

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
304 SECOND STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 25, 2021 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The application of **Scott Michael Freid and Jennifer Carroll Freid** to rehabilitate and site a connector and addition to the existing historic single family residence located at 304 Second Street, Block 21, North 98.5

feet of Lots 14, 15 and 16, in the R1C zone.
Additional requirements:
- **Architectural approval is required.**
- **Recommendation to Town Council regarding a revocable license for an encroachment of the existing historic accessory building in the Maroon Avenue Rights of Way is requested.**
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Planner II

Published in the *Crested Butte News*. Issues of May 14 and 21, 2021. #051411



**—LEGAL—
APPLICATION FOR LIQUOR LICENSE TRANSFER
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, St. Terrence LLC DBA Breadery CB has requested the licensing authority of the Town of Crested Butte, Colorado, to transfer a Hotel and Restaurant Liquor License, to sell malt, vinous, and spirituous beverages for consumption only as provided by law at 209 Elk Avenue, Crested Butte, Colorado. The principal officer of St. Terrence LLC DBA Breadery CB is Malgorzata Antonczyk.

Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday, June 7, 2021 at 7PM.

The public may connect to the meeting using Zoom. Please use the web address below to join the webinar:
<https://us02web.zoom.us/j/82329790044>
Or Telephone: Dial: US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099
Webinar ID: 823 2979 0044

At said time and place, any interested persons may connect to be heard for or against the transfer of said license. Date of Application: April 20, 2021

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

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deadline tuesday at noon
legals@crestedbuttenews.com

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS
MEETING AGENDA—
THURSDAY, MAY 27, 2021
9:00 A.M.
VIRTUAL MEETING ONLY**

- | | |
|---|----------------------------------|
| I. Roll Call | C. Audit Committee Report |
| II. Reading and Approval of the Minutes of March 18, 2021 & April 29, 2021 Meetings | VI. Unscheduled Business |
| III. Managing Director Report | VII. Schedule Next Board Meeting |
| A. Operations | VIII. Adjournment |
| 1. Current State | |
| 2. Future Facing | |
| B. Financials | |
| 1. Current State | |
| 2. Future Facing | |
| IV. Unfinished Business | |
| A. Pets on Bus Council Presentation Findings & Staff Feedback | |
| V. New Business | |
| A. Presentation of Revised Budget | |
| B. CASTA Conference Report | |
- ZOOM Remote Access
May 27, 2021 MX Board Meeting, 9:00AM
Join Zoom Meeting Online
<https://zoom.us/j/2848180993?pwd=dkNteHlPSWpNjdjHRk5XUG9RYkxTQT09>
or by phone
+1 (346) 248-7799
Meeting ID: 284 818 0993
Passcode: bZVq2y
- Published in the *Crested Butte News*. Issue of May 21, 2021. #052102

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
413 AND 417 SEVENTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 25, 2021 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The application of **Peter Joshua Jackson** to site a single family residence and accessory dwelling unit to be located at 413 and 417 Seventh Street, Block 52, Lots 26-27 in

the R1C zone.
Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for an accessory dwelling in the R1C zone is required.**
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Planner II

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legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING BEFORE THE—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT**

Please take notice that the Mt. Crested Butte Water & Sanitation District (the "District") will hold a public hearing on Monday, June 14, 2021 at 5:00 p.m. in a virtual meeting format due to COVID-19 restrictions. Please join the meeting at <https://zoom.us/my/mcbwsdboardmeeting> (Online Password: 8F5HVz) or dial in at (301)715-8592 (Meeting ID: 255 390 9337). Further meeting instructions can be found at www.mcbwsd.com/Agendas-Meetings-Minutes. The purpose of the hearing is for public input on a new petition for inclusion into the District by Hunter Ridge, LLC, a Colorado limited liability company, the address of which is P.O. Box 1935, Crested Butte, CO 81224. The property proposed to be included within the District is commonly referred to as 45 Hunter Hill Road in Mt. Crested Butte, a 10.458-acre tract with the legal parcel number of 3177-264-00-053. The full legal description of the property is set forth in the new petition for inclusion on file with the District.

