

Michael Graber

Michael Neal Graber, 70, of Mt. Crested Butte, died at St. Mary’s Hospital in Grand Junction on April 21, 2020, of complications from COVID-19.

Born August 17, 1949 in Kingman, Kans., Mike was the fourth of six children growing up on their parents’ dairy farm. Mike’s parents, Harvey and Wilma Albrecht Graber, predeceased him; his grandparents from Switzerland migrated to Russia before arriving in the United States as Mennonite farmers.

Mike graduated in 1971 from Bethel College, North Newton, Kans., with a degree in mathematics, excelling academically and in pole vaulting. Next, he began the first of many travels. He enrolled in Teachers Abroad, a Mennonite mission, and after a year in Brussels learning French, spent two years teaching English in Zaire, Africa.

In 1974, he was hired by Morrison Knudsen Corporation as an inspector on a power line in Zaire. Leaving Africa, he traveled through the United States and

Canada, terminating in Crested Butte in 1978 to visit local Gary Knerr, whom he had known in Africa. He was one of the first Mountain Express bus drivers in 1979; he also worked for local roofer Jim “Beach” Thomas. Moving from here to California in 1988, living mostly in Huntington Beach, he followed his career as quality assurance inspector for Infrastructure Construction, working on various projects there and around the country.

One morning, working as a ski area resort hostess, Martha (Marty) Graves rode Mike’s bus headed to the airport. While she caught a few winks, recovering from her night job at the Bacchanale Restaurant, Mike quizzed her co-workers, “Attached?” Her co-workers reported back to her, “Big-hearted, smart, great sense of humor.” They began dating and Mike joined her at the Bacchanale as dishwasher, waiter and bartender.

Mike dabbled in theater and was recruited as lead, Captain Big Jim, for Crested Butte Mountain Theatre’s first mu-

sical, *Little Mary Sunshine*. He also played in the melodrama, *He Ain’t Done Right by Nell*. Mike enjoyed outdoor activities and played softball on the Red Lady team.

Marrying April 2, 1983, Mike and Martha lived in the Depot caretaker’s apartment. In 1987, a few years after their son Joel Patrick was born, they moved to Gunnison. Mike continued driving buses until he secured a job working on subway construction in Los Angeles, and the family moved.

Following retirement, they returned home to Crested Butte in 2017, where Mike loved skiing, golfing and dancing at summer concerts in the park. Last fall, Mike’s siblings had a reunion in Santa Fe. From Kansas, Max, Tony, Judy Johnson and Corky Young; and Ron from Iowa; plus their spouses, spent a week laughing together, their last.

Mike contracted coronavirus mid-March and was transferred from the Gun-



nison Valley Hospital. In addition to his wife and his siblings, he is survived by son Joel Graber; his wife, Tania van Straalen; his one-year-old grandson, Hunter Graber of New York City; and his sister-in-law, Diana Graves of Crested Butte.

Services will be scheduled when it’s safe for family and friends to gather.

—Sandy Cortner

Jon Wolff

Jon Asher Wolff fell in love with Crested Butte and the Gunnison Valley after his first backcountry trip around Gothic 18 years ago. After repeated visits, he and his wife grew more enamored with the high country and eventually decided to make this town their primary residence.

Born and raised in Bayside, Queens, N.Y., Jon Wolff grew up to be one of the key pioneers in the early stages of gene therapy back in the 1980s. He worked and played in this life with passion and determination. He graduated from high school early at the age of 16. He graduated from college also early, in three years, from Cornell University in Ithaca, N.Y. He received his M.D. from the Johns Hopkins School of Medicine. In 1995, he and his colleagues founded MirusBio

Corp., which specialized in a new type of nanotechnology for transferring siRNA into cells of the body. In 2014, he founded the Genetic Support Foundation, the only non-profit devoted to serving clinics and patients in need of genetic counseling.

Despite his many professional accomplishments he never forgot the dreams of his youth to one day live in a tipi. Although he was never fully able to realize this dream, he did spend many nights in yurts and tents, either backcountry skiing or backcountry hiking mountain ranges across North America, Europe and Asia. On summer nights after a full day spent outside with friends, he’d often pour himself a glass of red, sit on his porch and crack open a book on theoretical physics. Through science, he sought, ulti-

mately, to approach the same paradoxes of heart and mind mapped out by the mystics. He also loved to cook, specializing in marinera sauce, eggplant Parmesan and risotto.

