

GMUG National Forest to begin opening some developed recreation sites

Grand Mesa, Uncompahgre and Gunnison (GMUG) National Forests will begin opening a limited number of developed recreation sites, including campgrounds, on Monday, June 1.

Some recreation sites will continue to remain closed and inaccessible, while others may experience a delayed opening. Dispersed camping remains open on National Forest System lands,

subject to state and local public health orders.

“The GMUG is making every effort to expand recreation access while following CDC guidance and state and local government health and safety orders,” said forest supervisor Chad Stewart. “There is still work to be done—ensuring cleanliness of facilities, conducting proper maintenance, coordinating with local partners

and assessing recreation areas for health and safety. Protecting the health and safety of our employees, volunteers, partners, recreation providers and the public is the primary concern in our decision to open recreation sites and services. We are working with local, state and federal partners to determine the best path forward to safely increasing access. We really want to extend our ap-

preciation to our surrounding communities for their continued support as we navigate through these challenging times.”

The GMUG reminds everyone to stay close to home and to follow the latest federal, state and local health guidance. Stay at least six feet from others, prepare for limited or no services, such as restroom facilities and garbage collection, pack out trash and human

waste, avoid crowding in parking lots, trails, scenic overlooks and other areas, and take CDC precautions to prevent illnesses like COVID-19.

The GMUG is asking visitors to recreate responsibly. This will help expand access to facilities and services. Visitors are asked to plan accordingly as certain services, such as trailhead restrooms, will still be unavailable.

Oh Be Joyful Campground accepting reservations for 2020 season

The Bureau of Land Management Gunnison Field Office is accepting reservations for the 2020 camping season at the Oh Be Joyful campground near Crested Butte to improve recreation experiences.

Reservations will be accepted through Recreation.gov for 19 of the 30 sites at the campground. Eleven sites, including four RV sites and seven tent

camping sites, will be available on a first-come, first-served basis nightly. All 14 RV sites, the group site and four tent sites are ADA accessible. Sites are available to reserve for stays between May 20 and September 30 each year.

“We are offering reservations in response to the increased demand at the site over the past few years,” said Gunnison field manager Elijah Waters. “With the

reservation system in place, campers can know that a site will be waiting for them prior to traveling up Slate River Road.”

The 19 sites for reservation include 10 sites that can accommodate RVs, eight tent-camping sites and one group site that can accommodate up to 30 campers. Unreserved sites will be available on a first-come, first-served, night-by-night basis.

Fees will remain at \$10 per night for RV and all tent sites. The group site rate is \$30 per night. Campers may only stay in the campground for 14 days, whether reserved or occupied on a first-come basis.

Campers can secure reservations up to 14 days in advance of their stay until three days prior to arrival. Reservations can be made by visiting the Recreation.gov website or by calling (877) 444-6777.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT— JUNE 1, 2020 ~ 5:30 P.M. MOUNTAIN TIME (US AND CANADA) BOARD OF EDUCATION REGULAR MEETING

This meeting will be conducted by distance using the video conferencing platform Zoom. Please see attached for further instructions.

Join Zoom Meeting
https://us02web.zoom.us/j/81734118016?pwd=VWt0L2pMRcVOWpxRUNWZThiejtQT09

Meeting ID: 817 3411 8016
Password: please contact abrookhart@gunnisonschools.net for password

One tap mobile
+1 669 900 6833,,81734118016#,,1#,460942# US (San Jose)
+1 253 215 8782,,81734118016#,,1#,460942# US (Tacoma)

Dial by your location
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)
Meeting ID: 817 3411 8016

- 5:30 I. Call to Order
- II. Roll Call
- II. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom
- VI. Administrative Action Summaries

- A. COVID-19 Task Force update-Dr. Nichols
- Summer Experience and Summer Athletics
- Return to School in the Fall
- B. Site-Based Facility planning update-Dr. Nichols
- C. Proposed FY20-21 Budget update and timeline-Tia Mills

VII. Action Items

- A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes
 - a. May 11, 2020—Regular meeting
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 38350-38400
 - b. Payroll Direct Deposit # 43450-43772
3. Personnel*
 - a. Andria Dial-Special Services Office Manager
 - b. Resignation of Leah Wrisley-Educational Assistant-GES
 - c. Resignation of O'Hare Mullady-Preschool teacher-Lake

- d. Resignation of Faulkner Griffin-Preschool EA-Lake
- 4. Correspondence
- B. New Business

- 1. First reading of policy:
 - a. DBK- Financial Emergencies

The Superintendent recommends approval of the following:

- C. Old Business
 - 1. Approval of new District Athletic Director—**ACTION ITEM**
- VIII. Comments from the Public
**Visitors who wish to address the Board.*
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, June 15, 2020—Budget Hearing/Regular meeting @ 5:30
 - B. Monday, June 22, 2020—Budget Adoption/Regular meeting @ 5:30
- XII. Executive Session- Pursuant to C.R.S. 24-6-402(4)(f) to discuss a personnel matter. The particular matter that is to be discussed behind closed doors is the Superintendent evaluation and contract.
- XIII. Adjournment

Published in the *Crested Butte News*. Issue of May 29, 2020. #052908

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, JUNE 1, 2020

Meeting Information to Connect Remotely.

Please use the address below to join the webinar:
https://us02web.zoom.us/j/88498366787

Or Telephone:
Dial US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 884 9836 6787
The times are approximate. The meeting may move faster or slower than expected.

6:00 **WORK SESSION**
1) Recovery Plan Update.

7:00 **REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR**

MAYOR PRO-TEM
7:02 **APPROVAL OF AGENDA**

7:04 **CONSENT AGENDA**
1) May 18, 2020 Regular Town Council Meeting Minutes.

2) ARTumn Special Event Application Closing the Zero Block of Elk Avenue on September 26th and 27th, 2020.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business.

The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote.

Items removed from the Consent Agenda will be considered under New Business.

7:06 **PUBLIC COMMENT**
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 **STAFF UPDATES**
7:20 **OLD BUSINESS**

1) Updated Financial Forecast and Discussion.

7:35 2) Adoption of Elk Avenue One-Way COVID Response Plan and Designation of Elk Avenue as a Park for Purposes of Allowing Alcohol Consumption.

8:25 **NEW BUSINESS**

1) Ordinance No. 16, Series 2020 - An Ordinance of the Crested Butte Town Council Repealing the Adoption of the 2010 Model Traffic Code and, in its Place, Adopting by Reference the 2020 Edition of the Model Traffic Code for Colorado Municipalities; and Providing Penalties for Violation Thereof.

8:35 2) Ordinance No. 17, Series 2020 - An Ordinance of the Crested Butte Town Council Adopting a Minor Amendment to the Town's Planned United Development (PUD) Ordinance (Article 6, Division 4) within the Crested Butte Municipal Code to Correct an Error that Previously Removed the Scope of Zone Districts that Could Apply for a PUD.

8:45 **LEGAL MATTERS**

8:55 **COUNCIL REPORTS AND COMMITTEE UPDATES**

9:15 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**

9:30 **DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

- Monday, June 15, 2020 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 20, 2020 - 6:00PM Work Session - 7:00PM Regular Council

9:35 **ADJOURNMENT**
Published in the *Crested Butte News*. Issue of May 29, 2020. #052913

—REGULAR TOWN COUNCIL MEETING— JUNE 2, 2020 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

for the official agenda please go to www.mtcrestedbuttecolorado.us
5:00 P.M. – WORK SESSION – North Village CALL TO ORDER

ROLL CALL
PUBLIC COMMENT - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES
• Approval of the May 19, 2020 Regular Town Council Meeting Minutes

REPORTS
• Town Manager's Report
• Town Council Report
• Crested Butte Conservation Corps – Dave Ochs
• First Quarter 2020 Crested Butte/ Mt. Crested

Butte Chamber of Commerce Report – Ashley UpChurch and Stephanie Sandstrom

CORRESPONDENCE
OLD BUSINESS
• Discussion and Possible Consideration of Ordinance No. 2, Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested Butte Amending Ordinance No. 9, Series 2020 - Second Reading - Kathy Fogo and Joe Fitzpatrick

NEW BUSINESS
• Discussion and Possible Consideration of Appointing Two (2) Members to Downtown Development Authority– Terms Expire June 2024 – Tiffany O'Connell

• Discussion and Possible Consideration of an Extension to the Time Frame for Completion to the North Village Parcel Pre-Development Memorandum of Understanding – Carlos Velado

• Discussion and Possible Consideration of a

Subdivision Exemption Application and the Supplemental Map for Lots 18A and 18B (Formerly Lot 18) Villas at Mt. Crested Butte Phase III. Submitted by LH CB LLC - Aaron Huckstep and Carlos Velado

• Discussion and Possible Consideration of Ordinance No. 3 Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Provisions in Chapter 6 Buildings and Building Regulations, Relating to Building Fees, International Residential Code Definitions and Automatic Fire Sprinkler Systems – First Reading – Carlos Velado

