-CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA-WEDNESDAY, NOVEMBER 10, 2021 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA **CB SOUTH POA, 61 TEOCALLI ROAD** 

Join the call: https://meetings.dialpad.com/room/ dom658

Optional dial-in number: 781-448-4005

PIN: 70089

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www. cbsouth.net

6:00 PM Call to Order

6:03 PM Public Comment - Discussion

**6:05 PM** Approval of the Consent Agenda – Action Consent Agenda Items: Any of the following

items may be removed for discussion from the consent Agenda at the request from the Board or Public.

- Approval of the October 6th, 2021, Board Meeting Minutes
- Monthly Financial Report
- Association Managers Report
- Correspondences
- Request for Proposals
- Mailbox Update

6:15 PM Transportation Study Update - SCJ Alliance -Discussion

6:45 PM Strategic Plan Review 2016-2021- Discussion 7:00 PM Consideration of the 2022 Proposed Budget -Approval

7:45 PM Covenant Amendment Review - Discussion 8:00 PM Confirm December 8th, 2021, Board Meeting Date

8:05 PM Identify December 8th, 2021, Board Meeting Agenda Items

8:10 PM Adjourn ADA Accommodations: Anyone needing special ac-

commodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issues of October 29 and November 5, 2021. #102910

-NOTICE OF PUBLIC HEARING-2021 AMENDED BUDGET, 2022 PROPOSED BUDGET NOVEMBER 16, 2021 ~ 4:00 PM SKYLAND METROPOLITAN DISTRICT **SKYLAND LODGE** 350 COUNTRY CLUB DRIVE, SUITE 112A **CRESTED BUTTE, COLORADO 81224** 

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2021 amended budget and the proposed 2022 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the special meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte,

Colorado 81224 on November 16, 2021 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Skyland Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted, Greg Wiggins, Chairman

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# Classifieds

# classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

## FOR RENT

MT. CB CONDO: 3BD/2.5BA, garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV/DTV w/ Blueray, wi-fi. No pets, no smoking. Rent negotiable, available immediately. Call Tim 901-485-1609. (11/5/32)

FULLY FURNISHED 4 BEDROOM/2 BATH-**ROOM CONDO** in Crested Butte on Elk Ave with ALL UTILITIES INCLUDED. Amenities: Wi-fi, heat, dishwasher, updated kitchen & bathrooms, washer/dryer, large rear deck, private entrance, 1 parking space included, recently remodeled. No pets. No smoking. Available Nov. 1st for a 6 month lease. \$4,000/month. Email for more info, elkcondos@gmail.com. (10/29/57).

GUNNISON: Available Nov. 1st. Large 3BD/1BA, excellent location, pets neadtiable, W/D, \$2000. Does not include electric/gas. Mtohomes@gmail.com or 970-349-7311. (10/29/23).

AVAILABLE THIS WEEK: Built in 2007. 3BD/2.5 bath townhome in Gunnison. All appliances plus washer/dryer. \$1,985 monthly for one year lease. Seasonal rentals considered. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for more information. (10/29/38)

2 BEDROOM/2 BATH TOWNHOME in Mt. Crested Butte with garage. No smoking. Pets okay with additional deposit. \$2100 (includes all utilities except internet). Available December 1. Long term lease. Email holland.caressa@gmail.com. (10/29/33)

2 YOUNG 23 YEAR OLD MEN would like to find a 3rd roommate, preferably male, to share a townhouse on S. 7th Street in Gunnison. GREAT parking, no pets, enclosed rear yard with storage, modern neighborhood. kitchen, friendly \$800/month plus utilities. First, last and security requested. 847-769-7899 or peaceheromuseums@gmail.com. (10/29/51)

RIVER FRONT: Large 3BD/3BA, den, living room, kitchen/sitting area, 2 car garage, cul-de-sac, furnished, fishing access. No smoking. Txt 970-209-8184. (10/29/22).

HOUSE FOR RENT IN IRWIN TOWNSITE: Starting November 1. 970-209-0408. (10/29/10).

LET US HELP YOU TAKE CARE OF YOUR PROP-**ERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (10/29/37).

HOUSE FOR RENT: Luxury home in town of Crested Butte. Short term available. 30 day discount available. 4 bedrooms. Call for info 970-209-5810. (11/12/23).

# COMMERCIAL RENTALS

235 N. MAIN is a 3000 sq.ft. retail space which has two tenants & is looking for another tenant to share a retail space on Main Street in Gunnison, Call Liska 847-769-7899 or peaceheromuseums@gmail.com. (10/29/34).