Jon Wolff died on April 17 in Denver, Colo. after a year and a half-long journey with esophageal cancer. He was 63. His legacy lives on in the lives of those who were enriched by his presence. He is survived by his father, Marvin Wolff; his siblings, Neil Wolff, Caren (Joe) Wolff Sanger, Craig Wolff, Glenn (Caryn Rosenbaum) Wolff and Cathy (Marc) Wolff Grodsky; Jon’s wife, Katalin Wolff; children Joe (Allegra) Wolff, Erica (Andrew) Wolff Bertschy, Lisa (Rick Viola) Wolff and Nicholas Wolff; and grandchildren Asher Bertschy, Leonard Bertschy, Odin Wolff and Beatrix Wolff.



Legals

legals@crestedbutenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbutenews.com

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MAY 4, 2020

Meeting Information to Connect Remotely.
Please use the address below to join the webinar:
https://us02web.zoom.us/j/82472949213
Or Telephone: Dial +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099
Webinar ID: 824 7294 9213
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Gunnison County COVID-19 Recovery Plan.
6:30 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
6:32 APPROVAL OF AGENDA
6:34 CONSENT AGENDA
1) April 20, 2020 Regular Town

Council Meeting Minutes.
2) April 27, 2020 Special Town Council Meeting Minutes.
3) North Village Comment Letter.
4) Crested Butte Farmers Market Special Event Application Closing the 100 Block of Elk Avenue on Sundays Beginning May 31st through September 6th and September 13th through October 11th, 2020.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council’s vote. Items removed from the Consent Agenda will be considered under New Business.
6:36 INTRODUCTION OF COMMUNI-

TY DEVELOPMENT DIRECTOR TROY RUSS
6:41 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
6:50 STAFF UPDATES
7:00 OLD BUSINESS
1) Updated Financial Forecast and Discussion.
7:20 2) Discussion on Potential Summer Expansion of Business Footprints Along Elk Avenue to Encourage Social Distancing and Commerce.
8:30 NEW BUSINESS
1) Ordinance No. 9, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Annexing Slate River Major Subdivision.

8:40 2) Ordinance No. 13, Series 2020 - An Ordinance of the Crested Butte Town Council Approving a Subdivision Improvements Agreement with Cypress LP for Tracts 1 – 6 of the Slate River Subdivision and Other Improvements within the Slate River Annexation.
8:50 3) Ordinance No. 14, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Chamber of Commerce Visitors Center Located at 601 Elk Avenue to the Crested Butte / Mt. Crested Butte Chamber of Commerce.
8:55 4) Consideration of Town Manager’s Proposed Order Requiring the Use of Masks by All Persons Interacting with People Outside of Their Household.
9:15 5) Resolution No. 14, Series 2020 - A Resolution of the Crested Butte Town Council Amending the Town of Crested Butte’s Purchasing Policy.

9:30 LEGAL MATTERS
9:35 COUNCIL REPORTS AND COMMITTEE UPDATES
9:50 OTHER BUSINESS TO COME BEFORE THE COUNCIL
10:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, May 18, 2020 - 6:00PM Regular Council then Planning Commission
• Monday, June 1, 2020 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, June 15, 2020 - 6:00PM Work Session - 7:00PM Regular Council
10:05 ADJOURNMENT

Published in the *Crested Butte News*. Issue of May 1, 2020. #050104

—REGULAR TOWN COUNCIL MEETING—
MAY 5, 2020 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
DRAFT AGENDA

for the official agenda please go to www.mtcrestedbuttecolorado.us CALL TO ORDER ROLL CALL MINUTES
• Approval of the April 21, 2020 Regular Town Council Meeting Minutes
PUBLIC COMMENT - Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the

Town Clerk before speaking. Comments are limited to three minutes.
REPORTS
• Town Manager’s Report
• Town Council Reports
• Tourism and Prosperity Partnership – Winter Admissions Tax Report – 2019/2020 – Daniel Kreykes
CORRESPONDENCE
OLD BUSINESS
• Discussion and Possible Consideration of Modifying the Town of Mt. Crested Butte’s

