK 1 CRESTED BUTTE SOUTH FIL-  
ING 1 #564090

**R015283 \$1,284.33**  
GAITHER RICHARD D  
LOTS 6,7 BLK 3 CRESTED BUTTE  
SOUTH FILING 1 #564090

**R001867 \$942.74**  
GALLEN WILLIAM J  
LOTS 1-2 BLK 75 FIRST GUNNISON  
#641439

**R013820 \$83.92**  
GANGWISH NICHOLAS  
2.6% INT LOTS 7,9 MARBLE CONDO  
1 #574436

**R040565 \$4,427.21**  
GARCIA RANDY S  
LOT S-118 SKYLAND THIRD FILING  
PHASE I #570051 #609999

**R040565 \$1,318.57**  
GARCIA RANDY S  
LOT S-118 SKYLAND THIRD FILING  
PHASE I #570051 #609999

**R015806 \$68.06**  
GARVER BRYAN G  
LOT 5 BLK 4 SOMERSET B744 P727

**R015807 \$166.56**  
GARVER BRYAN G  
LOT 6 BLK 4 SOMERSET B744 P727

**R015817 \$867.30**  
GARVER DAVID WAYNE  
LOT 7 BLK 8 SOMERSET B640 P060

**R015324 \$1,008.88**  
GERHARDT HERMAN  
UNIT 13 WATERFALL CREEK BLDG  
CEMENT CREEK CONDOS #505217

**R031729 \$9,357.85**  
GIST MOLLY  
45.6A IN SW4SW4 SEC 27 & NW4  
SEC 34 14S85W LYING W OF HWY  
135 #639188

**R071454 \$239.39**  
GLAS IAN RICHARD  
LOTS 13,14 GOLD BASIN MEADOWS  
#653009

**R013144 \$1,574.03**  
GLICK FRANK L  
LOT R-9 RIVERBEND SUBD B631  
P406

**R072855 \$85.19**  
GRAHAM DAVID  
40% INT IN: UND 3/8 INT IN: BILLY  
BRYAN NO 1 & BLACK DIAMOND  
NO 2, ROCK CREEK M.D SEC 35,36  
11S87W B615 P59,60 B616 P684,694

**R044036 \$355.05**  
GRAND LODGE CRESTED BUTTE  
COMMERCIAL CONDOMINIUM AS-  
SOCIATION  
UNIT 506 GRAND LODGE CRESTED  
BUTTE RESORT II CONDOS #653457

**R017495 \$1,309.52**  
GREEN THOMAS J  
UNIT 2 CASTLE RIDGE CONDOMIN-  
IUM #609068

**R044272 \$54.67**  
GREER JOHN H  
LOT 7 CEBOLLA HOT SPRINGS  
RANCH #594484

**R041326 \$412.59**  
GREER JOHN H  
N2NW4SE4. NW4SW4SE4. SW4N-  
W4SE4. SEC 31 47N2W #607568  
#607569

**R026304 \$522.61**  
HALTER KATHRYN  
UNIT G2 GUNNISON RIVER RE-  
TIREMENT COMMUNITY CONDOS  
#655586

**R009013 \$603.79**  
HANKS MARVA J  
PART OF SPRINGFIELD #6307  
QUARTZ CREEK MD SEC 5,8,9  
50N4E #579506 #579504

**R031955 \$8,732.93**  
HARRISON JEFFREY S  
LOT 54 MERIDIAN LAKE MEADOWS  
SUB #657049

**R002816 \$1,573.89**  
HASSIG JAKOB R  
UNIT 5 HITCHING POST CONDOS  
#570341

**R005235 \$1,421.91**  
HASTINGS TRACY R WILLIAMS  
UNIT 115 MOUNTAIN SUNRISE  
CONDOS #478256 #534552

**R012952 \$830.96**  
HASTINGS TRACY WILLIAMS  
LOTS 6-13 BLK 19 IRWIN #651321

**R071393 \$1,569.52**  
HAUS CHARLES L  
LOTS 19-21 BLK 36 WEST GUNNI-  
SON #644970

**R071392 \$1,569.52**  
HAUS CHARLES L  
LOTS 22-24 BLK 36 WEST GUNNI-  
SON #588874

**R041348 \$4,024.16**  
HAUS CHARLES L LIVING TRUST  
UNIT 2 LYONS CONDOMINIUMS  
#571287

**R009015 \$284.45**  
HAWES ALICE A  
BOSS #13797 TINCUP MINING  
DISTRICT SEC 21,28 15S82W B408  
P31 #501881

**R040359 \$1,354.82**  
HELLER ANDREA LYNN  
LOT 45 BLK 21 CRESTED BUTTE  
SOUTH FILING 3 #500529

**R042569 \$382.12**  
HENSLEY JAMES PATEON  
LOT M2-11 BUCKHORN RANCH FIL-  
ING 2B #653601

**R033148 \$215.47**  
HINES LILLIAN BROOKE LIVING  
TENNESSEE #6238 ROCK CREEK  
MD SEC 30 11S87W #655087

**R012070 \$1,182.88**  
HOBSON WILLIAM B  
80.299 AC TRACT IN NW4NE4 &  
S2NE4. SEC 7 47N4W #560911  
#633517

**R011742 \$264.90**  
HOEY RICHARD L  
LOT 13 BLK 6 ARROWHEAD FILING  
1 B523 P774

**R009261 \$1,259.82**  
HOFFMAN BRUCE  
LOTS 18,19 MITZELS GREEN  
ACRES B592 P297

**R072743 \$3,350.86**  
HOFFMAN BRUCE  
TRACT A HOFFMAN MINOR SUBDI-  
VISION PLAT #653352

**R007793 \$638.39**  
HOFFMAN BRUCE J  
LOT 12 MITZELS GREEN ACRES  
B749 P471

**R011909 \$316.13**  
HOKANSON ED  
LOT 6 BLK 2 ARROWHEAD FILING 1  
#506622 #612370 #629475

**R001558 \$894.96**  
HOLADAY MARY WONG  
LOTS 13-16, BLK 16 ORIGINAL GUN-  
NISON #577877

**R006146 \$2,342.67**  
HORIZON COLORADO LLC, HORI-  
ZON YACHT CHARTERS  
UNIT 304 INTERNATIONAL BLDG  
SAN MORITZ CONDOS #572865

**R042684 \$1,658.33**  
HUBERT BRETT  
LOT 100 BUCKHORN RANCH FIL-  
ING 2B #653695

**R011883 \$1,807.88**  
HUIZENGA LUITJEN A  
65.72 AC IN NE4SW4. & NW4SE4.  
SEC 33 47N2W #503850 #524527

**R012009 \$298.16**  
INGHAM LOUIS G, C/O DAVID  
INGHAM  
GRAND VIEW #5526 ELK MTN MD  
SEC 34,35 12S86W #473791

**R016368 \$642.10**  
INSKEEP JAMES E  
LOT 2 BLK 6 ARROWHEAD FILING 3  
B599 P95 B631 P15

**R012419 \$401.52**  
JOHANTGEN PETER S  
LOT 7 BLK 23 ARROWHEAD FILING  
1 #515176

**R016643 \$452.07**  
JOHNSTON META F  
LOTS 77 & 78 BLUE MESA SUBD 2  
#626268

**R015066 \$1,354.82**  
JONES MONTE  
LOT 2 BLK 28 CRESTED BUTTE  
SOUTH FILING 4 #652881

**R010007 \$102.96**  
KENLON SCOTT R, C/O KENLON  
LOT 57 ANTELOPE HILLS MH SUBD  
#491597 #491598

**R013829 \$83.92**  
KINTSCH WALTER  
2.6% INT LOTS 7,9 MARBLE CONDO  
1 B483 P420

**R042513 \$1,110.99**  
KISMET INVESTMENTS LLC  
LOT 93 BUCKHORN RANCH FILING  
2B #653522

**R030655 \$266.62**  
KLEIN TRUDY LYNN  
JENNY LYND #3566 ROCK CREEK  
MD SEC 13 12S87W B725 P465

**R033648 \$366.79**  
KNOPP SHAWN PAUL  
SATURDAY NIGHT #7200 QUARTZ  
CREEK MD SEC 13 51N4E B759  
P214

**R007482 \$656.33**  
KNOPP SHAWN PAUL  
SILVER RUBE #9064, LITTLE BAR-  
BARA #9063 QUARTZ CREEK MD  
B759 P214

**R027089 \$362.24**  
KOLZ KAREN LEA  
NE4NE4 SEC 18 14S87W 40 ACRES  
B670 P536

**R016417 \$252.58**  
KRIZ INGE M  
LOT 5 BLK 2 ARROWHEAD FILING 3  
#525085 #574295 #574296

**R005300 \$671.48**  
KROUPA MARTINA  
UNIT R-301 THREE SEASONS CON-  
DOS #633033

**R040376 \$51.03**  
LACAPRA DANIEL ANTHONY  
UND 14/48 INT IN: IRON KING #4808  
TOMICHI MD SEC 26,35 50N5E

**R007485 \$117.89**  
LACAPRA DANIEL ANTHONY  
1/2 INT IN: DEADWOOD #1872  
TOMICHI MDSEC 35 50N5E & SEC 2  
49N5E 49N5E 50N5E #650705

