

# Betty Jean "Betsy" Hunt

Betsy Hunt passed into glory at the age of 94 on March 5, 2020. She was born in Dallas, Texas on June 22, 1925 to Clarence Roscoe Buford and Mary Eva Armor and was a resident of Brookdale Retirement Center at the time of her passing.

A graduate of Forest High School in Dallas, Betsy went on to attend Arlington State College and Mary Harden Baylor College where she majored in art and had a minor in elementary education. Betsy was married to her sweetheart of 60 years, William J. Hunt, before he passed in 2012. She was a long-time member of First Baptist Church of Dallas and also a member of the Criswell College Ladies Auxiliary. Betsy taught elementary school for five years. Her passions were her family, art, gardening, reading and prayer. Betsy attributed her painting skills as coming from the Lord and used Exodus 31:1-6 as her guiding verses when painting.

She was preceded in death by her husband, William J. Hunt; and her brother, Bob Buford and his wife, Dorothy Buford. She is survived by her two sons, David W. Hunt and wife Trena; and Douglas W. Hunt and wife Donna; eight grandchildren, 12 great-grandchildren, three nephews; Stephen Buford and wife Linda; Philip Buford and wife Lois; Paul Buford and wife Leslie; and numerous great-nieces and nephews.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—LEGAL—  
**NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39: Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Dos Fremontes LLC DBA Lil's Sushi Bar & Grill located at 321 Elk Ave March 30, 2020  
Three Taurus LLC DBA Tin Cup Pasty Co located at 425 Elk Ave March 30, 2020

Published in the *Crested Butte News*. Issue of March 20, 2020. #032002

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
**MARCH 23, 2020 ~ 5:30 PM  
SPECIAL MEETING  
LAKE CONFERENCE ROOM**

- |   |  |
|---|--|
| <p><b>5:30</b> I. Call to Order<br/>II. Roll Call<br/>III. Pledge of Allegiance<br/>IV. Modifications/Approval of Agenda<br/>V. Administrative Action Summaries<br/>    A. FY21 Budget overview-Tia Mills<br/>VI. Executive Session to discuss a personnel matter</p> | <p>pursuant to C.R.S. 24-6-402(4)(f)<br/>VII. Probationary Teacher contract non-renewal—<br/>ACTION ITEM<br/>VIII. Adjournment</p> |
|---|--|
- Published in the *Crested Butte News*. Issue of March 20, 2020. #032003

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 3, Series 2020, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 16, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 3, Series 2020 - An

Ordinance of the Crested Butte Town Council Approving the Lease of 504 Maroon Avenue to the Gunnison County Library District. The full text of Ordinance No. 3, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become

effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
**Published in the Crested Butte News on March 20, 2020**

Published in the *Crested Butte News*. Issue of March 20, 2020. #032004

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 5, Series 2020, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 16, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:  
Ordinance No. 5, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 1, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Student Organi-

zation Achieving Results for the Sale Price of \$10.00. The full text of Ordinance No. 5, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 20, 2020. #032005

—PLANNING COMMISSION MEETING—  
**WEDNESDAY, MARCH 25, 2020 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
TELECONFERENCE  
MT. CRESTED BUTTE, COLORADO**

**THIS MEETING WILL BE HELD VIA TELECONFERENCE. TO PARTICIPATE PLEASE CALL 425-436-6364. THE ACCESS CODE IS 36223.**  
5:00 P.M. — **PUBLIC HEARING**  
PUBLIC HEARING ON AN APPLICATION FOR A CONDITIONAL USE PERMIT SUBMITTED BY THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT FOR THE USE AND EXPANSION OF THE WATER TREATMENT PLANT ON THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT PARCEL, A 1.364 ACRE TRACT SITUATED WITHIN THE SW ¼ SW ¼ OF SECTION 14, TOWNSHIP 13

SOUTH, RANGE 86 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN GUNNISON COUNTY, CO.  
5:00 P.M. — **CALL TO ORDER**  
**ROLL CALL**  
**MINUTES**  
APPROVAL OF THE MARCH 11, 2020 PLANNING COMMISSION MEETING MINUTES.  
**OLD BUSINESS**  
**NEW BUSINESS**  
CONSIDERATION OF AN APPLICATION FOR A CONDITIONAL USE PERMIT SUBMITTED BY THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT FOR

THE USE AND EXPANSION OF THE WATER TREATMENT PLANT ON THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT PARCEL, A 1.364 ACRE TRACT SITUATED WITHIN THE SW ¼ SW ¼ OF SECTION 14, TOWNSHIP 13 SOUTH, RANGE 86 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN GUNNISON COUNTY, CO (LEAH DESPOSATO).  
**OTHER BUSINESS**  
**ADJOURNMENT**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bul-

letin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.  
  
