



PHOTO BY NOLAN BLUNCK

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While the early storm had kids drooling at the chance to get back on snow, the freeride team did not make any specific plans to travel for it. Rather, they have been using the time the past couple of weeks for other training, with the kids getting on snow at their own pace.

"We didn't organize anything specific due to the lack of snow and kids being busy," says Dujardin. "We've been focusing on dry land training but I do know kids have been getting after it, jibbing up at Irwin."

Dujardin has his veteran crew of coaches returning this season in Matt Evans, Grant Spear, Nolan Blunck, Mark Robbins and Polly McGrane as well as a host of others interested in helping the athletes progress. Furthermore, a couple of coaches from other ski towns have come to Crested Butte to work with the CBMST freeride athletes.

"I'm really stoked to have those coaches returning and I'm really excited about the new coaches coming in," says Dujardin. "Now I just have to make sure coaches are in the right places and make sure the skiing and rid-

ing is going in the right direction."

The competition season for the freeride athletes has yet to be nailed down but should kick off in January with the four athletes headed to Austria. Then it's just a matter of getting the kids to the right events whenever possible to set them up for continued success.

"We will have options to compete nearly every weekend until the end of March, all in an effort to qualify kids for NORAM championships in mid-April," says Dujardin. "We've got a good thing going on this year and it should be a continuation of last year."

## Museum hosting *Ghost Town Skiers* this weekend

The Crested Butte Mountain Heritage Museum invites you to get your winter stoke on by joining them for a screening of *Ghost Town Skiers* this Friday, November 29 at the Museum. Filmed in the Crested Butte area in 1973, this ski movie was one of the first of its kind. Filmmakers Terry Stokes and Eric Ross share stories and epic lines by

local skiers. Glimpse Crested Butte as it was over 40 years ago.

Doors will open at 6:30 p.m., and the movie will begin at 7 p.m. A cash bar and popcorn will also be available. Tickets are \$5 at the door. Visit [crestedbuttemuseum.com](http://crestedbuttemuseum.com) or call (970) 349-1880 for more information.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, DECEMBER 2, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

**The times are approximate. The meeting may move faster or slower than expected.**

**6:00 WORK SESSION**

1) Dispatch Services Discussion.

**6:40** 2) Discuss Plan for Community Compass.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 SWEARING IN OF MALLIKA MAGNER**

**7:08 APPROVAL OF AGENDA**

**7:10 CONSENT AGENDA**

1) November 18, 2019 Regular Town Council Meeting Minutes.

2) Quarter 3 Financial Summary.

3) Fat Bike Worlds Special Event Application and Special Event Liquor Permit for Usage of the Gravel Pit Starting January 23rd, 2020 through January 26th, 2020 and Closing Elk Avenue Between 2nd Street and 3rd Street on January 24th, 2020.

4) Appointments to Boards and Committees.

5) Approval of Fall 2019 Community Grants.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

**7:12 PUBLIC COMMENT**

*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

**7:20 STAFF UPDATES**

**7:30 PUBLIC HEARING**

1) Ordinance No. 39, Series 2019 - An

Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 606 Sixth Street to The Center for the Arts.

**7:40** 2) Ordinance No. 40, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Chapter 4 of the Crested Butte Municipal Code to Include New Provisions Establishing a Tax On Cigarettes, Tobacco and Other Nicotine Products.

**7:50 NEW BUSINESS**

1) Ordinance No. 41, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of a One-Bedroom Apartment Located at 715 Elk Ave to Stephanie White.

**7:55** 2) Ordinance No. 42, Series 2019 - An Ordinance of the Crested Butte Town Council Approving a Loan from the Colorado Water Resources and Power Development Authority; and Authorizing the Execution of a Loan Agreement and a Governmental Agency Bond to Evidence Such Loan.

**8:05** 3) Empty House Tax Discussion.

**8:40 LEGAL MATTERS**

**8:50 COUNCIL REPORTS AND COMMITTEE UPDATES**

**9:05 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

• Monday, December 9, 2019 - 6:00PM Special Meeting

• Monday, December 16, 2019 - 5:00PM

Work Session - 7:00PM Regular Council

• Monday, January 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, January 21, 2020 - 6:00PM Work Session - 7:00PM Regular Council

**9:20 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of November 29, 2019. #112911

### —REGULAR TOWN COUNCIL MEETING— DECEMBER 3, 2019 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

For the official agenda please go to [www.mtcrestedbuttecolorado.us](http://www.mtcrestedbuttecolorado.us)