**R008962 \$117.89**  
LACAPRA VINCE  
UND 1/2 INT: DEADWOOD #1872  
TOMICHI MD SEC 5 50N5E & SEC 2  
49N5E B399 P192 #591510

**R033165 \$125.65**  
LACAPRA VINCE  
UND 34/48 INT IN: IRON KING #4808  
TOMICHI MD SEC 26,35 50N5E B399  
P192 #591509

**R031735 \$6,602.81**  
LAMB CHARLES ERIC  
35.1A TRACT IN NW4 & SW4 SEC  
34 14S85W LYING W OF HWY 135  
B758 P657

**R015452 \$4,069.52**  
LAMB ERIC  
LOT 24 BLK 12 CRESTED BUTTE  
SOUTH FILING 2 B691 P495

**R015231 \$1,781.90**  
LAMB ERIC C  
LOT 30 BLK 5 CRESTED BUTTE  
SOUTH FILING 2 B769 P169

**R010211 \$1,045.84**  
LAMBERT PROPERTIES LLC  
LOT 21 SUN PARK ADDN #644523

**R013916 \$1,300.55**  
LANDIS JOSHUA  
LOT 38 MARBLE CONDO 1 #621842

**R044531 \$3,624.80**  
LEVINSON ANDREW  
UNIT 316 MOUNTAINEER SQUARE  
CONDOS PHASE 1 #649442

**R045047 \$386.49**  
LUNA CONSTRUCTION INC  
LOT 5 THORNTON MEADOWS  
#658009

**R003264 \$5,418.25**  
MACMILLAN SEATON PORTER  
E72.5 FT OF W75FT LOTS 1-5 BLK  
33 CRESTED BUTTE (AKA LOTS 3-4  
E2 OF 5) #620734

**R013826 \$83.92**  
MACNAUGHTON JOHN F (DE-  
CEASED)  
2.6% INT LOTS 7,9 MARBLE CONDO  
1 B483 P417

**R009996 \$513.47**  
MANCI MICHAEL ALLEN  
LOT 46 ANTELOPE HILLS MH SUB-  
DIVISION #619873

**R005697 \$1,460.82**  
MASON DONALD BLAKE  
UNIT 22 CINNAMON RIDGE BLDG  
SNOWCREST CONDO #632075

**R005212 \$2,057.34**  
MASON DOUGLAS A  
UNIT 4 OAK BLDG OUT RUN CON-  
DOS #640097

**R016374 \$282.96**  
MAUTZ TONY  
LOT 20 BLK 2 ARROWHEAD FILING  
3 #656034

**R017545 \$699.14**  
MCAULIFFE ELEANOR  
LOTS 4,5,6,7, BLK 10 TINCUP  
#585556

**R041192 \$225.16**  
MCAULIFFE ELEANOR  
LOT 12 BLK 11, LOT 1 BLK 20 & N/S  
ALLEY ADJ TO LOTS AND MAIN ST  
BTWN LOTS 1 & 12 TINCUP #513851

**R042146 \$6,778.31**  
MCAULIFFE ELEANOR  
REMAINDER TRACT D & S MAN-  
NING SUBD PLAT #530452

**R045240 \$389.26**  
MCAULIFFE ELEANOR ANN  
LOTS 16-18 BLK 12 TINCUP B748  
P620 B751 P365 B772 P450

**R007239 \$139.41**  
MCAULIFFE ELEANOR ANN  
LOTS 12 & 13 BLK 12 TINCUP B748  
P620 B751 P365 B771 P450

**R009330 \$465.25**  
MCAULIFFE ELEANOR ANN  
LOTS 8-11 BLK 11 & E2 OF N/S AL-  
LEY ADJ TINCUP B748 P65

**R045239 \$84.71**  
MCAULIFFE ELEANOR ANN  
LOTS 14 & 15 BLK 12 TINCUP B748  
P620 B751 P365 B772 P450 #587098

**R012079 \$2,463.91**  
MCAULIFFE WILLIAM LEON LAST  
WILL OF, C/O MCAULIFFE ELEANOR  
1.033 ACRES IN NE4SW4. SEC 22  
14S82W #501874 #506581

**R071534 \$329.57**  
MCCURDY STACY  
35.01 AC IN SW4 SEC 12 LYING  
WEST OF CR 12 13S89W #629409

**R001814 \$1,146.93**  
MCCUTCHEN CATHERINE W  
LOTS 4-6 BLK 59 FIRST GUNNISON  
B516 P102 B709 P692

**R008534 \$767.96**  
MCGINNIS SHANNON H  
HORN NO 1 #15184, QUARTZ  
CREEK SUBD #570196 #595889

**R007202 \$493.96**  
MCGINNIS SHANNON H  
HORN NO 3, QUARTZ CREEK SUBD  
#609806 #609807

**R072540 \$3,739.13**  
MCLEAN R BRUCE  
LOT 5 APERTURE #656407

**R070748 \$12,097.45**  
MCLEAN R BRUCE  
LOTS 12 & 13 BLK 2 CRESTED  
BUTTE #619317

**R004022 \$25.56**  
MERTZ PETER  
LOTS K-P BLK 12 EAST MARBLE  
#605619

**R004108 \$25.56**  
MERTZ PETER  
LOTS K-P BLK 13 EAST MARBLE  
#605619

**R017171 \$916.39**  
METCALF LANE W  
LOT 35 SILVERJACK SUBD B660  
P505

**R071741 \$418.73**  
MILLER PAMELA J  
VENI #7713 QUARTZ CREEK SUBD  
#616434 #616435

**R007460 \$812.12**  
MOELLINGER ROBERT L REVO-  
CABLE TRUST, ROBERT L MOEL-  
LINGER TR  
MUTUAL (#1), CHRYSOLITE NO 5,  
BOTH #18427 GOLD BRICK M D  
51N3 1/2E SEC 36, B715 P122,120  
#482839-482841

**R044015 \$463.97**  
MOONDOIT LLC  
UNIT 408 GRAND LODGE CREST-  
ED BUTTE RESORT II CONDOS  
#623791

**R044017 \$458.77**  
MOONDOIT LLC  
UNIT 410 GRAND LODGE CREST-  
ED BUTTE RESORT II CONDOS  
#623791

**R042662 \$600.37**  
MORAN JOHN  
LOT M3-40 BUCKHORN RANCH FIL-  
ING 2B #653598

**R011868 \$1,156.40**  
MORRIS JOHN W  
LOT 4 BLK 11 ARROWHEAD FILING  
1 #651718

**R008177 \$902.22**  
MORRIS RICHARD E  
SALARY GRABBER, NIAGRE BOTH  
#18614 GOLD BRICK MD 50N3 1/2E

**R041036 \$147.53**  
MR LAND LLC  
LOT 6 MCCORMICK RANCH  
#658430

**R007542 \$291.01**  
MYRICK JANET JACOBSEN  
2/3 INT IN: DUCHESS #5012 TINCUP  
MD SEC 31 15S81W #610657

**R012380 \$684.61**  
NETTLETON EDWIN B  
SE4SE4. SEC 26 47N4W #484990

**R006117 \$1,203.17**  
NEW DIRECTION IRA INC, FBO  
JOSEPH S RUZICKA IRA  
UNIT 104 INTERNATIONAL BLDG  
SAN MORITZ CONDO #652382

**R025223 \$156.70**  
NICOLAS PAUL FAMILY PARTNER-  
SHIP LLLP  
LOT 22 (39.71A) (SW4SW4).  
SE4SW4. SEC 17, NE4. E2NW4.  
NE4SW4. LOT 1 (39.77 AC). LOT 2  
(39.82 AC). LOT 3 (39.88 AC) LESS  
1.66 AC. SEC 20, NW4NW4. SEC 21  
47N5W & 3.11 AC IN NE4NE4. SEC  
25 47N6W B488 P591 B495 P323  
#478382

