

Legals

—NOTICE OF PUBLIC HEARING BEFORE THE—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT

Please take notice that the Mt. Crested Butte Water & Sanitation District (the "District") will hold a public hearing on Wednesday, December 16, 2020 at 5:00 p.m. in a virtual meeting format due to COVID-19 restrictions. Please join the meeting at <https://www.gotomeet.me/MCBWaterSanitationDistrict> or dial in at (872)240-3212 (Access Code 370-521-317). Further meeting instructions can be found at www.mcbwsd.com/Agendas-Meetings-Minutes. The purpose of the hearing is for public input on a petition for inclusion into the District by Hunter Ridge, LLC, a Colorado limited liability company, the address of which is P.O. Box 1935, Crested Butte, CO 81224. The property proposed to be included within the District is commonly referred to as 45 Hunter Hill Road in Mt. Crested Butte, a 10.458-acre tract with the legal parcel number of 3177-264-00-053. The full legal description of the property is set forth in the petition for inclusion on file with the District. All persons interested shall appear at the date and time set forth above

and show cause in writing why the petition should not be granted. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Mt. Crested Butte Water & Sanitation District Board of Directors. Advanced written comments are encouraged and should be received at the Mt. Crested Butte Water & Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225 or by fax to (970) 349-0412, or by email to info@mcbwsd.com by Tuesday, December 1, 2020 at 5:00 PM, Mountain Time. For a digital copy of the petition please visit <https://www.mcbwsd.com/57541> No action or discussion shall take place by the Mt. Crested Butte Water & Sanitation District Board of Directors until the public hearing is officially closed. Dated this 12th day of November 2020. /s/ Mike Fabbre District Manager

Published in the *Crested Butte News*. Issues of November 13, 20, 27, and December 4, 2020. #111301

—LEGAL NOTICE—
CRESTED BUTTE FIRE PROTECTION DISTRICT
NOTICE AS TO PROPOSED BUDGET

NOTICE is hereby given that a proposed budget has been submitted to the Crested Butte Fire Protection District for the ensuing year of 2021; a copy of such proposed budget has been filed in the office the Chief Executive, 308 Third Street, Crested Butte, Colorado where the same is open for public inspection; such proposed budget will be considered at meeting of the Board of Directors to be held at 5:00 PM on December 8, 2020 at CBFPD Fire Station #2 at 751 Gothic Avenue, Crested Butte, CO 81225. Any interested elector of may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget. CRESTED BUTTE FIRE PROTECTION DISTRICT By: Sean M. Caffrey, CEO

Published in the *Crested Butte News*. Issues of November 13, 20 and 27, 2020. #111302

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 10
SERIES 2020

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2021 AND ENDING ON THE LAST DAY OF DECEMBER 2021 INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on

first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado held this 17th day of November 2020. Second reading is scheduled for December 15, 2020. Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, at toconnell@mtcrested-buttecolorado.us or by calling Town Hall at 970-349-6632.

Published in the *Crested Butte News*. Issue of November 27, 2020. #112701

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct a Board meeting on Wednesday, December 9, 2020, beginning at 5:30 p.m. The meeting will be held via teleconferencing and is open to the public. Please contact District staff at (970) 641-6065 for the teleconferencing information. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of November 27, 2020. #112702

—NOTICE OF PUBLIC HEARING—
2021 BUDGET – DECEMBER 8, 2020
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the proposed 2021 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. Due to COVID19 restrictions, that a copy of said proposed budget has been posted on the District website at www.mcbwsd.com, where the same is open for public inspection. That said proposed 2021 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. That meeting will be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict>. Please see the District website for

further instructions about how to join that meeting (www.mcbwsd.com). The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2021 budget and file or register any objections thereto at any time prior to the final adoption of the budget. Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 23, 30, November 6, 13, 20, 27 and December 4, 2020. #102305

—NOTICE OF PUBLIC HEARING—
2021 RATES & FEES - DECEMBER 8, 2020
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2021 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's website: www.mcbwsd.com, where the same is open for public inspection. That said proposed rate increase will be

considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict> on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com). Any interested elector of the Mt. Crested

Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption. Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 23, 30, November 6, 13, 20, 27 and December 4, 2020. #102306