Published in the *Crested Butte News*. Issue of March 20, 2020. #032007

—\*\*AMENDED\*\*—

**NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION  
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, March 25, 2020 at 5:00 p.m. via teleconference. To participate please call 425-436-6364. The access code is 362213.  
The purpose of the hearing is for public input on an application for a Conditional Use Permit submitted by the Mt Crested Butte Water and

Sanitation District for the use and expansion of the Water Treatment Plant on the Mt. Crested Butte Water and Sanitation District Parcel, a 1.364 acre tract situated within the SW ¼ SW ¼ of Section 14, Township 13 South, Range 86 West of the 6th Principal Meridian Gunnison County, CO. The property is zoned commercial district. The requested term of the permit is in perpetuity.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at ldesposato@mtcrestedbuttecolorado.us by

Thursday, March 19, 2020 at 5:00 PM, Mountain Time.  
The application is available for viewing. For a digital copy of the application please contact the Community Development Department at (970) 349-6632 or ldesposato@mtcrestedbuttecolorado.us.  
No action or discussion shall take place by the Planning Commission until the public hearing is officially closed.

Dated this 16th day of March 2020.  
/s/ Tiffany O'Connell  
Town Clerk  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
  
Published in the *Crested Butte News*. Issue of March 20, 2020. #032008

—PUBLIC NOTICE—  
**TOWN OF MT. CRESTED BUTTE  
PLANNING COMMISSION**

The Mt. Crested Butte Town Council will be appointing four (4) members to the Planning Commission at the Tuesday, April 7, 2020 meeting. These terms will run for four years and will expire in April 2024. Duties include architectural design review, recommendations to the Town Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest to the Mt. Crested Butte Town Council or by appearing in person at the April 7, 2020 Town Council meeting. If you submit a let-

ter it is recommended you attend the meeting on April 7, 2020. All letters must be received no later than 5pm on Thursday, April 2, 2020 at 5:00 P.M.  
Letter may be mailed to the Mt Crested Butte Town Hall, PO Box 5800, Mt. Crested Butte, CO 81225; dropped off at the Mt. Crested Butte Town Hall at 911 Gothic Road; or emailed to the Town Clerk at toconnell@mtcrestedbuttecolorado.us /s/ Tiffany O'Connell  
Town Clerk

Published in the *Crested Butte News*. Issues of March 6, 13 and 20, 2020. #030615

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 30th day of March, 2020 at 6PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado to ratify Emergency Ordinance No. 7, Series 2020: Emergency Ordinance No. 7, Series 2020 - An Emergency Ordinance of the Crested Butte Town Council Amending Chapter 2 of the Municipal Code to Add a New Section 9 on Emergency Powers.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 20, 2020. #032006

—SPECIAL TOWN COUNCIL MEETING—  
**MARCH 24, 2020 ~ 11:00 A.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
DRAFT AGENDA**

**for the official agenda please go to www.mtcrestedbuttecolorado.us**  
**CALL TO ORDER**  
**ROLL CALL**  
**NEW BUSINESS**  
• Discussion and Possible Consideration of the Town of Mt. Crested Butte, Colorado Local Disaster Emergency Declaration – Joe Fitzpatrick  
**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
  
Published in the *Crested Butte News*. Issue of March 20, 2020. #032009

# Legals

**PLEASE TAKE NOTICE**, that Emergency Ordinance No. 7, Series 2020, was passed at an emergency meeting of the Town Council of the Town of Crested Butte, Colorado, on Friday, March 13, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado.

The full text of Ordinance No. 7, Series 2020 is published in full below and is on file at the Town Offices at 507 Maroon Avenue. This ordinance was effective upon passage by the Town Council.