**R026948 \$35.74**  
NICOLAS PAUL FAMILY PARTNER-  
SHIP LLLP  
N2SE4. SEC 20 47N5W #643841

**R072486 \$503.65**  
NICOLAS PAUL FAMILY PARTNER-  
SHIP LLLP  
557.47 AC IN SEC 4,5,8,9 47N5W  
B488 P591 B495 P323 #478382

**R032897 \$174.03**  
NICOLAS PAUL FAMILY PARTNER-  
SHIP LLLP  
E2 SEC 24 LYING E OF CO RD 864  
47N6W B488 P591 #478382

**R070740 \$379.21**  
NICOLAS PAUL FAMILY PARTNER-  
SHIP LLLP  
PT S2S2 SEC 1 (LYING EAST OF CO  
RD 864). SEC 12 LYING EAST OF  
CO RD 864. 47N6W 473.43 AC B488  
P591

**R045013 \$31.41**  
OAK HORN LLC  
LOT 3 HIDDEN MINE RANCH

**R007535 \$1,014.48**  
OCHSENBEIN SHIRLEY M IRREVO-  
CABLE TRUST  
SHERIDAN NO 1, NO 2, NO 3 #8162  
QUARTZ CREEK MINING DISTRICT  
51N4E SEC 27 #655946

**R007459 \$315.44**  
OLMER SCOTT W  
LITTLE TYCOON NO 2 #9160,  
SILVER PLUME #11364 QUARTZ  
CREEK M.D. 51N4E #588901

**R008862 \$418.73**  
OSS DEIRDRE M  
SILVER KING #11413 QUARTZ  
CREEK SUBD #647505

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# Legals

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**R002164 \$5,623.28**  
P & H TOWERS LLC  
LOTS 15-17 BLK 26 WEST GUNNISON  
& S2 OF E/W ALLEY ADJT #498879

**R028040 \$84.98**  
PASSANTINO LEONARD R  
UND 1/4 INT IN: YELM #7106 ROCK  
CREEK MD SEC 11 12S87W B665 P535

**R040309 \$76.53**  
PASSANTINO LEONARD R  
UND 1/4 INT IN: ORIOLE #6431 ROCK  
CREEK MD 12S88W

**R011753 \$84.12**  
PEARSON STEVEN D  
LOT 245 BLUE MESA SUBD UNIT 1  
#475238

**R001992 \$1,280.85**  
PETERSON MARTHA S  
LOTS 15,16 BLK 35 ORIGINAL GUN-  
NISON #654132

**R010978 \$2,055.28**  
PETERSON MARTHA S  
LOT 24 PANOVIEV PARK SUBD  
#558682 #645729

**R026602 \$1,851.38**  
PETERSON RODNEY N  
TRACT IN SE4SE4 SEC 24 49N2E  
0.36A B653 P313

**R042690 \$1,110.99**  
PEZZATINI DANTE  
LOT 68 BUCKHORN RANCH FILING 2B  
#574162

**R005735 \$4,342.39**  
PIERCE JAMES L  
LOT 6 SUNLIGHT RIDGE ESTATES  
#651121

**R003477 \$3,585.46**  
POTICIA PALACE LLC  
TRACT 1 SAYA SUBDIVISION PLAT  
#488589 #521594 #533904

**R072872 \$957.34**  
PRICE BRYAN EVERETT  
LOT E5 OF CORRECTED PLAT OF  
PONDEROSA PARK #642575

**R012300 \$1,540.03**  
PRIMACK ELEANOR TRUST, C/O STE-  
VEN PRIMACK  
A M C, CALIFORNIA, COTABA, CLEAR  
TIDE, SIDELINE, VISINO, #10061,  
ELK MTN M.D SEC 27,28 12S84W  
B417 P180 B656 P925,926 B656 P922  
#474052

**R027630 \$921.02**  
PURYEAR JOHN D  
LOT 8 EAGLES REST PHASE I  
#649838

**R033567 \$3,036.88**  
REDCLOUD PROPERTIES LLC  
88 NO 1 - NO 7, 88 NO 10, ALL #6940  
TINCUP MD SEC 19,20,29 15S81W  
#567834

**R033556 \$646.76**  
REDCLOUD PROPERTIES LLC  
UND 9/10 INT IN: OMIOPA NO 3 & NO 4  
#6940 TINCUP MD SEC 19,20 15S81W  
#567834

**R033572 \$1,620.96**  
REDCLOUD PROPERTIES LLC  
HALL NO 1 - NO 6 #7227 TINCUP MD  
SEC 29 15S81W #567834

**R030485 \$1,051.48**  
REDDEN BRETT W  
3.54A+- TRACT IN NE4NW4 SEC 35 LY-  
ING EAST OF CR 730 51N1W #631903

**R008557 \$27.97**  
REDDEN BRETT W  
1 ACRES IN SE4SW4 SEC 26 51N1W  
#585330

**R014159 \$147.61**  
REECK MATTHEW  
LOT 29 MARBLE SKI AREA 3 B732  
P115

**R014158 \$147.61**  
REECK MATTHEW CHARLES  
LOT 28 MARBLE SKI AREA 3 B498  
P617

**R013842 \$147.61**  
REECK MATTHEW CHARLES  
LOT 27 BLK 2 MARBLE SKI AREA 5  
B498 P616

**R014224 \$195.23**  
REED DAVID  
LOTS 28,29 BLK 4 CRYSTAL RIVER  
FILING #635688

**R015929 \$180.24**  
RICHARD COLIN  
LOT 3 BLK 7 SOMERSET #648183

**R014230 \$106.43**  
RIVER DANCE LLC  
LOT 23 BLK 4 CRYSTAL RIVER  
#627728

**R014275 \$106.43**  
RIVER DANCE RANCH INC  
LOT 97 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014255 \$106.43**  
RIVER DANCE RANCH INC  
LOT 109 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014259 \$29.71**  
RIVER DANCE RANCH INC  
LOT 114 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014257 \$106.43**  
RIVER DANCE RANCH INC  
LOT 111 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R071736 \$29.71**  
RIVER DANCE RANCH INC  
2.29 AC IN NW4 SEC 27 11S88W  
OPEN SPACE #634153

**R014251 \$106.43**  
RIVER DANCE RANCH INC  
LOT 105 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014277 \$106.43**  
RIVER DANCE RANCH INC  
LOT 99 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014236 \$29.71**  
RIVER DANCE RANCH INC  
LOT 17 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014252 \$106.43**  
RIVER DANCE RANCH INC  
LOT 106 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014219 \$106.43**  
RIVER DANCE RANCH INC  
LOT 35 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014250 \$106.43**  
RIVER DANCE RANCH INC  
LOT 104 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014258 \$29.71**  
RIVER DANCE RANCH INC  
LOT 112 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014278 \$106.43**  
RIVER DANCE RANCH INC  
LOT 100 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014232 \$106.43**  
RIVER DANCE RANCH INC  
LOT 21 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014279 \$106.43**  
RIVER DANCE RANCH INC  
LOT 101 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014276 \$106.43**  
RIVER DANCE RANCH INC  
LOT 98 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014254 \$106.43**  
RIVER DANCE RANCH INC  
LOT 108 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014233 \$29.71**  
RIVER DANCE RANCH INC  
LOT 20 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014256 \$106.43**  
RIVER DANCE RANCH INC  
LOT 110 BLK 3 CRYSTAL RIVER FIL-  
ING #634153

**R014237 \$29.71**  
RIVER DANCE RANCH INC  
LOT 16 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014221 \$106.43**  
RIVER DANCE RANCH INC  
LOT 33 BLK 4 CRYSTAL RIVER FIL-  
ING #634153