—COVENANT AMENDMENT STEERING COMMITTEE (CASC)—
MEETING AGENDA
THURSDAY, DECEMBER 3, 2020 ~ 5-6:30 P.M.
UBERCONFERENCE

Questions about this Agenda/Meeting can be directed to 970-901-6851 or compliance@cbsouth.net

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089

5:00 PM Call to order
5:05 PM Approval of November 5, 2020 meeting minutes
Confirm next CASC meeting for January 7, 2021
5:10 PM Finish Review and Discussion of Article 4-Land Use
5:30 PM Public Comment on Article 4-Land Use

- Parking/Storage of Vehicles, Campers, Recreational and Work Items
- Consideration of Restricting Short-Term Rental
- Use to Primary Residences Only
- Allowing Short-Term Use of Campers for Visiting Family and Friends

6:00 PM Review and Discussion of Article 5- Architectural Control
6:30 PM Adjourn

Published in the *Crested Butte News*. Issues of November 20 and 27, 2020. #112005

—GUNNISON COUNTY LIBRARY DISTRICT—
307 N WISCONSIN
GUNNISON, CO 81230
NOTICE OF BUDGET
(PURSUANT TO 29-1-106, C.R.S.)

NOTICE is hereby given that a proposed budget has been submitted to the BOARD OF TRUSTEES OF THE GUNNISON COUNTY LIBRARY DISTRICT for the ensuing year of 2018, copies of such proposed budget have been filed at the Gunnison Public Library, the Crested Butte Library and online at www.gunnisoncountylibraries.org, where the same is open for public inspection; such proposed budget will be considered at the regular meeting of the BOARD OF TRUSTEES OF THE GUNNISON COUNTY LIBRARY DISTRICT to be held at the Gunnison Public Library located at 307 North Wisconsin, Gunnison, CO 81230 on **Thursday, December 10, 2020 at**

4:00PM. Any interested elector of Gunnison County may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of November 27, 2020. #112703

NOTICE OF PUBLIC HEARING
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
COVENANT AMENDMENT STEERING COMMITTEE
LOCATION: ON-LINE AT UBERCONFERENCE

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Committee on Covenant Amendment will be holding a public hearing on Thursday December 3rd, 2020 for the purpose of considering the following: Short Term Rental Policy
This notice serves as the 14-day public comment period,

during which comments may be submitted in writing to the CB South Property Owners Association. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION Board of Directors. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of November 27, 2020. #112705

Classifieds

classifieds@crestedbutternews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbutternews.com

FOR RENT

NOT AN APARTMENT rather the lower floor of a house in sunny Gunny. 2 bedrooms/1 bath, washer/dryer, kitchenette/living room, full size windows, pleasant surroundings. Includes: utilities, furniture, bus line, off-street parking. No pets, no cigarettes, no drama, reference check, marijuana acceptable. \$900 mo. to mo. \$900 deposit. 970-596-5209. (11/27/51).

SINGLE FURNISHED QUEEN BEDROOM on the mountain at Timberline. \$550 per month for single occupancy. Add \$150 a second person. First, last and \$200 deposit is due on move in. Free wi-fi, TV, NS/NP. 970-300-8738. (11/27/36).

FOR RENT

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (11/27/15).

2BD/1BA CONDO fully furnished on Mt. CB, community hot tub. 6 month lease, \$1700/mo. + electric. NS/NP. 970-331-7268. (12/11/20).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (11/27/37).

FOR RENT

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (11/27/27).

ROOM FOR RENT in CB South. Private bathroom. 2 blocks from bus stop. NS/NP. Utilities included. \$700/month. 970-964-7145. (11/27/20).

CB SOUTH: Beautiful two bedroom/two bath furnished apartment in a duplex available immediately. Pets are allowed. \$2500/mo. includes utilities. Liskorinternational@gmail.com or 847-769-7800. (11/27/25).

FOR RENT

FOR RENT: Work remotely in our high end luxury studio, one and two bedroom fully furnished condos located in Mt. Crested Butte, terms of 30 days or more for winter or summer. Please inquire via e-mail: wmacfarlane@vailresorts.com. (12/4/38).

VACATION RENTALS

SUNNY SUMMER TOWN RENTAL: Newer 4BD/2.5BA completely furnished home bordering quiet town park. Reasonably priced below VRBO rates! Ideal location for a memorable CB summer! Available June through August. 970-682-3699. (11/27/31).

ClassifiedsWORK

classifieds@crestedbutternews.com