

20 YEARS AGO today

BY NEL BURKETT

Resort slashes season pass prices

by Edward Stern

Skiers up and down the Gunnison Valley already have a reason to look forward to the 2000-2001 ski season. Crested Butte Mountain Resort (CBMR) announced last Tuesday that they would be reducing the early season price of their Gold Pass from \$866 to \$589. The new price is just \$6 more than last year's price of a Bronze Pass. The early season price of Bronze Passes have been reduced from \$583 to \$439.

In an industry where season pass prices randomly take a turn for the less expensive, CBMR director of marketing Sue Gellert explains the resort's move. "We want to recognize the people living, working and committed to this community," she says. "We believe the new pricing will better meet the community's needs." Gellert says that it's her hope that the reduced pass

prices will reach out not only to Crested Butte skiers, but to skiers "up and down the valley as well."

For the past two seasons, CBMR has claimed serious skier day losses. Gellert says the resort hopes the increased volume will help make up for past season losses. "We believe that if you can increase volume you can drive down the price and still make your budget," she explains. "Our hope is to bring people back to skiing." But Gellert is quick to note that if the attempt at increasing volume is not successful, the resort may not be able to maintain their reduced pass prices. "If we don't produce volume this year, we won't be able to do this next year," she explains.

Nel Burkett is the curator at the Crested Butte Mountain Heritage Museum and enjoys putting the present in the context of history.



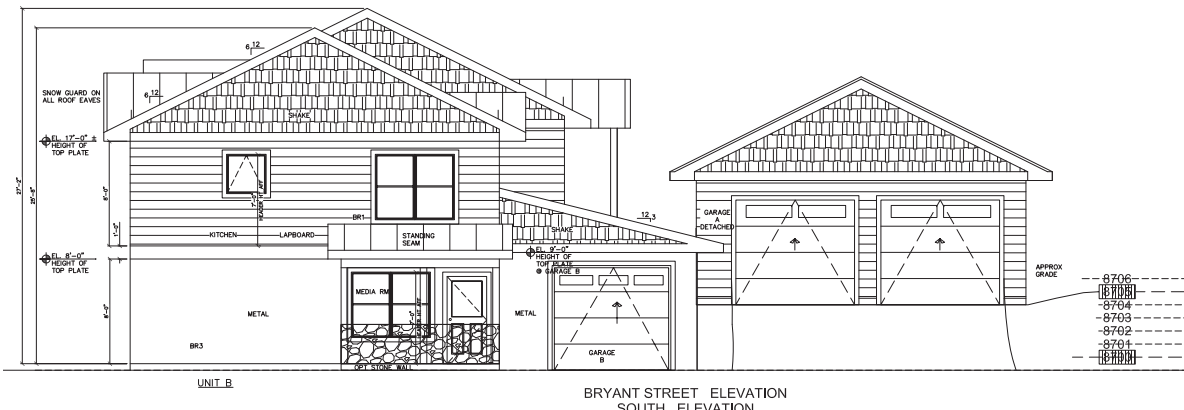
Crested Butte's Carhartt Chippendales showed up to entertain during town clean-up. They were quickly disposed of for indecent exposure. PHOTO BY TIFFANY WARDMAN

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

—NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

Location: On-line at Uberconference
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005, PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Wednesday, June 18th, 2020 for the purpose of considering the following:
A Certificate of Appropriateness for the application for a Duplex Residence, on Lot 16, Block 21, Filing #3, a.k.a. 33 Bryant Ave. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



Published in the Crested Butte News. Issues of June 5 and 12, 2020. #060511

—A CALL FOR APPLICATIONS— MT. CRESTED BUTTE WATER & SANITATION DISTRICT (NOTICE BY PUBLICATION OF)

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT. CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an appointment may be at the regular meeting of the Board of Directors of the Mt. Crested Butte Water & Sanitation District at 5:00PM the 14th day of July. At that time, one (1) director may

be appointed to serve a 3-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Board of Directors Application from the District Designated Election Official (DEO): Perry W. Solheim
Mt. Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road

Mt. Crested Butte, CO 81225-5740
970-349-7575
psolheim@mcbwsd.com
The DEO can be contacted, and the items required returned, via email.
The deadline to submit a Board of Directors Application is the close of business on July 8, 2020. If the DEO determines a Board of Directors Application is not sufficient, the appli-

cation may be amended once prior to 5:00 p.m. on July 10, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.
By/s/ Perry W Solheim
Designated Election Official

Published in the Crested Butte News. Issues of May 29, June 5, 12, 19, and 26, 2020. #052901