**R014234 \$29.71**  
RIVER DANCE RANCH INC  
LOT 19 BLK 4 CRYSTAL RIVER FILING  
#634153

**R014249 \$106.43**  
RIVER DANCE RANCH INC  
LOT 103 BLK 3 CRYSTAL RIVER FILING  
#634153

**R014274 \$106.43**  
RIVER DANCE RANCH INC  
LOT 96 BLK 3 CRYSTAL RIVER FILING  
#634153

**R014235 \$29.71**  
RIVER DANCE RANCH INC  
LOT 18 BLK 4 CRYSTAL RIVER FILING  
#634153

**R014253 \$106.43**  
RIVER DANCE RANCH INC  
LOT 107 BLK 3 CRYSTAL RIVER FILING  
#634153

**R014248 \$106.43**  
RIVER DANCE RANCH INC  
LOT 102 BLK 3 CRYSTAL RIVER  
#634153

**R014231 \$106.43**  
RIVER DANCE RANCH INC  
LOT 22 BLK 4 CRYSTAL RIVER FILING  
#634153

**R014220 \$106.43**  
RIVER DANCE RANCH INC  
LOT 34 BLK 4 CRYSTAL RIVER FILING  
#634153

**R014223 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 30 BLK 4 CRYSTAL RIVER FILING  
#585674

**R014228 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 24 BLK 4 CRYSTAL RIVER FILING  
#585671

**R014229 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 113 BLK 4 CRYSTAL RIVER FILING  
#585671

**R014227 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 25 BLK 4 CRYSTAL RIVER FILING  
#585671

**R014226 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 26 BLK 4 CRYSTAL RIVER FILING  
#585671

**R014222 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 31 & 32 BLK 4 CRYSTAL RIVER  
FILING #636176

**R014225 \$106.43**  
RIVER DANCE RANCH LLC  
LOT 27 BLK 4 CRYSTAL RIVER FILING  
#585671

**R009982 \$521.08**  
ROBBINS DARRYL A  
LOT 30 ANTELOPE HILLS MOBILE  
HOME SUBD #608245

**R042800 \$477.58**  
RODMAN T ALLIN  
LOT 4 PONDEROSA PARK #656656

**R014700 \$305.53**  
ROTEN MICAH N  
LOT 11 BLK 11 ARROWHEAD FILING 2  
#567142

**R013819 \$83.92**  
ROYCE JOESPH R  
2.6% INT LOTS 7,9 MARBLE CONDO 1  
B483 P410

**R007304 \$4,967.98**  
RUDIBAUGH DEBORAH S M  
TRACT IN SWNE4 & TR IN S2NW4 LY-  
ING NW OF CR 76, PART OF N2S2NE4  
SEC 5 49N3E TOTAL 154.60 ACRES  
B388 P253 B490 P786 B740 P708-710  
#590219

**R032931 \$320.83**  
RUDIBAUGH DEBORAH S M  
GAGE #10713 GOLD BASIN MD SEC 30  
49N1E B510 P563 #589140

**R008985 \$320.83**  
RUDIBAUGH DEBORAH S M  
HUNTER, #10713 GOLD BASIN M.D.  
SEC 30, 31 49N1W B697 P717 #589138

**R009076 \$320.83**  
RUDIBAUGH DEBORAH S M  
SYNDICATE #10716, GOLD BASIN MD  
SEC 31 49N1E B510 P563 #589139

**R045435 \$32.54**  
RUDIBAUGH DEBORAH S M  
53.26 AC TRACT IN LOT 1 (AKA  
NE4NE4), E2SE4NE4, N2N2SE4,  
SW4NE4, SE4NW4 SEC 4 LYING  
SE OF COUNTY RD 76 49N3E B388  
P253 B490 P786 B740 P708 #590219

**R045389 \$32.14**  
RYAN JEFFREY PAUL  
40.03 AC TRACT IN N2SE4 SEC 4  
49N3E #654780

**R071479 \$617.60**  
SAVITZ TIM  
UNIT 2 TOMICHI TOWNHOMES  
PLAT #646469

**R015857 \$114.36**  
SCHMID DEAN J  
LOT 6 BLK 2 SOMERSET #617099

**R012169 \$246.04**  
SCHNEIDER FRED R TRUST, FRED  
R SCHNEIDER TRUSTEE  
SITE 33 MASDEN LAKE FORK COVE  
B656 P322

**R011553 \$246.04**  
SCHNEIDER PHILIP & HELEN  
TRUST TWO 1986, HELEN V &  
FRED R S  
SITE 42 MASDEN LAKE FORK COVE  
#582098

**R042689 \$1,110.99**  
SCHOFIELD WILLIAM F  
LOT 69 BUCKHORN RANCH FILING  
2B #572717

**R007452 \$284.45**  
SCHOONOVER JACKIE L  
BLUE BIRD, #932, QUARTZ CREEK  
M.D. SEC 15 51N4E B621 P205  
#643551

**R026586 \$1,255.08**  
SELLERS CHAD ANTHONY  
SW4NW4 SEC 10 48N3W #499490

**R006204 \$559.08**  
SENGELMANN GARY J  
BLDG A UNIT 1 CHADLINGTON  
HOUSE #609665

**R031661 \$1,710.72**  
SHABO ANDREW A  
LOT 9 BLK 18 CRESTED BUTTE  
SOUTH FILING 3 #646346

**R007316 \$845.29**  
SHANK NEWTON M JR  
2.70 AC IN NW4SE4NW4. SEC 8  
50N1E B375 P193 #623727

**R008664 \$702.88**  
SHEARER MELANIE  
5.4 ACRES IN LAVETA PLACER  
PITKIN, MILL SITE, KNOWN AS  
QUARTZ CREEK MINING & MILLING  
CO #639809

**R032204 \$749.24**  
SHRIEVES STEPHANIE A  
LOT 29 SUNSPOT SUB PLAT  
7/10/96 #499955 #500950

**R072728 \$1,054.46**  
SIEGFRIED SAMANTHA ELIZABETH  
NW4SW4. SEC 17 14S87W #654227

**R011774 \$281.97**  
SMITH HEATHER  
LOT 11 BLK 15 ARROWHEAD FILING  
2 #657779

**R005686 \$765.56**  
SNYDER ROBALYN H  
UNIT 10 CINNAMON RIDGE BLDG  
SNOWCREST CONDO #582001  
#634817

**R015822 \$104.26**  
SORENSEN CINDIE M  
LOT 3 BLK 9 SOMERSET #564797

**R003084 \$4,201.81**  
SPENCER JOHN  
E 100FT LOTS 4-5 BLK 9 CRESTED  
BUTTE #582461

**R042469 \$920.87**  
SPENCER ROBERT  
UNIT 12 NORTH STAR CONDOS  
PHASE 2 #618591

**R003361 \$1,156.67**  
SPORCICH DOROTHY K  
S12.5FT LOT 13 ALL 14 N12.5FT  
LOT 15 BLK 34 TOWN OF CREST-  
ED BUTTE B483 P65 B782 P706  
#564066 #600232

**R011630 \$4,573.13**  
STAIR JACOB H  
19.93 ACRES IN S2SW4SW4. SEC  
36 46N2W, #652307

**R004160 \$280.81**  
STALTER JOHN L  
LOTS 13-15 BLK 26 WEST MARBLE  
#635709

**R004159 \$1,809.44**  
STALTER JOHN L  
LOTS 16-21 BLK 26 WEST MARB-  
LEB722 P303 B770 P153

**R033664 \$266.04**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
MOUNTAIN QUAIL #4032 ROCK  
CREEK MD 12S87W

**R012881 \$1,467.97**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
CINCINATI NO 4, YANKEE BLADE,  
BUCKEYE, BIG STRIKE, BIG EL-  
EPHANT, BEACONSFIELD, ELK MTN  
M.D. SEC 34 12S87W & SEC 2,3 13S  
87W B352 P270 B783 P334

**R012882 \$298.16**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
BUFFALO #4760 RUBY M.D. SEC 2  
13S87W B352 P270

**R033671 \$298.16**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
IOWA #4453 ELK MOUNTAIN MD &  
ROCK CREEK MD SEC 34 12S87W

**R011400 \$963.39**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
COX, FRENCH, WEISS ALL #16121  
ELK MOUNTAIN MD & ROCK CREEK  
MD SEC 34 12S87W

**R012297 \$266.04**  
STANDARD MS CORP, C/O WIN-  
STON GRESOV  
FOURTH OF JULY #4298 ROCK  
CREEK MD SEC 10 12S87W

**R012899 \$1,900.98**  
STANDARD MS, C/O WINSTON  
GRESOV  
LITTLE GERTIE #3390, MICAWBER  
#2863 POLAR STAR #17714, CLIN-  
TON #2724, CLARA E #2709 RUBY  
MD SEC 36 13S87W B327 P34,359

**R001449 \$8,692.30**  
STANLEY JAMES G  
.820 AC TRACT IN NW4NW4 SEC 36  
50N1W (B & B PRINTING) B775 P140  
B784 P287

**R014468 \$161.75**  
STAPELFELDT JOSH  
LOT 3 BLK 5 MARBLE SKI AREA 1  
B766 P771

**R014479 \$584.53**  
STAPELFELDT JOSH  
LOT 1 BLK 3 MARBLE SKI AREA 1  
B551 P475, B610 P371

**R012421 \$572.27**  
STENSON RICHARD  
LOT 9 BLK 3 ARROWHEAD FILING  
1 #561254

**R070673 \$52.02**  
STIRLING REBECCA  
SE4SE4 SEC 32 11S89W #594165

**R011402 \$710.51**  
STONE EDITH M, C/O DONNA  
STONE  
OLD ZACK #17363, RED CLOUD  
#2615 LIZZIE N #16967, ELK MTN  
M.D. 12S84W