International Residential Code Sprinkler Requirements – Carlos Velado
• Discussion and Possible Consideration of Resolution No. 11, Series 2020 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Resolution 5, Series 2020, Setting the Fees Charged for the Inspection and Licensing of Short-Term Rental Units – Joe Fitzpatrick and Kathy Fogo
• Discussion and Possible Consideration of Ordinance No. 2, Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested

Butte Amending Ordinance No. 9, Series 2019 – Repealing and Reenacting Chapter 11 Licenses and Business Regulations, Article 1. In General – Kathy Fogo and Joe Fitzpatrick
NEW BUSINESS
• Discussion and Possible Consideration of Purchasing Units in Homestead – Joe Fitzpatrick
OTHER BUSINESS
ADJOURN

Published in the *Crested Butte News*. Issue of May 1, 2020. #050105

Legals

—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS

NOTICE IS HEREBY GIVEN by the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5th, 2020 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Carlos Velado	2 Year Term until May 2022
Nicholas Kempin	3 Year Term until May 2023
Nancy Woolf	3 Year Term until May 2023

ATTEST: /s/ Perry W. Solheim
Designated Election Official: Perry W. Solheim

finance@mcbwsd.com
970-349-7575
100 Gothic Road
Mt. Crested Butte, CO 81230

Published in the *Crested Butte News*. Issues of April 24, May 1, 8 & 15, 2020. #042410

—PUBLIC NOTICE—

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning May 1, 2020. Objections to real property valuations must be **postmarked, emailed or delivered in person** no later than June 1, 2020. **Please note changes in dates and procedures due to COVID-19: The Blackstock Government building and the Assessor's office remain closed until**

further notice. To deliver your written appeal in person, you may deposit it in the Ballot Box at the south end of the parking lot, located adjacent to Virginia Ave. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than **August 3, 2020**. Objections to personal property valuations must be **postmarked, emailed or delivered**

in person no later than **August 20, 2020**. In 2020, the Assessor and Board of County Commissioners have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail Notices of Determination to those who have appealed on or before August 15, 2020. The County Board of Equalization will convene September 15 - October 31, 2020. Contact the Gunnison County Assessor's

office for more details.
Gunnison County Assessor
221 N. Wisconsin St., Suite A
Gunnison, CO 81230
(970) 641-1085
assessor@gunnisoncounty.org
www.gunnisoncounty.org

Published in the *Crested Butte News*. Issues of April 24 and May 1, 2020. #042409

—PLANNING COMMISSION MEETING—
WEDNESDAY, MAY 6, 2020 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO
GOTO VIRTUAL MEETING

4:55 P.M. – GOTO MEETING
If you have any issues getting into the meeting please email Leah: ldesposato@mtcrestedbuttecolorado.us
Please join from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/595821117>
You can also dial in using your phone +1 (669) 224-3412
Access Code: 595-821-117
New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/595821117>
5:00 P.M. – CALL TO ORDER

ROLL CALL MINUTES
APPROVAL OF THE APRIL 22, 2020 PLANNING COMMISSION MEETING MINUTES.
OTHER BUSINESS
ADJOURNMENT WORKSESSION
PLANNING COMMISSION REFRESHER (KATHY FOGO)

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted

above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of May 1, 2020. #050102

—NOTICE OF ELECTION—
POLLING PLACE

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado: **NOTICE IS HEREBY GIVEN** that an election will be held on May 5, 2020 between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling place: Queen of All Saints Parish Hall, 401 Sopris Avenue, Crested Butte, CO 81224
At said election, the electors of the District shall vote for Directors to serve the following terms of office on

the Board of Directors of the District: The names of persons nominated as Director for a THREE-Year Term Paul Hird Mitchell (Mitch) Dryer, Jr. Kristina (Tina) Kempin Sean M. Riley W. Eric Tunkey John (Jack) Dietrich **NOTICE IS FURTHER GIVEN** that an eligible elector of said district for the purpose of said election is a person registered to vote and who has been a resident of the District, or who, or whose spouse or civil union partner, owns taxable real or personal property within the District,

whether said person resides within the District or not, or a person who is obligated to pay taxes under a contract to purchase taxable property within the District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector. **NOTICE IS FURTHER GIVEN** that independent of the county voter lists, applications for permanent absentee voter status in special district elections must be filed with the Designated Election Official of the special district from which you wish to receive mail-in ballots by May 1,

