

UCC Community Assistance Fund

The Union Congregational Church has a fund for anyone experiencing deep need in our community. They know that some people are receiving support amongst us, but some are not. If you are one of those people, please call the UCC.

Call either pastor to request support or to donate. Reach Rev. Tim at (970)

209-9306, or Rev. Kelly Jo at (970) 209-1613.

Some of the funds are being used to support local immigrants in the valley, but the UCC does have the capacity to assist others. *And*, if you are in a position to donate to this fund, let them know that as well.

Valley musician releases two new albums

Local musician Casey Falter has just released two new albums of live music. *Adventure Acoustic Guitar, Vol. 2: Tonight At The Bar...* and *Adventure Acoustic Guitar, Vol. 3: ...Playing 'Til Close* are now available for streaming and download on most of the digital platforms (Spotify, Apple Music, Amazon Music, Google Play, etc.).

The albums were recorded live at Princess Wine Bar, Tully's and Public House over the past year. With no scheduled performances for the summer (yet), Falter says, "I'm very much looking forward to getting back out there to play for our visitors and community when the time is right. While live performance is on hold, I want to let my friends know that they can support local musicians with a click of the play button anytime; it means so much to us. Please enjoy the new batch of tunes!"

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

—PUBLIC NOTICE OF PRIMARY ELECTION— GUNNISON COUNTY, COLORADO TO BE HELD TUESDAY, JUNE 30, 2020

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, June 30, 2020.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning June 22, 2020, the Voter Service and Polling Center, located in the Blackstock Government Center PARKING LOT, will be conducted as a drive thru VSPC strictly adhering to the current Health and Safety COVID-19 Regulations, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, (electronic) voting and ADA compliant electronic voting. **Hours of operation are as follows:**

June 22 – June 26, 2020 (M-F) 8:00 a.m. – 5:00 p.m.
June 27, 2020 (Saturday) 9:00 a.m. – 1:00 p.m.

June 29, 2020 (M) 8:00 a.m. – 5:30 p.m.
June 30, 2020 (ELECTION DAY) 7:00 a.m.-7:00 p.m.
Voted ballots MUST be returned to either of the below listed locations, no later than 7:00 P.M., JUNE 30, 2020 - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election's Division or at either of the above listed Voter Service and Polling locations anytime, up to 7:00 p.m. on Election Day, June 30, 2020, or by visiting the website www.govotecolorado.org. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Election's Division at (970) 641-7927.

Also, two 24 hour 7 days a week Secure Ballot Drop Boxes are

located at the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. Another 24 hour 7 days a week Secure Ballot Drop Box is located in Crested Butte at Crank's Plaza, 503 Maroon Avenue, Crested Butte, Colorado 81224. These ballot boxes are under 24 hour video surveillance.

All mail ballots were mailed via the United States Postal Service beginning Monday, June 8, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 10th day of June, 2020.

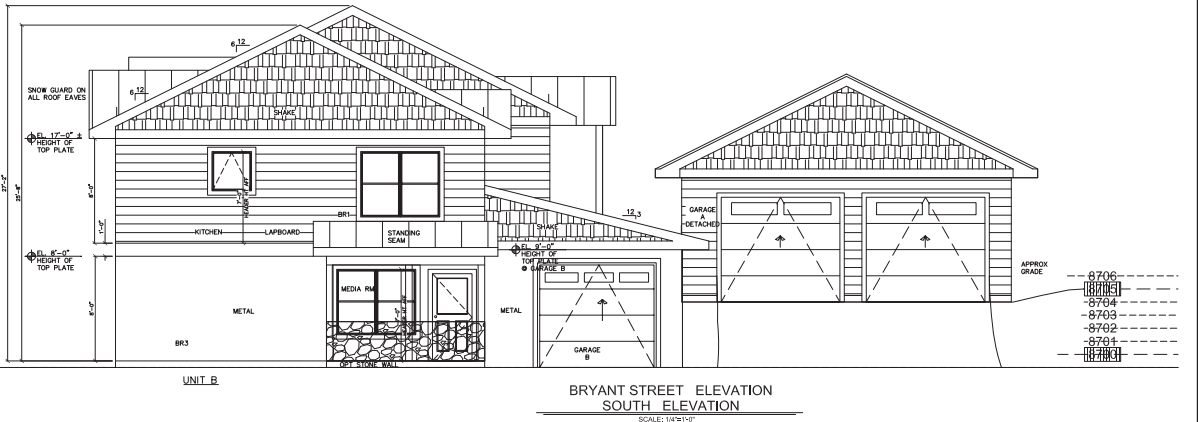
Kathy Simillion
Gunnison County Clerk and Recorder

