

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

—NOTICE OF ANNUAL DUES AND BUDGET— CRESTED BUTTE SOUTH P.O.A. PROPOSED BUDGET 2021

Notice is hereby given that the Board of Directors of the Crested Butte South Property Owners Association have proposed an increase in the 2021 Annual Dues and have Approved the 2021 Budget. The 2021 Budget can be viewed on-line or at the CB South POA office. Any interested member of the Association may inspect the proposed budget and have opportunity to com-

ment by December 30, 2020.

Questions about this Notice can be directed to 349-1162 or info@cbsouth.net.

This 2021 Budget can also be viewed on-line at www.cbsouth.net.

Published in the *Crested Butte News*. Issues of October 30 and November 6, 2020. #103001

—PUBLIC NOTICE— NOTICE OF BUDGET HEARING

The Crested Butte South Metropolitan District's Preliminary Budget for calendar year 2021 is now available for viewing and comment. It can be viewed at the District Office located at 280 Cement Creek Road. Any interested elector may file objections any time prior to its adoption. Please direct objections to Ronnie Benson, District Manager, at 970-349-5480 or ronnie@cbsouthmetro.net. The adoption of the 2021 Budget could take place at the November 25th meeting but no later than the December 30th meeting.

Published in the *Crested Butte News*. Issue of November 6, 2020. #110601

UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT BOARD OF DIRECTORS PUBLIC MEETING VIA TELECONFERENCING NOVEMBER 23, 2020 ~ 5:30 P.M.

NOTICE AS TO PROPOSED BUDGET MEETING AND PUBLIC HEARING

Notice is hereby given that a proposed Budget for the calendar year beginning January 1, 2021 and ending December 31, 2021, will be considered by the Board of Directors of the Upper Gunnison River Water Conservancy District. Adoption of the proposed Budget will be discussed at a public hearing during the regularly scheduled meeting of the Board of Directors on November 23, 2020 commencing at 5:30 p.m. This

meeting will be presented via teleconferencing. Any interested party may file objections to the proposed budget at any time prior to the final adoption of the budget. The Budget will be available for inspection prior to the meeting. For teleconferencing login information, please call the District at (970)641-6065.

Published in the *Crested Butte News*. Issue of November 6, 2020. #110602

deadline tuesday at noon
legals@crestedbuttenews.com

—NOTICE OF PUBLIC HEARING— 2021 BUDGET – DECEMBER 8, 2020 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the proposed 2021 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. Due to COVID19 restrictions, that a copy of said proposed budget has been posted on the District website at www.mcbwsd.com, where the same is open for public inspection. That said proposed 2021 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. That meeting will be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict>. Please see the District website for

further instructions about how to join that meeting (www.mcbwsd.com). The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2021 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 23, 30, November 6, 13, 20, 27 and December 4, 2020. #102305

—NOTICE OF PUBLIC HEARING— 2021 RATES & FEES - DECEMBER 8, 2020 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2021 water and sanitation rates and fees.

That a copy of said proposed rates and fees has been filed at the District's website: www.mcbwsd.com, where the same is open for public inspection. That said proposed rate increase will be

considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict> on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com).

Any interested elector of the Mt. Crested

Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption.

Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 23, 30, November 6, 13, 20, 27 and December 4, 2020. #102306

—NOTICE OF BUDGET— (PURSUANT TO 29-1-106, C.R.S.)

NOTICE is hereby given that a proposed budget has been submitted to the Reserve Metropolitan District No. 2 for the ensuing year of 2021; a copy of such proposed budget has been filed in the office of Toad Property Management, 318 Elk Avenue, Suite 24, Crested Butte, Colorado 81224, where the same is open for public inspection; such proposed budget will be considered at the Regular meeting of the Reserve Metropolitan District No. 2 to be held at the offices of Toad Property Management, 318 Elk

Avenue, Suite 24, Crested Butte, Colorado 81224, on Thursday, November 19, 2020 at 11:00 a.m. Any interested elector of Reserve Metropolitan District No. 2 may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of November 6, 2020. #110603

—NOTICE TO CREDITORS—

Estate of John E. McBryde, a/k/a John Earl McBryde and John McBryde, Deceased. Case No. 20PR30022

All persons having claims against the above-names estate are required to present them to the personal representa-

tive or to the District Court of Gunnison County, Colorado, on or before March 2, 2021, or the claims may be forever barred.
Pamela Ann McBryde
c/o O'Hayre Dawson, PLLC

P.O. Box 179
Gunnison, CO 81230

Published in the *Crested Butte News*. Issues of October 30, November 6 and 13, 2020. #103002

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969,

or be forever barred.

