

Henry (Hank) D. Smith

1944-2020

Hank Smith died at home in Bluff, Utah on August 14, 2020, six years after being diagnosed with Alzheimer's disease. He was 75. Born on Long Island in 1944, his family lived in Queens, N.Y. until his high school years, which were spent in Monroe, Conn.

An activist in the 1960s, he dropped out of university just short of a degree in engineering to continue advocacy for an end to the Vietnam War. After a period of years living in a collective in upstate New York, Hank headed west to Los Angeles, where he planned to attend the Peoples College of Law. While traveling through Colorado, he stopped to visit a poet friend living in the mountain community of Ward near Boulder. That stop marked the beginning of an unexpected, some would even say unlikely, and lengthy career in law enforcement.

After a little over a year as town marshal in Ward, Hank

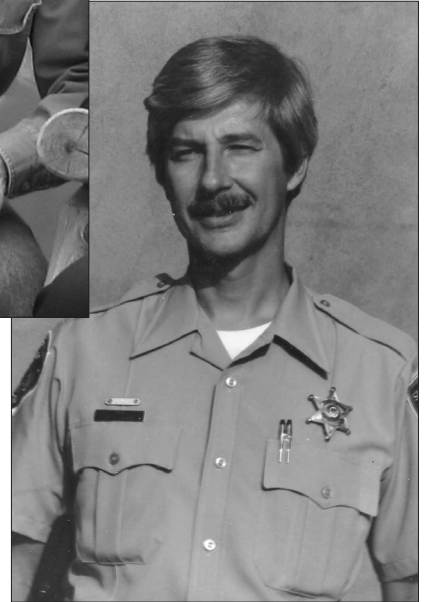
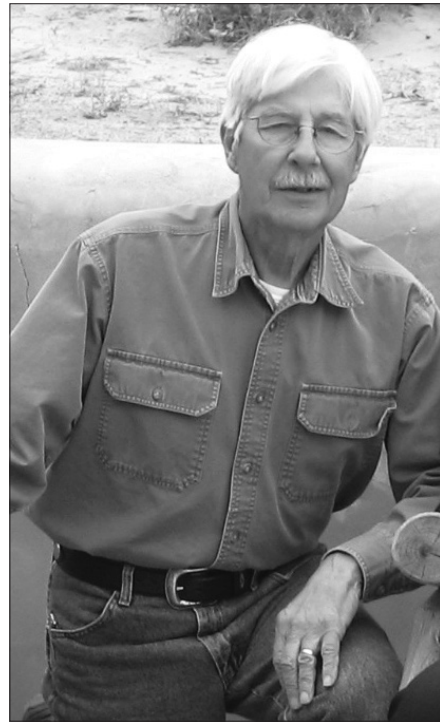
accepted the position of chief marshal in Telluride, Colo. until his resignation 10 years later in 1988 to pursue other opportunities. For the following year he worked part-time for the New Mexico office of the medical investigator. To anyone who knew him well, it was not surprising that his hands-on approach to small community law enforcement drew him back to the work he loved and the place he called home—the high mountains of Western Slope Colorado. He accepted the job as chief of police in Mt. Crested Butte, Colo., where he remained until retiring 23 years later in 2013.

Hank will be remembered by fellow officers and the communities he served as eminently approachable with an infectious smile, an easy way with words and love for a protracted legal discussion. He was a compassionate peace officer who believed that every individual needed to be met on a human

basis. His friends and family will remember him as a loving, gentle man who worked a bit too much, had a penchant for adventure sports—parachuting, whitewater rafting, open sea diving—and who jumped at any excuse for a walk in the high country, which offered an opportunity for an afternoon nap under a tall pine.

Hank is survived by his wife of 38 years, Bev Kier-Smith. Their blended family includes children Steve, Melissa and Jehana; nine grandchildren, Shawn Paul, Randy, Caitlyn, Jeremy, Sarah, Zach, Brenna, Brandy and Zoe; and two great-grandchildren, Lacy and Shawn Jeremy. He is also survived by his older sister, Barbara Isabelle, and younger brother, George Smith, as well as numerous nieces and nephews.

Hank would not want his friends and family to risk gathering together during the current pandemic. Please remember him



with good stories and many smiles. He would love it if you were to plant a tree or nap under a sheltering shade tree in his memory. His ashes will be scattered on Sunshine Mesa, where he and Bev were married, in late fall 2020 or early next spring.

