

## Martha Montano

There are certain people in this world who radiate an aura of grace and compassion that permeates anyone fortunate enough to cross paths with them. Martha was one of those people. Similar to the mighty peaks surrounding our valley that inspire the Crested Butte community every day, Martha's resilient strength and ever-optimistic perspective of life's path was as unwavering as the mountains themselves.

She truly trusted the process of life, and amassed an array of experiences and adventures in her 65 years. We admire her for pursuing her passions, appreciating the power of nature and nurturing her family.

At her house on Belleview, under the shadow of the iconic mountain we all know and love, Martha created a remarkable life with her husband, raised three kids with the ideals and values true to herself, became a loving grandmother and finally passed away peacefully, surrounded by her family as the Butte watched over her.

We will hold memories of Martha walking down Elk Avenue, rocking on her front porch, and enjoying feeling the earth under her feet. She will be present when we admire wildflowers in

an alpine meadow, get up to dance when the band strikes up and when the last ray of sunlight kisses the peak of the Butte.

We love you, Mom. Living every day as well as we can, with happiness, in tribute to you. We know you are traveling on ... and we will always carry you with us.

We look forward to celebrating Martha's life this summer with a gathering of her family and friends when the wildflowers are in full bloom.



# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF PUBLIC HEARING—  
**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW**  
**TOWN OF CRESTED BUTTE, COLORADO**  
**729/731 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Gregory S. Faust and Susan M. Faust** to construct a single family residence and accessory dwelling per the approved demolition plan from the December 18, 2019 BOZAR for the existing building to be located at 729/731 Whiterock Avenue, Block 62, Lots 31-32 in the R2 zone.

Additional requirements:

- Replacement housing and architectural approval are required.
- A conditional use permit for an accessory dwelling in the R2 zone is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of January 17 and 24, 2020. #011706

### South Elevation



—NOTICE OF VACANCY—  
**ON THE BOARD OF DIRECTORS**  
**OF RESERVE METROPOLITAN DISTRICT NO. 1**

TO WHOM IT MAY CONCERN, and particularly to the electors of the Reserve Metropolitan District No. 1 (the "District"), Town of Mount Crested Butte, Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN, pursuant to Section 32-1-808, C.R.S., that one or more vacancies currently exist or will exist on the Board of directors of the District. Any qualified, eligible elector of the District interested in filling such vacancy and serving on the board of directors should file a Letter of Interest with the board of directors by 5:00 p.m., on Monday, February 3, 2020. Letters of Interest should be sent to Reserve Metropolitan District No. 1, c/o MARCHETTI & WEAVER, 28 Second St., Ste. 213, Edwards, CO 81632.

**RESERVE METROPOLITAN DISTRICT NO. 1**  
 By: *Isi Debbie Braucht*  
 Secretary

Published in the *Crested Butte News*. Issue of January 24, 2020. #012402

—NOTICE OF PUBLIC HEARING—  
**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW**  
**TOWN OF CRESTED BUTTE, COLORADO**  
**414 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

- The application of **9th Street Blue Sky, LLC** to construct a single family residence and an accessory building to be located at 414 Ninth Street, Block 70, Tract 3 in the R1D zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R1D zone is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of January 17 and 24, 2020. #011705



**WEST ELEVATION**  
 SCALE: 1/4"=1'-0"

—NOTICE OF CONTINUED PUBLIC HEARING CONCERNING A LAND USE CHANGE PERMIT—  
**APPLICATION FOR THE DEVELOPMENT OF THE SHADY ISLAND RIVER PARK**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a continued public hearing on **February 7, 2020 at 9:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC- 19-00037.

**APPLICANT:** The applicant is Gunnison County, represented by John Cattles, Director of Sustainable Operations.

**LOCATION:** The site is legally described as 10.5 acres in the NE1/4, Section 24, Township 50 North, Range 1 West, NMPM. 2728 Highway 135, the subject parcel is approximately 1.7 miles north of the City of Gunnison.

