

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2021. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and

Administration Act of 1969, or be forever barred. **CASE NO. 2021CW2** Applicants: Shawn and Jennifer Johnson, PO Box 123, Gunnison, CO 81230. Application for Change of Water Right: Bill Knox Pipeline – SW1/4NM1/4, Section 7, T49N, R2E. NMPM, Easting 342996.2, Northing 4265193.1, Zone 13. Source: Tomichi Creek, Gunnison River. Appropriation Date: 6/1/1965. Total Amount Decreed to Structure: 1.6000 cfs absolute for irrigation. Complete Statement of Change: Transition surface water rights to a submerged irrigation well on applicant's property. Applicants neglected to use surface water rights

because distance and elevation change would necessitate a large pump system that is cost prohibitive to install and operate. Applicants feel a submerged pump is much more energy efficient. Amount claimed: 1.6000 cfs for irrigation. **GUNNISON COUNTY** YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be

served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

WORKING FAMILY OF 3 AND PETS looking for a rental house/condo while we build our home. 1-2 year agreement anywhere between Gunnison and Mt. CB. Spring move in preferred. Excellent references. Gardening a plus. 970-452-1128. drlisabrindc@gmail.com. (2/12/38).

DEPENDABLE MATURE MALE: CB resident of 12 years looking for smaller rental thru at least April. Gene 970-366-2431. (COVID free). (2/5/20).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/5/37).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (2/5/15).

RESIDENTIAL CONDOS on Elk Avenue! 2 or 3 bedroom. Call for details - Rob 970-209-1758. (2/26/14).

COMMERCIAL RENTALS

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (2/5/27).

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (2/5/18).

OFFICE SPACE AVAILABLE: 400 sf., shared bathrooms, kitchen. Private entrance and good onsite parking. Available January 2021. Contact Tim at 970-596-0422 or tim@cbphysiotherapy.com. (2/5/24).

COMMERCIAL RENTALS

RETAIL/OFFICE SPACE AVAILABLE in the Gunnison Meadows Mall next to City Market. Unit #722. GunnisonMeadows.com. Rent \$1,500/mo. + CAM. For more information, call Jordon Ringel, 817-733-6947. (2/5/27).

CORE LOCATION COMMERCIAL SPACES available for lease at 204 Elk Avenue. Ground floor, 1,300 sq.ft. retail space and a 2nd floor 466 sq.ft. professional office space. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (2/5/36).

OFFICE SPACE FOR RENT: Nicest office in the town of CB. Amazing view. 427 Bellevue. 423 sq.ft. \$1400/month. wonspeed@gmail.com. (2/5/21).

COZY, PRIVATE OFFICE SPACE with storage area and half bath. Great fenced yard and deck included! Located at four-way stop right off Elk Ave. \$850/month. Text 435-421-2949 for more info. (2/5/31).

OFFICE/BUSINESS SPACE FOR RENT: 1200 sq.ft. Red Lady & 5th. Upstairs, \$1600/month + utilities, month to month. Call 970-275-2210 or leave message at 970-349-7176. (2/5/24).

FOR SALE

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/5/pd/24).

ROPE SANDALS: Brand new Gurke's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (2/5/pd/21).

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6). \$500 for the pair obo. Call for pictures and info, 970-275-9294. (2/5/pd/19).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (2/5/18).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Has power to land and well. Call 970-275-9294 for more information. (2/5/pd/28).

FOR SALE: Commercial Kitchen on Mt. CB. Perfect for catering company, private chef, food manufacturing, ghost kitchen OR great investment for a CB "shared kitchen." Fully licensed and all new equipment. 915 s.f. \$349,000. 214-725-6091. (2/12/35).

PAONIA COMMERCIAL: Downtown processing facility, cold storage locker, retail, kitchen & office \$349,000 MLS 759002. Remedy-Cafe/Cocktail bar - Business only \$72,000 MLS 759696. Retail/Restaurant \$325,000 MLS 768372. RESIDENTIAL Energy efficient home in town over 55 \$315,000 MLS 767330. LAND hobby farm on 3.9 acres irrigation and well \$249,000 MLS 764932. Town Commercial Lot with water \$119,800 MLS 767910. Patti Kaech, Broker Colorado Premier Partners Realty, 970-261-6267, ColoradoPremierPartners.com for more listings. (2/5/70).

FOR SALE on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (2/5/pd/25).

EMPLOYMENT

LOOKING FOR SNOW SHOVELERS for winter season. Good pay for right persons must have license and good driving record. 970-275-5278. (2/5/20).

GUNNISON WATERSHED SCHOOL DISTRICT RE1J: See GWSD website for details, www.gunnisonschools.net. Health Office Aide: Temporary position that will be assisting with COVID contact tracing. Organize all contact tracing notes into a shared Google Drive. Share with appropriate health team and administrator. Create contact tracing Doc for each new positive case. Create organizational systems as they become apparent. Accept other task assignments as they develop. Bus Driver's: Requires Class B P2S CDL license. If you have not obtained this license, we will train and pay all endorsement fees. Wage range is \$15.06 to \$16.30 per hour depending upon experience. Full-time benefit package for 30+hours. Health Insurance and nine annual days per year. Crested Butte Mountain Resort is offering a discounted pass for the 2020/2021 season to full time employees of GWSD. Substitute teachers-District: District is in need of qualified substitute teachers. Interested individuals must hold a valid Colorado teaching license, or a Colorado substitute authorization license. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jkling-smith@gunnisonschools.net OR www.gunnisonschools.net. (2/5/171).

EMPLOYMENT

TOAD PROPERTY MANAGEMENT is always looking for great people! We are looking for a full time HOA property manager. This position will require experience in budget management, maintenance management and Board meetings. Prior experience will be important but not required. You must be outgoing, happy and love to be here! Please visit Toadpropertymanagement.com/em ployment to submit your resume. (2/5/58).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

JOURNEYMAN AND FRAMING CARPENTER NEEDED: Experienced in high end residential construction. 970-275-9492. (2/5/12).

ELEVEN EXPERIENCE is seeking a full-time Salesforce Administrator to work in our Business Systems department. This position is responsible for the day-to-day configuration, operation, training and maintenance of the Eleven Experience Salesforce CRM. The ideal candidate will have 3-5 years of experience as the admin of a complex Salesforce organization with multiple app integrations. Experience in the hospitality or outdoor recreation industry is a plus. Eleven is a global company with evolving products and locations. The company has implemented strict PPE, social distancing and cleaning protocols in line with CDC, State and County regulations to assist in protecting employees and guests during this pandemic. For more information and to apply, please visit elevenexperience.com/careers. (2/12/114).

ClassifiedsWORK

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AT YOUR SERVICE

ARCHITECTS

cinnamon mountain architecture, inc.

Bill Racek
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mtcbill@yahoo.com

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FINANCIAL SERVICES


Steve Ogden, AAMS*
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970-641-9530
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IF YOU ARE INTERESTED IN PLACING AN AD IN THE *CRESTED BUTTE NEWS*' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500, EXT. 108**