CASE NO. 2020CW3071 GUNNISON COUNTY Applicants: Board of County Commissioners of the County of Gunnison, Colorado, c/o Julie J. Huffman, Attorney, 415 Palmer Street, Delta, CO 81416, 970-874-9777, APPLICATION FOR FINDING OF REASONABLE DILIGENCE: Name of Structure: SHADY ISLAND WELL NO. 1 (Permit No. 4370), Legal description of point of diversion: SW1/4NE1/4, Section 24, Township 50 North, Range 1 West, N.M.P.M., at a point 1811 feet South of the North section line and 2496 feet West of the East section line (based on GPS coordinates E332601

N4272254 UTM Zone 13 NAD83), Date of Appropriation: December 6, 2005, Amount: 0.033 c.f.s. (15 g.p.m.), Use: Domestic in-house use for up to 18 single-family dwellings and 0.413 acres of lawn and garden, Source of Water: Gunnison River. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the

applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110606

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3074 (C-5289, W-755, W-153 (74), W-153 (78), 83CW138, 94CW172 and 05CW74, 13CW3051) COLORADO DIVISION OF PARKS AND WILDLIFE AND THE PARKS AND WILDLIFE COMMISSION, 6060 Broadway, Denver, CO 80216 (Please address all correspondence and inquiries regarding this matter to Ema I. G. Schultz 720-508-6307 and Lindsey A. Ratliff 720-508-6266, Office of the Attorney General, 1300 Broadway, 7th Floor, Denver, CO 80203.) Application for Findings of Reasonable Diligence, in GUNNISON, COLORADO. 1. Name, mailing address, e-mail address, and telephone number of Applicants: *Colorado Division of Parks and Wildlife,*

and the Parks and Wildlife Commission ("CPW"), c/o Ed Perkins, Water Rights Administrator, 6060 Broadway, Denver, Colorado 80216, Telephone: (303) 291-7466 Email: ed.perkins@state.co.us 2. **Description of structures and conditional water right:** **A. Gunnison and Tomichi Valley Ditch Association Ditch (previously changed from the O'Fallon Ditch) i.** Original decree: Case No. C-5289, District Court, Water Division No. 4, entered June 20, 1957. ii. Subsequent decrees awarding finding of diligence: Case No. W-755 on December 18, 1972; Case No. W-153 (74) on October 10, 1974; Case No. W-153 (78) on February 16, 1979; Case No. 83CW13 on July 15, 1983; Case No. 87CW138 on September 21, 1988; Case No. 94CW172 on May 7, 1999 (also confirming the alternate points of diversion set forth below in Paragraph 2.iii.b.); Case No. 05CW74 on October 1, 2007; and Case No. 13CW3051 on October 24, 2014. iii. Legal Description: a. Original O'Fallon Ditch Point of Diversion: East bank of Gunnison River at a point whence the east quarter corner of Section 33, Township 51 North, Range 1 East, of the N.M.P.M. bears north 85° east 1565 feet, in Gunnison County, Colorado. b. Gunnison and Tomichi Valley Ditch Association Ditch Alternate Point of Diversion (35 cfs): A point 2100 feet south of the north section line and 1050 feet west of the east section line,

SW ¼ of the SE ¼ of the NE ¼, Section 8, Township 50 North, Range 1 East of the N.M.P.M. iv. Source: Gunnison River. v. Appropriation Date: October 26, 1954. vi. Use: Irrigation. vii. Amounts: 35,000 cfs (5.0 cfs absolute, 30,000 cfs conditional). viii. Remarks: The lands to be irrigated by the 30 cfs conditional portion of the water right comprise the 460 acre Tomichi Creek State Wildlife Area which is open for public wildlife viewing, fishing and hunting opportunities. Perfecting the subject conditional water right will aid in accomplishing CPW's management objectives for the Tomichi Creek State Wildlife Area. A map identifying the points of diversion and the Tomichi Creek State Wildlife Area is attached hereto as **Exhibit A**. The court confirmed 4.4 cfs absolute in Case No. 05CW74. The court confirmed an additional 0.6 cfs absolute in Case No. 13CW3051. The 5.0 cfs absolute portion of the water right is not at issue in this proceeding. 3. **Claim for Finding of Diligence:** The structures listed in paragraph 2 have all been constructed and are operational. The diligence period for the subject water right is October 2014 through October 2020. CPW requests the Court enter a finding of diligence and continue the conditional water right, in its entirety, based upon the actions during the previous diligence period set forth below: i. CPW reviewed approximately 72 water court resumes during the diligence

period to ensure the subject water right will not be injured by new water court applications. ii. In December 2014, CPW researched with its attorneys whether irrigable lands exist under the ditch based on the original decree. iii. In May 2015, May 2017, July 2018 and October 2020, CPW discussed internally how to develop the subject water right. iv. In July 2018, CPW held a meeting with Dick Bratton and Trout Unlimited to discuss development options for the subject water right. v. In May 2017, CPW walked the Canal Trail of the Signal Peak Trail System to evaluate future development potential and conveyance options to the Tomichi Creek State Wildlife Area from the Gunnison and Tomichi Valley Ditch Association Ditch (aka Cemetery Ditch). vi. During the diligence period, owners of the Gunnison and Tomichi Valley Ditch Association Ditch have incurred costs associated with maintaining and improving the Ditch. Those expenses include, but are not necessarily limited to: a. Annual equipment work totaling approximately \$500 per year; b. Excavator work in 2017, totaling approximately \$2,500; c. Excavator work in 2018, totaling approximately \$2,800; d. Excavator work in 2020, totaling approximately \$1,080; e. Headgate upgrade completed in October 2020 at the diversion from the Gunnison River totaling approximately \$23,000; f. Annual backhoe work during the diligence period totaling approximately \$2,100. 4.