• Discussion and Possible Consideration of Ordinance No. 4, Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Chapter 19 Taxation, Article IV Use Tax, of the Code of the Town of Mt. Crested Butte, Colorado – First Reading – Carlos Velado

and Todd Carroll

• Discussion and Possible Consideration of Ordinance No. 5, Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Amending Chapter 18 Subdivisions, Article II Design Criteria, Division 2 Streets and Roads, Subdivision A. Generally, Section 18-93 Improvement Work Guarantee and Warranty – First Reading - Carlos Velado

OTHER BUSINESS
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of May 29, 2020. #052912

Legals

**—NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION—
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, June 17th, 2020 at 5:00 p.m. via video-conference because Town Hall is closed. To participate please use the information below to attend:
Please join the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/595821117>
You can also dial in using your phone:
United States: +1 (669) 224-3412 Access Code: 595-821-117
The purpose of the hearing is for public input on a variance application on a Conditional Use Permit for a temporary tent submitted by Moltz Construction Inc. for a duration longer than the 180 days allowed by Town Code. The requested extension is not to exceed 18 months (545 days) from the date of potential approval of the variance and conditional use applications. The temporary tent is proposed to be located on approximately 3.5 acres of the 166.18 acre parcel situated within the 1/4 NE 1/4 NW, of Township 13 South, Range 86 West, Town of Mt. Crested Butte, Gunnison County, CO (base of Gold Link Lift area). The property is zoned PUD.

All interested persons are requested to attend the video-conference. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email to: ldesposato@mtcrestedbuttecolorado.us, by Thursday, June 11, 2020 at 5:00 PM, Mountain Time. The application is available electronically for viewing. For a digital copy of the application please contact the Community Development Department at (970) 349-6632 or ldesposato@mtcrestedbuttecolorado.us. No action or discussion shall take place by the Planning Commission until the public hearing is officially closed. Dated this 26th day of May 2020.
[/s/ Tiffany O'Connell](mailto:/s/Tiffany.O'Connell)
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 29, 2020. #052906

**—MOUNTAIN EXPRESS MEETING—
THURSDAY, MAY 28, 2020 9:00 AM
GOTHIC SUMMER SERVICE DISCUSSION**

Please join meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/136183245>
You can also dial in using your phone. United States: +1 (571) 317-3112
Access Code: 136-183-245

Published in the *Crested Butte News*. Issue of May 29, 2020. #052903

**—COVENANT AMENDMENT STEERING COMMITTEE (CASC)—
MEETING AGENDA
THURSDAY, JUNE 4, 2020 ~ 5-6:30 P.M.**

Questions about this Agenda/Meeting can be directed to 349-1162 or compliance@cbsouth.net
Uberconference
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
5:00 PM Call to order
5:05 PM Review and adoption of March 5, 2020 meeting minutes
Confirm next CASC meeting for July 2, 2020
5:10 PM Recap of Board disapproval of 2020 Pilot Program for Campers
5:20 PM Review final edits to Article 7-Assessments
5:35 PM Review and Discussion of new Article 4-Land Use
6:30 PM Adjourn

Published in the *Crested Butte News*. Issue of May 29, 2020. #052905

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Purple Mountain Lodge B&B LLC located at 714 Gothic Ave June 9, 2020
Princess Enterprises DBA Princess Wine Bar & Western Design Co located at 218 Elk Ave June 9, 2020
Tomcat Enterprises Inc DBA Mountain Spirits Liquors located at 220 Elk Ave June 9, 2020
Sherpa Dharma LLC DBA Sherpa Cafe located at 313 3rd St June 9, 2020

Published in the *Crested Butte News*. Issue of May 29, 2020. #052910

—LEGAL NOTICE—

The Gunnison Watershed School District Board of Education is invited to attend the Gunnison County Emergency Operation Center Public Meeting June 1, 2020 at 2:30 p.m.
This meeting will be conducted by distance using the video conferencing platform Zoom.