—NOTICE OF CONTINUED PUBLIC HEARING— CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A FREE-STANDING AMATEUR RADIO TOWER THE PARCEL IS LEGALLY DESCRIBED AS LOT 12, OHIO MEADOWS FILING NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED JULY 7, 1972 AND DEARING RECEPTION NO. 289612; TOGETHER WITH A NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY SIXTY FEET IN WIDTH FROM SAID SUBDIVISION TO COLORADO STATE HIGHWAY 135 OVER THE PRESENT EXISTING ACCESS ROAD, COUNTY OF GUNNISON, STATE OF COLORADO

The Gunnison County Planning Commission will conduct a continued public hearing on **June 19, 2020 at 9 am** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-19-00034.
To attend the meeting, please go to: <https://gunnisoncounty.org/144/Community-and-Economic-Development> and click on the "Online Meetings" tab.
APPLICANT: The applicant is Dr. Stuart Asay
LOCATION: The site is located at: 886 Pashuta Drive

Gunnison 81230
PROPOSAL: The applicant proposes The applicant proposes to construct an amateur radio tower antenna on a residential property in the Ohio Meadows neighborhood. The antenna is proposed to be located between an existing three car garage and an existing spruce tree. The radio tower is composed of three parts: (1) concrete slab base, (2) tower, and (3) antenna lead. The dimensions for each element are proposed as follows.
Slab base: Eight (8) inches measured from grade.
Tower: 38 feet in height, from point of attachment.

Plans are depicted in the *Structural Analysis Report*.
Antenna: Four (4) feet maximum height, measured from top of tower to highest point of antenna lead.
Total height: 42 feet 8 inches
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A

copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
Published in the Crested Butte News. Issue of June 5, 2020. #060513

—NOTICE OF CONTINUED PUBLIC HEARING— CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A TWO-LOT SUBDIVISION. THE PARCEL IS LEGALLY DESCRIBED AS A TRACK OF LAND SITUATED IN THE SE1/4 NE1/4 AND THE NE1/4 SE 1/4 OF SECTION 20 AND THE NW1/4SW1/4 OF SECTION 21, ALL IN TOWNSHIP 11 SOUTH, RANGE 88 EST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED FURTHER IN EXHIBIT A

The Gunnison County Planning Commission and Gunnison County Board of Commissioners will hold a continued joint public hearing on **June 19, 2020 at 10 AM** to hear public comment concerning land use change permit application LUC-19-00051.
To attend the meeting, please go to: <https://gunnisoncounty.org/144/Community-and-Economic-Development> and click on the "Online Meetings" tab.
APPLICANT: The applicant is Larry Darien
LOCATION: The site is located at 2880 County Road 3, Marble, Colorado
PROPOSAL: The Applicant proposes to subdivide an existing 185.202-acre parcel in Marble, Colorado into two lots, 2.038-acre Lot A and 183.202-acre Lot B. The subject property is presently developed with two buildings. One 6,000 sq. ft. structure is a seven-room bed and breakfast (B&B) with a two-bedroom caretaker cabin (Cabin). The other structure is a two-unit building with one two-bedroom apartment and a one-bedroom apartment (Duplex).

No additional structures or change in use is proposed as part of this application.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
Exhibit A. Legal Description
THE PARCEL IS LEGALLY DESCRIBED

AS A TRACK OF LAND SITUATED IN THE SE1/4 NE1/4 AND THE NE1/4 SE 1/4 OF SECTION 20 AND THE NW1/4SW1/4 OF SECTION 21, ALL IN TOWNSHIP 11 SOUTH, RANGE 88 EST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT AN IRON POST WITH A BRASS CAP FOUND IN PLACE AND MARKED FOR THE EAST QUARTER CORNER OF SECTION 20, T.11 S., R. 88 W., 6TH P.M. WHENCE ANOTHER IRON POST WITH A BRASS CAP FOUND IN PLACE AND MARKED FOR THE SOUTHEAST CORNER OF SAID SECTION 20 BEARS SOUTH 00°30' E. ACCORDING TO GOVERNMENT SURVEY ACCEPTED MAY 2, 1929; THENCE NORTH 63°13' W. 275.39 FEET; THENCE N. 77°48' W. 439.85 FEET; THENCE N. 70°53' W. 450.53 FEET; THENCE N. 37°39' W. 307.25 FEET TO A POINT ON THE WEST LINE OF THE SE1/4NE1/4 OF SAID SECTION 20 TO A POINT IN THE CENTER OF THE CRYSTAL RIVER; THENCE S. 55°54'30" E. 127.77 FEET ALONG CENTER OF SAID CRYSTAL RIVER; THENCE S. 37°51'30" E. 265.37 FEET ALONG CENTER OF SAID CRYSTAL RIVER; THENCE S. 16°39'30" W. 336.94 FEET; THENCE S. 20°11'30" W. 107.37 FEET; THENCE S. 36°48'30" W. 308.81 FEET; THENCE S. 39°05'30" E. 180.10 FEET; THENCE S. 12°03'30" W. 113.97 FEET; THENCE S. 51°08' E. 244.09 FEET; THENCE S. 06°27' E. 260.33 FEET; THENCE N. 62°39' E. 507.11 FEET; THENCE N. 78°19' E. 468.29 FEET; THENCE S. 88°09' E. 529.05 FEET; THENCE N. 37°10' E. 400.47 FEET; THENCE N. 37°35' W. 239.53 FEET; THENCE N. 61°12' W. 267.00 FEET; THENCE N. 41°13' W. 289.19 FEET; THENCE N. 63°13' W. 90.76 FEET TO THE POINT OF BEGINNING.
ALSO CONVEYED HEREBY AN EASEMENT ALONG AND ACROSS THE SW1/4SE1/4NE1/4 OF SECTION 20, TOWNSHIP 11 SOUTH, RANGE