Published in the *Crested Butte News*. Issue of June 19, 2020. #061902

—NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

Location: On-line at Uberconference
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005, PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, June 18th, 2020 for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Duplex Residence**, on Lot 16, Block 21, Filing #3, a.k.a. 33 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of June 5, 12 and 19, 2020. #060511



—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY— OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to July 3, 2020, and all rents and fees paid:
Charles Wilson, Englewood, CO/unit #205

Published in the *Crested Butte News*. Issues of June 12 and 19, 2020. #061901

—LEGAL— NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Gas Café LLC DBA Gas Café One Stop located at 602 Butte Ave June 29, 2020
B & C Restaurants LLC DBA Elk Avenue Prime located at 226 Elk Ave June 29, 2020

Published in the *Crested Butte News*. Issue of June 19, 2020. #061904

—LEGAL NOTICE—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2020 and has been filed in the office of the Superintendent where it is available for public inspection. A Public Hearing is scheduled June 15, 2020 at 5:30pm. Such proposed budget will be considered for adoption at a meeting of the Board of Education of said District at 800 N. Boulevard on Monday, June 22, 2020.

Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto.

Board of Education
Dated: June 1, 2020
Gunnison Watershed School District RE1J
Anne Brookhart, Secretary

Published in the *Crested Butte News*. Issues of June 5, 12 and 19, 2020. #060508

legals@crestedbuttenews.com

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 16, Series 2020, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, June

15, 2020: Ordinance No. 16, Series 2020 - An Ordinance of the Crested Butte Town Council Repealing the Adoption of the 2010 Model Traffic Code and, in its Place, Adopting by Reference the

2020 Edition of the Model Traffic Code for Colorado Municipalities; and Providing Penalties for Violation Thereof.

The full text of Ordinance No. 16, Series 2020 is on file at the Town

Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 19, 2020. #061909

—INVITATION TO BID— TOWN OF CRESTED BUTTE PROJECT: BIG MINE ICE ARENA HOCKEY CHANGING ROOMS LOCATION: BIG MINE PARK, 620 2ND STREET, CRESTED BUTTE, COLORADO

Scope of Work:
Primary Bid: The Big Mine Ice Arena Hockey Changing Rooms Project ("Project") will be located under the existing roof of the Big Mine Ice Arena and will be accessory buildings to that facility. The Project will consist of two buildings each containing two heated changing rooms with the east building including a small storage room. Total gross construction area will be approximately 1,312 square feet. Construction will consist of CMU block walls with perlite insulation in open cores; rockwool rigid insulation; and corrugated metal siding on the exterior. The existing concrete slab of the Ice Arena will serve as the floor, and the existing south concrete wall will serve as the back wall for each room. The only utility will be electricity for light, heat, and ventilation. Two

of the changing rooms will have pitched standing seam metal roofs, and the other two changing rooms will have flat roofs to accommodate platform seating for spectators to view hockey games. The platforms will be constructed of 4" composite concrete slab with galvanized metal guardrails. The platforms will be accessed by metal staircases. Construction materials will be metal/fire resistant per fire code. The scope of work for the project will include construction of said buildings per plans including all mechanical, electrical, and heating systems. All construction will be in accordance with the 2015 International Building Code.
Bid Alternate: The Bid Alternate will include all aspects of the Primary Bid with the exclusion of the platform seating area. Pitched standing seam