Name of owners of land upon which structures are located: Gunnison Valley Properties, LLC, 234 North Main St., Ste 3A, Gunnison, CO 81230. WHEREFORE, CPW respectfully requests this Court enter a decree finding that CPW has exercised reasonable diligence in the development of the conditional water right, and to continue the conditional water right in full force as decreed, and for such other relief as this Court deems just and proper. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110607

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW50 Applicants: Randy and Debbie Rehmann, and Double R Ranch, 1140 Grazing Deer Trail, Austin, Texas 78735. Application for Absolute Water Storage Right: Gabriel Bazan Pond #1 – NE1/4SE1/4, Section 14, T48N, R5W, NMPM, Easting 290950, Northing 4254743, Zone 13. Source: Blue Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 1.2 acre feet absolute for stockwater, piscatorial, wildlife, and fire suppression. Nina Bazen Pond #2 – NE1/4NE1/4, Section 14, T48N, R5W, NMPM, Easting 290936, Northing 4254881, Zone 13. Source: Blue Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 0.75 acre feet absolute for

stockwater, wildlife, and fire suppression. June Rehmann Pond #3 – NE1/4NE1/4, Section 14, T48N, R5W, NMPM, Easting 290983, Northing 4254982, Zone 13. Source: Blue Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 1.0 acre feet absolute for stockwater, wildlife, and fire suppression. Rehmann's Old Faithful Pond #4 – NW/4NW1/4, Section 24, T48N, R5W, NMPM, Easting 291081, Northing 4253560, Zone 13. Source: Blue Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 12.12 acre feet absolute for stockwater, piscatorial, wildlife, and fire suppression. Annabelle Rehmann Pond #5 – SE1/4NE1/4, Section 24, T48N, R5W, NMPM, Easting 292604, Northing 4252989, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 0.75 acre feet absolute for stockwater, wildlife, and fire suppression. Rand Rehmann Pond #6 – SE1/4NE1/4, Section 30, T48N, R4W, NMPM, Easting 294194, Northing 4251150, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 4.2 acre feet absolute for stockwater, piscatorial, wildlife, and fire suppression. Hunter Rehmann Pond #7 – NE1/4NW1/4, Section 29, T48N, R4W, NMPM, Easting 294631, Northing 4251604, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 2.7 acre feet absolute for stockwater,

piscatorial, wildlife, and fire suppression. Opa's Pine Creek Pond #8 – SE1/4SW1/4, Section 20, T48N, R4W, NMPM, Easting 294951, Northing 4251778, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 5.8 acre feet absolute for stockwater, piscatorial, wildlife, and fire suppression. Application for Absolute Surface Water Rights: Rehmann Headgate – NE1/4NW1/4, Section 29, T48N, R4W, NMPM, Easting 294995, Northing 4251704, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: .58 c.f.s absolute for stockwater, piscatorial, wildlife, and fire suppression. Debbia Rehmann Cabin Spring #1 – SW1/4SW1/4, Section 19, T48N, R4W, NMPM, Easting 292918, Northing 4251998, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 10 g.p.m. absolute for domestic, stockwater, wildlife, and fire suppression. Rehmann Marmot Condo Spring #2 – SW1/4NW1/4, Section 29, T48N, R4W, NMPM, Easting 294424, Northing 4251342, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 30 g.p.m. absolute for stockwater, wildlife, and fire suppression. Rehmann Double Tank Spring #3 – NE1/4NE1/4, Section 31, T48N, R4W, NMPM, Easting 293784, Northing 4250113, Zone 13. Source: Pine Creek, Gunnison River.

Appropriation Date: 5/15/12. Amount claimed: 60 g.p.m. absolute for stockwater, wildlife, and fire suppression. Rehmann Two Pond Spring #4 – Sw1/4SE1/4, Section 30, T48N, R4W, NMPM, Easting 293473, Northing 4250385, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 5/15/12. Amount claimed: 15 g.p.m. absolute for stockwater, wildlife, and fire suppression. **GUNNISON COUNTY** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110604

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3068 (14CW3026) GUNNISON COUNTY – GUNNISON RIVER OR ITS

TRIBUTARIES. James F. Squirrell ("Applicant") c/o Charles F. Cliggett, Cliggett & Assoc., LLC, P.O. Box 867, Gunnison CO 81230. PH: (970) 209-3530. Email: chuck@cliggettlaw.com. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. FIRST CLAIM: Flint Springs Nos. 1-3, Case No. 14CW306. Division 4 Water Court, September 8, 2014. Original Legal Description: NE1/4 NW1/4 SW1/4, Sec. 8, Twp.47 N, Rng. 4 W, N.M.P.M. Corrected Legal Description: SE 1/4 NE 1/4, Sec. 7, Twp. 47 N, Rng. 4 W, N.M.P.M. Distance from Section Lines: 2970 Feet from the North, and 330 Feet from the East. SOURCE OF INFORMATION: U.S.G.S. Topographical Map, Poison Draw, Section, 7, TWP 47 N, Rng. 4 W, N.M.P.M. SECOND CLAIM: Ponderosa Spring, Case. No. 14CW306,

