

Legals

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—NOTICE & AGENDA—
2021 ANNUAL MEETING OF THE
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
SUNDAY AUGUST 8 ~ 4:00 P.M.
SUNSET HALL, 349 TEOCALLI ROAD, CRESTED BUTTE SOUTH
GUNNISON COUNTY, COLORADO
AGENDA

4:00 PM Call to Order, Welcome, Introductions	5:30 PM Adjournment
4:05 PM Proof of Notice of Annual Meeting	6:00 PM Please join us after the Meeting in the Park for the Annual Property Owners Picnic with FREE FOOD and DRINKS
4:10 PM Approval of the Minutes of the 2020 Annual Meeting	Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net
4:15 PM Year-to-Date Financial Report	This agenda can also be viewed at www.cbsouth.net
4:30 PM Update on Restated Covenants and Restrictions Ballot	Published in the <i>Crested Butte News</i> . Issues of July 30 and August 6, 2021. #073006
5:00 PM Board of Directors Annual Report	
5:15 PM Property Owners Comment/Question Time	

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Elevated Spirits LLC DBA The Dogwood located at 309 3rd Street	August 16, 2021
Marchitelli's Gourmet Noodle Inc located at 411 3rd Street	August 16, 2021

Published in the *Crested Butte News*. Issue of August 6, 2021. #080601

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 16th day of August 2021 at 7PM on Ordinance No. 14, Series 2021:
 Ordinance No. 14, Series 2021 - An Ordinance of the Crested Butte Town Council Approving the Lease of 19 Teocalli Ave (A Town Owned Building) to Hannah Valian.
 The public may connect to the meeting with the following address: <https://us02web.zoom.us/j/82843717966>
 Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
 Webinar ID: 828 4371 7966
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 6, 2021. #080609

—AGENDA—
TOWN OF CRESTED BUTTE
TOWN COUNCIL WORK SESSION
TUESDAY, AUGUST 10, 2021 ~ 6-9 P.M.

Please use the web address below to join the webinar:
<https://us02web.zoom.us/j/89344857032>
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 893 4485 7032
The times are approximate. The work session may move faster or slower than expected.
6:00 WORK SESSION

1) Review Policy Options, Funding Mechanisms, and Draft Ballot Language for Taxing Non-primary Residences and Raising the Sales Tax for a Community Preservation Fund.	Staff Contact: Finance Director Rob Zillioux
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9:00 ADJOURNMENT

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—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 13, Series 2021, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 3, 2021 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 13, Series 2021 - An Ordinance of the Crested Butte Town Council Creating a New Land Use Definition of Employee Dwelling and Amending Articles 1, 5 and 16 of Chapter 16 of the Town Code. The full text of Ordinance No. 13, Series 2021 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the Crested Butte News on August 6, 2021

Published in the *Crested Butte News*. Issue of August 6, 2021. #080608

—CALL FOR NOMINATIONS—
FOR SCHOOL DIRECTORS
GUNNISON WATERSHED SCHOOL DISTRICT RE1J
GUNNISON COUNTY, COLORADO

The Board of Education of the Gunnison Watershed School District RE1J in the County of Gunnison, State of Colorado, calls for nomination of candidates for school directors to be placed on the ballot for the regular biennial school election to be held on Tuesday, November 2, 2021.

At this election, two directors will be elected representing the area south of Round Mountain for a term of office of two years, one director will be elected representing the area south of Round Mountain for a term of office of four years, and one director will be elected representing the area north of Round Mountain for a term of office of four years. To be qualified, a candidate must have been a registered elector of the school district for at least twelve consecutive months before the election and a resident of the director district which will be represented. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child. A person who desires to be a candidate for school director shall file a written notice of intention to be a candidate and a nomination petition signed by at least 50 eligible electors who are registered to vote in the regular biennial school election. Nomination petitions may be obtained at the Gunnison Watershed School District Administrative office located at 800 N. Boulevard in Gunnison, Colorado. Office hours are M-F 7:00am-4:00pm. Please call 970-641-7760 ahead of time to make sure someone is available. Completed petitions should be submitted to JoAnn Klingsmith at 800 N. Boulevard, Gunnison, Colorado no later than 4:00pm on August 27, 2021.

IN WITNESS WHEREOF, the Board of Education of the Gunnison Watershed RE1J School District, in the County of Gunnison and State of Colorado, has caused this call for nominations to be given this 4th day of August, 2021.