**R007500 \$115.76**  
STRATMAN DYLAN JAMES  
GOLDEN CURRIE MS #1621B GOLD  
BRICK MD SEC 1 50N3E & SEC 12  
50N3 1/2E (PER INDEPENDENT  
RESURVEY) #549061

**R012981 \$82.59**  
STRATMAN MARLA K  
LOT 4 BLK 5 IRWIN B735 P641  
#603386

**R012105 \$397.32**  
TAYLOR FAMILY TRUST  
LOT 8 BLK 3 MURDIE SUBD  
#652967

**R005992 \$1,281.87**  
TAYLOR SCOTT  
UNIT 238 PLAZA AT WOOD CREEK  
#643018

**R040192 \$1,316.96**  
THOMAS JAMES JAY  
LOTS 18 & 19 AND E/W ALLEY BLK  
23 WEST GUNNISON #649688

continued on next page

# Legals

continued from previous page

**R010205 \$4,166.60**  
THOMPSON DAVID D  
1 ACRE IN NE4SW4. SEC 25 50N1W  
#642718

**R014800 \$1,276.50**  
TICE AARON R  
LOT 2 SEC 3 46N6W #638393

**R008796 \$545.96**  
TODD ROBERT MORRIS, C/O MORRIS & MARTHA TODD  
LOT 11 SAWATCH VIEW SUBD, TR A  
#495973 #499104 #502789 #600434

**R041597 \$2,915.77**  
ULTIMATE HOLDINGS LLC  
UNIT 3 BUCKLEY DRIVE CONDOS  
PLAT #521645

**R043488 \$610.14**  
ULTIMATE HOLDINGS LLC  
UNIT 3 PIONEER PLAZA COMMERCIAL TOWNHOMES #557611

**R012136 \$282.66**  
VANDERHOOFVEN DAVID D  
LOT 11 BLK 1 MURDIE SUBD B603  
P49 #530005 #530006 #530007  
#530289

**R009946 \$520.58**  
VIRTUE ERIK B  
LOTS 18, 19, 21 ANTELOPE HILLS  
SUBD 1 #599221 #634478 #653550

**R011556 \$572.27**  
VON FELDT THEODORE ALAN  
LOT 7 BLK 15 ARROWHEAD FILING  
2 #568370

**R042829 \$1,354.82**  
WAIS MURRAY  
LOT 39 BLK 23 CRESTED BUTTE  
SOUTH FILING 3 #555156

**R032092 \$2,403.87**  
WAIS MURRAY J  
UNIT 101 MAJESTIC PLAZA CONDOS #651951

**R072565 \$75.37**  
WAMU MORTGAGE PASS-  
THROUGH CERTIFICATES,  
DEUTSCHE BANK NATI  
0.459 AC STRIP OF LOT 51 OF  
REPLAT OF LOT 33 RED MOUNTAIN  
RANCH & LOT 51 RED MOUNTAIN  
RANCH PHASE 3 #632204

**R009022 \$410.96**  
WATSON MICHAEL EUGENE  
100% OF SURFACE RIGHTS  
TO BRISTOL & 68/100 OF MINERAL RIGHTS TO BRISTOL #15448  
QUARTZ CREEK MD SEC 23 51N4E  
#491870

**R008888 \$2,487.10**  
WELCH DAVID BURTON  
LOT 17 WILDERNESS STREAMS  
FILING 1 #525119

**R011309 \$410.87**  
WHINNERY HELEN E  
THOSE PORTIONS OF LOT 4 SEC 1,  
LOT 1,2,3,4, SE4NE4 SEC 2 LYING  
WEST OF HWY 149 45N4W B416  
P110 B605 P257,258 B627 P751 B700  
P371 B700 P375 B709 P149

**R042352 \$188.92**  
WHINNERY HELEN E  
SW4NE4. SE4NW4. E2SW4.  
SW4SE4. SEC 36 48N4W #535803

**R042917 \$65.28**  
WHINNERY HELEN E  
W2NE4. SE4NE4. E2NW4. SEC 1  
47N4W #548857

**R032968 \$32.00**  
WHINNERY HELEN E  
NW4NW4. SEC 26 46N4W B416 P113  
B700 P371,375 B709 P149

**R041356 \$145.91**  
WHINNERY HELEN E  
NE4SW4. N2SE4SW4. SE4SE4SW4.  
SEC 6, PARCEL 2 SEC 6 & 7 47N3W  
B709 P164 PLAT #490405 #533963  
#571149

**R025330 \$2,157.01**  
WHINNERY HELEN E  
978.03 ACRES IN SEC 25,26,35,36  
46N4W B416 P113, B700 P371, B700  
P375, B709 P149

**R032992 \$55.86**  
WHINNERY HELEN E  
SE4SE4. SEC 4, NE4NE4. SEC 9,  
N2NW4. SEC 10 45N4W B416 P110  
B605 P257,258 B627 P751 B700 P371  
B700 P375 B709 P149

**R025329 \$64.69**  
WHINNERY HELEN E  
E2SW4. SW4NW4. NW4SW4.  
SW4SW4. SEC 8 46N3W B416 P113  
B700 P371 B700 P375 B709 P149

**R025262 \$113.55**  
WHINNERY HELEN E  
LOTS 2 & 3, SE4NW4. NE4SW4.  
SW4NE4. NW4SE4. SE4SW4.  
SW4SE4. SEC 30 & NE4NW4.  
NW4NE4. SEC 31 48N3W 400.32  
ACRES B679 P392 #528544 #526561

**R044335 \$27.89**  
WHINNERY HELEN E  
7.082 AC TRACT IN SW4SE4. SEC 6  
47N3W #533963

**R025264 \$116.50**  
WHINNERY HELEN E  
SW4SW4. SEC 6, NW4NW4. SEC  
7 47N3W, E2E2NE4NE4. SEC 12  
47N4W B679 P392 #528544

**R012328 \$29.96**  
WHINNERY HELEN E  
E2SE4SE4. SEC 26, E2NE4NE4. SEC  
35 48N4W B679 P392 #528544

**R042353 \$51.74**  
WHINNERY HELEN E  
NW4SE4. SEC 36 48N4W B679 P392  
#528544

**R032638 \$55.86**  
WHINNERY HELEN E  
NE4NW4. S2NW4. NW4SW4. SEC 26  
46N4W #472843

**R044334 \$100.59**  
WHINNERY STANLEY W  
SW4SE4SW4. SEC 6, PT OF LOT 2  
LYING NORTH & EAST OF CR 25, PT  
OF E2NW4. PARCEL 1 SEC 7 47N3W  
PLAT #490405 #571148

**R042350 \$65.28**  
WHINNERY STANLEY W  
S2NE4. N2SE4. NE4SW4. SEC 25  
48N4W #535805

**R025263 \$83.51**  
WHINNERY STANLEY W  
N2SW4. N2NW4SE4. E2SE4. S2S-  
W4SE4. PT OF NE4NE4NW4. PT OF  
NW4NE4. PT OF NE4NE4. PT OF  
NE4SE4NE4. PT OF S2SE4SW4 LY-  
ING NORTH & EAST OF CR 25 SEC  
1, PT OF N2NE4SE4. SEC 2 47N4W  
#571148 #571668

**R042915 \$161.25**  
WHINNERY STANLEY W  
SE4NE4. NE4SE4. SEC 35,  
SW4NW4. W2SW4. SEC 36 48N4W  
#548859

**R030524 \$83.51**  
WHINNERY STANLEY W  
LOTS 3,4,5,6 (160.44A). SE4NW4.  
SEC 6 47N3W B709 P164 #528544  
#533963 #560796

**R003920 \$519.22**  
WILCOX DAVID GREGORY  
LOTS 21-24, BLK 50 PITKIN B432  
P9 B489 P424 B515 P167 B557  
P517 B595 P155 B620 P711 #518974  
#607255

**R012072 \$316.13**  
WILLIAMS BILL E & ELAINE M REV  
LIV TRUST, ELAINE M WILLIAMS  
LOT 41 BLK 2 ARROWHEAD FILING  
2 B597 P929,190 B713 P934 #529007

**R014696 \$933.13**  
WILLIAMS FAMILY TRUST, GUY W  
WILLIAMS & SUSAN L WILLIAMS TT  
LOT 27 BLK 14 ARROWHEAD FILING  
2 #556347 #557133

