

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred. CASE NO. 2020CW3092, FIRST AMENDED APPLICATION FOR SURFACE WATER RIGHTS. CONCERNING THE APPLICATION FOR WATER RIGHTS OF ERIC RINK, TRIBUTARY TO CLEAR

FORK CREEK, TRIBUTARY TO SMITH FORK CREEK, TRIBUTARY TO THE GUNNISON RIVER IN GUNNISON COUNTY, COLORADO.

Applicant: Eric Rink, 395 West Applewood Drive, Fruita, CO 81521, (719) 565-8025, c/o Edward B. Olszewski, Esq., Olszewski, Massih & Maurer, P.C., P.O. Box 916, Glenwood Springs, CO 81602, (970) 928-9100, ed@ommpc.com. The Application in this case has been amended to correct the legal description for the Rink Spring as follows: Legal Description: Located within the SW1/4 of the SE1/4, of irregular Section 14, T. 51 N., R. 5.5 W., of the N.M.P.M. (Zone 13, NAD83, Easting 0284210m, Northing 4284029m). All remaining information in the original application remains the same. (2 pages) **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2021 to file with the Water Clerk a Verified Statement of**

Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred. CASE NO. 2021CW3032, (ref. 15CW3008, 07CW7).

Applicant: Mountain Meadows Subdivision Homeowners Association, 233 County Road 48, Gunnison, CO 81230, 720-281-7268. APPLICATION TO MAKE CONDITIONAL RIGHTS ABSOLUTE IN PART AND FOR FINDING OF REASONABLE DILIGENCE. Please direct all correspondence to LAW OF THE ROCKIES, Kendall K. Burgemeister, Atty. Reg. #41593, 525 North Main Street, Gunnison, CO 81230, Telephone: (970) 641-1903, kburgemeister@lawoftherockies.com. The conditional water rights that are the subject of this Application were originally decreed in Case No. 07CW7 (District Court, Water Division 4, January 24, 2011, nunc pro tunc February 11, 2009). The conditional rights were continued in Case No. 15CW3008 (District Court, Water Division 4, July 13, 2015). Description of Conditional Water Rights: Lot 1 Well (Permit 75186-F). Legal description: UTMX: 331986, UTM Y: 4272926; in the SW1/4 SW1/4 of Section 13, Township 50 North, Range 1 West, N.M.P.M., approximately 357 feet from the South section line and 720 feet from

the West section line of said Section 13 (All references in this Application to Section 13 are to Section 13, Township 50 North, Range 1 West, N.M.P.M.; all UTM coordinates in this Application are NAD 83 Zone 13, and approximate). Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: May 11, 2000. Amount: 0.033 cfs (15 gpm) (conditional). Depth: 40 feet. Beneficial Use: Domestic use and irrigation of lawn and garden of up to 3,000 square-feet (0.069 acres). Lot 2 Well (Permit 75187-F). Legal description: UTMX: 332109, UTM Y: 4272956; in the SW1/4SW1/4 of Section 13, approximately 460 feet from the South section line and 1,120 feet from the West section line. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: September 16, 1999. Amount: 0.033 cfs (15 gpm) (conditional). Depth: 44 feet. Beneficial Use: Domestic use and irrigation of lawn and garden of up to 3,000 square-feet (0.069 acres). Lot 3 Well (Permit 75188-F). Legal description: UTMX: 332201, UTM Y: 4272975; in the SE1/4SW1/4 of Section 13, approximately 528 feet from the South section line and 1,424 feet from the West section line. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Appropriation Date: May 11, 2000. Amount: 0.033 cfs (15 gpm) (conditional). Depth: 50 feet. Beneficial Use: Domestic use and irrigation of lawn and garden of up to 3,000 square-feet (0.069 acres). Lot 4 Well (Permit 75189-F). Legal description: UTMX: 332275, UTM Y: 4273012; in the SE1/4 SW1/4 of Section 13, approximately 654 feet from the South section line and 1,663 feet from the West section line. Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. Ap-

propriation Date: May 11, 2000. Amount: 0.033 cfs (15 gpm) (conditional). Depth: 50 feet. Beneficial Use: Domestic use and irrigation of lawn and garden of up to 3,000 square-feet (0.069 acres). Home Ditch MMS Enlargement. Legal description: The Home Ditch MMS Enlargement has a point of diversion that is at the headgate of the Home Ditch. The original decreed location of which is on the north bank of the Gunnison River at a point whence the South Quarter Corner of Section 13, bears South 56°47' West 4,832 feet. The point of diversion was changed in CA-5371 to a point whence the East Quarter Corner of Section 13 bears North 82° East 2320 feet. The Division of Water Resources' reported UTM location is 334224E, 4273786N, in the SWNE, Section 18, T50N, R1E, NMPM. Source: Gunnison River. Appropriation Date: January 11, 2007. Amount: 0.50 cfs (conditional). Beneficial Use: Filling Mountain Meadows Pond for subsequent replacement of depletions from ordinary household use inside not more than 4 single family dwellings and irrigation of not more than 0.28 acres of home lawns and gardens. Mountain Meadows Pond. Legal description The embankment for the Mountain Meadows Pond is located at UTMX: 332274, UTM Y: 4272920; in the SE1/4 SW1/4 of Section 13, approximately 352 feet from the South section line and 1,662 feet from the West section line. The point of diversion is the Home Ditch headgate, as described above. Source: Gunnison River via Changed Home Ditch Water Rights and the Home Ditch MMS Enlargement Appropriation Date: January 11, 2007. Amount: 3.05 acre-feet (of which 1.72 acre-feet are decreed for augmentation uses) (conditional). Beneficial Use: The Mountain Meadows Pond will be filled and refilled for irrigation of lawns and gardens and