2020. An application form, for mail-in voting in Crested Butte Fire Protection District elections, may be obtained at the district office at 308 3rd Street or found at the district website, www.cbfpd.org. Applications may be submitted by mail to the DEO of Crested Butte Fire Protection District, at mailing address: PO Box 1009 Crested Butte, CO 81224, by Fax to 970-349-3420, or email to atunkey@cbfpd.org. **NOTICE IS FURTHER GIVEN** that applications for and return of mail-in voter ballots may be filed with: Sean Caffrey, Designated Election

Official of the Crested Butte Fire Protection District at: 308 3rd Street, Crested Butte, CO 81224 between the hours of 9:00 a.m. and 4:30 p.m., until the close of business on the Friday immediately preceding the regular election (Friday, May 1, 2020). 970-349-5333 x 1
CRESTED BUTTE FIRE PROTECTION DISTRICT Sean Caffrey, Designated Election Official

Published in the *Crested Butte News*. Issues of April 10, 17, 24 and May 1, 2020. #041001

—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT

APPLICATION FOR A TWO-LOT SUBDIVISION. THE PARCEL IS LEGALLY DESCRIBED AS A TRACK OF LAND SITUATED IN THE SE1/4 NE1/4 AND THE NE1/4 SE ¼ OF SECTION 20 AND THE NW1/4SW1/4 OF SECTION 21, ALL IN TOWNSHIP 11 SOUTH, RANGE 88 EST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED FURTHER IN EXHIBIT A

The Gunnison County Planning Commission and Gunnison County Board of Commissioners will conduct a joint public hearing on **May 29, 2020 at 9 AM** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-19-00051. **You may attend the meeting online using the link:**
Link for May 29, 2020 online meeting Join Microsoft Teams Meeting <https://tinyurl.com/ych7mmew>
APPLICANT: The applicant is Larry Darien
LOCATION: The site is located at 2880 County Road 3, Marble, Colorado
PROPOSAL: The Applicant proposes to subdivide an existing 185.202-acre parcel in Marble, Colorado into two lots, 2.038-acre Lot A and 183.202-acre Lot B. The subject property is presently developed with two buildings. One 6,000 sq. ft. structure is a seven-room bed and breakfast (B&B) with a two-bedroom caretaker cabin (Cabin). The other structure is a two-unit building with one two-bedroom apartment and a one-bedroom apartment (Duplex). No additional structures or change in use is proposed as part of this application.
PUBLIC PARTICIPATION: The public is invit-

ed to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
Exhibit A. Legal Description
THE PARCEL IS LEGALLY DESCRIBED AS A TRACK OF LAND SITUATED IN THE SE1/4 NE1/4 AND THE NE1/4 SE ¼ OF SECTION 20 AND THE NW1/4SW1/4 OF SECTION 21, ALL IN TOWNSHIP 11 SOUTH, RANGE 88 EST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT AN IRON POST WITH A BRASS CAP FOUND IN PLACE AND

MARKED FOR THE EAST QUARTER CORNER OF SECTION 20, T.11 S., R. 88 W., 6TH P.M. WHENCE ANOTHER IRON POST WITH A BRASS CAP FOUND IN PLACE AND MARKED FOR THE SOUTHEAST CORNER OF SAID SECTION 20 BEARS SOUTH 00°30' E. ACCORDING TO GOVERNMENT SURVEY ACCEPTED MAY 2, 1929; THENCE NORTH 63°13' W. 275.39 FEET; THENCE N. 77°48' W. 439.85 FEET; THENCE N. 70°53' W. 450.53 FEET; THENCE N. 37°39' W. 307.25 FEET TO A POINT ON THE WEST LINE OF THE SE1/4NE1/4 OF SAID SECTION 20 TO A POINT IN THE CENTER OF THE CRYSTAL RIVER; THENCE S. 55°54'30" E. 127.77 FEET ALONG CENTER OF SAID CRYSTAL RIVER; THENCE S. 37°51'30" E. 265.37 FEET ALONG CENTER OF SAID CRYSTAL RIVER; THENCE S. 16°39'30" W. 336.94 FEET; THENCE S. 20°11'30" W. 107.37 FEET; THENCE S. 36°48'30" W, 308.81 FEET; THENCE S. 39°05'30" E. 180.10 FEET; THENCE S. 12°03'30" W. 113.97 FEET; THENCE S. 51°08' E. 244.09 FEET; THENCE S. 06°27' E. 260.33 FEET; THENCE N. 62°39' E. 507.11 FEET; THENCE N. 78°19' E. 468.29 FEET; THENCE S. 88°09' E. 529.05 FEET; THENCE N. 37°10'E. 400.47 FEET; THENCE N. 37°35' W. 239.53 FEET; THENCE N. 61°12'