**R013015 \$71.59**  
WISEMAN FAMILY LIVING TRUST  
LOT 18 BLK 16 IRWIN B747 P18

**R013014 \$60.93**  
WISEMAN FAMILY LIVING TRUST  
W 1/3 OF LOT 5 BLK 16 IRWIN B747  
P18 B776 P605 #559697

**R013013 \$71.59**  
WISEMAN FAMILY LIVING TRUST  
LOT 9 BLK 16 IRWIN B747 P18

**R001916 \$900.84**  
WOOLGATHERING LLC  
LOTS 21-23 BLK 5 BOUTCHERS  
#647872

**R043738 \$2,939.30**  
WOOLGATHERING LLC  
LOT 4 GOLD LINK NORTH SUB  
#630610

**R008500 \$8,725.60**  
WRIGHT MICHAEL  
34.115 ACRES IN NE4NW4 SEC 23  
15S85W #656395

**R071767 \$4,699.34**  
WRIGHT RENEE  
RANCH 1 RED FEATHER RANCH  
PLAT #633407

**R007232 \$664.67**  
WYNNE JOSEPH  
MONETARY NO 2, SURVEY 8231  
QUARTZ CREEK SUBD #622235

**R016604 \$84.12**  
ZIMMER CONSTANCE  
LOT 38 BLUE MESA SUBD 2 #618928

**R007677 \$418.73**  
ZINN ANDY  
SURFACE RIGHTS ONLY: CYPRUS  
NO 1, SURVEY #8478 QUARTZ  
CREEK SUBD, #483043

## MINERAL RIGHTS

**R012306 \$53.50**  
AUSTIN NORMAN ESTATE, C/O  
ALICE B BROOKS  
GAS & OIL RIGHTS TO 161.35  
ACRES 48N4W B540 P35 689

**R013671 \$49.52**  
**2017 & 2018 TAXES**  
COTTITTA JOHN (AKA COTTITTA  
JOHN), C/O JOYCE BUCENSKY  
1/2 INT MINERAL RIGHTS ONLY  
BEAR MOUNTAIN NO 20 - NO 26.  
#13621 ROCK CREEK MINING DIS-  
TRICT B462 P431 B471 P186 B472  
P159-164

**R013513 \$29.63**  
COX CHRISTOPHER  
MINERAL RIGHTS TO: LOST HORSE  
MS #6239B, GRAY COPPER MS  
#5309B, CASHIER #8581, OLD SOLI-  
TARY #12808, CRYSTAL MS #5708B,  
BEAR MTN 11-19, #13621 ROCK  
CREEK MINING DISTRICT #653904

**R012479 \$67.02**  
**2017 & 2018 TAXES**  
DOLLARD & DOLLARD & GARLAND,  
C/O JOY GARLAND  
UND 1/3 OF UND 1/4 IN UND 51% TO  
EACH OF THE ABOVE IN MINERAL  
RIGHTS IN: E2. SEC 26 14S87W  
B465 P334

**R042071 \$83.48**  
FALCON SEABOARD DIVERSIFIED  
MINERAL RIGHTS TO LOTS 3,6,7,8.,  
SE4NW4. NE4SW4. S2SW4. SEC 18,  
NE4NW4. SEC 19 11S89W #509773

**R012320 \$121.79**  
JONES J D, C/O JERRY AND LA-  
VERNE JONES  
1/4 INT IN MINERAL RIGHTS IN: SEC  
29,30,31,32 47N3W & SEC 4,5,6,8,9,  
34, 46N3W B296 P363 B288 P351

**R007483 \$22.61**  
KNOPP SHAWN PAUL  
MINERAL RIGHTS ONLY TO: CLIO  
#15741 QUARTZ CREEK MD B759  
P214

**R042333 \$23.20**  
MARCHBANKS J RALPH  
1/2 UND INT MINERAL RIGHTS  
ONLY: QUARTZITE NO 3, SURVEY  
8475 QUARTZ CREEK SUBD B520  
P207

**R007574 \$96.98**  
MYRICK DAVID JR  
UND 1/2 INT IN MINERAL RIGHTS  
TO: LOTS 4,5,6,7. E2SW4. W2SE4.  
SEC 6, 15S85W, LOT 1 E2SW4.  
W2SE4. SEC 1, E2NW4. W2NE4.  
SEC 12 15S86W #600134

**R011412 \$27.02**  
MYRICK DAVID JR  
UND 1/2 INT IN MINERAL RIGHTS  
TO: LOT 4 (42.39A) SEC 31 14S85W  
(1/2 IS 21.195A #600133

**R026494 \$22.57**  
ONG MARGARET LA VONNE  
UND 1/2 INT IN: MINERAL RIGHTS  
TO LOTS 5,6,35,36 BLK 28 SCHO-  
FIELD B654 P997 #657039

**R026924 \$25.56**  
PASSANTINO LEONARD R  
1/4 INT: MINERAL RIGHTS ONLY,  
BEAR MOUNTAIN NO 20 - NO 26  
#13621 ROCK CREEK MD B472 P159  
B665 P535

**R009171 \$164.42**  
ROBBINS ROBERT KENT  
GAS & OIL RIGHTS TO 636.593  
ACRES IN SEC 20,21,28,29 49N2W  
#637151

**R012061 \$220.01**  
**2011-2018 TAXES**  
SNELL AUDREY L  
UND 1/2 OF UND 1/4 IN UND 51%  
OF MINERAL RIGHTS IN: E2. SEC 26  
14S87W B571 P683 B574 P874

**R009182 \$40.28**  
STECKEL ERNA J, C/O DENNIS  
STECKEL  
1/2 INT IN GAS & OIL RIGHTS ON  
200 ACRES IN S2SW4. SEC 22,  
N2NW4. SEC 27, SE4SE4. SEC 21,  
ALL 49N2W B371 P159

**R012500 \$40.55**  
SUNDERLIN LARRY W  
1/6 INT IN OIL, GAS, COAL & OTHER  
MINERALS RIGHTS TO 621.82A IN  
SEC 11,14,15,22,23 48N2W #628777

**R008797 \$59.95**  
TOMBLING MATHEW ALAN  
UND 1/2 OF UND 1/4 OF UND 51%  
OF MINERAL RIGHTS IN: SEC  
7,18, 51N1E SEC 12,13 51N1W,  
SEC 32,33, 15S85W & SEC  
1,2,20,21,22,23,26,27,28,29 15S86W  
#591643

**R007896 \$102.36**  
TOMBLING MATHEW ALAN  
UND 1/4 OF UND 51% OF MINERAL  
RIGHTS IN: SEC 7,18, 51N1E, SEC 12,  
13, 51N1W, SEC 32,33, 15S85W & SEC  
1,2,20,21,22,23,26,27,28,29 15S86W  
#591643

**R011598 \$31.41**  
TOMBLING MATHEW ALAN  
UND 1/4 OF UND 51% IN MINERAL  
RIGHTS IN: E2. SEC 26 14S87W  
#591643

**R012118 \$26.71**  
TOMBLING MATHEW ALAN  
UND 1/2 OF UND 1/4 IN UND 51%  
OF MINERAL RIGHTS IN: E2. SEC 26  
14S87W #591643

**R013688 \$22.51**  
TOY LAURA BEALE  
54/432 INT IN: 1/4 INT IN MINERAL  
RIGHTS TO TURBINE #6339, ROCK  
CREEK M D

**R027144 \$22.75**  
TRAPPERS CROSSING LTD, C/O  
FRANK J ZELLER  
MINERAL RIGHTS: LOTS 18-21 & S  
100' OF LOTS 22-32 BLK 39 CRESTED  
BUTTE B672 P417 B672 P422

**R002777 \$23.48**  
TRAPPERS CROSSING LTD, C/O  
FRANK J ZELLER  
MINERAL RIGHTS ONLY TO: LOTS  
1-8, 11-16,21-32, BLK 4 & LOTS 12-16  
BLK 5 & LOTS 1-32 BLK 6 CRESTED  
BUTTE B672 P417 B672 P422

**R027907 \$106.11**  
TRAPPERS CROSSING LTD, C/O  
FRANK J ZELLER  
SEVERED MINERAL RIGHTS TO LOTS  
2, 4, 5, 6, 7, 8, 14, 15, 19 TRAPPERS  
CROSSING AT CRESTED BUTTE

**R009187 \$22.61**  
VERNON JOHN  
UND 1/6 INT IN MINERAL RIGHTS  
IN: TR IN SE4SE4. SEC 21, NE4NE4  
SEC 28 NW4NW4. SEC 27 & TR IN  
SW CORNER SEC 22 15S84W 4.66A  
#596957 #646703

