

**CRESTED BUTTE NEWS** | all news that's fit to print... and some that isn't

**Prepare for unexpected power outages with a Generac home standby generator**

**REQUEST A FREE QUOTE! 866-977-2602**

**FREE** 7-Year Extended Warranty\* A \$695 Value!  
Limited Time Offer - Call for Details

**Special Financing Available**  
Subject to Credit Approval

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

**THIS IS YOUR PLACE**  
photo: john holder

**Crested Butte LAND TRUST**

protecting the **present** for the **future**

scenic views  
wildlife  
recreation  
ranching

**970.349.1206 | cblandtrust.org**

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

**—TAX LIEN SALE NUMBER 20180003—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ted Carpenter, Robert V Raymond and Maurine M Carpenter Trust**

You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Robert V Raymond the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 291528000014**

**R033424**  
**Legal Description: FRANK HOWARD #3190 ROCK CREEK MD SEC 27,28 11S87W #641304**

and said County Treasurer issued a certificate of purchase therefore to Robert V Raymond.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;

That said property was taxed or specially assessed in the name(s) of Ted Carpenter for said year 2017;

That said Robert V Raymond on the 13th day of January 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Robert V Raymond at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on August 6, 2021, August 13, 2021 and August 20, 2021.

Witness my hand this 6th day of August 2021

Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News*.  
Issues of August 6, 13 and 20, 2021.  
#080607

**—REGULAR PLANNING COMMISSION MEETING—  
AUGUST 18, 2021 ~ 4:00 P.M.  
MT. CRESTED BUTTE, COLORADO**

The Planning Commission of the Town of Mt. Crested Butte will be holding a Regular Planning Commission meeting at 4:00 P.M. on August 18, 2021 at the Mt. Crested Butte Town Hall, 911 Gothic Road.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-

6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of August 13, 2021. #081303

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING AGENDA—  
THURSDAY, AUGUST 19, 2021 ~ 9:00 A.M.  
CRESTED BUTTE TOWN HALL COUNCIL CHAMBERS**

- |   |  |  |
|---|--|--|
| I. Roll Call  | B. Gothic Corridor 2022 Pilot                    | dkNteHIPSwpNdjdHRk5XUG9RYkx-TQT09            |
| II. Reading and Approval of the Minutes of July 30, 2021 Meetings | VI. Unscheduled Business                         | or by phone                                  |
| III. Managing Director Report                                     | VII. Schedule Next Board Meeting                 | +1 (346) 248-7799                            |
| A. Operations   | VIII. Adjournment                                | Meeting ID: 284 818 0993                     |
| B. Financials   | ZOOM Remote Access                               | Passcode: bZVq2y                             |
| IV. Unfinished Business   | <b>August 19, 2021 MX Board Meeting, 9:00AM</b>  |  |
| V. New Business   | Join Zoom Meeting Online                         | Published in the <i>Crested Butte News</i> . |
| A. 5 Year Financial Plan  | <a href="https://zoom.us/j/2848180993?pwd="></a> | Issue of August 13, 2021. #081304            |

## Celebrate Sara Smith's life on her birthday

A Celebration of Life for Sarah Ann Smith will take place on her birthday, August 20. The gathering will start at 4 p.m. at Big Mine Arena. Tapas and music to follow. BYO chairs and blankets "Alpenglow Style." Please consider walking or biking as parking will be limited.



## Celebrate the life of Marilyn Mancini

A memorial will be held to remember Marilyn Mancini's life on Saturday, August 14. The celebration of life will take place from 4-8 p.m. at Rainbow Park in Crested Butte. Come and share your memories.



## Celebration of life for Lowry Smith

A Celebration of Life for Lowry Smith will take place on Tuesday, August 24. The gathering will start at 11 a.m. at Union Congregational Church. Lowry was a long-time local who died in Tucson in October 2019.

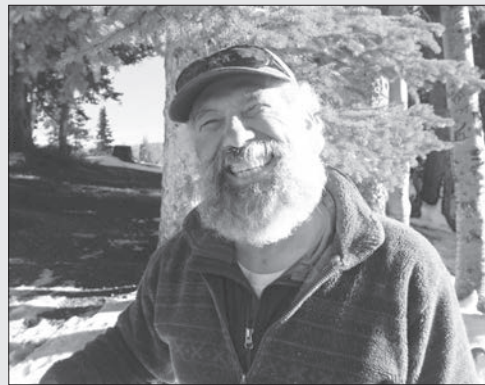
## Celebrate the life of Cotton Harris

There will be a memorial gathering for Cotton Harris on Saturday, August 21 at Mountain City Park at the Campfire Ranch campsite up the Taylor Canyon Road. For camping reservations browse to [campfireranch.co](http://campfireranch.co).