to replace depletions from domestic use in the Mountain Meadows Subdivision. Home Ditch Exchange. Lower Terminus: Crystal Dam, located in the SWNE Section 14, T49N, R7W, NMPM, 271204E, 4265724N. Upper Terminus: Home Ditch headgate, as described above. Appropriation Date: January 31, 2007. Amount: 0.5 cfs (conditional). Beneficial Use: Domestic and lawn irrigation by augmentation of depletions in Mountain Meadows subdivision. Source of Substitute Supply: Water stored in Blue Mesa Reservoir and leased from the Bureau of Reclamation pursuant to a Water Service Contract. Applicant seeks to make the following rights absolute: Lot 4 Well. First date of beneficial use: November 9, 2020, based on issuance of certificate of occupancy. Home Ditch MMS Enlargement. First date of beneficial use: June 6, 2016, based on diversion records showing Home Ditch diversions of 8.78 cfs, sufficient to fully satisfy this water right and the senior water rights decreed to this ditch, and the filling of the Mountain Meadows Pond. Mountain Meadows Pond. First date of beneficial use: June 6, 2016, based on the above and C.R.S. § 37-92-301(4)(e). Applicant seeks a finding of reasonable diligence with respect to any portion of the conditional water rights not made absolute in this case. Actions undertaken toward completion of the appropriation include payment of annual fee pursuant to the Aspinall Unit water contract, construction of one residence and application of water to beneficial use, obtaining a building permit and access permit for a second residence and commencement of work thereon, maintenance of the Home Ditch and Mountain Meadows Pond, filling and re-filling of the Mountain Meadows Pond. The Home Ditch Exchange was not needed because there was no down-

stream call during the diligence period. Maps of the structures are attached as Exhibit A. Diversion records are attached as Exhibit B. Names and addresses of owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Mountain Meadows Pond: Jared and Mandy Hemmert, 233 County Road 48, Gunnison, CO 81230. Well 1: Alto Basin LLC, PO Box 133, Gunnison, CO 81230. Wells 2 And 3: Equity Trust Company Custodian FBO Jared Hemmert IRA Equity Trust Company Custodian FBO Mandy Hemmert IRA, 233 County Road 48, Gunnison, CO 81230. Well 4: Keith Wallin and Elizabeth Uhren, 30 Spring Meadows Trl, Gunnison, CO 81230. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401**

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legals@crestedbuttenews.com

—TAX LIEN SALE NUMBER 20180089—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ted Carpenter, Marc Solari and Maurine M Carpenter Living Trust** You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Marc Solari the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 325303015001 R013073** **Legal Description: LOTS 9 AND 10 BLK 1 IRWIN #641303** and said County Treasurer issued a certificate of purchase therefore to Marc Solari. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;

That said property was taxed or specially assessed in the name(s) of Ted Carpenter for said year 2017; That said Marc Solari on the 14th day of April 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Marc Solari at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on August 6, 2021, August 13, 2021 and August 20, 2021. Witness my hand this 6th day of August 2021
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 6, 13 and 20, 2021. #080605

—TAX LIEN SALE NUMBER 20180003—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ted Carpenter, Robert V Raymond and Maurine M Carpenter Trust** You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Robert V Raymond the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 291528000014**

R033424 **Legal Description: FRANK HOWARD #3190 ROCK CREEK MD SEC 27,28 11S87W #641304** and said County Treasurer issued a certificate of purchase therefore to Robert V Raymond. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017; That said property was taxed or specially assessed in the name(s) of Ted Carpenter for said year 2017; That said Robert V Raymond on the 13th day of January 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Robert V Raymond at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on August 6, 2021, August 13, 2021 and August 20, 2021. Witness my hand this 6th day of August 2021
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 6, 13 and 20, 2021. #080607

—TAX LIEN SALE NUMBER 20170102—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bradford L Stratman, Gregory James Stratman, Kim M Christensen, Roxana L Daymude, Sandra J Stratman, Scott A Stratman and Tami Webb** You and each of you are hereby notified that on the 2nd day of November 2017, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Tami Webb the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 317934028011 R013060** **Legal Description: UND 1/2 IN: LOT 15 & ADJ ALLEY BLK 26 IRWIN B752 P140 #473477 #476342 #475653 #519696** and said County Treasurer issued a certificate of purchase therefore to Tami Webb. That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against

said property for the year 2016; That said property was taxed or specially assessed in the name(s) of Bradford L Stratman and Gregory James Stratman and Kim M Christensen and Roxana L Daymude and Sandra J Stratman and Scott A Stratman for said year 2016; That said Tami Webb on the 4th day of February 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Tami Webb at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on August 6, 2021, August 13, 2021 and August 20, 2021. Witness my hand this 6th day of August 2021
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 6, 13 and 20, 2021. #080606

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 7
SERIES 2021

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, REPEALING AND REENACTING CHAPTER 11 LICENSING AND BUSINESS REGULATIONS, ARTICLE I. IN GENERAL INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 3rd day of August 2021. Second reading is scheduled for August 17, 2021. Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, at toconnell@mtcrestedbuttecolorado.us or by calling Town Hall at 970-349-6632.

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