Trek for Life and Pedal Your Butte Off clarification

[BY KENDRA WALKER]

Last week's article titled, "Center for Mental Health invites the community to Pedal Your Butte Off" contained some misinformation, and the *News* wanted to clarify some details regarding the event.

Both the Trek for Life and Pedal Your Butte Off events are being organized by Paul Uhl, not the Center for Mental Health (CMH) as the previous article states. "As a point of clarification, The Center for Mental Health is NOT, and has never has been, the organizer of the Trek for Life or Pedal Your Butte Off events—it has been

I, Paul Uhl, who started these events, been the organizer, and fundraiser," he said, clarifying that it was his idea and decision to create the events, and specifically Pedal Your Butte Off to reach out to the immediate Crested Butte community.

Uhl also wanted to clarify that even though the funds raised through Trek for Life and Pedal Your Butte Off will go to CMH, "I am not employed by or have any obligation to CMH. My relationship with CMH grew out of recognizing the need for the clinic in Crested Butte to eliminate issues related to access. I recognized that the second barrier is economic which is

why I started Trek for Life and it has been my choice to direct the funds we raise to CMH, that these funds must be earmarked for underinsured individuals who need services that live in the community that my son Kyle was part of."

He continued, "CMH has been more than very supportive and helpful since inception, and is the recipient of all my hard work and the volunteers that help to put these events together. I do not receive a penny for any of the time and hard work I have put into these events for the [Crested Butte] Community. My efforts come from the love of my son, a passion for prevent-

ing others from pursuing the same path, and as a philanthropist. All I want is to see a reduction in the number of suicides and people getting the help they need."

The second annual Trek for Life hike on West Maroon Pass will take place on September 11, and the new virtual event, Pedal Your Butte Off, is available for participation between now and September 10. Event sponsors include the Center for Mental Health, Gunnison Valley Health, Bluebird Real Estate, Pinnacle Orthopedics, KBUT Radio and Elevation Hotel & Spa. To register for either event, visit trekforlife.net.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, SEPTEMBER 8, 2020

Meeting Information to Connect Remotely. Please use the address below to join the webinar:
<https://us02web.zoom.us/j/81168925818>
Or Telephone:
Dial (for higher quality, dial a number based on your current location):
US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099
Webinar ID: 811 6892 5818

The times are approximate. The meeting may move faster or slower than expected.

5:30 **REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
5:32 **APPROVAL OF AGENDA**
5:34 **EXECUTIVE SESSION**

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the potential transfer of TP-1 to CBFPD.

6:15 **JOINT DISCUSSION WITH CBFPD BOARD**
7:00 **CONSENT AGENDA**
1) August 17, 2020 Regular Town Council Meeting Minutes.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:02 **PUBLIC COMMENT**
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:10 **STAFF UPDATES**
7:20 **TAPP PRESENTATION BY JOHN NORTON**
7:40 **OLD BUSINESS**
1) Discussion on the Duration of the Elk Avenue Mandatory Mask Zone.
8:00 **NEW BUSINESS**
1) Black Lives Matter Committee Recommendations.
8:20 2) Consider Changes to Marshals' Uniforms.
8:40 3) Update from Chief Marshal Mike Reilly on Emergency Mental Health Services.
9:00 4) Update on Town's Fall/Winter

Initiatives for COVID-19 Business Assistance Considerations (Tents).
9:20 **LEGAL MATTERS**
9:25 **COUNCIL REPORTS AND COMMITTEE UPDATES**
9:40 **OTHER BUSINESS TO COME BEFORE THE COUNCIL**
9:50 **DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**
Monday, September 21, 2020 - 6:00PM Work Session - 7:00PM Regular Council
Monday, October 5, 2020 - 6:00PM Work Session - 7:00PM Regular Council
Monday, October 19, 2020 - 6:00PM Work Session - 7:00PM Regular Council
9:55 **ADJOURNMENT**

Published in the *Crested Butte News*. Issue of September 4, 2020. #090404

deadline is tuesday at noon

—NOTICE OF BUDGETS—

NOTICE IS HEREBY GIVEN that a preliminary 2021 budget and an amended 2020 budget have been submitted to Reserve Metropolitan District No.1. A copy of such preliminary and amended budgets are on file in the accountant's office of Marchetti & Weaver, LLC, 28 Second Street, Suite 213, Edwards, Colorado, where same is open for public inspection. Any interested elector may obtain a copy of the preliminary and amended budgets by email request to debbie@mwcpsaa.com. Such preliminary and amended budgets will be considered at a public hearing during a meeting of the Board of Directors to be held on Monday, September 21, 2020, at 10:00 am. Due to public health concerns, the meeting will be held virtually via Zoom (details can be found below). Any interested elector of the