Please RSVP to Christy Best at (831) 247-0988 so we may have an approximate headcount. Dave will be grilling. Bring a side dish to share. There will be beer. Bring something else to drink if you like. Also provide your own plates and utensils.

## Teddy Evans Memorial Service

The Celebration of Life for Teddy Evans will be held at Rainbow Park on Sunday, August 22 at 11 a.m. The event will be potluck style and there will be burgers, beverages, and foodware provided. There will be a limited amount of chairs, so if you plan on attending and need a chair, bring a camp chair or two. Come ready to share memories, stories, laughter and tears in honor of Teddy's life.



**—NOTICE TO FIRST MORTGAGEES OF UNITS WITHIN—  
SUNHOMES CONDOMINIUM ASSOCIATION**

Dated: July 28, 2021

The Sunhomes Condominium Association (Association) hereby provides notice to First Mortgagees of Units located within the Association of the Second Amendment to the Condominium Declaration for Sunhomes Condominiums (Second Amendment). The Second Amendment prohibits rentals of any units of less than 90 days, changes the percentage of owner approval for amendments to the Condominium Declaration from 75% to 67% in accordance with law, removes the requirement for unanimous lender consent, prohibits tobacco smoking on the premises, limits dogs on the premises, prohibits timeshares and fractional interest ownership of units, permits home occupation business, permits certain signage, adds a right of first refusal provision with respect to sale of a unit, and includes a requirement for written leases and Board approval of long-term rentals. In addition to First Mortgagee approval, at least 67% of the Owners in the Association have consented to the adoption of the Second Amendment. Consistent with the requirement for lender approval in the Condominium Declaration for Sunhomes Condominiums, and with procedures set forth in C.R.S. §38-33.3-217(1)b), the Association requests your approval of the Second Amendment. THE SECOND AMENDMENT DOES NOT AFFECT THE PRIORITY OF TERMS OF YOUR DEED OF TRUST. Your approval of the Second Amendment does not require any action or response, and will be considered approved in the absence of a negative response delivered by you within sixty days after the date of this Notice. You may obtain a copy of the Second Amendment by submitting your written request to Elizabeth P. Appleton, PC, PO Box 234, Crested Butte, CO 81224.

Published in the *Crested Butte News*. Issue of August 6 and 13, 2021. #080615

**MEETING NOTICE  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
BOARD OF DIRECTORS MEETING  
MONDAY, AUGUST 30, 2021 ~ 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, August 30, 2021 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing. If you plan to attend the meeting via Zoom video/teleconferencing, please register using the following link:

<https://us02web.zoom.us/join/register/tZlqc--qj0sGtyTVsD-Vp98vz0jCg-MeKxgW>

After registering, you will receive a confirmation email containing information about joining the meeting. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issue of August 13, 2021. #081301



—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, AUGUST 16, 2021

**Meeting Information to Connect Remotely:**  
<https://us02web.zoom.us/j/82843717966>  
**Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799**

**Webinar ID: 828 4371 7966**  
*The times are approximate. The meeting may move faster or slower than expected.*

**6:00 WORK SESSION**

1) Housing Finance 101 Presented by Willa Williford.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 APPROVAL OF AGENDA**

**7:04 CONSENT AGENDA**

1) August 3, 2021 Regular Town Council Meeting Minutes.

*Staff Contact: Town Clerk Lynelle Stanford*

2) Resolution No. 17, Series 2021 - A

Resolution of the Crested Butte Town Council Authorizing the Town of Crested Butte to apply for DOLA Renewable Energy Initiative Grant for the Town of Crested Butte Sunshine Park Solar Array Development.

Adoption of Greenhouse Gas Emissions Reduction Plan.

*Staff Contact: Community Development Director Troy Russ*

3) Letter to Gunnison County Board of County Commissioners Regarding Proposed Changes to Residential Home Sizes.  
*Staff Contact: Community Development Director Troy Russ*

4) Memorandum of Understanding Between the Town of Crested Butte and the United States Forest Service Regarding Mt. Emmons Land Exchange.

*Staff Contact: Town Manager Dara Mac-Donald*

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

**7:06 PUBLIC COMMENT**

*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

**7:12 STAFF UPDATES**

**7:20 LEGAL MATTERS**

**7:25 PUBLIC HEARING**

1) Ordinance No. 14, Series 2021 - An Ordinance of the Crested Butte Town Council Approving the Lease of 19 9th Street (A Town Owned Building) to Hannah Valian.

