

Legals

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**—NOTICE OF ANNUAL MEETING OF MEMBERS OF—
GUNNISON SAVINGS AND LOAN ASSOCIATION**

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 20th day of January 2021, at the hour of 5:30 p.m. of said day. The business to be taken up at the Annual Meeting shall be:

- (1) Considering and voting upon the minutes of last members' meeting;
- (2) Considering and voting upon reports of officers and committees of the Association;
- (3) Considering and voting upon the

acts of directors and officers of the Association;

- (4) Election of directors to fill the offices the terms of which are then expiring.
- (5) No other matters.

Dated this 16th day of December 2020.
Stacy Lawrence, Secretary
Gunnison Savings and Loan Association

Published in the *Crested Butte News*.
Issues of January 8 and 15, 2021.
#010801

**—CRESTED BUTTE PUBLIC ART COMMISSION—
REQUEST FOR PROPOSALS (RFP)
FOR
PUBLIC WALL ART AT THE BIG MINE ICE ARENA**

The Town of Crested Butte is requesting proposals from local creative individuals for the creation of a one-of-a-kind art installation for the inner concrete wall on the south side of the Big Mine Ice Arena. This project is a component of the Town of Crested Butte's Arts in Public Places Policy. The budget for the project is \$4,300, including materials.

The Request for Proposal outlining project requirements can be found at www.townofcrestedbutte.com > news/announcements

RFP Due Date: March 5, 2021 before 05:00p.m. MST

Location for delivery: Proposals may be submitted via email to planning@crestedbutte-co.gov; or delivered to Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224; or can be mailed to Town of Crested Butte, Attn: Mel Yemma, PO Box 39, Crested Butte, Colorado 81224 in a sealed envelope marked, "Big Mine Public Art"

Contact Information: Mel Yemma, Town Planner, (970) 349-5338 or melyemma@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issues of January 8 and 22, 2021. #010802

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NUMBER: 2020CW3094 (Ref: 13CW46). Applicants: South Gothic Ecological Holding Co., a Colorado corporation ("SGEHC") whose address

is c/o David Inouye as Treasurer, P.O. Box 2510, Crested Butte, Colorado, 81224-2510, 970-260-6159. The Corporation of the Rocky Mountain Biological Laboratory at Gothic, a Colorado corporation ("RMBL") c/o Ian Billick, Director, P.O. Box 519, Crested Butte, Colorado 81224-0519. Please direct correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. Name of right: South Gothic Well. Original Decree: The conditional water right was adjudicated in Case No. 13CW46 (December 22, 2014, District Court, Water Division 4). Location: South Gothic Well is located at a point in the SE1/4 SW1/4 NE1/4 of Section 3, Township 13 South, Range 86 West

of the 6th P.M. at a point 2,746 feet from the south section line and 1543 feet from the east section line. (UTM coordinates: 13 S, Easting 0327863m Northing 4313650m. See Exhibit A. Source: Groundwater tributary to the East River, tributary to the Gunnison River. Appropriation Date: March 28, 2013. Amount: 15 gallons per minute (conditional). Uses: Domestic. Applicant seeks to make the South Gothic Well absolute in the amount of 15 gallons per minute. The well was first put to beneficial use in 2001 as an exempt well. The well was first used pursuant to the conditional water right decreed in Case No. 13CW46 on or about December 22, 2014, when the 13CW46 decree was entered and the well lost its status as an exempt well. In the event that the South Gothic Well is not made absolute in its entirety for

any reason, Applicant seeks a finding of reasonable diligence with respect to any portion not made absolute in this case. The following actions have undertaken toward completion of the appropriation and application of water to a beneficial use: Use of the well for domestic purposes. Installation of a new pump capable of pumping 15 gallons per minute. Application for a new well permit as required by the 13CW46 Decree. Payment of annual fees for Contract No. 13-WC-40-497 with the Bureau of Reclamation for the augmentation water under the 13CW46 Decree. The well is located on land owned by the South Gothic Ecological Holding Company, Inc. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2021 to file with the Water Clerk

a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 8, 2021. #010807

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3088 Applicant: Mustang Delta LLC, 6300 Minnesota Creek Road, Paonia, CO 81428, 970-527-3134. Please direct all correspondence to counsel for Applicant: Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. No. 41593, 525 North Main Street, Gunnison, CO 81230, (970) 641-1903, kburgemeister@lawoftherockies.com. Name of right to be changed: East Fork Ditch No. 1, Priorities B24 and J104. Original Decree: B24: CA-1424 (8/28/1920, District Court, Delta County); J104: CA-3503 (3/20/1954, District Court, Delta County). Relevant Subsequent Decrees: W-2901 (3/17/1977, District Court, Water Division 4): The point of diversion of the East Fork Ditch No. 1 was changed to the Decreed Location provided below. Decreed Location: In the SE1/4NE1/4SE1/4 of Section 7, Township