**R009188 \$450.76**  
**2017 & 2018 TAXES**  
WATTERS STEVEN LEWIS  
GAS, OIL, & MINERAL RIGHT TO: 1/3  
INT IN PARTS OF SEC 13,14,15,23  
AND 1/2 INT IN PARTS OF SEC 22, 23,  
26 15 ALL IN 49N4E #480747

**N000005 \$141.23**  
WHINNERY HELEN E  
WHINNERY GRAVEL PIT SEC 35  
46N4W

WITNESS MY HAND AND SEAL THIS  
4TH DAY OF OCTOBER, 2019  
DEBBIE DUNBAR  
Gunnison County Treasurer

Published in the *Crested Butte News*.  
Issues of October 4, 11 and 18, 2019.  
#100402

## —NOTICE OF PUBLIC HEARING— FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT TREATMENT PLANT IMPROVEMENT PROJECT MT. CRESTED BUTTE, COLORADO

Date: November 14, 2019  
Time: 5:00 p.m.  
Location: Mt. Crested Butte Water & Sanitation  
District Office  
Address: 100 Gothic Road  
Mt. Crested Butte, CO 81225  
Topic: Water Treatment Plant Improvement  
Project  
A public hearing will be conducted for inform-  
ing citizens and soliciting public input, written  
or oral, regarding the Mt. Crested Butte Water  
& Sanitation District (District) project to improve  
their Water Treatment Plant (WTP), Raw Water  
Pipeline, and Pump Station.  
The District serves the Town of Mt. Crested

Butte, Colorado with an existing WTP that was  
built in 1985 and has undergone only minor  
updates and repairs since construction. Installed  
equipment is approaching the end of its useful  
life and cannot reliably meet increasing water  
demands in the District. A Facility Assessment  
Reprt of the WTP, pump station, and pipeline  
was completed in 2017 followed by a Treat-  
ment Assessment Memorandum of the WTP in  
2018. The Treatment Assessment Memorandum  
included an alternatives analysis for improving  
and expanding plant capacity utilizing the find-  
ings of the Facility Assessment Report. Based  
on these evaluations, the District has elected to  
construct a new WTP building located adjacent

to the existing plant, a new pump station, and a  
new raw water pipeline. The project is apply-  
ing through the Colorado Department of Public  
Health and Environment (CDPHE) to qualify for  
a State Revolving Fund Loan. The total project  
cost is estimated at approximately \$19,000,000.  
Copies of the Project Needs Assessment and  
construction plans to date will be made available  
for public review prior to the Public Hearing at  
Mt. Crested Butte Water & Sanitation District  
Office, 100 Gothic Road, Mt. Crested Butte,  
Colorado 81225. The report will also be avail-  
able for public review on the District's website  
www.mcbwsd.com.  
The point of contact for the Mt. Crested Butte

Water & Sanitation District regarding this project  
is Mike Fabbre, District Manager, (970) 349-  
7575. All interested persons are invited to attend  
personally and provide input at the hearing. For  
written comments or questions submit on or  
before November 7, 2019 to info@mcbwsd.com,  
or mail to PO Box 5740, 100 Gothic Road, Mt.  
Crested Butte, Colorado 81225.  
Mt. Crested Butte Water & Sanitation District  
Mike Fabbre  
District Manager

Published in the *Crested Butte News*. Issues of  
October 4, 11, 18, 25 and November 1, 2019.  
#100406

# Legals

**—PUBLICATION LIST—  
FOR DELINQUENT PERSONAL PROPERTY TAXES  
FOR THE YEAR OF 2018  
GUNNISON COUNTY**

I HEREBY SUBMIT THE LIST OF DELINQUENT PERSONAL TAXES DUE AND UNPAID AS SHOWN BY THE TAX ROLL, INCLUDING INTEREST AND PENALTIES TO NOVEMBER 1, 2019 AS REQUIRED BY 39-10-110 COLORADO REVISED STATUTES. IF THE AMOUNT OF SUCH TAXES, INTEREST AND ADVERTISING ARE NOT PAID BY NOVEMBER 1, 2019 THE PERSONAL PROPERTY UPON WHICH TAXES ARE LEVIED SHALL BE SUBJECT TO DISTRAINT, SEIZURE AND SALE.

- P072342 \$2,403.82**  
456 ENTERTAINMENT LLC  
PP: LOT 11 BLK 4 CRESTED BUTTE SOUTH FILING 2
- P052709 \$58.87**  
ADAPTIVE INTEGRATIONS LLC  
PP: UNIT 204 GRAND LODGE CRESTED BUTTE RESORT II CONDOS
- P011118 \$328.59**  
AMIE MOUNTAIN LODGE , DBA ARROWHEAD MOUNTAIN LODGE  
PP: LOTS 14-21 & 23 ARROWHEAD COMMERCIAL AREA 1

- P000388 \$1,593.13**  
B & B PRINTERS GUNNISON INC  
PP: .820 AC TRACT IN NW4NW4 SEC 36 50N1W (B & B PRINTING)
- P053444 \$2,109.26**  
BENNETT DEVEN  
PP: .496 ACRES BLK 2 MTN VIEW ADDN 1
- P006849 \$399.40**  
CNT HAUS ENTERPRISE INC  
PP: UNIT 2 LYONS CONDOMINIUMS
- P053265 \$943.03**  
DJANGOS RESTAURANT & WINE BAR  
PP: UNIT C130 MOUNTAINEER SQUARE CONDOS PHASE 1 PLAT
- P052706 \$64.18**  
EDSON KENNETH JAMES  
PP: UNIT 206 GRAND LODGE CRESTED BUTTE RESORT II CONDOS
- P002522 \$1,010.55**  
FATDOG LLC, DBA SOUPCON BISTRO  
PP: LOTS 29-30 BLK 20 CRESTED BUTTE

- P072669 \$511.04**  
GRAND LODGE CRESTED BUTTE COMMERCIAL CONDOMINIUM ASSOCIATION  
PP: GRAND LODGE RESORT
- P052828 \$219.92**  
HORIZON COLORADO LLC, HORIZON YACHT CHARTERS  
PP: UNIT 304 INTERNATIONAL BLDG SAN MORITZ CONDOS
- P072403 \$1,206.50**  
JERMAINES  
PP: UNIT 4 GUNNISON MOUNTAIN MEADOWS MALL
- P071552 \$366.66**  
LANE C PREWITT  
PP: LOT 19 PITCHFORK
- P053043 \$268.94**  
M & M ENTERPRISES LLC  
PP: UNIT C OUTPOST CONDOS
- P006829 \$1,593.24**  
QUAKING ASPEN INC OUTFITTERS  
PP: 260.72 ACRES E2E2, SEC 21 & W2 SEC 22 50N1W

- P053502 \$93.77**  
SHERPA PEMBA G  
PP: TRACT B MUISENGA SUB (FKA E75' OF LOTS 28-32 BLK 21 CRESTED BUTTE) PLAT 8-6-92
- P070465 \$4,043.97**  
SIEGRIST ROXANNE  
PP: UNIT 142 MAJESTIC PLAZA CONDOS PHASE II AMENDED
- P071922 \$305.54**  
SYNERGY ATHLETE, C/O CARRIE JO CHERNOFF-HICKS  
PP: UNIT 1 GREEN DRAKE CONDOS
- P052170 \$365.81**  
THOMPSON MALLORY  
PP: LOT 22 CHALET VILLAGE ADDN 6
- WITNESS MY HAND AND SEAL THIS 4TH DAY OF OCTOBER, 2019  
DEBBIE DUNBAR  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of October 4, 2019. #100403

**deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112**

**—PUBLICATION LIST—  
FOR DELINQUENT MOBILE HOME TAXES  
FOR THE YEAR 2018  
GUNNISON COUNTY**

The following list shows the names and amounts of delinquent mobile home taxes due as shown by the 2018 tax rolls, including interest and penalties to November 1, 2019.