*Staff Contact: Finance Director Rob Zillioux*

2) Ordinance No. 15, Series 2021 - An Ordinance of the Crested Butte Town Council Authorizing the Town to Enter into a Telecommunications Facilities Space Lease Agreement with Visionary Communications, Inc. for Internet Service at Town Owned Properties Located at 801 Butte Avenue, 508 Maroon Avenue, and 601 Elk Avenue in Crested Butte, Colorado.

*Staff Contact: Finance Director Rob Zillioux*

**7:35 NEW BUSINESS**

1) Resolution No. 18, Series 2021 - A Resolution of the Crested Butte Town Council Submitting to the Registered Electors of the Town at the Election to be held on November 2, 2021 Ballot Issues and Titles Concerning New Taxes and Using the Revenues for Affordable Housing Programs.

*Staff Contact: Finance Director Rob Zillioux*

2) Ordinance No. 16, Series 2021 - An Ordinance of the Crested Butte Town Council

Imposing a Moratorium on Accepting Applications For, Reviewing, Approving, or Issuing Permits for Certain Accessory Buildings for Twelve Months.

*Staff Contact: Community Development Director Troy Russ*

3) Ordinance No. 17, Series 2021 - An Ordinance of the Crested Butte Town Council Approving a \$200 Monthly Pay Increase for Council Members and \$300 Monthly Pay Increase for Mayor.

*Staff Contact: Finance Director Rob Zillioux*

**9:45 COUNCIL REPORTS AND COMMITTEE UPDATES**

**10:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**10:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

• Tuesday, September 7, 2021 - 6:00PM

Work Session - 7:00PM Regular Council

• Monday, September 20, 2021 - 6:00PM

Work Session - 7:00PM Regular Council

• Monday, October 4, 2021 - 6:00PM Work Session - 7:00PM Regular Council

**10:10 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of August 13, 2021. #081305

—TAX LIEN SALE NUMBER 20180089—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Ted Carpenter, Marc Solari and Maurine M Carpenter Living Trust**

You and each of you are hereby notified that on the 1st day of November 2018, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Marc Solari the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 325303015001 R013073**

**Legal Description: LOTS 9 AND 10 BLK 1 IRWIN #641303**

and said County Treasurer issued a certificate of purchase therefore to Marc Solari.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2017;

That said property was taxed or specially assessed in the name(s) of Ted Carpenter for said year 2017;

That said Marc Solari on the 14th day of April 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Marc Solari at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on August 6, 2021, August 13, 2021 and August 20, 2021.

Witness my hand this 6th day of August 2021

Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 6, 13 and 20, 2021. #080605

—TAX LIEN SALE NUMBER 20170102—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bradford L Stratman, Gregory James Stratman, Kim M Christsen, Roxana L Daymude, Sandra J Stratman, Scott A Stratman and Tami Webb**

You and each of you are hereby notified that on the 2nd day of November 2017, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Tami Webb the following described property situate in the County of Gunnison, State of Colorado, to-wit:

**Schedule Number: 317934028011 R013060**

**Legal Description: UND 1/2 IN: LOT 15 & ADJ ALLEY BLK 26 IRWIN B752 P140 #473477 #476342 #475653 #519696**

and said County Treasurer issued a certificate of purchase therefore to Tami Webb.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against

said property for the year 2016;

That said property was taxed or specially assessed in the name(s) of Bradford L Stratman and Gregory James Stratman and Kim M Christsen and Roxana L Daymude and Sandra J Stratman and Scott A Stratman for said year 2016;

That said Tami Webb on the 4th day of February 2021, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Tami Webb at 2:00 o'clock p.m., on the 24th day of November 2021 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on August 6, 2021, August 13, 2021 and August 20, 2021.

Witness my hand this 6th day of August 2021

Debbie Dunbar  
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of August 6, 13 and 20, 2021. #080606

—REGULAR TOWN COUNCIL MEETING—  
AUGUST 17, 2021 ~ 6:00 P.M.  
MT. CRESTED BUTTE, COLORADO

The Town Council and the Planning Commission of the Town of Mt. Crested Butte will be holding a joint work session at 4:30 P.M. on August 17, 2021 and a Regular Town Council meeting at 6:00 P.M. at the Mt. Crested Butte Town Hall, 911 Gothic Road.

Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970)

349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here:

<https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of August 13, 2021. #081302

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

## FOR RENT

**AVAILABLE NOVEMBER 1:** Newer Gunnison 3BD/2.5BA townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,795 monthly. 1140 W New York Unit G Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (8/13/39).