metal roofs will replace the platforms, and the stairs will be omitted.
Submittal Deadline: Sealed bids for the construction of the Project will be received until **1:00p.m. Thursday, July 2, 2020**. Bids will be received via the following delivery methods:
Hand Delivered, UPS or FedEx:
Janna Hansen
Parks and Recreation Director
Town of Crested Butte
507 Maroon Avenue, Crested Butte Colorado 81224
Mailed via USPS:
Janna Hansen
Parks and Recreation Director
Town of Crested Butte
PO Box 39, Crested Butte Colorado 81224
All bids will be opened and read aloud via Zoom at the Crested Butte Town Council Chambers immediately

following the submittal deadline. Bids received after this deadline will not be considered. The public may participate in the bid opening via Zoom at: <https://zoom.us/j/9355223018>
Pre-Bid Meeting: All Bidders are invited to attend a **pre-bid meeting and site visit at 1:00pm, Thursday, June 25, 2020, at the Big Mine Ice Arena located at 620 2nd St.** Contract documents, bid documents, and bid set drawings are available online under Bids/Proposals at <https://www.townofcrestedbutte.com>. Prospective bidders may contact Janna Hansen at 970-349-5338 with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No bid may be withdrawn within a period of sixty-five (65) days

after the date fixed for opening bids. The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive any informalities and irregularities therein. The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town.
Town of Crested Butte, Colorado (OWNER)
By: **Janna Hansen**
Title: Parks and Recreation Director
End of Invitation To Bid
Published in the *Crested Butte News*. Issues of June 19 and 26, 2020. #061910

Legals

**—TOWN OF CRESTED BUTTE 2020 DRINKING WATER QUALITY REPORT—
COVERING DATA FOR CALENDAR YEAR 2019
PUBLIC WATER SYSTEM ID: CO0126188**

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID N JELINEK at 970-349-5338 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting epa.gov/ground-water-and-drinking-water.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers

for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals, which

are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at epa.gov/safewater/lead.

Source Water Assessment and Protection (SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit wqcd.compliance.com/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using 126188, CRESTED BUTTE TOWN OF, or by contacting DAVID N JELINEK at 970-349-5338. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page.

Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

Sources (Water Type - Source Type)
UNNAMED RESERVOIR (Surface Water-Intake)
COAL CREEK (Surface Water-Intake)
WILDCAT CREEK (Surface Water-Intake)

Potential Source(s) of Contamination

Existing/Abandoned Mine Sites, Other Facilities, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles

Terms and Abbreviations

• **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.

• **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.

• **Health-Based** – A violation of either a MCL or TT.

• **Non-Health-Based** – A violation that is not a MCL or TT.

• **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.

• **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

• **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

• **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

• **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.

• **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.

• **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.

• **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compliance value. It includes radium-226, but excludes radon 222, and uranium.

• **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.

• **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.

• **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).

• **Average (x-bar)** – Typical value.

• **Range (R)** – Lowest value to the highest value.

• **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).

• **Parts per million = Milligrams per liter (ppm = mg/L)** – One part per million corresponds to one minute in two years or a single penny in \$10,000.

• **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

• **Not Applicable (N/A)** – Does not apply or not available.

of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Detected Contaminants

CRESTED BUTTE TOWN OF routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2019 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System

TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR If sample size is less than 40 no more than 1 sample is below 0.2 ppm
Typical Sources: Water additive used to control microbes

Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2019	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System

Contaminant Name	Time Period	90th Percentile	Sample Size	Unit of Measure	90th Percentile AL	Sample Sites Above AL	90th Percentile AL Exceedance	Typical Sources
Copper	10/24/2019 to 12/06/2019	0.44	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	03/20/2019 to 05/29/2019	13	20	ppb	15	2	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	03/20/2019 to 05/29/2019	0.97	20	ppm	1.3	1	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	10/24/2019 to 12/06/2019	18	20	ppb	15	3	Yes	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System

Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2019	50.9	17.4 to 116.6	5	ppb	60	N/A	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2019	52.82	16.8 to 89.8	5	ppb	80	N/A	No	Byproduct of drinking water disinfection

Summary of Turbidity Sampled at the Entry Point to the Distribution System

Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Apr	Highest single measurement: 0.08 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100%	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Inorganic Contaminants Sampled at the Entry Point to the Distribution System

Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2019	1	1 to 1	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2019	0.01	0.01 to 0.01	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2019	0.09	0.09 to 0.09	1	ppm	4	4	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

Legals

continued from previous page

Synthetic Organic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Hexachlorocyclopentadiene	2019	0.2	0.2 to 0.2	1	ppb	50	50	No	Discharge from chemical factories

Secondary Contaminants**						
**Secondary standards are non-enforceable guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2019	1.9	1.9 to 1.9	1	ppm	N/A

Violations, Significant Deficiencies, and Formal Enforcement Actions

No Violations or Formal Enforcement Actions

This notice is available on the Town of Crested Butte Web Site www.crestedbutte-co.gov

THIS NOTICE WILL NOT BE MAILED TO INDIVIDUAL CUSTOMERS THIS YEAR

Published in the Crested Butte News. Issue of June 19, 2020. #061907

**—NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION—
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, July 8, 2020 at 5:00 p.m., via video-conference due to the COVID-19 Pandemic. To participate please use the information below to attend:

Please join from your computer, tablet or smartphone:
<https://www.gotomeet.me/TownofMtCrestedButte>

You can also dial in using your phone: United States: +1 (224) 501-3412

Phone Access Code: 413-330-189
New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/413330189>

The purpose of the hearing is for public input on the final plan to rezone from single family residential to planned unit development an unnamed 2.01 acre tract located in the NE1/4 of the SW1/4 of the SE1/4 of Section 26 (Parcel #317726400004) and an unnamed .594 acre tract located in the N1/2 SE1/4 Section 26 (Parcel #317726400043) all in Township 13 South Range 86 West, 6th Principal Meridian, County of Gunnison, State of Colorado, in the Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel and 40

Hunter Hill Rd. The properties are currently in the Single-Family Residential zoning district.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, or by email at ldesposato@mtcrestedbuttecolorado.us by 5:00pm Mountain Time Thursday, July 2, 2020.

The application is available electronically for viewing. For a digital copy of the application please contact the Community Development Department at (970) 349-6632 or ldesposato@mtcrestedbuttecolorado.us.

Dated this 16th day of June, 2020.
/s/ Tiffany O'Connell
Town Clerk

If you require any special accommodations in order to participate in this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issue of June 19, 2020. #061905

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION**

**AGENDA
THURSDAY, JUNE 18, 2020 ~ 6:00 P.M.
UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the April DRC meeting

New Business:

6:10 PM Payton Duplex, Lot 16, Block 21, Filing #3, 33 Bryant Ave.

7:10 PM Unscheduled DRC Business

7:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of June 19, 2020. #061903

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
319-321 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 23, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

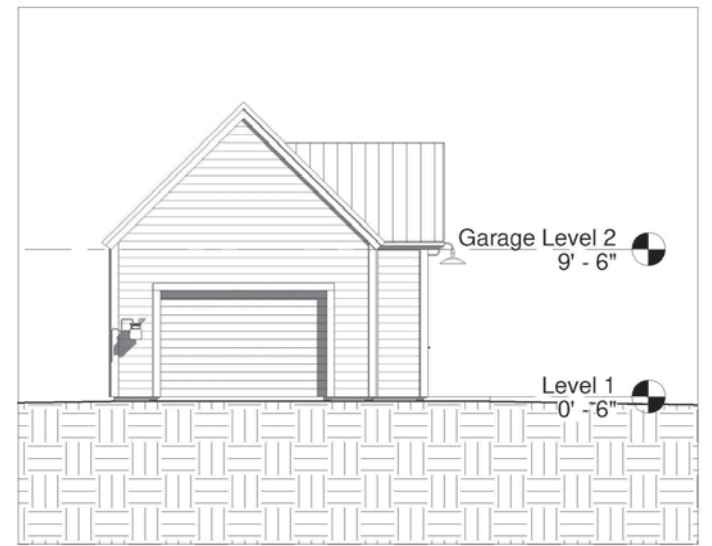
The application of **Owen Whiterock LLC** to make changes to the previously approved plan adding a partial basement and window changes to the duplex to change the proposed accessory dwelling unit to an accessory building to be located at 319-321 Whiterock Avenue, Tract 1 of the Owen Subdivision in the R2C zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a non-residential heated and/or plumbed accessory building in the R2C zone is required.