Published in the *Crested Butte News*. Issue of August 6, 2021. #080612

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 16th day of August 2021 at 7PM on Ordinance No. 15, Series 2021:
 Ordinance No. 15, Series 2021 - An Ordinance of the Crested Butte Town Council Authorizing the Town to Enter into a Telecommunications Facilities Space Lease Agreement with Visionary Communications, Inc. for Internet Service at Town Owned Properties Located at 801 Butte Avenue, 508 Maroon Avenue, and 601 Elk Avenue in Crested Butte, Colorado.
 The public may connect to the meeting with the following address:
<https://us02web.zoom.us/j/82843717966>
 Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
 Webinar ID: 828 4371 7966
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 6, 2021. #080610

—NOTICE OF PUBLIC HEARING—
CONCERNING A RENEWAL OF A MARIJUANA CULTIVATION FACILITY LICENSE FOR RIVERLAND REMEDIES, LLC.
LOCATED AT 80 BUCKLEY DRIVE # 2A, B & C, CRESTED BUTTE, CO.
LOT 4 RIVERLAND INDUSTRIAL PARK FILING 1

HEARING DATE, TIME AND LOCATION: The Board of County Commissioners will conduct a public hearing on September 7, 2021 at 9:30 A.M. in the Board of County Commissioners Meeting Room, 2nd Floor, Gunnison County Courthouse, 200 W. Virginia, Gunnison, Colorado, to hear public comment concerning the renewal of the marijuana cultivation license for Riverland Remedies, located at 80 Buckley Dr. Units 2A, B & C.
APPLICANT: The applicant is Riverland Remedies (represented by Rob Carney and Rob VanAernem.)
LOCATION: The site is located at 80 Buckley Dr. Units 2A, B & C, Crested Butte, Co.: Lot 4 Riverland Industrial Park Filing #1.
PROPOSAL: The applicant proposes a renewal of their Gunnison County marijuana cultivation license.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

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deadline tuesday at noon

—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING/BUDGET ADOPTION
AUGUST 9, 2021
LAKE SCHOOL CONFERENCE ROOM

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

5:30 I. Call to Order
 II. Roll Call
 III. Pledge of Allegiance
 IV. Modifications/Approval of Agenda—**ACTION ITEM**
 V. Commendations and recognition of visitors
 *Visitors who wish to address the Board, please make known at the beginning of the meeting via zoom.

VI. Administrative Action Summaries
 A. Mill Levy Correction-Mrs. Mills
 B. Superintendent Summary - Dr. Nichols
 1. Successful Students
 2. Strong Employees
 3. Engaged Community
 4. Healthy Finances
 5. Functional Facilities

VII. **Action Items**
 A. Consent Grouping
 Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
 The Superintendent recommends approval of the following:
 1. Board of Education Minutes
 a. June 21, 2021—Regular meeting/Budget Adoption
 2. Finance

Approve for payment, as presented by the Business Manager, warrants as indicated:
 a. General Account #
 b. Payroll Direct Deposit #
 3. Personnel*
 a. Scott Davis-SPED Teacher-GHS
 b. Elly Eisenbart-Preschool Teacher-Lake
 c. Phoebe McCarter-Kindergarten Teacher-Lake (1 year only)
 d. Brian Sutphin-Industrial Arts Teacher-GMS
 e. Caitlyn Cox-Kindergarten EA-Lake
 f. Aspen Auer-Preschool Educational Assistant-Lake
 g. Heidi Pankratz-Preschool Educational Assistant-Lake
 h. Michael Seijo-Electives Teacher (yearbook, Soar, STEAM)-GMS
 i. Lisa Sperl-Preschool Educational Assistant-Lake
 j. Laura Schliesman-Head Volleyball coach-GHS
 k. Michael Seijo-Assistant Football coach-GHS
 l. Paul Vickers-Head Football coach-GHS
 m. Randi Foster-Resignation-3rd grade-GES
 n. Brandin Hamilton-Resignation-Secondary PE-CBSS
 o. Kim Kula-Resignation-Kitchen Manager-CBCS
 p. Patricia Patton-Resignation-EA-Achievement Center
 q. Andy Harris-Resignation-Title I Literacy Intervention-GES

4. Correspondence
 a. New Business—**ACTION ITEM**
 1. Consider approval of Bond Issue Resolution
 2. Consider attending CASB Regional Meeting

October 4th in Delta and rescheduling October 4th Regular Board Meeting to October 18th.
 C. Old Business
 VIII. Comments from the Public
 *Visitors who wish to address the Board
 IX. Items introduced by Board Members
 X. Board Committee assignments for the 2021-22 school year
 a. District Accountability Committee-
 b. School Accountability Committees-
 c. Gunnison County Education Association Negotiations-
 d. Gunnison County Education Association 3X3-
 e. Fund 26-
 f. Gunnison Valley Community Foundation-
 g. Gunnison Memorial Scholarship-
 h. Health Insurance Committee-
 XI. Forthcoming Agendas/Meeting Dates and Times
 A. Monday, August 23, 2021—Work Session@5:30pm Gunnison
 B. Monday, September 13, 2021—Regular Meeting@5:30 CB
 C. Monday, September 20, 2021—Work Session@5:30pm Gunnison
 D. Monday, September 27, 2021—District PD Day-Gunnison Community School

XII. Adjournment

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