**PROPOSAL:** The applicant pro-

poses the development of 10.5-acre site into a river park. The primary purpose of the park will be to provide riverside boat access and adequate parking and sanitary facilities. The current access site (across Hwy 135) at "NorthBridge" is not a legal, permitted use nor does it provide adequate parking or infrastructure. The following amenities are proposed at the Park: 36 trailer parking spaces and 43 vehicle parking spaces; 19 walk-in, tent only campsites and camp host site; Boat prep and staging area; Boat ramp; Restrooms; Picnic shelter; Nature play area; Nature trails; ADA access; and instream fisheries habitat improvements.

**PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); or letter

(Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of January 24, 2020. #012401

legals@crestedbuttenews.com

deadline tuesday at noon

# Legals

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 3rd day of February, 2020 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 39, Series 2019. The public hearing was continued from the January 21st, 2020 meeting. Ordinance No. 39, Series 2019 - An Ordinance of the Crested Butte Town

Council Approving the Lease of a Portion of the Property at 606 Sixth Street to The Center for the Arts.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 24, 2020. #012407

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 3rd day of February, 2020 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 44, Series 2019. The public hearing was continued from the January 21st, 2020 meeting. Ordinance No. 44, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing a Potable Water

Agreement for Lot 8, Trapper's Crossing at Crested Butte, Gunnison County, Colorado.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 24, 2020. #012408

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 3rd day of February, 2020 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 4, Series 2020:

Ordinance No. 4, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of 902 Red Lady Ave Unit #3 to Andrew Crowley.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 24, 2020. #012406

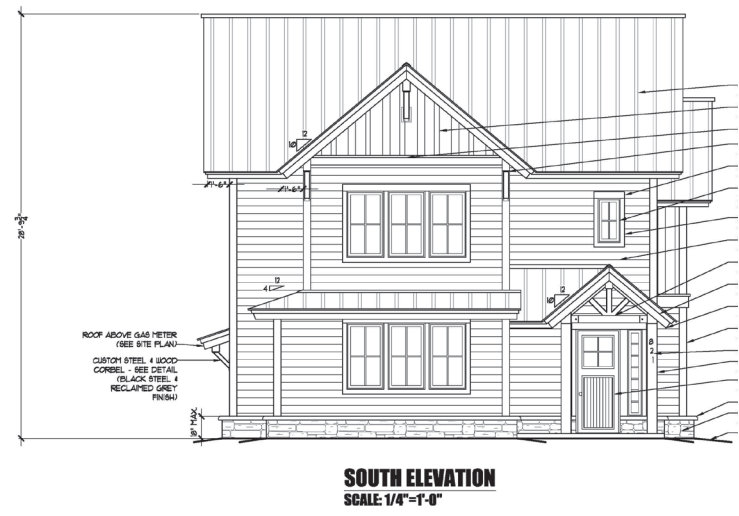
—NOTICE OF PUBLIC HEARING—

**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
821 ELK AVENUE**

**PLEASE TAKE NOTICE THAT** a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Midtown Mountain, LLC** to construct a single family residence and an accessory building to be located at 821 Elk Avenue, Block 69, Tract 7 in the R1E zone. Additional requirements:

- Architectural approval is required.  
- A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R1E zone is required.  
(See Attached Drawing)  
**TOWN OF CRESTED BUTTE**  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of January 17 and 24, 2020. #011707



—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 2, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of 817 Gothic Avenue to Jackson Morgan. The full text of Ordinance No. 2, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public

reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 24, 2020. #012405

—GUNNISON WATERSHED SCHOOL DISTRICT—  
**JANUARY 27, 2020 ~ 5:30 P.M.**  
**REGULAR MEETING/AMENDED BUDGET  
LAKE SCHOOL-GUNNISON, CO**

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- V. Administrative Action Summaries
  - A. Pathways Presentation-Mr. Chad Terry, Pathways Director
  - B. Amended FY20 Budget Presentation-Mrs. Tia Mills, Business Manager
  - C. December Quarterly Financials-Mrs. Tia Mills, Business Manager
  - D. Concurrent Enrollment discussion for FY21