Published in the *Crested Butte News*. Issue of May 29, 2020. #052909

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY JUNE 10TH, 2020 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from May 2020 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for May 2020
New Business
6:30 PM Scheduled Property Owner Comment Time

6:40 PM Consideration to Amend the Bylaws to Allow for On-line Voting
6:50 PM Update on the Trails, Amenities and Parks Committee (TAP).
7:10 PM Appeal to Reverse the Decision by the Design Review Committees Denial of a Duplex Residence on Lot 7, Block 9, Filing #2, 471 Cement Creek Road
Continued Business
7:40 PM Discussion to Increase the Board of Directors to Seven Members
7:50 PM Manager's Report
Manager's Report

Identify July Board Meeting Agenda Items
Confirm July 8th, 2020 Board Meeting Date
8:10 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of May 29, 2020. #052911

**—NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION—
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, June 17th, 2020 at 5:00 p.m. via video-conference because Town Hall is closed. To participate please use the information below to attend:
Please join the meeting from your computer, tablet or smartphone:
<https://global.gotomeeting.com/join/595821117>
You can also dial in using your phone:

United States: +1 (669) 224-3412 Access Code: 595-821-117
The purpose of the hearing is for public input on a Conditional Use Permit application submitted by Moltz Construction Inc. for the installation of 2 temporary tents for the storage of construction materials during the construction of the Mt. Crested Butte Water and Sanitation District's Water Treatment Plant and the construction of Prospect Homestead's remaining 22 townhomes. The tents are proposed to be located on

approximately 3.5 acres of the 166 acre parcel situated within the 1/4 NE 1/4 NW, of Township 13 South, Range 86 West, Town of Mt. Crested Butte, Gunnison County, CO (base of Gold Link Lift area). The property is zoned PUD.
All interested persons are requested to attend the video-conference. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and

should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email to: ldesposato@mtcrestedbuttecolorado.us, by Thursday, June 11, 2020 at 5:00 PM, Mountain Time. The application is available electronically for viewing. For a digital copy of the application please contact the Community Development Department at (970) 349-6632 or ldesposato@mtcrestedbuttecolorado.us. No action or discussion shall take

place by the Planning Commission until the public hearing is officially closed.
Dated this 26th day of May 2020.
[/s/ Tiffany O'Connell](mailto:/s/Tiffany.O'Connell)
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 29, 2020. #052907

**—NOTICE OF A PUBLIC HEARING—
CONCERNING AN APPLICATION FOR A SECOND ONSITE WASTEWATER TREATMENT SYSTEM ON A SINGLE PARCEL**

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on **June 18th at 1:15 P.M.** to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.
APPLICANT: The applicant is R & D Properties, LLC.
PARCEL LOCATION: The parcel on which the OWTS is proposed is located at 337 Buckley Drive in Riverland, Lot 1 Riverland Industrial Park "Supplemental Property"
PROPOSAL: The applicant is proposing a standalone OWTS for a future 3-unit "light

commercial" shop building. There is an existing OWTS on the parcel (Permit ISDS-97-00050) which collects and treats wastewater from the existing 4 shops and a 2-bedroom residence. The Gunnison County OWTS Regulations Section 3.A.10 states "No more than one OWTS shall be permitted for an undivided parcel". The applicant is requesting a variance to this Regulations in order to accommodate a stand-alone OWTS on the parcel to serve a future shop building.
PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax

(970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department's Permit Database, under permit which can be accessed at: <https://www.gunnisoncounty.org/436/Permit-Database>
Additional information may be obtained by calling the Community Development Department (970) 641-0360.

LINK TO THE ZOOM MEETING CAN BE FOUND AT:
<https://www.gunnisoncounty.org/144/Community-and-Economic-Development>
On Line Meetings tab
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
[/s/ Crystal Lambert](mailto:/s/Crystal.Lambert)
Building & Environmental Health Official

Published in the *Crested Butte News*. Issue of May 29, 2020. #052904

**—NOTICE OF PUBLIC HEARING—
CONCERNING A REQUEST FOR
A VARIANCE TO THE PROPERTY LINE SETBACK FOR
A GARDEN SHED, LOCATED AT LOT 6 IN BLOCK 9 OF THE TOWN OF SOMERSET #244850,
3616 HIGHWAY 133, SOMERSET, COLORADO**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Adjustment will conduct a public hearing **THURSDAY, JUNE 11, 2020 at 10:30 a.m. by ZOOM meeting.** **Please go to the online meetings tab at** <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the Board of Adjustments ZOOM meeting link and ID number on June 11, 2020 to hear

public comment concerning a request for a variance. The applicant is Debbie Pennington.
PARCEL LOCATION: The property is located at Lot 6 In Block 9 Of The Town Of Somerset #244850, 3616 Highway 133, Somerset, Colorado.
PROPOSAL: The applicant is requesting a variance from the 25 foot front property line setback to 13 feet, to allow for the placement of a garden shed. The garden shed is

currently located 13' from the south lot line (King Ave.), 17' from the west (single family), 85' east (applicant's single family), and 28' from State Hwy.133, which is 12' above the parcel, separated by retaining walls. The shed was placed without a building permit and a Stop Work Order was issued to the applicant which she has complied with. The shed has no water, electricity or sewer.
PUBLIC PARTICIPATION: The pub-

lic is invited to submit oral or written comments at the hearing, or to submit written comments by FAX (970) 641-8585, or by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or email rsabbato@gunnisoncounty.org so long as they are received by 5 p.m. the day before the date of the meeting so that they may be submitted for the public record during the hearing.