(See attached drawing)
TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



Published in the Crested Butte News. Issues of June 12 and 19, 2020. #061210

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
320 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 23, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

The application of **Edwin R. Schmidt and Mary K. Schmidt** to construct additions to the existing historic residence located at 320 Whiterock Avenue, Block 39, Lots 6-7 and the

East 19 feet of Lot 8 in the R2C zone.

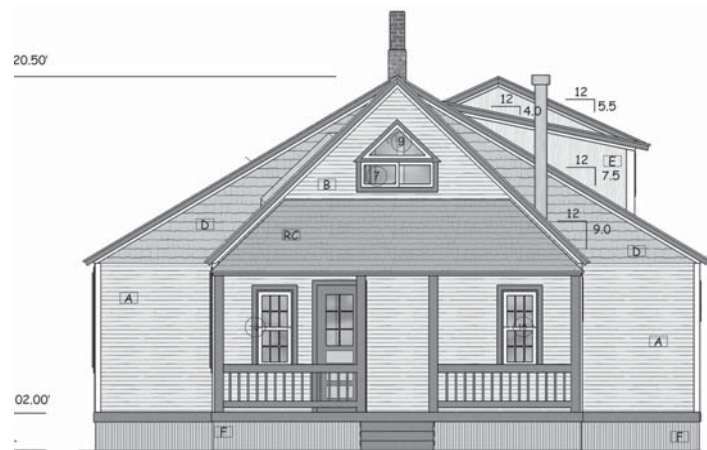
Additional requirements:

- Architectural approval is required.
- Permission to demolish a portion of a historic structure is requested.

(See attached drawing)
TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the Crested Butte News. Issues of June 12 and 19, 2020. #061208



North Building elev scale 1/4" = 1'

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
207 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 23, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

The application of **Patrick Hoffman** to add a dormer on the South elevation for egress for the existing single family residence located at 207 Third Street, Block 16, Lots 4-5 AKA S50' Lots 1-5 in the R1 zone.

Additional requirements:

- Architectural approval is required.

(See attached drawing)
TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



Published in the Crested Butte News. Issues of June 12 and 19, 2020. #061209

**—A CALL FOR APPLICATIONS—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT. CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an appointment may be at the regular meeting of the Board of Directors of the Mt. Crested Butte Water & Sanitation District at 5:00PM the 14th day of July. At that time, one (1) director may be

appointed to serve a 3-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Board of Directors Application from the District Designated Election Official (DEO):
Perry W. Solheim
Mt. Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road

Mt. Crested Butte, CO 81225-5740
970-349-7575
psolheim@mcbwsd.com
The DEO can be contacted, and the items required returned, via email.
The deadline to submit a Board of Directors Application is the close of business on July 8, 2020. If the DEO determines a Board of Directors Application is not sufficient, the appli-

cation may be amended once prior to 5:00 p.m. on July 10, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.
By/s/ Perry W Solheim
Designated Election Official

Published in the Crested Butte News. Issues of May 29, June 5, 12, 19 and 26, 2020. #052901

Legals

—NOTICE OF PUBLIC HEARING BEFORE THE PLANNING COMMISSION—
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, July 8, 2020 at 5:00 p.m., via video-conference due to the COVID-19 Pandemic. To participate please use the information below to attend:

Please join from your computer, tablet or smartphone:
https://www.gotomeet.me/TownofMtCrestedButte
You can also dial in using your phone: United States: +1 (224) 501-3412

Phone Access Code: 413-330-189
New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/413330189
The purpose of the hearing is for public input on the subdivision

final plan of an unnamed 2.01 acre tract located in the NE1/4 of the SW1/4 of the SE1/4 of Section 26 (Parcel #317726400004) and an unnamed .594 acre tract located in the N1/2 SE1/4 Section 26 (Parcel #317726400043) all in Township 13 South Range 86 West, 6th Principal Meridian, County of Gunnison, State of Colorado, in the Town of Mt Crested Butte, Colorado, and also known as the Hillside Parcel and 40 Hunter Hill Rd.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at lde-sposato@mtcrestedbuttecolorado.us by 5:00pm Mountain Time

Thursday, July 2, 2020.

The application is available electronically for viewing. For a digital copy of the application please contact the Community Development Department at (970) 349-6632 or lde-sposato@mtcrestedbuttecolorado.us.

Dated this 16th day of June, 2020.

/s/ Tiffany O'Connell

Town Clerk

If you require any special accommodations in order to participate in this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of June 19, 2020. #061906

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
JUNE 22, 2020 ~ 5:30PM
REGULAR MEETING/BUDGET ADOPTION
LAKE SCHOOL CONFERENCE ROOM
GUNNISON, CO

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
*Visitors who wish to address the Board, please complete a public participation form

- VI. Administrative Action Summaries
 - A. Superintendent update - Dr. Nichols
 - B. FY20-21 Budget update - Ms. Mills

- VII. **Action Items**
 - A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- 1. Board of Education Minutes
 - a. June 15, 2020—Regular meeting/Hearing Budget
- 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 38401-38480
 - b. Payroll Direct Deposit # (last payroll 5/22/20)
- 3. Personnel*
 - a. Taylor Martin-Social Studies teacher-GHS
 - b. Sierra Cucinelli- 6th grade Language Arts-GMS
 - c. Amanda Cook-Elementary music-CBES
 - d. Resignation of Leah Banford-Elementary music-CBES
- 4. Correspondence
- B. New Business

The Superintendent recommends approval of the following:

- C. Old Business
 - 1. 2020-21 Adopt 2020-21 Budget—**ACTION ITEM**
 - 2. 2020-21 Appropriation Resolution—**ACTION ITEM**
 - 3. Use of Beginning Fund Balance Resolution—**ACTION ITEM**
- VIII. Comments from the Public
*Visitors who wish to address the Board, please complete a public participation form
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. TBD
- XII. Adjournment

Published in the *Crested Butte News*. Issue of June 19, 2020. #061908

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (6/19/32).

MT. CB SUNNY 3BD/2BA CONDO: Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances, wood floors. \$1750/month. 970-209-0177. (6/19/28).

2BD/1BA + LOFT CONDO on the mountain. Available June 25. \$1600 plus deposit. Water, sewer, trash included + electricity. 1 approved dog allowed. No smoking/marijuana or vaping. Ray at 970-270-9683. (6/19/30).

4 BEDROOM/3 BATH HOUSE with a fenced yard for rent in CB South. Two car detached garage with additional storage, washer/dryer, dishwasher, pool table and hot tub. No smoking, one dog negotiable. \$2,600/month plus utilities. Available August 1, 2020. Please email info@mountainnm.com for more info. (6/19/49).

FULLY FURNISHED: 4 bedroom/4 bath in town. Seventh & Teocalli. Great yard and multiple decks. 30 day minimum rental. Call or text for more info 918-231-1623. (6/19/26).

ISO RENTAL NEEDED: 11 yr. full time local w/ great references. Self employed house cleaner. Prefer in town solo rental. Also interested in care taking main house if you have an accessory dwelling/above garage apartment. 7 year old well behaved dog. Kelsey 206-890-3825. (6/19/44).