- budget-Dr. Leslie Nichols, Superintendent
- E. Present School Year Calendar drafts-Dr. Leslie Nichols
- VI. ACTION ITEMS
  - A. Resolutions—**ACTION ITEMS**
    1. Consider adoption of Amended Budget FY20
    2. Consider adoption of Appropriation Resolution
- VII. Adjournment

Published in the *Crested Butte News*. Issue of January 24, 2020. #012403

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 1, Series 2020, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, January 21, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 1, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of 815 Gothic Avenue to Mel Yemma. The full text of Ordinance No. 1, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public

reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 24, 2020. #012404

—NOTICE OF PUBLIC HEARING—  
**CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
113 SOPRIS AVENUE**

**PLEASE TAKE NOTICE THAT** a public hearing, which may result in the granting of a vested property right, will be held on January 28, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Barry Alan Sullivan and Jennifer Diesman Sullivan** to demolish the existing single family residence and accessory building located at 113 Sopris Avenue, Block 29, Lots 22-23 in the R1C zone.

Additional requirements:  
- **Permission to demolish two existing non-historic structures in requested per Ordinance #34, Series 2019.**  
**TOWN OF CRESTED BUTTE**  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of January 17 and 24, 2020. #011708

**deadline tuesday at noon**

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

**FOR RENT**

**AVAILABLE JANUARY 1ST:** Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,645 monthly. 1140 W New York Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (1/24/38).

**VERY SPACIOUS 1 BED/1 BATH** unfurnished apartment in town. Located above Acme Liquor, next to Clark's Market, the movie theater, and bus stop, this unit includes a W/D, dish-washer, gas fireplace and 1 off-street parking place. Includes water, sewer and trash. Sorry, no pets! \$1500/mo. plus utilities. Available February 1st. Call Carolyn 970-349-6339. (1/24/56).

**N COLORADO STREET** in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (1/24/27).

**FOR RENT**

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (1/24/32).

**MT. CB 3BD/2BA:** Recently updated floors, kitchen, baths, etc, clean home. WD/DW, killer views of peak and town, close to bus stops and bike path, 5 min. walk to base area, off-street parking. Pet negotiable, no smoking of anything. References thoroughly checked. Avail. 11/1, \$2100 - \$2400/month. Scottie 808-741-2740. (1/24/51).

**FOR RENT**

**FOR RENT:** A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (1/24/27).

**2 BEDROOM/1 BATH AVAILABLE:** First, last, deposit, \$1800/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (1/24/20).

**INCREDIBLE VIEWS:** Brush Creek, 2BD/1BA, furnished, W/D, NS/NP. Includes heated private garage w/ opener, trash & snow removal. \$1500/mo. 970-901-8323. (1/24/23).

**FOR RENT**

**SUMMER RENTAL AVAILABLE** for Beautiful Historic House West End of Town: Tastefully renovated, fully furnished 3BR/2BA prime location on Elk Avenue. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. Rate varies depending on month of rental lease and includes Wifi and all utilities. No smoking. Well-behaved pet negotiable. Available month of July (or June) for a 31 day rental minimum. House is also available for long-term lease starting mid-late September, 2020-June 2021. Please email [info@mountainhm.com](mailto:info@mountainhm.com) for more information and photos. (1/24/107).

**HOMES, APT. AND ROOMS** for rent at Three Rivers Resort in Almont: Various sizes and leases from \$600-\$1650/mo. Call 641-1303. (1/24/22).

**FOR RENT**

**NICELY REMODELED 3BD/2BA** in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind. \$2950/mo. Call Carolyn 970-349-6339. (1/24/27).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**2 BEDROOM/1 BATH ABOVE GARAGE APT:** Meridian Lake. Includes heat, satellite, W/D. Unfurnished. NS/NP. 2 person max. Mature, quiet people; 1st, last, sec. dep. \$1600. 970-209-9940. (1/24/29).

**STUDIO SLOPE SIDE CONDO:** \$600/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (1/24/26).

# ClassifiedsWORK

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)