Division 4 Water Court, September 8, 2014. Legal Description: SW 1/4 NW 1/4 SW 1/4, Section 17, Twp. 47 N, Rng. 4 W, N.M.P.M. Both the First Claim and the Second Claim are springs located in the Arrowhead in Gunnison Country Subdivision. SOURCE OF WATER: Tributary to the Big Blue Creek, Tributary to the Gunnison River. Appropriation Date for both springs: 1974. Amount: Flint Springs 1-3, .2 c.f.s.; Ponderosa Spring, .3 c.f.s. USE: Domestic. OUTLINE OF WHAT HAS BEEN DONE TOWARD FINDING OF REASONABLE DILIGENCE: Annual cleaning of ditches and developing of all of the above-mentioned springs are continuing. Applicant has spent approximately \$2,000 annually in maintenance of ditches and spring head. The Arrowhead in Gunnison

Country Subdivision is still only partly built out and the current water supply for domestic purposes is adequate. When the afore-mentioned subdivision is fully built out, the use of both Flint Springs Nos. 1-3, and Ponderosa Spring will be required to supplement the domestic water system for said subdivision. There are 835 lots in said subdivision; however, at present only approximately 458 lots contain improvements that are connected to the central domestic water supply system. Applicant has present and future requirements to provide domestic water for central water system in Arrowhead in Gunnison Country Subdivision. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Op-

position setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110605

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3076 (REF NOS. 93CW247 and 2003CW26). Application to Make Absolute. Applicant: Whetstone Mountain Ranch Owners Association, c/o John T. Howe, Hoskin Farina & Kampf, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Name of Structure: Lodge Pole Lake. Original Decree: Case No. 93CW247, decree entered January 23, 1997, Water Division 4. Subsequent Decrees: Case No. 2003CW26, decree entered August 29, 2003. Source: Baxter Gulch, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Location: S1/2NE1/4 and N1/2SE1/4 of Section 11, Township 14 South, Range 86 West, 6th P.M., Gunnison County, Colorado. The south axis of the dam is situated 1245 feet West and 60 feet South of the

East quarter corner of Section 11. The lake overflow outlet is located within the NE/4 SW/4 NE/4 of Section 11, Township 14 South, Range 86 West, 6th P.M., at a point 1944 feet from the north section line and 1706 feet from the east section line. UTM Coordinates: Northing 4302355 Easting 329149, Zone 13. Uses: augmentation, fire protection, recreation, aesthetic, piscatorial, wildlife habitat, stock watering, golf course irrigation, domestic, residential, irrigation of lawns, gardens and landscaping, manufacturing, commercial, construction, industrial, sanitary, street cleaning and dust control. Appropriation Date: December 26, 1993. Quantity: 22.8 acre feet. Landowner: Kobi Taylor Platt and Margaret Helen Platt, 4860 640 Elk Avenue, Crested Butte, Colorado 81224-8603. There are no new diversions, structures or modifications to diversions or structures and no modifications to the existing storage pool. Additional Information: The conditional water right is the junior decree in Lodge Pole Lake and has been used for irrigation of 125 acres after Applicant's senior decree in Lodge Pole Lake has been used. Applicant seeks to have Lodge Pole Lake made absolute in the amount of 22.8 acre-feet for all conditional uses pursuant to section 37-92-301(4)(e), C.R.S. No findings of reasonable diligence for the Lodge Pole Lake conditional right decreed in Case No. 93CW247 that is the subject of this application have been made since the original finding of reasonable diligence was entered in Case No. 2003CW26 in 2003. However, the conditional right

decreed in Case No. 93CW247 for Lodge Pole Lake has not been and should not be cancelled because Applicant did not receive a precancellation notice as required by section 37-92-305(7), C.R.S., until the Division 4 Water Court issued one in September 2020, requiring filing of an application by the last day of November, 2020. Applicant has been reasonably diligent in completing the appropriations. See *Double RL Co. v. Telluray Ranch Properties*, 54 P.3d 908, 912 (Colo. 2002). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110608