**WORK SESSION – 5:30 p.m.** - Distribution of Responsibilities for Planning Commission and Town Council in Land Use Decisions.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT** - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

**MINUTES**

• Approval of the November 19, 2019 Regular Town Council Meeting Minutes

**REPORTS**

- Town Manager's Report
- Town Council Report
- Crested Butte/ Mt. Crested Butte Chamber of Commerce – Third Quarter Report – Ashley UpChurch

- Travel CB – Summer 2019 Admissions Tax Report – Josh Futterman
- Excessive Drink and Community Risk and Protective Factors – Kari Commerford

**CORRESPONDENCE**

**OLD BUSINESS**

• Discussion and Possible Consideration of Ordinance No. 8 Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Repealing and Reenacting Chapter 19 Taxation, of the Town of Mt. Crested Butte Code – Second Reading – Kathy Foggo

• Discussion and Possible Consideration of Ordinance No. 9 Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Repealing and Reenacting Chapter 11 Licenses and Business Regulations, Article I. In General – Second Reading – Kathy Foggo

**NEW BUSINESS**

• Discussion and Possible Consideration of the Appointment of Two Council Members to a Stake Holders Group Meeting to Discuss Collaborative Workforce Housing Planning in the North

Gunnison Valley.

• Discussion and Possible Consideration of Resolution 8, Series 2020 - A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado Adopting the Mill Levy for the Fiscal Year 2020, Beginning the First Day of January 2020 and Ending the Last Day of December 2020.

• Discussion and Possible Consideration of Ordinance No. 13, Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Adding Article VI. Short -Term Rental Tax to Chapter 19 Taxation, of the Town of Mt. Crested Butte Code – First Reading – Kathy Foggo

**OTHER BUSINESS**

**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of November 29, 2019. #112909

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—LEGAL NOTICE—

The GUNNISON VALLEY REGIONAL HOUSING AUTHORITY will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request (Amount of DOH Funding Request) to provide down payment assistance loans to purchasers of local housing. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Gunnison County. All interested persons are encour-

aged to contact the applicant for further information. Written comments should be sent to: Gunnison Valley Regional Housing Authority Attn: Jennifer Kermode 202 E. Georgia Avenue, Gunnison, CO 81230 Or: [jkermode@gvrha.org](mailto:jkermode@gvrha.org) and will be forwarded to DOH for consideration during the application process. Members of the public may request a public meeting and should arrange a

request with the Applicant. Applicant shall post notice of meeting on Wednesday, December 11, 2020 at 507 Maroon Avenue, Crested Butte, CO, at 3:00 pm to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

Published in the *Crested Butte News*. Issue of November 29, 2019. #112908

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).  
November 19, 2019:  
Erika Catherine Vohman: relocate the existing non-historic accessory building less than 200 sf located at

111 Whiterock Avenue, Block 32, South 80 feet of Lot 21 and part of 22 and the West half of Lot 23 in the R2C zone. Permission to relocate the existing non-historic accessory building was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 29, 2019. #112910

# Legals

**—NOTICE OF PUBLIC HEARING—  
2020 BUDGET – DECEMBER 10, 2019  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT  
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2020 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at

5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget.  
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 22, 29 and December 6, 2019. #112203

**—NOTICE OF FINAL PAYMENT TO—  
J.R. FILANC CONSTRUCTION, INC.**

**MT CRESTED BUTTE WATER & SANITATION DISTRICT PARADISE LIFT STATION BUILDING PROJECT**

**NOTICE** is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on December 9, 2019, at the hour of 4:00 p.m. to J.R. Filanc Construction, Inc of Northglenn, Colorado for all work done by said Contractor(s) on the Paradise Lift Station Building Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance,

provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested

Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.  
BY ORDER OF THE DISTRICT  
By: /s/ Mike Fabbre  
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 22 and 29, 2019. #112201

**—NOTICE OF PUBLIC HEARING—  
2020 RATES & FEES - DECEMBER 10, 2019  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT  
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2020 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 rates and fees and file or register any objections thereto at any time prior to the final adoption.  
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 22, 29 and December 6, 2019. #112204

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 11  
SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ADOPTING AN ADDITIONAL APPROPRIATION FOR THE FISCAL YEAR ENDING DECEMBER 31, 2019 INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 19th day of November 2019. Second reading is schedule for December 3, 2019. Full copies of this ordinance are available at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

Published in the *Crested Butte News*. Issue of November 29, 2019. #112902

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 10  
SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING ON THE LAST DAY OF DECEMBER 2020 INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on

first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 6th day of November, 2019. Second reading is schedule for December 3, 2019. Full copies of this ordinance are available at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