District may file or register any objections to the preliminary or amended budgets at any time prior to the final adoption of the budgets.
Zoom Meeting:
Website <https://zoom.us>
Meeting ID 953 0497 7279
Passcode 960005
Phone 1 346 248 7799
BY ORDER OF THE BOARD OF DIRECTORS:
RESERVE METROPOLITAN DISTRICT NO.1
By: Eric Weaver, District Accountant

Published in the *Crested Butte News*. Issue of September 4, 2020. #090402

—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)— SEPTEMBER 8, 2020 ~ 4:30 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, CO AGENDA

Call To Order
Roll Call
Approval of the August 10, 2020 Downtown Development Authority Meeting Minutes
Reports
Update on TC-1 – Carlos Velado
Correspondence
OLD BUSINESS-
Discussion of Region 10 - Broadband Middle Mile – Carlos Velado and Michael Bacani

NEW BUSINESS – OTHER BUSINESS – ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of September 4, 2020. #090403

Legals

**—TAX LIEN SALE NUMBER 20160115—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: Michael Rowe, Thomas Griffin and Kent Taylor
You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 298900000030
Legal Description: THAT PART OF S2SE4 SEC 20, NW4NW4 SEC 28, NE4NE4 SEC 29 12S89W #634046 and said County Treasurer issued a certificate of purchase therefore to Kent Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2015;

That said property was taxed or specially assessed in the name(s) of Thomas Griffin for said year 2015;
That said Kent Taylor on the 26th day of September 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Kent Taylor at 2:00 o'clock p.m., on the 16th day of December 2020 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in the *Crested Butte News* on August 28, 2020, September 4, 2020 and September 11, 2020.
Witness my hand this 28th day of August 2020
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 28, September 4 and 11, 2020. #082806

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

Location: On-line at Uberconference
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT A CB South Board of Directors hearing will be held on Wednesday September 9th, 2020 for the purpose of considering the following:
A Variance Request for a shared driveway access, Lot 8, Block 9, Filing #2, a.k.a. 471 and 499 Cement Creek Road. A complete set of plans can be viewed at the Crested Butte South

P.O.A. Office at 61 Teocalli Road. This notice serves as the 14-day public comment period, during which comments may be submitted in writing to the CB South Property Owners Association.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION Board of Directors. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of August 28 and September 4, 2020. #082805

**—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39, Crested Butte, Colorado 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before September 14, 2020.

Crested Butte Investments LLC DBA The Dispensary DBA Soma located at 423 Belleview Ave, Unit 1

Published in the *Crested Butte News*. Issue of September 4, 2020. #090401

**—TAX LIEN SALE NUMBER 20160175—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **John W Flintham and Jason Volkerding and Richele Lewis**
You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jason Volkerding and Richele Lewis the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 342900000007

Legal Description: UND 1/5 YELLOW JACKET #4799 TINCUP MD 15S82W B99 P261 and said County Treasurer issued a certificate of purchase therefore to Jason Volkerding and Richele Lewis.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2015;
That said property was taxed or specially assessed in the name(s) of John W Flintham for said year 2015;
That said Jason Volkerding and Richele Lewis on the 27th day of May 2020, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be

issued for said property to Jason Volkerding and Richele Lewis at 2:00 o'clock p.m., on the 16th day of December 2020 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in the *Crested Butte News* on August 28, 2020, September 4, 2020 and September 11, 2020.
Witness my hand this 28th day of August 2020
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 28, September 4 and 11, 2020. #082807

**—TAX LIEN SALE NUMBER 20160176—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **John W Flintham and Jason Volkerding and Richele Lewis**
You and each of you are hereby notified that on the 27th day of October 2016, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Jason Volkerding and Richele Lewis the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 342706000001
Legal Description: 1/5 INT IN: LITTLE BERTIE #4798 TINCUP MD SEC 6 15S81W B121 P13 and said County Treasurer issued a certificate of purchase therefore to Jason Volkerding and Richele Lewis.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2015;