—NOTICE OF—

PUBLIC HEARING BEFORE THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, November 17, 2019 at 6:00 P.M., via tele-conference. To Participate please use the following information to call or video in. If you have any issues getting into the meeting, please email toconnell@mtcrestedbuttecolorado.us. https://zoom.us/j/4294389141?pwd=TCthNSs2YnpXNzBPZ2V1OGY4KzJXZz09 Meeting ID: 429 438 9141 Passcode: 115090 One tap mobile +12532158782, 4294389141#,,,,,0#,, 115090# US (Tacoma) +13462487799, 4294389141#,,,,,0#,, 115090# US (Houston) Dial by your location +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose) +1 301 715 8592 US (German-town) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) Meeting ID: 429 438 9141 Passcode: 115090 The purpose of the hearing is for public input on Ordinance 10, Series 2020 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Summarizing Expenditures and Revenues for Each Fund and Adopting a Budget for the Town of Mt. Crested Butte, Colorado for the Calendar Year Beginning on the First day of January 2021 and Ending on the last Day of December 2021. All interested persons are urged to attend remotely. Written comments are welcome and should be received

at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by email to toconnell@mtcrestedbuttecolorado.us or by fax to (970) 349-6326 by Thursday, November 12, 2020 at 5:00 P.M. A copy of the 2020 Budget is available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 2nd day of November, 2021. /s/ Tiffany O'Connell Town Clerk If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Published in the *Crested Butte News*. Issue of November 6, 2020. #110610

—NOTICE OF PUBLIC HEARING—

2020 AMENDED BUDGET, 2021 PROPOSED BUDGET NOVEMBER 18, 2020 ~ 4:00 PM EAST RIVER REGIONAL SANITATION DISTRICT SKYLAND LODGE 350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, COLORADO 81224

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2020 amended budget and the proposed 2021 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the special meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2020 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted, Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2020. #110611

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—

STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NUMBER: 2020CW3077_ (ref no. 13CW3048). Name, address, and telephone number of Applicants: SCARP RIDGE L.L.C., JUSTICE LODGE, LLC, ROBINSON BASIN, L.L.C., LITTLE MINNIE LLC, and RUBY PEAK, L.L.C., 221 N. Hogan St., Suite 403, Jacksonville, Florida, 32202, 970-349-7761. Please direct all correspondence and other communication to counsel for Applicants at the contact information set forth above in the caption. In Case No. 13CW3048 (by decree dated October 16, 2014, District Court, Water Division 4), Applicants obtained conditional water rights for Scarp Ridge Ponds Nos. 1-3, Scarp Ridge Pipelines Nos. 1-3, and Scarp Ridge Wells Nos. 1-8. The purpose of developing these water rights is to provide a legal and reliable year-round supply of water for a mixed residential and commercial development near Lake Irwin (a/k/a Lake Brennand) in Gunnison County, Colorado (the "Project"). All of these water rights are part of an integrated system to supply beneficial uses of water for Applicants' Project. In this case, Applicants seek a finding of reasonable diligence with respect to these conditional water rights. A map of the subject water rights is attached as Exhibit A to the Application.

Conditional storage water rights: Name of Reservoir: SCARP RIDGE POND NO. 1 Legal description of outlet: A point in the NW1/4NW1/4, Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 631 feet from the North Section line and 605 feet from the West section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317084; Northing: 4306319. Source: an unnamed tributary of Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Structures used to fill reservoir: Scarp Ridge Pipeline No. 1, as described herein. Amount: Volume: 1.35 acre-feet. Maximum Rate of Diversion: 0.14 c.f.s. Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development pursuant to the plan for augmentation described herein. Surface area at high water line: 0.25 acres. Vertical height of dam: Less than 5 feet. Length of dam: The pond will be excavated below the surface of the surrounding area. However, due to topography, Applicants will be required to construct an embankment on the down-gradient side of the pond. The length of such embankment will be approximately 184 feet. Capacity: 1.35 acre-feet, all of which will be live storage. Name of Reservoir: SCARP RIDGE POND NO. 2 Legal description of outlet: A point in the NW1/4NE1/4, Section 34,

Township 13 South, Range 87 West, Sixth Principal Meridian, 554 feet from the North Section line and 1997 feet from the East Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317889; Northing: 4306329. Source: an unnamed tributary of Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Structures used to fill reservoir: Scarp Ridge Pipeline No. 2, as described herein. Amount: Volume: 1.37 acre-feet. Maximum Rate of Diversion: 0.14 c.f.s. Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development pursuant to the plan for augmentation described herein. Surface area at high water line: 0.25 acres. Vertical height of dam: Less than 5 feet. Length of dam: The pond will be excavated below the surface of the surrounding area. However, due to topography, Applicants will be required to construct an embankment on the down-gradient side of the pond. The length of such embankment will be approximately 205 feet. Capacity: 1.37 acre-feet, all of which will be live storage. Name of Reservoir: SCARP RIDGE POND NO. 3 Legal description of outlet: A point in the SW1/4SW1/4, Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 18 feet from the South Section line and 591 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317084; Northing: 4306517. Source: an unnamed tributary of Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Structures used to fill reservoir: Scarp Ridge Pipeline No. 3, as described herein. Amount: Volume: 0.70 acre-feet. Maximum Rate of Diversion: 0.07 c.f.s. Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development pursuant to the plan for augmentation described herein. Surface area at high water line: 0.14 acres. Vertical height of dam: Less than 5 feet. Length of dam: The pond will be excavated below the surface of the surrounding area. However, due to topography, Applicants will be required to construct an embankment on the down-gradient side of the pond. The length of such embankment will be approximately 145 feet. Capacity: 0.70 acre-feet, all of which will be live storage. As built, the cumulative storage capacity in Scarp Ridge Pond No. 1, Scarp Ridge Pond No. 2, and Scarp Ridge Pond No. 3 will not exceed 1.40 acre-feet. As built, the cumulative pond surface area of Scarp Ridge Pond No. 1, Scarp Ridge Pond No. 2, and Scarp Ridge Pond No. 3 will not exceed 0.28 acres. Conditional Surface Water Rights: Structure: SCARP RIDGE PIPELINE NO. 1 Point of Diversion: The point of diversion for the Scarp Ridge Pipeline No. 1 will be located on the right bank of an unnamed tributary of Ruby Anthracite Creek, in the NW1/4NW1/4, Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 464 feet from the North Section line and 568 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317074; Northing: 4306370. Source: an unnamed tributary of Ruby Anthracite Creek,