**ORDINANCE NO. 7  
SERIES 2020  
AN EMERGENCY ORDINANCE  
OF THE CRESTED BUTTE TOWN  
COUNCIL AMENDING CHAPTER 2  
OF THE MUNICIPAL CODE TO ADD  
A NEW SECTION 9 ON EMERGEN-  
CY POWERS**

**WHEREAS**, the Town of Crested Butte, Colorado is a home rule municipality duly and regularly organized and now validly existing as a body corporate and public under and by virtue of the Colorado Constitution and laws of the State of Colorado; and

**WHEREAS**, Section 1.4 of the Municipal Charter grants the Town all the powers granted to municipal corporations and to towns by the constitution and general laws of this state together with all the implied powers necessary to carry into execution all the powers granted; and

**WHEREAS**, the Town Council desires to affirm that it has the power to take immediate steps as necessary to protect the public health, safety, and welfare of its residents and visitors in the face of emergencies and disasters. **NOW, THEREFORE, BE IT OR-**

**DAINED BY THE TOWN COUNCIL  
OF THE TOWN OF CRESTED  
BUTTE, COLORADO,**

**Section 1. Adding a New Article 9 to Chapter 2 of the Code.** A new Article 9 is hereby

added to Chapter 2 of the Code and shall read as follows:

**Sec. 2-9-10 - Disaster and emergency declaration.**

(a) The Town Council has the power to declare in a regular or emergency meeting that a state of emergency exists and issue an order if an event has occurred or the threat of an event is imminent that would threaten public health, safety, and welfare and that requires immediate response by the Town. The Town Council shall direct the Town Manager to publish the declaration and order, send a copy to the Gunnison County Board of Health and other appropriate emergency response agencies, and disseminate it to the public.

(b) A state of emergency remains in effect until the Mayor or designee, in consultation with the Town Manager, declares that the threat of danger has passed or that the emergency conditions no longer exist. The Town Council may terminate a state of emergency at any time. The Town Manager shall immediately issue a notice affecting the termination of the state of emergency.

**Sec. 2-9-20 - Emergency powers.**

(a) The issuance of a declaration of emergency empowers the Town Manager to exercise emergency powers permitted by state and local law. The Town Council maintains all of its normal powers throughout the emergency period and will convene either in

person or electronically to perform its normal business and legislative powers when and if the situation demands.

(b) In addition to any other powers granted by the State of Colorado during a state of emergency, the Town Manager may promulgate regulations or issue orders as he or she deems necessary to protect life and property, preserve critical resources, or otherwise implement the Town's Emergency Response Plan. These regulations or orders may include provisions to accomplish the following:

(1) Suspend the provisions of the Municipal Code that prescribe procedures and timeframes for conduct of Town business and public hearings, if strict compliance would in any way prevent, hinder, or delay necessary action in coping with the emergency or would otherwise not be possible because of concerns regarding public health, safety and welfare.

(2) Suspend any Council meetings, meetings of the Board of Zoning and Architectural Review, public hearings, and related municipal functions.

(3) Delay accepting or processing applications for permits, licenses, and other approvals.

(4) Control the size of any public gatherings or events in the Town to less than any size limit imposed by Gunnison County pursuant to the County emergency powers.

(5) Temporarily reduce the occupancy limit for any place of business.

(6) Transfer the direction, personnel, or functions of Town departments for the purpose of performing or facilitating emergency services.

(7) Subject to any applicable legal requirements to provide compensa-

tion, commandeer or utilize any private property the Town Manager finds necessary to cope with the emergency.

(8) Direct evacuation efforts of persons from any stricken or threatened area within the Town if the Town Manager deems this action necessary for the preservation of life or other emergency mitigation, response, or recovery measures.

(9) Prescribe route, mode of transportation, and destination in connection with evacuation.

(10) Control ingress to and egress from a disaster area, the movement of persons within the area, and the occupancy of premises therein.

(11) Suspend or limit the sale, dispensing, or transportation of alcoholic beverages, firearms, explosives, or combustibles within the Town.

(12) Make provisions for the availability and use of temporary emergency housing.

(13) Waive all provisions for competitive bidding and direct the finance director to purchase necessary supplies in the open market.

(14) Exercise all powers permitted by Town Charter and state law to require emergency services of any Town officer or employee and command the aid of as many citizens of the Town as he or she deems necessary in the execution of his or her duties.

**Section 2. Severability.** If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words or other provisions of this ordinance, or the validity of this ordinance

as an entirety, it being the legislative intent that this ordinance shall stand notwithstanding the invalidity of any section, sentence, clause, phrase, word or other provision.