OFFICE/COMMERCIAL SPACE AVAILABLE: 611 4th St. Call or text Mitch 970-349-5407. (10/29/12).

# COMMERCIAL RENTALS

COMMERCIAL KITCHEN (OR FULL RESTAU-RANT) AVAILABLE for long term rent in CB South. Fully equipped with range/hood, prep areas, commercial dishwasher, large storage area and walk in fridge/freezer. Available November 1. Carolyn at PeakCB at 970-349-6339. (10/29/38).

OFFICE FOR RENT: Downtown, email karenhoskin@me.com for additional information. Avail Dec 1. One year or three year lease options. (10/29/20).

OFFICE SPACE FOR RENT: 258 sq.ft. office space located on the 2nd floor of Silver Queen building located at 115 Elk Avenue. South facing, large windows, overlooking Flk Avenue. Plumbed. Available ASAP. Call Priscila at 970-349-7550 for details. (10/29/38).

OFFICE SPACE FOR RENT: 190 sq.ff. office space located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Furnished or not, Available ASAP, Call Priscila at 970-349-7550 for details. (10/29/33).

**COMMERCIAL SPACES AVAILABLE** on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (10/29/18).

TWO OFFICE SPACES for rent in Riverland with sitting and conference room and all utilities including, Internet included. \$500/\$600 per month. 970 209-3564.

**GUNNISON COMMERCIAL SPACE** for office or etc., 720 s.f. \$900/month plus utilities and garage space for 620 s.f., \$787 plus utilities. 847-769-7800 or peaceheromuseums@gmail.com. (10/29/26)

FOR RENT DECEMBER 1, 2021: Private, small downtown office space with deck, one offstreet parking space, half bath and shelving storage. \$875/month. Heather: 970-209-8050. (10/29/25).

### FOR SALE

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (10/29/pd/24).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas, Size small, like new, \$10, Call 970-275-8910, (10/29/pd/13),

**ELECTRONIC DARTBOARD:** Battery operated, but missing cord. \$10 obo. 970-275-8910. (10/29/pd/10).

#### REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (10/29/18).

ACREAGE LOCATED in gold basin light industrial park, Gunnison, Colorado. 6 acre parcel or less starting at .20 cent per square foot per year. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (10/29/46).

CB SOUTH: 81 Janet Place, Lot 7, Block 22. Filing 3. Cul-de-sac. \$249,000. 970-901-9736. (10/29/14).

#### **EMPLOYMENT**

GRASSY CREEK is seeking full time staff to assist in all aspects of property mainte-The position requires a strong team player with experience in building systems, grounds work, and snow removal. Experience in plumbing, electrical, painting, carpentry, machine operation, and pool maintenance is a plus. The company has implemented strict PPE, social distancing, and cleaning protocols in line with CDC, State and County regulations to assist in protecting employees and guests during this pandemic. Please send resume cover jobs@elevenexperience.com. To learn more information about Eleven check us out at elevenexperience.com. (10/29/95).

ROOF SHOVELERS: \$22/hr or more, depending on experience. Ground shovelers: \$20/hr. Apply with Snow Team CB at the 3 Seasons building in Mt. Crested Butte, 701 Gothic Rd. 970-349-8867 or email wanda@crestedbuttelodging.com. Flexible hours, as many as you want.

BLACK TIE SKI RENTALS is hiring for a FT and PT ski fitting tech. Previous experience not necessary but customer service experience is. Strong pay with some benefits. Generous ski breaks. Great working crew. Email resume to crestedbuttemanager@gmail.com. (10/29/39).

ALPEN SNOW MOVERS is looking to hire experienced Snow Plow drivers for the winter. If you have any machine driving experience we can train you. Starting \$25+/hour and higher DOE. Send email or call 970-349-0252 for details. (10/29/38).

GUNNISON COUNTY EMPLOYMENT OPPOR-TUNITIES: GCSAPP Program Manager, Juvenile Services: Full-Time, 40 hours/week, starting hourly rate at \$28.71, plus full benefits. Low-Income Energy Assistance Program (LEAP) Administrative Assistant, HHS: Part-Time, 20 hours/week, starting hourly rate at \$17.49, plus partial benefits. Planning Manager, Community Development: Full-Time, 40 hours/week, salary range \$67,099 to \$94,911, plus full benefits. Public Health Nurse II, HHS: Part-Time, 32 hours/week, starting hourly rate at \$30.22, plus benefits. Caseworker I (2 positions). HHS: Full-Time 40 hours/week, starting monthly salary \$4,472, plus full benefits. Administrative Assistant III, HHS: Full-Time or Part-Time, 20 to 40 hours/week, starting hourly rate at \$19.46, plus benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit www.GunnisonCounty.org/jobs. (10/29/124).

