

John McBryde

John Earl McBryde, 77, of Crested Butte died June 20, 2020, after a brief illness.

Born in New Albany, Mississippi, John grew up in Memphis, Tennessee. He was a graduate of Central High School and attended the University of Memphis.

John was predeceased by his wife, Sue McBryde, of Crested

Butte; by his parents, Mr. and Mrs. Richard McBryde, Sr., of Memphis; and his sister, Betty Brady, of Monticello, Georgia.

He is survived by his son, Alan McBryde, and his daughter, Pamela McBryde, both of Dallas, Texas; his brother, Richard McBryde, and family of Memphis; his sister, Charlotte Cooper and family of Mem-

phis; his brother-in-law, Dr. Tom Brady and family of Monticello, Georgia; three aunts: Ann Cross, Hermie Moore and Olgie Moffitt; one uncle, John "Bud" Moffitt; and 20 first cousins.

John owned and operated the Paint Store of Crested Butte for several years.

John's body was donated to

medical research.

Memorials may be made to St. Jude Children's Research Hospital in Memphis, Tennessee; to Guide Dogs for the Blind; or to a charity of your choice.

We are grateful to all of John's friends in Colorado, who have been so kind and helpful during John's illness.

Met Rec Part IV: What Met Rec is doing to improve television services

In recent months you've heard from the Gunnison County Metropolitan Recreation District (Met Rec) about why we were formed, how our mission has evolved, Met Rec's successful de-brucing, and what we're doing to support recreation. This month, to conclude our four-part series, we want to share what we're doing to improve television services.

The planning for strategic improvements of the translator system could not come at a better time. Following an overhaul of the entire

system approximately ten years ago as part of the conversion to digital, much of the television system equipment is nearing its end of life. Even the towers require replacement to meet safety standards and ensure reliable operations.

To guide these upgrades Met Rec developed a plan that focuses on improving safety, increasing reliability, in part through enhanced environmental controls, making improvements within the context of long-term needs, and defining the circum-

stances under which Met Rec will expand service.

As we have started to rebuild the system we have begun with the hub in Gunnison. Improvements here increase reliability for the largest number of viewers. We have replaced all hub satellite receivers with professional grade receivers, improving signal strength and system reliability. The wiring has been completely redone, organized, labeled and documented, resulting in increased durability. Additionally, the Gunnison satellite

dishes have been overhauled or re-built to maximize signal strength, improving reception during weather events. New network equipment has been installed and reconfigured to enable technicians to remotely monitor, diagnose and reset equipment at remote sites. This will save the district money and reduce downtime of service. The computer that provides the over-the-air channel guide was replaced, as the old system was prone to freezing up and failing. We are carefully documenting the system

to facilitate future maintenance and planning. It is always helpful when viewers report problems, and especially when we are making so many upgrades. If you are having any problems, please call Met Rec or submit observations online through our new website (www.gcmctrec.com).

Moving forward, Met Rec is committed to keeping the system on the air, enhancing the reliability of equipment and providing the best programming in an everchanging world.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2020CW3039 (REF NO. 82CW69, 87CW189, 94CW15, 00CW192, 07CW75, 13CW3075). CRESTED BUTTE, LLC** ("Applicant"), Attention: General Manager, P.O. Box 5700, Crested Butte, Colorado 81224. And Attention: Legal Department, 390 Interlocken Crescent, Suite 1000, Broomfield, Colorado 80021. Please send all pleadings and correspondence to Paul F. Holleman and John D. Buchanan, Buchanan Sperling & Holleman PC, 1525 Spruce Street, Suite 200, Boulder, Colorado 80302. **APPLICATION FOR FINDING OF REASONABLE DILIGENCE in GUNNISON COUNTY.** 2. Names of Structure. Crested Butte Ski Area Snowmaking System. 3. Description of Conditional Water Right. A. Original Decree. Case No. 82CW69 by the District Court, Water Division 4, entered on August 7, 1984. B. Subsequent Decrees. Case No. 87CW189, entered on February 26, 1988; Case No. 94CW15, entered on December 6, 1994; Case No. 00CW192, entered on May 29, 2001; Case No. 07CW75, entered on May 31, 2007; Case No. 13CW3075, entered on June 30, 2014; all in the District Court, Water Division 4. C. Legal Description of Point of Diversion. The decreed point of diversion is located at a point on the right bank of the East River in the NW1/4SE1/4 of Section 13, Township 13 South, Range 86 West, 6th P.M., from whence the SW corner of said section 13 bears South 61°31'28" West a distance of 3959 feet in Gunnison County, Colorado (also described as being at a point 1802