W. 267.00 FEET; THENCE N. 41°13' W. 289.19 FEET; THENCE N. 63°13' W. 90.76 FEET TO THE POINT OF BEGINNING. ALSO CONVEYED HEREBY AN EASEMENT ALONG AND ACROSS THE SW1/4SE1/4NE1/4 OF SECTION 20, TOWNSHIP 11 SOUTH, RANGE 88 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID EASEMENT BEING A STRIP OF LAND 50 FEET WIDE LYING SOUTHERLY AND ADJACENT TO THE SOUTHERLY HIGH WATER LINE OF THE CRYSTAL RIVER, FOR THE PURPOSE OF INGRESS AND EGRESS ACROSS THE WESTERLY ADJOINING LANDS. TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS USED IN CONNECTION WITH THE ABOVE DESCRIBED PROPERTY, INCLUDING, BUT NOT NECESSARILY LIMITED TO, 3.0 CUBIC FEET OF WATER PER SECOND OF TIME OUT OF AND FROM THE PROSPECT DITCH NO. 122 A AND ITS PRIORITY NO 180 A FOR 3.2 CUBIC FEET OF WATER PER SECOND OF TIME FROM RAPID CREEK AND ALL EASEMENTS AND RIGHTS-OF-WAY FOR SAID DITCH.

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deadline tuesday at noon • legals@crestedbutenews.com

—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the **Reserve Metropolitan District No.1**, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5, 2020 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Erica Sollberger	(3) Three-Year Term until May, 2023
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Gavin Sollberger
Vacancy
Vacancy
Vacancy

By: Debbie Braucht, Designated Election Official
Reserve Metropolitan District No.1

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(3) Three-Year Term until May, 2023
(2) Two-Year Term until May, 2022
(2) Two-Year Term until May, 2022
(2) Two-Year Term until May, 2022

Legals

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On January 24, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) Brush Creek Airport, LLC
Original Beneficiary(ies) Brian Landy
Current Holder of Evidence of Debt Brian Landy
Date of Deed of Trust April 07, 2011
County of Recording Gunnison
Recording Date of Deed of Trust April 18, 2011
Recording Information 604754
(Reception No. and/or Book/Page No.)
Original Principal Amount \$180,000.00
Outstanding Principal Balance \$180,000.00
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lot 3, Buckhorn Ranch Filing No. 1, according to the offi-

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2020-001
cial plat thereof filed for record May 9, 1994, bearing Reception No. 451348 as amended by the Amendment to Plat of Avion Club Filing No. 1, filed for record on March 3, 2001 at Reception No. 510418, County of Gunnison, State of Colorado, together with all its appurtenances.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 4/10/2020
Last Publication 5/8/2020
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 01/24/2020
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Brian Landy #25337
Brian Landy, Attorney at Law 4201 E Yale Ave., Suite 110, Denver, CO 80222 (303) 781-2447

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—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2020-002
To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On January 28, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) Susan L Todd
Original Beneficiary(ies) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt BANK OF AMERICA, N.A.
Date of Deed of Trust May 25, 2004
County of Recording Gunnison
Recording Date of Deed of Trust June 03, 2004
Recording Information 542764
(Reception No. and/or Book/Page No.)
Original Principal Amount \$142,500.00
Outstanding Principal Balance \$144,838.91
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 2, TAYLOR RIVER ESTATES, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 16, 1984 AND BEARING RECEPTION NO. 384215 OF THE RECORDS OF GUNNISON COUNTY, COLORADO.
Also known by street and number as: 26904 County Road, Almont, CO 81210.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/01/2020, continued from the original sale date of 5/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 4/10/2020
Last Publication 5/8/2020
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 01/28/2020
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592 Alison L. Berry #34531 David R. Doughty #40042
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