A copy of the application is available in the County Community Development Department, and may be obtained by calling the Community Development Department at (970) 641-0360.
[/s/ Rachel Sabbato](mailto:/s/Rachel.Sabbato)
Gunnison County Planner

Published in the *Crested Butte News*. Issue of May 29, 2020. #052902

Legals

**—A CALL FOR APPLICATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT. CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an appointment may be at the regular meeting of the Board of Directors of the Mt Crested Butte Water & Sanitation District at 5:00PM the 14th day of July. At that time, one (1) director may

be appointed to serve a 3-year term. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Board of Directors Application from the District Designated Election Official (DEO):
Perry W. Solheim
Mt Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road

Mt Crested Butte, CO 81225-5740
970-349-7575
psolheim@mcbwsd.com
The DEO can be contacted, and the items required returned, via email.
The deadline to submit a Board of Directors Application is the close of business on July 8, 2020. If the DEO determines a Board of Directors Application is not sufficient, the appli-

cation may be amended once prior to 5:00 p.m. on July 10, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.
By/s/ Perry W Solheim
Designated Election Official

Published in the *Crested Butte News*. Issues of May 29, June 5, 12, 19, and 26, 2020. #052901

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

MT. CB 3BD/2BA 6 MOS RENTAL: On the mountain & bus line. Furnished. W/D, private patio, ground floor unit, parking, hot tub. Cable TV/HBO included. No pets. \$1900. Call 805-205-3612. (5/29/32).

2BD/1BA/SHOWER IN GUNNISON: Furnished, on bus line, clean sunny kitchenette, W/D, utilities paid plus internet. Mo. to mo. \$800 plus \$500 dep. 970-765-1930. (5/29/28).

LONG-TERM RENTAL IN TOWN AVAILABLE NOW Fully furnished 3BD/2BA, den, living room. Chef's kitchen, new appliances, in-floor heating. Spacious manicured yard with patio, hot tub, off-street parking. No smoking. No pets. \$3800/month plus utilities. Call Jason: 970-749-3370. (5/29/39).

FULLY FURNISHED: 4 bedroom/4 bath in town. Seventh & Teocalli. Great yard and multiple decks. 30 day minimum rental. Call or text for more info 918-231-1623. (5/29/26).

CLIFFHANGER RENTAL: 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (5/29/25).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (5/29/27).

CB 3BD/2.5BA TOWNHOUSE: Long term, W/D, 1 car garage, near school, pet negotiable, \$2,800 +utilities, available 6/15. Email: ssnichol@gmail.com. (5/29/22).

GUNNISON: 3 bedroom townhome with deck, partially remodeled. \$1,650 + utilities. Good pets are considered! Available July 1st! 970-209-8050. (5/29/18).

IN TOWN: Long term rental house. 5 bedroom, WD/DW, off-street parking. Dog ok. \$3600 plus util. 970-209-7353. (5/29/18).

FOR RENT

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (5/29/28).

LOOKING FOR a respectful and quiet professional to share a well-appointed 3BD/2.5BA townhome in Mt. CB. Offering bedroom, fully furnished with queen, and private full bathroom. NS/NP. \$900 plus utilities, internet. Available Immediately. Flexible 1 year lease. 970-485-4956. (5/29/40).

MT. CB CONDO: 3bed/2bath, sunny south end unit on bus loop. Furnished. NS/NP. References required. \$1,950/mo + elec. 970-596-8666. (5/29/21).

FOR RENT IN MT. CRESTED BUTTE: Quiet roommate for large bedroom in 3 bedroom house. Spacious living/kitchen area, large deck & yard, great views, off-street parking, on bus route. No smoking, no pets. \$950/mo. + shared utilities. 1 year lease. 970-275-8442. (5/29/41).