2 BED PLUS LOFT/1.5 BATH in town. This top floor unit comes unfurnished and has a nice open floor plan. Bright sunny unit with skylights in the loft. Sorry, no pets! \$1650/mo. plus utilities. Looking for a 1 year lease. Call Carolyn 970-349-6339. (6/19/45).

2 BEDROOM/2 BATH fully furnished Three Seasons condo. \$1400/month, includes cable and wi-fi, low elec. bills, no pets. Email paula@crestedbuttelodging.com. (6/19/23).

MT. CB CONDO: 3BD/2BA, sunny south end unit on bus loop. Furnished. NS/NP. References required. \$1,950/mo. + elec. Please text 970-596-8666. (6/19/23).

FOR RENT

3BD/2.5BA FURNISHED CB HOME available Aug. 4 - Sept. 10. High end finishes throughout, new stainless appliances, fenced-in yard. The perfect CB Summer House! Call/text 970-901-3232 for more information. (6/19/30).

SWEET FULLY FURNISHED 1BD/1BA plus office in Meridian Lake. Ground level, private entrance, patio, W/D, dishes, pots and pans etc. Available June 22, \$1650 month, includes all utilities. Month to month lease, 1 person only, no pets. 970-209-6667. (6/19/40).

LONG TERM RENTAL AVAILABLE on Elk Avenue: Fully furnished 3BD/2BA available from October through June 2021. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. No smoking. Well behaved pet negotiable. \$3,000 per month plus utilities. Please email info@mountainnm.com for more information and photos. (6/19/70).

MT. CRESTED BUTTE CONDO: 3BD/3BA. Long term rental, flexible terms over 30 days. Fully furnished, swimming pool, private patio. \$2300 month + electric, incl. wi-fi/cable. Free bus shuttle stops at condo location. Photos upon request. Available now. Contact 303-907-8957 or email dbauman04@gmail.com. (6/19/44).

LONG-TERM RENTAL IN TOWN: Available now. Fully furnished 3BD/2BA, den, living room. Chef's kitchen, new appliances, in-floor heating. Spacious manicured yard with patio, hot tub, off-street parking. No smoking. No pets. \$3800/month plus utilities. Call Jason: 970-749-3370. (6/19/39).

HOUSE IN TOWN OF CB: Long term rental, available June 1, fully furnished, 3+ bedroom, finished basement with bar and gaming area, office nook, 2 off-street parking spots, quiet side of town, Whiterock Ave., 2 blocks from school, \$2850/month. 970-596-5865. (6/19/41).

FOR RENT

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (6/19/15).

1 BEDROOM nicely furnished Emmons condo. Ski in/out \$1300/month, includes cable and wi-fi, no pets. Email paula@crestedbuttelodging.com. (6/19/20).

CBS LOFT APARTMENT: Must see! Lots of character, custom finishes. Furnished, full kitchen & laundry. Satellite HDTV/DVR, wi-fi, utilities included. NS/NP, views, privacy. \$1000. 349-0939. (6/19/26).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (6/19/27).

GUNNISON: 3 bedroom townhome with deck, partially remodeled. \$1,650 + utilities. Good pets are considered! Available July 1st! 970-209-8050. (6/19/18).

BEAUTIFUL MT. CB TOWN HOME: 3BD/2.5BA, furnished, fireplace, pets ok, hardwood floors, beautiful views. \$2750 plus utilities for long term rental. Short term: \$3,900 utilities included. 847-769-7800, liskorinternational@gmail.com. (6/19/30).

AVAILABLE JULY 1ST: Newer Gunnison 3BD/2.5BA townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,695 monthly. 1140 W. New York Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (6/19/37).

3BD/2BA CONDO with office on mtn. with great sun, views & storage, one+ car garage, wood stove. Available July 1st. \$2200 plus utilities. 970-596-9333. (6/19/24).