88 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID EASEMENT BEING A STRIP OF LAND 50 FEET WIDE LYING SOUTHERLY AND ADJACENT TO THE SOUTHERLY HIGH WATER LINE OF THE CRYSTAL RIVER, FOR THE PURPOSE OF INGRESS AND EGRESS ACROSS THE WESTERLY ADJOINING LANDS.
TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS USED IN CONNECTION WITH THE ABOVE DESCRIBED PROPERTY, INCLUDING, BUT NOT NECESSARILY LIMITED TO, 3.0 CUBIC FEET OF WATER PER SECOND OF TIME OUT OF AND FROM THE PROSPECT DITCH NO. 122 A AND ITS PRIORITY NO 180 A FOR 3.2 CUBIC FEET OF WATER PER SECOND OF TIME FROM RAPID CREEK AND ALL EASEMENTS AND RIGHTS-OF-WAY FOR SAID DITCH.

Published in the Crested Butte News. Issue of June 5, 2020. #060512

Legals

**—LEGAL—
APPLICATION FOR A NEW BREW PUB LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Public House LLC DBA Public House has requested the licensing authority of the Town of Crested Butte, Colorado, to issue a new Brew Pub Liquor License, to sell malt, vinous, and spirituous beverages for consumption on the premises only as provided by law at 202 Elk Avenue; Crested Butte, CO 81224. The principal officer of Public House LLC is Alan R. Pike. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday, June 15, 2020 at 7PM. Zoom information for the meeting

will be published on the agenda, or contact Town Clerk Lynelle Stanford at 970-349-5338 or Istanford@crestedbutte-co.gov for information. At said date and time, any interested persons may be heard for or against the approval of the new license. Date of Application: April 28, 2020
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 5, 2020. #060502

**—LEGAL—
APPLICATION FOR A NEW BREW PUB LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Belleview Brew House LLC DBA Irwin Beer Company has requested the licensing authority of the Town of Crested Butte, Colorado, to issue a new Brew Pub Liquor License, to manufacture malt liquors or fermented malt beverages, only as provided by law at 326 Belleview Avenue; Crested Butte, CO 81224. The principal officer of Belleview Brew House LLC is Alan R. Pike. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday, June 15, 2020 at 7PM.

Zoom information for the meeting will be published on the agenda, or contact Town Clerk Lynelle Stanford at 970-349-5338 or Istanford@crestedbutte-co.gov for information. At said date and time, any interested persons may be heard for or against the approval of the new license. Date of Application: April 28, 2020
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 5, 2020. #060501

**—NOTICE OF CB SOUTH P.O.A.—
BOARD MEMBER ELECTIONS
REQUEST FOR NOMINATIONS**

If any property owners are interested in running for a seat on the P.O.A. Board of Directors, we are taking nominations **now through Tuesday, June 30, 2020, 5 p.m. deadline.** Nomination forms are available at the P.O.A. Office or on our website (www.cbsouth.net). All nominees must be a property owner and Association member, in good standing with all 2019 Dues are to be paid

in full. Your nominee should be aware of your nomination and willing to serve; a Board of Directors position is a 2-year commitment. Please return your nomination form to 61 Teocalli Road or email it to dom@cbsouth.net or fax it to (970) 349-1163. If you are nominating yourself please state the following at a minimum: your name, address, length of ownership in CB South,

occupation, and include a brief biography with your reason for wanting to serve. Thank you, Crested Butte South Property Owners Association Dom Eymere Association Manager

Published in the *Crested Butte News*. Issue of June 5, 2020. #060503

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual meeting on Monday, June 22, 2020, beginning at 6:00 p.m. The meeting will be held by telephone conference and is open to the public. Please contact District staff for the teleconferencing information. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 5, 2020. #060505

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of June, 2020 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 16, Series 2020: Ordinance No. 16, Series 2020 - An Ordinance of the Crested Butte Town Council Repealing the Adoption of the 2010 Model Traffic Code and, in its

Place, Adopting by Reference the 2020 Edition of the Model Traffic Code for Colorado Municipalities; and Providing Penalties for Violation Thereof.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 5, 2020. #060506

—LEGAL NOTICE—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2020 and has been filed in the office of the Superintendent where it is available for public inspection. A Public Hearing is scheduled June 15, 2020 at 5:30pm. Such proposed budget will be considered for adoption at a meeting of the Board of Education of said District at 800 N. Boulevard on Monday, June 22, 2020.

Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto. Board of Education
Dated: June 1, 2020
Gunnison Watershed School District RE1J
Anne Brookhart, Secretary

Published in the *Crested Butte News*. Issues of June 5, 12 and 19, 2020. #060508

**—AGENDA—
TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
MONDAY, JUNE 8, 2020
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, JUNE 8, 2020 BEGINNING AT 6:00PM.

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/86953016065>

Or Telephone:
Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 869 5301 6065
The times are approximate. The meeting may move

faster or slower than expected.
6:00 SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
6:02 APPROVAL OF AGENDA
6:04 OLD BUSINESS
1) Consideration of a Public Health Order of the Town of Crested Butte, Colorado for the Promotion of Health and Suppression of Disease to Require Face Coverings within the Town of Crested Butte.
8:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of June 5, 2020. #060507

legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR CONSTRUCTION MATERIALS PROCESSING, MINOR IMPACT
LOCATED ON TOWNSHIP 14 SOUTH, RANGE 86 WEST. 6TH P.M., #648802
25000 STATE HIGHWAY 25000, CRESTED BUTTE AREA**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **June 19, 2020 at 10:30 a.m. by ZOOM MEETING.** **Please go to the online meetings tab at** <https://www.gunnisoncounty.org/144/Community-and-EconomicDevelopment> for the Planning Commissions ZOOM meeting link and ID number on June 19th to hear public comment concerning a land use change permit application.
APPLICANT: Touchstone Ranch Land LLC, Dietrich Dirtworks and Construction

PARCEL LOCATION: Township 14 South, Range 86 West. 6th P.M. #648802
25000 State Highway 25000, Crested Butte Area
PROPOSAL: The applicant is proposing to haul material from other job sites to process and screen materials to construct topsoil for entrance way berms. When the berms are thoroughly shaped they will be covered with the screened topsoil and then will be seeded and fully revegetated.
LUC-19-00052.
PUBLIC PARTICIPATION: The public is invit-

ed to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by

calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
Senior Planner
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of June 5, 2020. #060504

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2020. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim

or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2020CW22. Applicant: Rand Makowski, P.O. Box 173, Pitkin, CO 81241. Application for

Surface Water Right: Sherwood Spring - Easting 365731.69, Northing 4276345.73, Zone 13. Source: Gunnison River. Appropriation Date: 07/01/2018. Amount Claimed: 15 g.p.m. conditional for domestic, fire suppression, and piscatorial uses.
GUNNISON COUNTY.
YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2020 to file with the Water

Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by

C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of June 5, 2020. #060509

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May 2020. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2020CW23 (REF NO. 14CW6, 07CW8, 00CW202, 99CW149, 92CW39). Applicant: Stephen P. Ramsey, P.O. Box 98,

Cimarron, CO 81220. Application to Make Absolute. Ramsey Pond No.1 - NE1/4NE1/4 of Section 36, T47N, R6W, N.M.P.M. 611 feet from the east line and 611 feet from the north section line. Source: Little Cimarron River, Gunnison River. Appropriation Date: 10/01/1991. Amount Claimed: 1.64 acre-feet absolute for irrigation, domestic and hydroelectric, piscatorial and augmentation. Cimarron Spring No. 3 - NW1/4NE1/4 of Section 36, T47N, R6W, N.M.P.M. 2,417 feet from the east line and 1,317 feet from the north section line. Source: Little Cimarron River, Gunnison River. Appropriation Date: 10/01/1991. Amount Claimed: 8 g.p.m. absolute for irrigation, domestic, hydroelectric, piscatorial and augmentation. Cimarron Spring No. 4 - NW1/4NE1/4 of Section 36, T47N, R6W,

N.M.P.M. 2,322 feet from the east line and 678 feet from the north section line. Source: Little Cimarron River, Gunnison River. Appropriation Date: 10/01/1991. Amount Claimed: 3 g.p.m. absolute for irrigation, domestic, hydroelectric, piscatorial and augmentation. Ramsey Hydroelectric Pipeline - NW1/4NE1/4SW1/4 of Section 25, T47N, R6W, N.M.P.M. 2,300 feet from the south line and 1,600 feet from the west section line. Source: Little Cimarron River, Gunnison River. Appropriation Date: 11/15/2000. Amount Claimed: 3.0 c.f.s. absolute for hydroelectric. The Application on file with the Water Court contains an outline of the work performed during the diligence period
GUNNISON COUNTY.
YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2020 to file with

the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of June 5, 2020. #060510