3/2 MT. CONDO: Fully furnished, amazing views, huge sunny deck, gorgeous open concept kitchen, W/D, fireplace, hot tub, tennis, shared garage storage, bus route. \$2200 includes most utilities. CC@ColoradoLegacyProperties.com. (5/29/31).

GOthic ALLEY HOUSE: 2 bedroom, 1 bathroom. Off-street parking, washer/dryer, and a fenced in yard. This free standing house will include most utilities and is available June 8th for 1 year lease. Tenant responsible for snow removal. \$2000/month, call Carolyn 970-349-6339. (5/29/43).

FOR RENT

GORGEOUS LARGE HOME on 7 acres. Secluded 5BD/3.5BA. Summer rental available June 1st. mto-homes@gmail.com, 970-349-7311. (5/29/17).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (5/29/15).

SUMMER RENTAL: Big Views! Well-appointed 3 bedroom (5 beds), 2.5 bath townhome in Mt. CB. Garage. Fully Equipped. NS/NP. \$3,600 inclusive. 30 minimum. Pictures available upon request 970-485-4956. (5/29/29).

MAY FREE: Beautiful Mt. CB town home 3BD/2.5BA, furnished, fireplace, pets ok, hardwood floors, beautiful views. \$2750 plus utilities for long term rental. Short term: \$3,900 utilities included. 847-769-7800, liskorinternational@gmail.com. (5/29/32).

2BD/1BA CONDO fully furnished on Mt. CB, community hot tub. 6 month lease \$1400/mo. + electric. No pets. If you are a single, it is \$750/mo. and I will try to match you with someone. 970-331-7268. (5/29/38).

2 BED PLUS LOFT/1.5 BATH in town. This top floor unit comes unfurnished and has a nice open floor plan. This is a bright sunny unit with skylights in the loft. Sorry, no pets! \$1750/mo. plus utilities. Looking for a 1 year lease. Call Carolyn 970-349-6339. (5/29/48).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/29/32).

FOR RENT

MT. CB SUNNY 3BD/2BA CONDO: Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances, wood floors. \$1750/month. 970-209-0177. (5/29/28).

2 BEDROOM/2 BATH fully furnished Three Seasons condo. \$1400/month, includes cable and wi-fi, low elec. bills, no pets. Email paula@crestedbuttelodging.com. (5/29/23).

1 BEDROOM nicely furnished Emmons condo. Ski in/out \$1300/month, includes cable and wi-fi, no pets. Email paula@crestedbuttelodging.com. (5/29/20).

LONG TERM RENTAL AVAILABLE on Elk Avenue: Fully furnished 3BD/2BA available from October through June 2021. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. No smoking. Well behaved pet negotiable. \$3,000 per month plus utilities. Please email info@mountainhm.com for more information and photos. (5/29/70).

ROOM IN DOWNTOWN HOUSE: Adorable, relaxed place, big-fenced-in yard, front-sunny yard. Clean, newer, quiet. Can come with queen bed or unfurnished room. \$900 +util. 970-209-8050. (5/29/25).

COMMERCIAL RENTALS

CB SOUTH COMMERCIAL RENTAL: 1200 sq.ft., shop bay, store front, private bathroom. Email for information: Armstrong.spencer840@gmail.com, Korrie.crowder@westernalum.org. (6/5/19).

611 FOURTH STREET: Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (5/29/14).

COMMERCIAL RENTALS

PROFESSIONAL SPACE: CB South in the new CB Dental Building. Up to 2000 sq. ft. shared lobby, parking. Attractive space with plenty of natural light. Coming this Fall. tom.walker@cbmp.com 303-862-1334. (7/17/30).

190SF OFFICE SPACE located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (5/29/28).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

COMMERCIAL SHOP/STUDIO SPACE for rent in CB South on Elcho Ave. Available 5/1. 600 sq. ft for \$1500. Space has a front entry in a shared lobby with bathroom and back entry garage door. All dues/utilities included except internet. Call or email Rachael 970-596-6844, rachael@crestedbutteevents.com. (5/29/48).

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (5/29/18).

OFFICE IN DOWNTOWN CRESTED BUTTE with only one shared wall. Private half-bath, updated interior, fenced in yard that gets a lot of sun. \$800 + utilities. Heather: 970-209-8050. (5/29/27).

OFFICE SPACE AVAILABLE in Riverland: 450 square feet, includes all utilities, \$750/month. Call Carolyn 970-349-6339. (5/29/16).


TWO GROUND FLOOR COMMERCIAL SPACES available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (5/29/55).

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE *CRESTED BUTTE NEWS*' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500, EXT. 108**