**SUNNY 2022 SUMMER RENTAL:** Newer 3+BD/2.5BA tastefully furnished home bordering quiet pond town park. Reasonably priced below VRBO rates! Ideal location for a memorable CB summer! Available July through September. 970-682-3699, cbtownhome@gmail.com. (8/13/35).

**LET US HELP YOU TAKE CARE OF YOUR PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (8/13/37).

**2022 LUXURY SKYLAND TOWNHOME:** 1 minute from the Clubhouse. Annual lease as of June 1, 2022 (next year). 1 couple, small dog ok. \$3195/mo. Spectacular views, granite, vaulted, furnished, garage. Snow removal included. Golf Villas #6, St. Andrews Circle. Call/text 303-579-0015. (8/13/43).

## FOR RENT

**FOR RENT:** Gunnison, available August 1st. 3BD/1BA. Partially furnished, W/D, fireplace, great location. \$2600. 6 mo. lease. Contact mto-homes@gmail.com. (8/13/22).

**LOOKING FOR LONG TERM LEASE** for a one bedroom apartment for a teacher moving to the area in August. No pets. Courtney 979-549-6587, dahl.courtneym@gmail.com. (8/20/25).

## COMMERCIAL RENTALS

**COMMERCIAL SPACE AVAILABLE** on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (8/13/18).

**COMMERCIAL SPACES RIVERLAND:** Not for vehicles, but 2 spaces available: both with 3' man door access. 1 at \$800. 1 at \$1800. 970-209-3564. (8/13/23).

## COMMERCIAL RENTALS

**PEACE MUSEUM COLORADO** in Gunnison (future) wants a coffee shop type partner and a vegan type of person to share space on Main Street in the 200 block. Please contact Peace Museum 847-769-7800 or email Liskorinternational@gmail.com. (8/13/37).

**CORE LOCATION NEW RETAIL SPACE** available for lease at 204 Elk Avenue. Ground floor, fronts sidewalk, 1,300 sq.ft. includes private bathroom. ADA. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (8/13/32).

## FOR SALE

**ORTHOPEDIC FOLDING WEDGE PILLOW** from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (8/13/pd/24).

## FOR SALE

**MAKE AN OFFER** on two domain names for sale: Weddings in the Rockies and Crested Butte Weddings. GoDaddy has the estimated value of both. Contact Penni at 970-209-8408 (interested parties need to leave a voicemail or I don't answer) or email elevesaion@gmail.com. (8/13/43).

**ROPE SANDALS:** Brand new Gurke's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (8/13/pd/21).

**BACK SUPPORT BELT FOR SALE:** McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (8/13/pd/13).

**ELECTRONIC DARTBOARD:** Battery operated, but missing cord. \$10 obo. 970-275-8910. (8/13/pd/10).

**DRESS FOR SALE:** Brand new, size large. Sleeveless light blue with floral design at bottom. \$25. 970-275-8910. (8/13/pd/17).

## REAL ESTATE

**ORIGINAL RANCH HOME** for sale by owner in Riverbend. 2200 sq.ft., 1.25 acres. Close to town, fishing rights, large 2000 sq.ft. garage shop, beautiful views. Owner finance possible. 1.25 million. 970-209-7291. (8/13/31).

## REAL ESTATE

**6 LOTS ON ELK AVE** Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. [www.mitchellevans.com](http://www.mitchellevans.com), Call Mitch 970-349-5407. (8/13/18).

**CB SOUTH:** 81 Janet Place, Lot 7, Block 22. Filing 3. Cul-de-sac. \$249,000. 970-901-9736. (8/13/14).

**WILDERNESS STREAMS II LOT 37:** Fantastic exposure. \$264,000. 970-349-7126. (8/13/9).

## EMPLOYMENT

**GUNNISON WATERSHED SCHOOL DISTRICT:** See GWSD website for details, [www.gunnisonschools.net](http://www.gunnisonschools.net). Substitute Teachers and Bus Drivers. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, [jklingsmith@gunnisonschools.net](mailto:jklingsmith@gunnisonschools.net). (8/13/27).

**TOAD PROPERTY MANAGEMENT** is always looking for great people! We are looking for a full time HOA property manager. This position will require experience in budget management, maintenance management and Board meetings. Prior experience will be important but not required. You must be outgoing, happy and love to be here! Please visit [Toadpropertymanagement.com/employment](http://Toadpropertymanagement.com/employment) to submit your resume. (8/13/58).

**Classifieds** **WORK**  
[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)