feet North of the South section line and 2012 feet West of the East section line of Section 13, based on GPS and PLSS calculation). D. Source. The East River, which is tributary to the Gunnison River. E. Amount. 5 c.f.s., conditional. F. Appropriation Date. March 25, 1981. G. Uses. Snowmaking at the Crested Butte Ski Area. 4. Detailed outline of work performed to complete application of water to beneficial use. The subject water rights are part of an integrated water supply system used by Applicant at the Crested Butte Ski Area. Applicant and its predecessors have engaged in numerous activities during the relevant diligence period that demonstrate diligence toward the application of the subject water rights to the decreed beneficial use, and has incurred significant expense in investigations and capital improvements related to its water supply facilities in order to provide a dependable legal and physical supply of water for the snowmaking system at the ski area. All such expenditures are necessary steps in the development of Applicant's integrated water supply and snowmaking system and the subject water rights in particular. Applicant's efforts toward development of the subject conditional water rights during the diligence period include, but are not limited to, the following: A. The subject water right is part of an integrated system of artificial snowmaking for the Crested Butte Mountain Resort within the U.S. Forest Service Special Use Permit boundary. This Special Use Permit was last renewed in September, 2018. B. Applicant acquired the Crested Butte Ski Area, including the subject water right, in 2018 in a transaction that included two other ski areas and at a total cost to Applicant of over \$220 million dollars. C. Applicant, or its predecessors, made significant expenditures to improve the snowmaking system at the ski area during the diligence period, which improvements were either necessary for or will directly benefit the integrated snowmaking system at the ski area and development of the subject conditional water right. The annual total of such expenditures during the diligence period is as follows: 2014, \$137,000; 2015, \$31,000; 2016, \$64,000; 2017, \$64,850; 2018, \$55,000; and in 2019, after Applicant acquired the ski area,

\$247,400. D. Applicant has studied the existing diversion facility on the East River and has spent considerable time and funds on potential improvements and changes to the diversion structure, which improvements are either necessary for or will directly benefit the snowmaking system and development of the subject water right. E. Applicant has regularly monitored the filings of other water users in Water Division No. 4, and has incurred legal and engineering costs in connection with these activities to protect its water rights. F. Applicant continues to rely upon the subject water right and has no intention to abandon it. 5. Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion structure, or modification to any existing diversion is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: The diversion structure is on land owned by the United States Forest Service, Gunnison National Forest, 216 N. Colorado, Gunnison, CO 81230. WHEREFORE Applicant requests the Court enter a decree finding diligence in the development of the subject water right and continuing the subject water right in full force and effect for an additional diligence period. (4 Pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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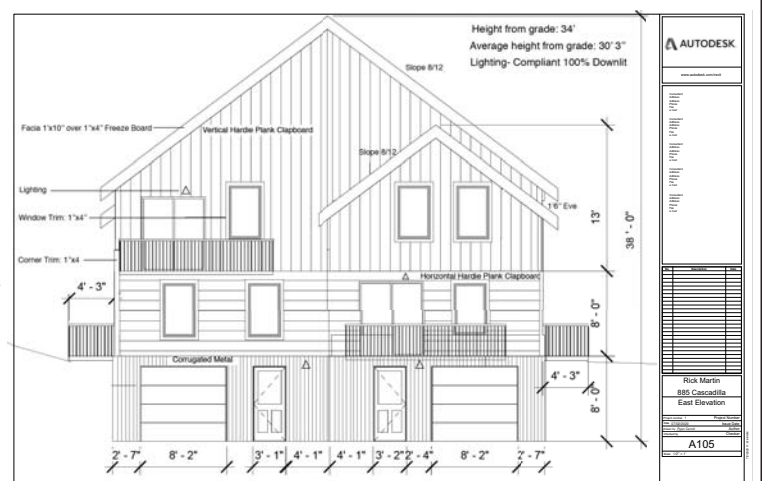
—DESIGN REVIEW COMMITTEE (DRC)— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION AGENDA THURSDAY JULY 23, 2020 ~ 6:00 P.M. UBERCONFERENCE

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes for the June DRC meeting
New Business:
6:10 PM Payton Duplex, Lot 16, Block 21, Filing #3, 33 Bryant Ave.
6:50 PM Martin Duplex, Lot 17, Block 21, Filing #3, 885 Cascadilla Street
7:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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—NOTICE OF HEARING— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

Location: On-line at Uberconference
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday, July 23, 2020 for the purpose of considering the following:
A Certificate of Appropriateness for the application for a **Duplex Residence**, on Lot 17, Block 21, Filing #3, a.k.a. 885 Cascadilla Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager



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Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW31. (REF. 92CW204, 00CW171, 07CW45, 13CW3067). Applicant: Daniel Gagen and Paul Chartrand, 938 Round Mountain Rd., Almont, CO 81210. Application for Finding of Reasonable Diligence. Goss Spring and Pipeline No. 1 – SW1/4NW1/4NW1/4, Section 12, T15S, R85W, 6TH P.M., 235 feet

east of the west section line and 1,256 feet south of the north section line, Easting 339303, Northing 4292483, Zone 13. Source: East River, Gunnison River. Appropriation Date: 11/20/1992. Amount Claimed: 5 gpm conditional for stockwatering, wildlife, and fire protection uses and 15 gpm conditional for domestic and irrigation uses (such amounts being part of the same 15 gpm decreed in total for the structure for all uses, both conditional and absolute in case 13CW3067). Goss Spring and Pipeline No. 2 - SE1/4SE1/4NE1/4 of Section 11, T15S, R85W, 6th P.M., 553 feet west of the east section line and 2,536 feet south of the north section line. Easting 339061, Northing 4292099, Zone 13. Source: East River, Gunnison River. Appropriation Date: 11/20/1992. Amount Claimed: 15 gpm conditional for domestic and irrigation uses (such amount being part of the same 15 gpm decreed absolute for stockwatering, wildlife, and fire protection uses in case 13CW3067). The Application on file with the Water Court contains

an outline of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3036 (REF NO. 99CW145, 07CW51, 13CW3046). Gunnison County, Spring Creek, Water District No. 4, Applicant:

Estate of Spring Creek Resort Homeowners Association, c/o O'Hayre Dawson, PLLC, 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326; **Type of Application:** Application to Make Absolute a Conditional Water Right in Part and for Finding of Reasonable Diligence; **Name of Structure:** Spring Creek Resort Well No. 3, Spring Creek Resort Well No. 4, Spring Creek Well No. 5. **Location:** Spring Creek Resort Well No. 3: S 70°02' E, 929 feet; Spring Creek Resort Well No. 4: S 77°53' E, 1294 feet; Spring Creek Resort Well No. 5: S 87°44' E, 1302 feet – All from the West ¼ corner of Section 22, Township 15 South, Range 84 West, 6th Principal Meridian, Gunnison County, Colorado; **Source:** The alluvium of Spring Creek, a tributary of the Taylor Principal Meridian, Gunnison County, Colorado;

Amount: 15 g.p.m. (0.033 c.f.s.) per well; **Appropriation date:** March 5, 1999; **Use:** Domestic and irrigation of not to exceed 500 square feet of lawn and garden upon each lot throughout an irrigation season extending from May 1 through September 30 of each year; **Type of Structures:** wells; **Prior Decrees:** Spring Creek Wells 1, 2, and 6 have been made absolute in decree dated November 15, 2007, Case No. 07CW51, recorded at Reception No. 580946; Spring Creek Well No. 7 has been made absolute in decree dated June 17, 2014, Case No. 13CW3046. Applicant seeks an entry for a finding of reasonable diligence and a continuation of the conditional water rights for Wells 3 and 5 for another period of diligence, and an absolute water right for Spring Creek Well No. 4 **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3040 (REF NO. 13CW3019). Applicants: Vauna Lee Jacobs, c/o Julie J. Huffman,

Attorney, 415 Palmer Street, Delta, CO 81416, 970-874-9777, julie@cddhdelatlaw.com APPLICATION TO MAKE ABSOLUTE: **Name of Structure:** Jacobs Ditch. **Legal description of point of diversion:** NW1/4NW1/4SE1/4, Section 9, Township 12 South, Range 89 West, 6th P.M. 1991 feet north of the south section line and 2632 feet west of the east section line. (UTM coordinates Easting 297367, Northing 4322377, Zone 13). **Date of Appropriation:** March 14, 2013. **Amount:** 2.0 c.f.s. **Use:** Irrigation on 80 acres. **Source of Water:** Spring Creek, tributary to North Fork Gunnison River. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2020 to file with the Water Clerk a Verified Statement of

Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

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The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3041. GUNNISON COUNTY – GUNNISON RIVER OR ITS TRIBUTARIES. DOS RIOS RANCH, LTD, a Texas limited partnership, c/o Paul L. Noto, Esq. and John M. Sittler, Esq., Patrick, Miller & Noto, P.C., 229 Midland Ave., Basalt, CO 81621 (970) 920-1030. APPLICATION FOR SURFACE WATER RIGHTS, WATER STORAGE RIGHTS, APPROPRIATIVE EXCHANGE, AND APPROVAL OF PLAN FOR AUGMENTATION. **First Claim:** Smithers Spring. Legal Description: NE¼, NW¼ of Section