which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River, and/or groundwater tributary to Ruby Anthracite Creek. Amount: 0.14 c.f.s. (63 g.p.m.) (conditional). Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development through the filling, refilling, and replenishment of Scarp Ridge Pond No. 1 and pursuant to the plan for augmentation described herein. Structure: SCARP RIDGE PIPELINE NO. 2 Point of Diversion: The point of diversion for the Scarp Ridge Pipeline No. 2 will be located on the right bank of an unnamed tributary of Ruby Anthracite Creek, in the NW1/4NE1/4, Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 472 feet from the North Section line and 1986 feet from the East Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317893; Northing: 4306354. Source: an unnamed tributary of Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River, and/or groundwater tributary to Ruby Anthracite Creek. Amount: 0.14 c.f.s. (63 g.p.m.) (conditional). Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development through the filling, refilling, and replenishment of Scarp Ridge Pond No. 2 and pursuant to the plan for augmentation described herein. Structure: SCARP RIDGE PIPELINE NO. 3 Point of Diversion: The point of diversion for the Scarp Ridge Pipeline No. 3 will be located on the left bank of an unnamed tributary of Ruby Anthracite Creek, in the SW1/4SW1/4, Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 186 feet from the South Section line and 582 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317082; Northing: 4306568. Source: an unnamed tributary of Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River, and/or groundwater tributary to Ruby Anthracite Creek. Amount: 0.07 c.f.s. (31 g.p.m.) (conditional). Proposed Uses: Recreational, piscatorial, fire protection, and replacement of depletions attributable to evaporative losses and all commercial, domestic, and other uses within the Scarp Ridge Development through the filling, refilling, and replenishment of Scarp Ridge Pond No. 3 and pursuant to the plan for augmentation described herein. Annual surface diversions by Scarp Ridge Pipeline No. 1, Scarp Ridge Pipeline No. 2, and Scarp Ridge Pipeline No. 3 shall not exceed, in the aggregate, 58.3 acre-feet per year. Conditional Underground Water Rights: Name: SCARP RIDGE WELL NO. 1 (Lodge Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 1 will be the actual physical location of the monitoring well permitted pursuant to permit number 263387, which is at a point in the NE1/4 of the NW1/4 of Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 485 feet from the North Section line and 2459 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317650; Northing: 4306354. The location of this well

described in permit number 263387 is incorrect. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.067 c.f.s. (30 gallons per minute) (conditional). Depth: 520 feet. Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 2 (Cat Barn/Movie Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 2 will be a point in the NW1/4NW1/4, of Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 641 feet from the North Section line and 1022 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317211; Northing: 4306314. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 3 (Clara Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 3 will be a point in the SE1/4NW1/4, of Section 34, Township 13 South, Range 87 West, Sixth Principal Meridian, 1632 feet from the North Section line and 2185 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317559; Northing: 4306006. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 4 (Robinson Creek Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 4 will be a point in the SW1/4SW1/4, of Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 268 feet from the South Section line and 837 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317160; Northing: 4306592. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 5 (Lottie Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 5 will be a point in the SE1/4SW1/4, of Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 370 feet from the South Section line and 1427 feet from the West Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317340; Northing: 4306620. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 6 (Silverhill Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 6 will be a point in the SE1/4SE1/4, of Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 325 feet from the South Section line and 985 feet from the East Section line.

UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 318203; Northing: 4306592. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 7 (Silverhill Cabin 2 Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 7 will be a point in the SW1/4SE1/4, of Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 46 feet from the South Section line and 1410 feet from the East Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 318072; Northing: 4306509. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. Name: SCARP RIDGE WELL NO. 8 (Ruby Cabin Well) Legal Description: The point of diversion for the Scarp Ridge Well No. 8 will be a point in the SW1/4SE1/4, of Section 27, Township 13 South, Range 87 West, Sixth Principal Meridian, 1291 feet from the South Section line and 1911 feet from the East Section line. UTM Coordinates (Meters, Zone: 13, NAD83): Easting: 317925; Northing: 4306891. Source: Groundwater tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to the North Fork of the Gunnison River. Amount: 0.033 c.f.s. (15 gallons per minute) (conditional). Proposed Uses: Commercial, domestic, and fire protection. The combined maximum volume of water diverted by Scarp Ridge Wells Nos. 1-8 will not exceed 5.1 acre-feet of water per year. The appropriation date of all of the conditional water rights described above is October 31, 2013 pursuant to the decree entered October 16, 2014 in Case No. 13CW3048, District Court, Water Division 4. Applicants seek a finding of reasonable diligence with respect to the conditional water rights described above. An outline of what has been done toward completion of the appropriation and application of water to a beneficial use is included in the Application on file with the Court. All structures are or will be located on land owned by Applicants, the names and addresses of which are set forth above. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of December, 2020 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 6, 2020. #110609