**Section 3. Savings Clause.** Except as amended hereby, the Crested Butte Municipal Code, as amended, shall remain valid and in full force and effect. Any provision of the Code that is in conflict with this ordinance is hereby repealed as of the effective date hereof.

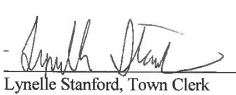
**Section 4. Emergency Declared, Effective Date, and Expiration.** The Town Council finds, determines and declares that passage of this Ordinance is necessary for the immediate protection of the health, safety and welfare of the citizens of the Town. The Town Council further determines that the adoption of this Ordinance as an emergency ordinance is in the best interest of the citizens of the Town. This Ordinance shall be effective upon adoption.

INTRODUCED, READ, PASSED AND ORDERED PUBLISHED THIS 13th day of March, 2020.

TOWN OF CRESTED BUTTE, COLORADO

By:   
James A. Schmidt, Mayor

ATTEST:

  
Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*.  
Issue of March 20, 2020. #032001

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/20/32).

**CASTLE RD:** 3 bedrooms, 2 bath, fireplace, hardwood, beautiful views, \$2960. 847-769-7800 or liskorinternational@gmail.com. (3/20/16).

**SINGLE FAMILY HOME** for rent in CB South. 3 bedrooms, 2 baths with a full basement. \$2600/month. Available April 1. 1 year lease required. 970-209-2003. (3/20/26).

**APR 15-OCT 14:** 2 bed/2 bath furnished condo in town on bus rt. W/D, 2 park spaces. Tenant pays elec. \$1675/mo. 1st, last, sec deposit. No pets/smokers. 970-729-0101. (3/20/32).

**SKYLAND STUDIO PLUS LOFT** offers off-street parking, common area hot tub and laundry. \$1000/month. Sorry no pets. Call Carolyn 970-349-6339. (3/20/21).

**NICELY REMODELED 3BD/2BA** in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind. \$2950/mo. Call Carolyn 970-349-6339. (3/20/27).

**3BD/2BA HOUSE** in Meridian Lake, available June, July and August. \$2500 per month. Amazing mountain views, on a quiet cul-de-sac, two car garage and just minutes from town and hiking/biking trails. 303-619-0094. (3/27/34).

**FOR RENT, LONG TERM LEASE:** New construction, high end custom home offers incredible views. Located five minutes from Crested Butte. Four bedroom, three bath, three garage home. Large great room and laundry room. In-floor heat and led lighting makes for low energy bills. Sonos Sound system, master steam shower, high end kitchen, mix of hardwood and tile highlight a long list of amenities this home has to offer. \$4000/mo plus utilities. Call Eric 970-275-6960 for more details. (3/20/78).

## FOR RENT

**CLIFFHANGER RENTAL:** 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (3/20/25).

**HOUSE FOR RENT** in town available May 1. 970-209-0408. (3/20/9).

**SUNNY SOUTH FACING** first floor apartment in CB. 1 bedroom, 1 bath, NS/NP. \$1000/month plus electric. First, last & deposit. Call (970) 349-6287. (3/20/24).

**MT. CB 3BD/2BA:** Recently updated floors, kitchen, baths, etc. clean home. WD/DW, killer views of peak and town, close to bus stops and bike path, 5 min. walk to base area, off-street parking. Pet negotiable, no smoking of anything. References thoroughly checked. \$2100/month. Scottie 808-741-2740. (3/20/48).

**2 BEDROOM/2 BATH** unfurnished unit in CB South. This nicely updated unit also has a detached one car garage. Rent includes water/sewer and trash. \$1,600/mo plus electricity. Sorry, no pets. Call Carolyn 970-349-6339. (3/20/36).

**SUMMER RENTAL AVAILABLE:** Beautiful house, west side of town close to Elk Ave. & town shuttle. Off-street parking. Fully furnished 2BD/1BA. Open floor plan, hardwood floors, W/D, yard with deck & gas grill. Wi-fi. No smoking. Well-behaved pet negotiable. Hot Tub available (if weekly maintenance costs are covered) Available May through September. \$1950/mo. + deposit (utilities included). 970-209-7863. (3/20/58).