14 South, Range 90 West, 6th P.M., at a point 500 feet west of the east section line and 1650 feet north of the south section line. See Case W-2901. Source: East Fork of Minnesota Creek, tributary to Minnesota Creek, tributary to the North Fork of the Gunnison River. Appropriation Date: July 13, 1906. Amount: B24: 1.65 cfs; J104: 0.5 cfs Decreed Use: B24: Irrigation; J104: Domestic and stock water. Name of right to be changed: East Fork of Minnesota Creek Floodwater Ditch Original Decree: W-2900, March 17, 1977, District Court, Water Division 4. Decreed Location: In the SE1/4NE1/4SE1/4 of Section 7, Township 14 South, Range 90 West, 6th P.M., at a point 500 feet west of the east section line and 1650 feet north of the south section line. Source: East Fork of Minnesota Creek, tributary to Minnesota Creek, tributary to the North Fork of the Gunnison River. Appropriation Date: August 1, 1976. Amount: 5.0 cfs Decreed Use: Irrigation. The above Priorities B24 and J104, and the East Fork of Minnesota Creek Floodwater Ditch water right, are all referred to below as the Subject Water Rights. Description of the Proposed Change. Applicant seeks confirmation that the Subject Water Rights may be lawfully diverted through the Harding Kerns Ditch, which is located in the SE1/4NE1/4SE1/4 of Section 7, Township 14 South, Range 90 West, 6th P.M., at approximately 284526E, 4302625N (UTM, Zone 13, NAD 83). The decree for the Harding Kerns Ditch describes the source as the East Fork of Minnesota Creek, but the CDSS Source Water Framework

describes the source as Minnesota Creek. During Applicant's ownership, the water rights have been diverted at the Harding Kerns Ditch, and the current legal description of the East Fork Ditch No. 1 from Case No. W-2901, which is the same as the legal description of the East Fork of Minnesota Creek Floodwater Ditch in Case No. W-2900, appears to match the current location of the Harding Kerns Ditch. The W-2901 Decree expressly changes Priority B24, but does not expressly mention priority J-104. To the extent necessary, Applicant seeks to change the point of diversion of any of Subject Water Rights to the headgate of the Harding Kerns Ditch. Applicant also seeks an alternate point of diversion for the Subject Water Rights at a headgate on Minnesota Creek in SE1/4NE1/4 of Section 7, Township 14 South, Range 90 West, 6th PM, at approximately 284589E, 4303132N (UTM, Zone 13, NAD 83). The Subject Water Rights have historically been used on land owned by Applicant, which is described as Homestead Entry Survey No. 104, in Sections 6, 7, and 8, Township 14 South, Range 90 West, 6th P.M. The beneficial use and current place of use will not change as a result of the changes requested herein. The current place of irrigation use is illustrated on Exhibit A to the Application on file with the Water Court. The decreed points of diversion, proposed new point of diversion, and proposed alternate point of diversion are also illustrated on Exhibit A. The final Decree entered in the matter will include terms and conditions limiting the combined simul-

taneous diversion of the Subject Water Rights at the new points of diversion to the amount that is physically and legally available at the current decreed point of diversion. The headgate of the Harding Kerns Ditch is on land owned by Todd and Lisa Harding, 6800 Minnesota Creek Rd., Paonia, CO 81428-9660. No modifications are proposed to this structure. However, out of abundance of caution, a copy of this application will be mailed to the Hardings. The headgate of the alternate point of diversion is on land owned by Applicant. **GUNNISON COUNTY.**

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Published in the *Crested Butte News*. Issue of January 8, 2021. #010805

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2020.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2020CW3092; CONCERNING THE APPLICATION FOR WATER RIGHTS OF ERIC RINK, TRIBUTARY TO CLEAR FORK CREEK, TRIBUTARY TO SMITH FORK CREEK, TRIBUTARY TO THE GUNNISON RIVER IN GUNNISON COUNTY, COLORADO. Application for Surface Water Rights. Applicant: Eric Rink, 395 West Applewood Drive, Fruita, CO 81521, (719) 565-8025, c/o Edward B. Olszewski, Esq., Olszewski, Mas-sih & Maurer, P.C., P.O. Box 916, Glenwood Springs, CO 81602, (970) 928-9100, ed@ommpc.com. Please direct all pleadings and correspondence to Applicant's counsel at the addresses

above. Name of Spring: Rink Spring. Legal Description: Located in the SE¼ of the SE¼, Section 13, T. 51 N., R. 6 W., of the N.M.P.M. 536 feet from the South and 55 feet from the East Section line. UTM Coordinates: Easting 284237 Northing 4283862, Source of UTMs: Hand Held GPS, Accuracy: 12' +/-, Source: natural springs tributary to Clear Fork Creek, tributary to Smith Fork Creek, tributary to the Gunnison River. Appropriation date: December, 2001 for domestic uses inside a cabin, December, 2020 for all other uses; how appropriation was initiated: construction of cabin in 2001 (for domestic use) and formation of intent to use water, identification of places of use, and retaining legal counsel to file water court application (for all other uses); Date water applied to beneficial use: 2003 for domestic uses and NA for other uses. Amount claimed: 50 gallons per minute, 15 gpm absolute for domestic uses, and conditional for livestock and wildlife watering, fire protection, and irrigation uses. Uses: If irrigation, complete the following: Number of acres historically irrigated: NA; proposed to be irrigated: 1/2 acre of home gardens and lawns; Does the Applicant intend to use this water right to supplement irrigation on an area of land already irrigated under another water right? No Legal description of irrigated acreage: 1/2 acre within

a 35-acre parcel located in the SE¼ of the SE¼, Section 13, T. 51 N., R. 6 W., of the N.M.P.M. If non-irrigation, describe purpose fully. Domestic, livestock (6 cows and 6 horses) and wildlife watering, and fire protection. Landowner: Applicant. (3 pages, 1 map). **GUNNISON COUNTY**

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Published in the *Crested Butte News*. Issue of January 8, 2021. #010806