That said property was taxed or specially assessed in the name(s) of John W Flintham for said year 2015;
That said Jason Volkerding and Richele Lewis on the 27th day of May 2020, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Jason Volkerding and Richele Lewis at 2:00 o'clock p.m., on the 16th day of December 2020 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in the *Crested Butte News* on August 28, 2020, September 4, 2020 and September 11, 2020.
Witness my hand this 28th day of August 2020
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 28, September 4 and 11, 2020. #082808

legals@crestedbuttenews.com

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY SEPTEMBER 9, 2020 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed online at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Oath of Office
6:10 PM Election of Officers
6:15 PM Approval of Minutes from July 2020 P.O.A. Board Meeting
6:20 PM Monthly Financial Report for September 2020
6:30 PM Scheduled Property Owner Comment Time
New Business:
6:50 PM Consideration of a Variance for Shared Access Agreement for Lot(s) 7 and 8, Block 9, Filing #2, 471 and 499 Cement Creek Road
7:10 PM Decision to Affirm, Reverse or Modify the Decision by the Design Review Committees Approval of a Duplex Residence on Lot 8, Block 9, Filing #2, 499 Cement Creek Road
7:40 PM Review Agreement with

Crested Butte Fire Protection District (CBFPD)
Continued Business:
7:50 PM Discussion and Review of Traffic Study Proposals and Speeding Issues
8:10 PM Work Session: Budgeting and Capital Improvement Planning
8:30 PM Manager's Report
Manager's Report
Identify October Board Meeting Agenda Items
Confirm October 14th, Board Meeting Date
8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of August 28 and September 4, 2020. #082804

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

CBCS TEACHER SEEKING 3 bedroom home for family through May 31, 2021. Hoping for town of Crested Butte but open to all options. Please call or text Camille 970-901-6374. (9/4/pd/29).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (9/4/27).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (9/4/37).

LONG TERM ROOM FOR RENT IN TOWN: \$800. Includes utilities. 1st, last & \$100 cleaning deposit. No pets! Call or text 303-532-9753. (9/4/21).

FOR RENT

BEAUTIFUL SPACIOUS CARRIAGE HOME in CB South. Fully furnished, 900+ square feet, 1BD/1BA plus office. (partially furnished upon request) Radiant heated floors, sunny deck with views, heated garage, DW/WD. Non-smoking residence. Sorry, no pets. Available 9/1. \$1595/mo. 720-231-3709. (9/4/41).

FOR RENT: Axtel 1BD/1BA condo, ski in/out. Available 1st week of Sept. Furnished and includes cable & wifi. No pets. 1 yr. lease. \$1600/mo. + elec. First, last, security. Contact Crested Butte Lodging at 970-349-2400 for more information. (9/11/39).

FOR RENT

2 BEDROOM/2 BATH EMMONS UNIT available fully furnished for 1 year lease. Sorry, no pets. \$1400/month. Please call Carolyn 970-349-6339. (9/4/22).

ONE BEDROOM: 650 sqf apartment close to town for rent. Storage. New. Furnished. \$2000 per month. Contact olefinecb@gmail.com or text 303-594-0345. (9/4/22).

WANTED: 2BD fully furnished rental home in town of CB for one month, Summer 2021. Flexible June-August. Also willing to house swap for 4BD natural log home in Pole Creek Golf community, Tabernash, CO. 303-319-9522. (9/18/35).

FOR RENT

BEAUTIFUL CONDO with stunning views! 2BD/1BA condo with heated garage and storage in Stallion Park. Balcony with views. Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Jake 303-330-2828. (9/4/33).

THREE SEASONS 2BD/2BA CONDO ON MOUNTAIN: Available first week of September. Furnished, no pets, on shuttle route. Lease thru June 1, 2021. \$1500/mo. + electric. First, last, security. Contact Crested Butte Lodging 970-349-2400. (9/11/34).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (9/4/15).

FOR RENT

FEMALE ROOMMATE WANTED to share long term rental in town. Recently constructed 2BD/2BA furnished accessory dwelling. \$1000/mo. per person, inc. utilities. Washer/dryer, NP/NS, year lease. 470-728-2519 or 770-826-2425. (9/11/32).

BEAUTIFUL RIVERFRONT 3BD/3BA furnished house, available Oct. 1. No smoking. Txt 970-209-7058. (9/4/13).

FOR RENT: Axtel 2BD/2BA condo, ski in/out. Available 1st week of Sept. Furnished and includes cable & wifi. No pets. 1 yr. lease. \$2000/mo. + elec. First, last, security. Contact Crested Butte Lodging at 970-349-2400 for more information. (9/11/39).

UNIQUE RENTAL OPPORTUNITY: 4 bedroom/2.5 Bath CB Vacation Home. Fully furnished. Great location. Available October 2020 to May 2021. \$4900/mo. plus utilities and snow removal. No pets. No smoking. Text 512-769-3363. (9/4/33).

ClassifiedsWORK

classifieds@crestedbuttenews.com