—NOTICE OF PUBLIC HEARING— 2020 AMENDED BUDGET, 2021 PROPOSED BUDGET NOVEMBER 18, 2020 ~ 4:00 PM SKYLAND METROPOLITAN DISTRICT SKYLAND LODGE 350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, COLORADO 81224

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2020 amended budget and the proposed 2021 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the special meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2020

at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Skyland Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2020. #110612

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE THAT THE Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
November 19, 2019 and October 27, 2020:
Cary Kinross-Wright: construct an addition to the existing accessory building, change the ground cover in the back yard and add a stair to grade from the existing deck on the single family residence to be located at 11 Butte Avenue, Lot 3, Kapushion Subdivision in the R1 zone. Architectural approval was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 6, 2020. #110613

Legals

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
 October 27, 2020:
Joseph Bossard to construct a new single family residence and accessory building to be located at 512

Teocalli Avenue, Block 12, Tract 8 in the R1 zone. Architectural approval was granted. A conditional use permit for a non-residential heated and/or plumbed accessory building in the R1 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 6, 2020. #110614

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for

their site-specific development plan(s).
 October 27, 2020:
Michael Higuera: to lift the building, move the building onto the property and site a basement for the existing historic single family residence located at 221 Whiterock Avenue, Block 33, Lots 27-28 in the R2C zone. Architectural approval was granted. Permission to demolish a small shed attached to the north elevation wall of the historic

residence was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 6, 2020. #110615

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 16th day of November, 2020 at 7PM on Ordinance No. 27, Series 2020: Ordinance No. 27, Series 2020 - An Ordinance of the Crested Butte Town Council Granting a Ground Lease to Gunnison County Electric Association, Inc. for the Installation of an Electric Vehicle Charging Station on a 20

Foot by 20 Foot Portion of the Town Hall Public Parking Area.
TOWN OF CRESTED BUTTE, COLORADO
 /s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 6, 2020. #110617

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 16th day of November, 2020 at 7PM on Ordinance No. 28, Series 2020: Ordinance No. 28, Series 2020 - An Ordinance of the Crested Butte

Town Council Granting a Ground Lease to Gunnison County Electric Association, Inc. for the Installation of an Electric Vehicle Charging Station on a 20 Foot by 20 Foot Portion of the Fire Station Public Parking Area.

TOWN OF CRESTED BUTTE, COLORADO
 /s/ **Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of November 6, 2020. #110618

legals@crestedbuttenews.com
970.349.0500 ext. 105
deadline tuesday at noon

**—GUNNISON WATERSHED SCHOOL DISTRICT—
 REGULAR MEETING
 NOVEMBER 9, 2020 ~ 5:30 P.M.**

This meeting will be conducted at Crested Butte Community School Library and by distance using the video conferencing platform ZOOM. Please check GWSD website for further instructions.

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
**Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or in person.*
- VI. Administrative Action Summaries
 - A. First Quarter Financial report—Mrs. Tia Mills
 - B. Superintendent Summary—Dr. Nichols
 - 1. Successful Students
 - 2. Strong Employees
 - 3. Engaged Community
 - 4. Healthy Finances
 - 5. Functional Facilities
- VII. **Action Items**
 - A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- 1. Board of Education Minutes
 - a. October 5, 2020—Regular meeting
 - b. October 26, 2020—Special meeting
- 2. Finance

Approve for payment, as presented by the Business Manager,

warrants as indicated:

- a. General Account # 38849-39011
- b. Payroll Direct Deposit # 45041-45405
- 3. Personnel*
 - a. Erika Brownlee-Media Specialist-CBCS
- 4. Correspondence
- B. New Business
 - 1. First reading of policy:
 - a. IKA-Grading/Assessment Systems
 - b. JF-Admission and Denial of Admission
 - c. JFBA-Intra-District Choice/Open Enrollment
 - d. JFBB-Inter-District Choice/Open Enrollment
 - e. JH-Student Absences and Excuses
 - f. LBD-Relations with Charter Schools

The Superintendent recommends approval of the following:

- C. Old Business
 - 1. Second reading of policies:—**ACTION ITEM**
 - a. ADC-Tobacco-Free Schools
 - b. EBBA-Prevention of Disease/Infection Transmission
 - c. EBBA-R1-Regulation
 - d. EBBA-R2-Regulation—REMOVAL
 - e. GBA-Open Hiring/Equal Employment Opportunity
 - f. GBGA-Staff Health
 - g. JBB-Sexual Harassment
 - h. JICDE-Bullying Prevention and Education
 - i. JICEA-School-Related Student Publications
 - j. JICEC-Student Distribution of Noncurricular Materials
 - l. JII-Student Concerns, Complaints, and Grievances