All persons interested shall appear at the date and time set forth above and show cause in writing why the petition should not be granted. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Mt. Crested Butte Water & Sanitation District Board of Directors. Advanced written comments are encouraged and should be received at the Mt. Crested Butte Water & Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225 or by fax to (970) 349-0412, or by email to info@mcbwsd.com by Wednesday, June 9 at 5:00 PM, Mountain Time. Please be advised that at the June 14, 2021 meeting, the Board will only decide whether to waive the requirements of this Section 6.3.4 of the District's Rules and Regulations for this petition. In the event the Board waives the requirements of Section 6.3.4, the Board will continue the public hearing to a date certain to consider the merits of this petition. Accordingly, any written comments submitted prior to, or public

comments made at, the June 14, 2021 meeting should be addressed to the issue of whether the Board should waive the requirements of Section 6.3.4. of the District's Rules and Regulations for this petition. In the event the Board waives the requirements of Section 6.3.4 for this petition, the public will have an additional opportunity to submit written comments prior to and make public comments at the continued public hearing, which will be held at a later date. For a digital copy of the petition please visit <https://www.mcbwsd.com/57541> No action or discussion shall take place by the Mt. Crested Butte Water & Sanitation District Board of Directors until the public hearing is officially closed. Dated this 11th day of May 2021. /s/ Mike Fabbre District Manager

Published in the *Crested Butte News*. Issues of May 14, 21, 28, June 4 and 11, 2021. #051416

**—LEGAL NOTICE—
INTENT TO DISPOSE OF PERSONAL PROPERTY**

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, May 24, 2021 at 8:30 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Michael Ingle of Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit 005.

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**—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING - MAY 24, 2021
5:30 PM
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY**

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

- I. Call to Order 5:30
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- ACTION ITEM**
- V. Commendations and recognition of visitors
 - *Visitors who wish to address the Board, please make known at the beginning of the meeting via zoom.
 - a. Fourth grade Colorado History Projects presentation
 - VI. Administrative Action Summaries
 - A. Introduction of FY22 Budget- Mrs. Mills, Business Manager
 - B. Superintendent Summary - Dr. Nichols
 1. Successful Students
 2. Strong Employees
 3. Engaged Community
 4. Healthy Finances
 5. Functional Facilities
 - VII. **Action Items**
 - A. Consent Grouping

Note: Items under the consent

- grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*
- The Superintendent recommends approval of the following.
1. Board of Education Minutes
 - a. May 10, 2021 Regular meeting
 2. Finance
 - Approve for payment, as presented by the Business Manager, warrants as indicated: Last update May 10, 2021
 3. Personnel*
 - a. Cindy McKee-Resignation-Assistant Principal-CBSS (end of 2020-21)
 4. Correspondence
 - a. Thank you note
 - B. New Business
 - C. Old Business
 - VIII. Comments from the Public
 - *Visitors who wish to address the Board

- IX. Items introduced by Board Members
- X. Board Committee Reports
 - a. District Accountability Committee- Mr. Taylor
 - b. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - c. Gunnison County Education Association Negotiations- Ms. Fullmer
 - d. Gunnison County Education Association 3X3- Mr. Martineau
 - e. Fund 26- Mrs. Mick
 - f. Gunnison Valley Community Foundation- Mrs. Mick
 - g. Gunnison Memorial Scholarship- Mr. Taylor
 - h. Health Insurance Committee- Ms. Fullmer
- XI. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, June 7, 2021 Regular Meeting/Budget Hearing@5:30pm Gunnison
 - B. Monday, June 21, 2021 Regular Meeting/Budget Adoption@5:30pm Gunnison
- XII. Adjournment

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