## FOR RENT

**TWO OUTRUN CONDOS ON MT. BUS ROUTE:** Available now. Large 3/2 gorgeous new kitchen, W/D, fireplace, garage potential. \$2000. First floor 1/1. Modest, cozy. One person/car. \$975. Both fully furnished, including cable, water, sewer, trash, plowing, tennis. NP/NS. CC@InvestInCrestedButte.com. (3/20/43).

**2/1 CONDO:** On the Mountain. Available 4/1. \$1500/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (3/20/29).

**BEAUTIFUL RIVERFRONT HOME:** 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (3/20/28).

**RETURNING RMBL SCIENTIST** looking for a pet-friendly rental (June 6-August 17) for myself and two senior dogs. Prefer to live near CB, but willing to commute. ruben.alarcon@csuci.edu or 805-910-0682. (3/20/30).

**APARTMENT FOR RENT** in town. Call Bob at 349-5159 or 901-7277. (3/27/11).

**BLACK BEAR CONDO** for long term rental. 4BD/4BA with loff, furnished, great view of CB Mountain. Across street from WestWall lift, heated parking, bus service. \$3,000/month plus security deposit & electric. Available May, no animals allowed. Email rmcctuchin@sbcglobal.net, or 214-616-7089 for more info and application. (3/20/47).

## FOR RENT

**PITCHFORK:** Beautiful 3 bedroom, 3 bath, fireplace, nice Mt. CB views, hardwood floors, pets OK, \$2950 plus utilities, 847-769-7800, or liskorinternational@gmail.com. (3/20/22).

**IN TOWN UNFURNISHED** 2 bedroom/1.5 bath, off-street parking, private access, washer/dryer in unit. No pets \$1850/month. Call Carolyn 970-349-6339. (3/20/22).

**2 BED PLUS LOFT/1.5 BATH** in town. This top floor unit comes unfurnished and has a nice open floor plan. This is a bright sunny unit with skylights in the loft. Sorry, no pets! \$1,850/mo. plus utilities. Looking for a 1 year lease. Call Carolyn 970-349-6339. (3/20/48).

**FOR RENT:** Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable. Call Paula at CB Lodging 970-349-7687. (3/20/27).

**FOR RENT:** A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (3/20/27).

### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**YEAR ROUND RENTAL** at Three Rivers Resort in Almont: \$1650/mo. + utils. New manufactured home 3BD/2BA, backs up to national forest. Max 3 ppl + 1 dog possible. Call 641-1303 or stop by to see. (3/20/35).

**EAGLE'S NEST:** 3 bed, 3 bath, fireplace, great views, 2 balconies to enjoy the scenery. \$3050, pets ok. 847-769-7800. (3/20/19).

**LARGE, BRIGHT AND OPEN STUDIO** apartment downtown. 1 parking spot. No pets. \$1,150/month plus electric. First, last, deposit. Call Toad: 970-349-2773. (3/20/22).

## FOR RENT

**SUMMER RENTAL:** \$5,000 monthly for 3 bedroom/3 bath, pets ok, fireplace, beautiful views. 847-769-7800. (3/20/15).

**IN TOWN CONDOMINIUM** for rent: 2BD/1BA condo in town of CB. Silvanite Condos, no pets (non-negotiable!). Off-street parking. No smokers. Convenient, close to bus stop. Available February. \$1,300 per month (plus utilities), month-to-month lease. 904-707-7018. (3/20/37).

**DOWNTOWN HOUSE, ROOM FOR RENT:** Share a private, newer 3 bedroom home with one other individual. No more dogs please! Must be very mature, chill and love dogs. Fenced-in yard, off-street parking, private full bath and office nook. \$1,300 + 1/2 (low) utilities. Avail. April or May. 970-901-7957. (4/3/47).

## COMMERCIAL RENTALS

**190SF OFFICE SPACE** located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (3/20/28).

**TWO GROUND FLOOR COMMERCIAL SPACES** available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (3/20/55).

**BEAUTIFUL, AFFORDABLE CB OFFICE:** Great for client meetings, coaching, counseling, writing or office work (does not fit massage table); bathroom/shower, kitchen, window; downtown CB. Available 2-3 days/wk, only \$200/month, includes utilities & internet. 303-993-4359. (3/20/36).

**611 FOURTH STREET:** Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (3/20/14).

# ClassifiedsWORK

classifieds@crestedbuttenews.com