- m. JLCC- Communicable/Infectious Diseases
- n. KI- Visitors to Schools
- 2. Consider approval of 0.5 FTE Assistant Principal at CBCS—**ACTION ITEM**
- VIII. Comments from the Public
**Visitors who wish to address the Board*
- IX. Items introduced by Board Members
- X. Board Committee Reports
 - A. District Accountability Committee- Mr. Taylor
 - B. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - C. Gunnison County Education Association Negotiations- Ms. Fullmer
 - D. Gunnison County Education Association 3X3- Mr. Martineau
 - E. Fund 26- Mrs. Mick
 - F. Gunnison Valley Community Foundation- Mrs. Mick
 - G. Gunnison Memorial Scholarship- Mr. Taylor
 - H. Health Insurance- Ms. Fullmer
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. December 3-6, 2020—CASB Annual Conference-Virtual meet
 - B. Monday, December 14, 2020—Mill Levy Approval/Regular meeting@5:30 Lake
 - C. Monday, January 11, 2021—Regular meeting@5:30 Lake
 - D. Monday, January 25, 2021—Amended Budget/Regular meeting@5:30 CB Library
- XII. Adjournment

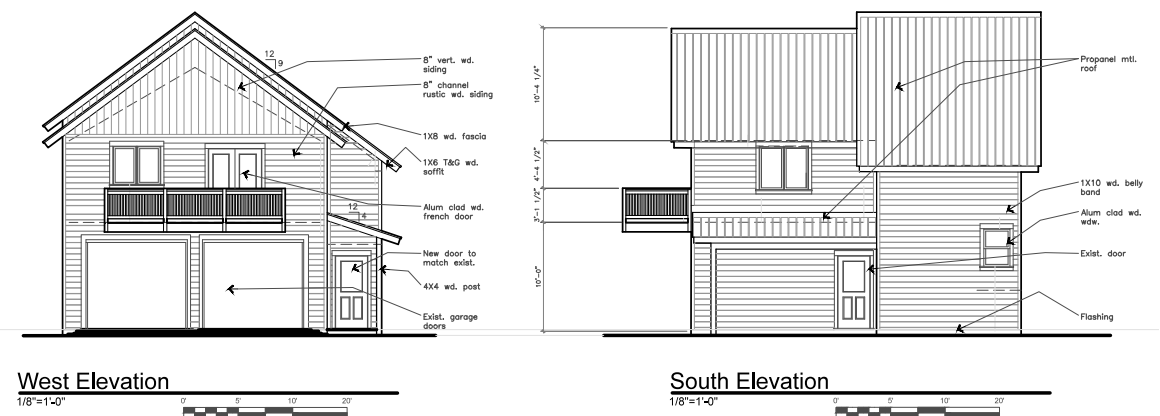
Published in the *Crested Butte News*. Issue of November 6, 2020. #110616

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
 SPECIAL AREA ARCHITECTURAL REVIEW**

Location: On-line at Uberconference
 Join the call: <https://www.uberconference.com/dom658>
 Optional dial-in number: 781-448-4005
 PIN: 70089
 PLEASE TAKE NOTICE THAT a Crested Butte South Design Review Committee hearing will be held on Thursday November 19th, 2020 for the purpose of considering the following:
 A Certificate of Appropriateness for the application for an **Accessory Dwelling Unit to a Single-Family Residence**, on Lot 6-8, Block 29, Filing #4, a.k.a. 55 Barbra Place. A

complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. This Notice of Hearing serves as the 14-day public comment period, during which comments may be submitted in writing to the CB South Property Owners Association.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION Board of Directors. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of November 6 and 13, 2020. #110619



Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (11/6/27).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (11/6/15).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (11/6/37).

FOR RENT

FOR RENT: Work remotely in our high end luxury studio, one and two bedroom fully furnished condos located in Mt. Crested Butte, terms of 30 days or more for winter or summer. Please inquire via e-mail: wmacfarlane@vailresorts.com. (11/6/38).

LOCAL COUPLE SEEKING a 1-2 bedroom rental of 6+ months in Crested Butte ASAP. Both hold steady jobs in

FOR RENT

the valley and are quiet, clean and responsible. Happy to provide references. 435-659-9306 or email codirae216@gmail.com. (11/6/36).

LONG-TERM LEASE WANTED: 3-12 months beginning 12/1 (we are flexible). Our 2 lovable dogs are hoping to make Crested Butte their home this year. Please call/text Lauren at 561-339-4951. (11/6/30).

VACATION RENTALS

SUNNY SUMMER TOWN RENTAL: Newer 4BD/2.5BA completely furnished home bordering quiet town park. Reasonably priced below VRBO rates! Ideal location for a memorable CB summer! Available June through August. 970-682-3699. (11/6/31).