- PUBLIC NOTICE**  
Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Friday, November 1, 2019 commencing at the hour of 9:00 am on said day, tax liens on the following described mobile homes situated in said County of Gunnison for unpaid general taxes for the year 2018. The taxes herein set together with interest, penalties and costs as provided by law;
- M000372 \$57.42**  
ALVAREZ JUAN C  
COUNTRY MEADOWS MH #36 1960 SPACE MASTER 47X10 #502-215 LAND OWNED BY RIVER WALK VILLAGE LLC
  - M031055 \$103.32**  
CALLAHAN JO A, C/O BONNIE SMITH MORRISON  
TWIN PINES M H P #13 1994 LIB 14X66 #05L24526 LAND BY OWNED BY FRANCES & EARL PARTCH
  - M006585 \$107.82**  
COLLINS BENJAMIN  
THREE RIVERS MHP #41 1973 OLYMPIAN 14X60 #5-1265 LAND OWNED BY MARK SCHUMACHER

- M006429 \$53.46**  
DE LA FUENTE DIANA  
COUNTRY MEADOWS MHP #7 1971 MARK V 40X12 #2-1245-1005 LAND OWNED BY RIVER WALK VILLAGE
- M006654 \$61.84**  
DEWEY SHAWN P  
THREE RIVERS MHP #17 1966 FLEETWOOD 10X54 #DK5VS 5545 LAND OWNED BY MARK SCHUMACHER
- M006391 \$54.67**  
FREELAND WILLIAM GRANT  
ANTELOPE HILLS MH PK SUB #59 1973 CENTENNIAL 14 X 49.5 #CS6569 LAND OWNED BY WILLIAM GRANT FREELAND
- M000248 \$88.57**  
HATFIELD KYLE L  
WILDWOOD MHP #41, 1975 UNIVERSAL, 75.5X14, SERIAL #20GES2220, LAND OWNED BY WILDWOOD MOBILE HOME PARK
- M003199 \$60.01**  
JIMENEZ RUTH VALENCIA  
COUNTRY MEADOWS #16 1969 AIRELINE 60X12 #FIFXCMN1446L LAND OWNED BY RIVER WALK VILLAGE LLC
- M002490 \$106.17**  
KELLY CHARLOTTE, C/O ED BOARDMAN  
C B BLK 8 LOT 10-11 PART OF 12 1964 GREAT LAKES 10X54 #3G4G5510F3N16635 LAND OWNED BY RONALD MEYER MD

- M033273 \$104.23**  
KENLON SCOTT R, C/O KENLON  
1994 REDMAN MH 66.5X14 #13513599, LOT 57 ANTELOPE HILLS MH SUBD, LAND OWNED BY SCOTT R KENLON
- M000044 \$88.11**  
KISSELMAN STEVE  
THREE RIVERS MHP #40 1973 LAMPLIGHTER 14 X 68 #5-1376 LAND OWNED BY MARK SCHUMACHER
- M027522 \$50.66**  
MCAULIFFE ELEANOR ANN  
TWIN PINES #60 1979 SCHULTZ 13.5 X 66 #PL162809 LAND OWNED BY EARL & FRANCES PARTCH
- M000348 \$69.08**  
NICHOLS JAMES  
1965 HILLCREST 56X12 SERIAL 601042KH, LOTS 3-5 BLK 18 WEST GUNNISON, LAND OWNED BY JAMES NICHOLS
- M000069 \$62.58**  
NICHOLS JAMES  
1959 GEER 52X10 SERIAL #555928, LOTS 3-5 BLK 18 WEST GUNNISON, LAND OWNED BY JAMES NICHOLS
- M000206 \$68.73**  
PEREZ FRANCISCO  
COUNTRY MEADOWS MHP #28 1970 AIRCRAFT 64X12 #ACG3725 LAND OWNED BY RIVER WALK VILLAGE

- M006700 \$59.80**  
PETERSON ERIK K  
COUNTRY MEADOWS MH #70 1967 REMBRANDT 47X12 #RS51T2GB 19367 LAND OWNED BY RIVER WALK VILLAGE LLC
- M033169 \$66.96**  
RHEA RACHEL , C/O SUSANA RAMOS  
COUNTRY MEADOWS MHP #26 1972 BON 16X12 #JK1520 LAND OWNED BY RIVER WALK VILLAGE LLC
- M006410 \$60.61**  
RIVERWALK VILLAGE LLC  
COUNTRY MEADOWS MH #56 1971 MARK V 40X12 # 2-1245-1308 LAND OWNED BY RIVER WALK VILLAGE LLC #657415
- M000255 \$63.77**  
RUIZ STACY  
RIO GRANDE M H PK #5 1970 DETROITER 11.5 X 52 #GJ050187 LAND OWNED BY RON & SHARON SUNDERLIN
- M030788 \$56.43**  
SHANK NEWTON M JR  
1960 MH 9 X 32, 2.70 AC IN N24SE4NW4. SEC 8 50N1E, LAND OWNED BY SHANK NEWTON M JR ETAL

- M027448 \$168.82**  
SMITH JUDITH M, C/O BONNIE SMITH MORRISON  
TWIN PINES MHP #47 1990 LIMITED 75X16 #12602 LAND OWNED BY EARL & FRANCIS PARTCH
- M000155 \$62.02**  
SUNDERLIN RON E  
RIO GRANDE M H PK #7 1970 HILLCREST 12X46 #HK306D LAND OWNED BY RON & SHARON SUNDERLIN
- M000148 \$100.37**  
WATTERS JIMMY H  
STAR COURT #1 1980 BONNAVILLA 14X67 #08A10143 LAND OWNED BY ROBERT & ERMA WATTERS
- M033272 \$45.83**  
WHINNERY HELEN E  
1960 56X12 MH, SEC 25-26 & 35-36 46N42, LAND OWNED BY WHINNERY HELEN E
- M006637 \$66.35**  
YENNIE JESSICA  
COUNTRY MEADOWS MH ESTATES #6 1977 TITAN 14 X 52 #2277633980L LAND OWNED BY RIVER WALK VILLAGE LLC
- WITNESS MY HAND AND SEAL THIS 4TH DAY OF OCTOBER, 2019  
DEBBIE DUNBAR  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of October 4, 2019. #100404

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, OCTOBER 7, 2019  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

**The times are approximate. The meeting may move faster or slower than expected.**  
**6:00 WORK SESSION**  
1) Discussion on 2020 Budget.  
**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:04 CONSENT AGENDA**  
1) September 16, 2019 Regular Town Council Meeting Minutes.  
2) September 23, 2019 Special Town Council Meeting Minutes.  
3) Presentation of the 2018 Financial Audit.  
4) Comment letter to the Public Utilities Commission regarding Tri-State Rulemaking 19R-0408E.  
5) Appointment of Public Art Commission Members.  
6) Resolution No. 23, Series 2019 - A Resolution of the Crested Butte Town Council Authorizing the Release of the Grant of Recreational Easement Dated July 15, 1994 Between the Town of Crested Butte and

Robert C. Schutt, Jr. and Suzanne M. Schutt.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*  
**7:06 PROCLAMATION EXPRESSING APPRECIATION FOR DONITA'S CANTINA**  
**7:15 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*  
**7:25 STAFF UPDATES**  
**7:35 PUBLIC HEARING**

1) Ordinance No. 36, Series 2019 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 2, Article 8 of the Crested Butte Municipal Code to Establish a Public Art Commission in Replacement of the Creative District Commission and the Requirements Related Thereto.  
**7:40** 2) Transfer of a Retail Marijuana Dispensary Permit from Pure Industries LLC DBA Soma Wellness Center to Crested Butte Investments LLC DBA Soma DBA The Dispensary.  
**7:50 OLD BUSINESS**  
1) Discussion on The Corner at Brush Creek.  
**8:15 NEW BUSINESS**  
1) Ordinance No. 37, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$29.00 Per Month Per EQR; Amending Section

13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$38.50 Per Month Per EQR.  
**8:30** 2) Ordinance No. 38, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Rezone of Block 80, Lot 1, Paradise Park, Town of Crested Butte, Colorado from Residential/Multi-Family (R-2A) to Public (P).  
**8:40** 3) Presentation, Discussion, and Possible Adoption of the Snow and Ice Control Operations Plan.  
**9:00** 4) Resolution No. 19, Series 2019 - A Resolution of the Crested Butte Town Council Supporting Ballot Measure "6A" to Increase the Mill Assessment in Gunnison County by 1.9 Mills for the Provision of Library Services and Facilities.  
**9:15** 5) Resolution No. 22, Series 2019 - A Resolution of the Crested Butte Town Council Supporting the Creation of an Independently Generated Model (Or Models) of Improved Medicare for All Such That the Public

May Compare it to the Current Mix of Health Care Financing Programs.  
**9:30 LEGAL MATTERS**  
**9:35 COUNCIL REPORTS AND COMMITTEE UPDATES**  
**9:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:55 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
• Monday, October 21, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
• Wednesday, October 23, 2019 - Intergovernmental Dinner - 6:00PM at the Wooden Nickel  
• Monday, November 4, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, November 18, 2019 - 6:00PM Work Session - 7:00PM Regular Council  
**10:00 ADJOURNMENT**  
Published in the *Crested Butte News*. Issue of October 4, 2019. #100411