CB SOUTH HOME: 3BD/2.5BA, 1 car garage w/ extra storage room upstairs. 1 dog negotiable. Avail. June 1. \$2600/mo. + utilities. Call or text 503-341-7507. (6/19/26).

VACATION RENTALS

IN TOWN 4BD HOME: Month long Vacation Rental available June 15 - July 25. Works for 1 or 2 families. Pets ok. Near Rainbow Park. \$2,000/week, discount for 30+ days. Call/text 970-417-7848. (6/19/33).

COMMERCIAL RENTALS

PROFESSIONAL SPACE: CB South in the new CB Dental Building. Up to 2000 sf, shared lobby, parking. Attractive space with plenty of natural light. Coming this Fall. tom.walker@cbmp.com 303-862-1334. (7/17/30).

OFFICE IN HORSESHOE BUILDING: 5th and Belleview. Last space available in new building. Elevator access. 357 square feet. The office shares a 3rd floor deck facing Mt. Crested Butte. First Class unit, tall ceilings. Inquiries to Bill at 209-1405 or bcoburn@cobumdev.com. (6/19/42).

190SF OFFICE SPACE located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (6/19/28).

BUSINESS SPACE FOR RENT: 1200 sq.ft. Red Lady & 5th. Upstairs, \$1800/month + utilities. Call 970-275-2210 or leave message at 970-349-7176. (6/19/20).

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (6/19/18).

TWO GROUND FLOOR COMMERCIAL SPACES available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@cobumdev.com. (6/19/55).

OFFICE IN DOWNTOWN CRESTED BUTTE with only one shared wall. Private half-bath, updated interior, fenced in yard that gets a lot of sun. \$800 + utilities. Heather: 970-209-8050. (6/19/27).

OFFICE SPACE AVAILABLE: Great location in newer commercial building, walking distance to Elk. 718 sq.ft. in the West Elk Building. \$2500/mo. Call or text 503-341-7507. (6/19/26).

COMMERCIAL RENTALS

COMMERCIAL SHOP/STUDIO SPACE for rent in CB South on Elcho Ave. Available 5/1. 600 sq. ft for \$1500. Space has a front entry in a shared lobby with bathroom and back entry garage door. All dues/utilities included except internet. Call or email Rachael 970-596-6844, rachael@crestedbutteevents.com. (6/19/48).

ELK AVENUE RETAIL/OFFICE SPACE AVAILABLE: Great location just off Elk, perfect for retail or real estate office. Two options: rent entire space: 735 sq.ft. for \$2174 or 550 sq.ft. retail space for \$1552. Internet included through November 2020. 970-497-0002. (6/19/40).

611 FOURTH STREET: Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (6/19/14).

BEAUTIFUL RIVER VIEW: 550 sq.ft. office with private bathroom and designated parking at Riverland Professional Center. Available May. Call Scott 970-208-2281 or Kristi 970-209-2670. (6/19/24).

OFFICE SPACE FOR RENT: Nicest office building in the town of CB. 427 Belleview. 283 sq.ft. for \$745/month includes heat, water, sewer, won-speed@gmail.com. (6/19/25).

SPACE FOR RENT: Two heated spaces available in Riverland Industrial Park. 125 lbs. per sq. ft. load. (no vehicles) 800 ft. for \$1,000/month & 1,500 ft. for \$1,700 month. Call 970-901-4666. (7/3/31).

COMMERCIAL SPACE/OFFICE/RETAIL: In town, off Belleview 1,300 sq.ft. with attached office, 1/2 bath, garage bay. On-site parking. \$2,000 + utilities. Option to rent just larger commercial space or just office (220 sq.ft.) for reduced price. Available now. Call 303-358-1593. (6/26/40).

PRIME OFFICES for rent in Whiterock Professional Building at 502 Whiterock. Available immediately. Ground floor, three units can be combined or rented separately. Call Heather at 970-497-0871. (6/19/27).

COMMERCIAL UNIT on Belleview, private half bath, available now, \$600/month. Call Carolyn 970-349-6339. (6/19/14).

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