8, Township 14 South, Range 84 West of the 6th P.M. UTM 13; Northing: 4302371, Easting: 343267. Source: Spring tributary to Cement Creek, tributary to the East River, tributary to the Gunnison River. Amount: 25 g.p.m. (0.056 c.f.s.), conditional. Uses: Filling Smithers Pond Nos. 1 and 2 and wildlife watering. **Second Claim:** Smithers Pump. Legal Description: SW¼ of the SW¼ of Section 5, Township 14 South, Range 84 West of the 6th P.M., 175 feet from the South section line and 1,000 feet from the West section line. UTM 13; Northing: 4302528, Easting: 343072. Source: Cement Creek, tributary to the East River, tributary to the Gunnison River. Amount: 100 g.p.m. (0.22 c.f.s.), conditional. Uses: Filling Smithers Pond Nos. 1 and 2. **Third Claim:** Smithers Pond No. 1. Legal Description: NW¼, NW¼ of Section 8, Township 14 South, Range 84 West of the 6th P.M. UTM 13; Northing: 4302424, Easting: 343100. Source: Smithers Spring and Smithers Pump, tributary to Cement Creek, tributary to the East River, tributary to the Gunnison River. Rates and legal descriptions of sources: Described in First and Second Claims. Amount: 0.057 acre-foot, conditional. Uses: Fire protec-

tion, recreation, piscatorial, wildlife watering, and irrigation. Acres historically irrigated: 0; proposed acres for irrigation: 0.28 (12,300 sq. ft.). Surface area of high water line: 0.03 acres; dam height: less than 10 ft; dam length: 50 ft; capacity: 0.057 acre-foot, all active. **Fourth Claim:** Smithers Pond No. 2. Legal Description: NW¼, NW¼ of Section 8, Township 14 South, Range 84 West of the 6th P.M. UTM 13; Northing: 4302149, Easting: 343054. Source: Same as Third Claim. Amount: 2.654 acre-feet, conditional. Uses: Fire protection, recreation, piscatorial, wildlife watering, and irrigation. Acres historically irrigated: 0; proposed acres for irrigation: 0.28 (12,300 sq. ft.). Surface area of high water line: 0.47 acres; dam height: less than 10 ft; dam length: 150 ft; capacity: 2.206 acre-feet active; 0.448 acre-foot dead. **Fifth Claim:** Plan for Augmentation: Structures to be augmented: Smithers Spring, Smithers Pump, Smithers Pond No. 1, Smithers Pond No. 2, as described in First through Fourth Claims. Water rights used for augmentation: Pending water allotment contract from the United States Bureau of Reclamation ("BuRec") for 2.0 acre-feet, annually using the fol-

lowing water rights: Blue Mesa Reservoir: CA 6981 and CA 10045. Legal description: Initial survey point located at a point on the right abutment of the dam being the intersection of the center line of the axis of the dam and the center line of the outlet water tunnel, whence the SW corner of Section 31, Township 49 North, Range 4 West, N.M.P.M. bears North 78°36'44" West a distance of 3,207.07 feet. Source: Gunnison River and its tributaries. Total Amount: 1,063.057 acre-feet. Uses: Domestic, municipal, industrial, power, flood control, piscatorial, wildlife protection and preservation, recreation, irrigation, and stock uses. A table of demands and depletions are on file with the court as Table 1. **Sixth Claim:** Smithers Exchange: Location of downstream terminus: Blue Mesa Reservoir described in Fifth Claim; location of upstream terminus: Smithers Spring described in First Claim. Source: Water rights owned by BuRec described in Fifth Claim. Amount: 0.001 c.f.s., conditional. Use: Exchange to implement the plan for augmentation. Appropriation date for all claims: October 15, 2019, by field inspection, formulation of intent to apply water to beneficial use, and development of

plans for the water rights listed above. Map of water rights and place of use, including irrigation, is on file with the court as Exhibit A. Map of exchange reach is on file with the court as Exhibit B. Applicant owns the land where water rights are located and will be put to beneficial use. **GUNNISON COUNTY.**

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legals@crestedbuttenews.com

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 20th day of July, 2020 at 7PM on Ordinance No. 17, Series 2020: Ordinance No. 17, Series 2020 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code Sections 16-2-20 and 16-2-30 (3) and Adopting Revised Design Standards and Guidelines. **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 10, 2020. #071010

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 20th day of July, 2020 at 7PM on Ordinance No. 19, Series 2020: Ordinance No. 19, Series 2020 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code, Sections 16-1-10 and 16-5-530 to Define and Allow a Veterinary Clinic Or Hospital As a

Conditional Use Within the Town's Commercial (C) Zone District. **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 10, 2020. #071012

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 20th day of July, 2020 at 7PM on Ordinance No. 18, Series 2020: Ordinance No. 18, Series 2020 - An

Ordinance of the Crested Butte Town Council Amending the Crested Butte Municipal Code Chapter 16, Article 6, Division 4, Planned Unit Developments.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

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