Published in the *Crested Butte News*. Issue of November 29, 2019. #112903

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On September 17, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Eric W Kiklevich AKA Eric Walter Kiklevich and Marva Crothers AKA Marva Lynn Crothers  
Original Beneficiary(ies)  
National City Mortgage a Division of National City Bank  
Current Holder of Evidence of Debt  
Nationstar Mortgage LLC d/b/a Mr. Cooper  
Date of Deed of Trust  
July 16, 2007  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
July 16, 2007  
Recording Information (Reception No. and/or Book/Page No.)  
577050

Original Principal Amount  
\$196,200.00  
Outstanding Principal Balance  
\$175,207.58

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 1, CLINE'S HOME SITES, EXCEPTING THEREFROM THAT PORTION OF THE ABOVE LOT CONVEYED TO CHERYL S. ROGERS IN QUIT CLAIM DEED RECORDED DECEMBER 5, 1988 IN BOOK 661 AT PAGE 137, COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 2788 Hwy 135, Gunnison, CO 81230.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/15/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 11/29/2019  
Last Publication 12/27/2019

Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 09/17/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423

Erin Croke #46557

Steven Bellanti #48306

McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122

Attorney File # CO-19-867953-LL

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of November 29, December 6, 13, 20 and 27, 2019. #112904



**—GUNNISON WATERSHED SCHOOL DISTRICT—  
FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA  
DECEMBER 3, 2019 ~ 2:00 PM  
LAKE SCHOOL CONFERENCE ROOM**

- 2:00 Review and approve previous meeting minutes
- 2:05 Review of Fund 26 YTD revenue/expenses  
Overview of what is funded from Fund 26  
Set new Mill Levy/Amount to Collect
- 2:55 Set suggested date for next meeting

Published in the *Crested Butte News*. Issue of November 29, 2019. #112905

**—GUNNISON WATERSHED SCHOOL DISTRICT—  
DECEMBER 13, 2019 ~ 12:00 PM  
SPECIAL MEETING  
LAKE SCHOOL-GUNNISON, CO**

- 12:00 pm I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- V. Administrative Action Summaries
  - A. Athletics Proposals update-Dr. Nichols
  - B. Mill Levy Certification Presentation-Tia Mills
- VII. New Business
  - A. Mill Levy Certification approval—ACTION ITEM
- VIII. Adjournment

Published in the *Crested Butte News*. Issues of November 29 and December 6, 2019. #112907

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
DECEMBER 2, 2019 ~ 5:30 P.M  
REGULAR MEETING  
LAKE SCHOOL  
GUNNISON, CO**

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—ACTION ITEM
- V. Commendations and recognition of visitors  
\*Visitors who wish to address the Board, please complete the public participation form
- A. FY2019 Audit Presentation-McMahan & Associates, LLC
- VI. Administrative Action Summaries
  - A. October Count report-Dr. Nichols
  - B. Athletics proposals update-Dr. Nichols
  - C. Superintendent update- Dr. Nichols
- VII. Action Items
  - A. Consent Grouping

*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

**The Superintendent recommends approval of the following:**

- 1. Board of Education Minutes
  - a. November 18, 2019—Regular meeting
- 2. Finance\*  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # (last update 11/18/2019)
  - b. Payroll Direct Deposit #
- 3. Personnel\*
  - a. Amanda Reynolds-Asst. Boys' Basketball coach-CBHS
  - b. Cydney Alvarez-Asst. Girls' Basketball coach-CBHS
  - c. Matt Prudhomme-Asst. Hockey coach-CBHS
  - d. Shane McGuinness-Asst. Hockey coach-CBHS
- 4. Correspondence
- B. New Business
- C. Old Business
  - 1. Second reading of policies—ACTION ITEM

- JLIA-Supervision of Students
- JLIB- Student Dismissal Precautions
- VIII. Comments from the Public  
\*Visitors who wish to address the Board, please complete the public participation form
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XI. Forthcoming Agendas/Meeting Dates and Times
  - A. December 5-8, 2019—CASB Conference-Colorado Springs
  - B. Friday, December 13, 2019—Special Meeting/Mill Levy Approval@12pm Gunnison
  - C. Monday, January 13, 2020—Regular Meeting@5:30pm Gunnison
  - D. Monday, January 27, 2020—Special Meeting/ Amended Budget@5:30 Gunnison
- XII. Adjournment

Published in the *Crested Butte News*. Issue of November 29, 2019. #112906