WESTERN COLORADO UNIVERSITY is hiring Custodial Staff. To apply visit https://www.governmentjobs.com/careers/ colorado or contact LaDonna Garcia at Igarcia@western.edu or call 970-943-2588. AA/EOE. (10/29/26).

THE CLUB AT CRESTED BUTTE seeks high quality, hardworking and fun individuals for the following positions at our on-mountain facility: Food and Beverage - both FOH and BOH. Interested candidates will thrive in a hospitality environment and be highly focused on providing a superior experience for The Club's Members and guests. Limited employee housing available. send inquiries ben@clubatcrestedbutte.com. (10/29/60).

#### **EMPLOYMENT**

THE CRESTED BUTTE/MT. CRESTED BUTTE CHAMBER OF COMMERCE is seeking an Information Specialist to help staff our Visitor Centers in Crested Butte and in Mt. Crested Butte. Information Specialists meet and greet visitors coming into the visitor centers, answering questions and directing accordingly. Candidates should be outgoing, personable, organized and resourceful, a team player, and able to work independently. Additional duties include keeping brochure racks neat and orderly, and ordering supplies when needed, answering the phone and emails. Additional duties may be assigned by the Director and the Operations & Events Manager. Hours are flexible but include weekends and holidays. Experience in the hospitality or retail industry is helpful. Must be able to lift at least 30 pounds. Position is part-time, seasonal or year-round starting in late November. Email cover letter and resume references Please tor@cbchamber.com. 'Information Specialist' in the subject line. E.O.E. www.cbchamber.com. (11/12/148).

#### **Disclaimer:**

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

INTEGRATIVE DENTISTRY is seeking a highly motivated and outgoing individual to join our team. Experience not necessary. Pay DOE and benefits available. Please send resume info@integrativedentistrycolorado.com. (10/29/28).

WANTED: LABORER, CARPENTER'S HELPER OR CARPENTER for small construction company in Crested Butte South. Must speak Enalish and have a reliable vehicle. Experience and tools are a plus but not required. Pav is dependent on experience. \$20/hour minimum. Please send resume and at least 3 references to skipbestbuilder@gmail.com or call Skip at 970-930-7119, or Clay at 303-810-9045. (11/5/59).

DRIVE THE ZAMBONI THIS WINTER: Ready for a fun winter under the lights at Bia Mine Ice Arena? The Town of Crested Butte is accepting applications for a part-time (15-20 hours per week) seasonal Winter Ice Rink Maintenance position. Must be available evenings from 5:00pm-10:00pm December through March. Duties include operating the ice resurfacing machine, snow shoveling, ice removal, and light custodial duties. Experience operating an ice resurfacing machine preferred, but not required. Candidate must be willing to work outdoors in subzero Fahrenheit weather, weekends, evenings and holidays, lift 50-100 lbs and must possess a valid driver's license and a productive work ethic. Rate of pay \$20/hr. Full job description and application available online at www.townofcrestedbutte.com.under.iobs Submit applications to Town of Crested Butte, attn: Pete Curvin, PO Box 39. Crested Butte, CO 81224 or email to pcurvin@crestedbutte-co.gov, 970-349-2139. (11/12/142).

JOIN THE FUN AT MARCHITELLI'S: Hostesses and bussers needed. Please stop by 411 Third Street and talk to Michael or call 970-209-8712. (10/29/pd/22).

#### **EMPLOYMENT**

THE CLUB AT CRESTED BUTTE seeks a high quality, hardworking individual to join our Ski Club Valet/Concierge team. Interested candidates will thrive in a hospitality environment and be highly focused on providing a superior experience for The Club's Members and guests. Limited employee housing available. Please send inquiries to: golf@clubatcrestedbutte.com. (10/29/52).

THE CLUB AT CRESTED BUTTE seeks help on our housekeeping team! This is a flexible, part-time position in which the right candidate will help us to maintain the cleanliness standards of our two high-end facilities. This is a great opportunity to make extra income while keeping your days free to work another job or ski! Limited employee housing available. Please send inquiries to: ben@clubatcrestedbutte.com. (10/29/65).

GUNNISON WATERSHED SCHOOL DISTRICT: See GWSD website for details. www.gunnisonschools.net. Permanent Substitute Teacher/Educational Assistant-CBCS: This person is expected to substitute for teachers and educational assistants in arades kinderaarten through 12th arade three days a week. The other two days will include educational support and supervision of students. Full-time with benefits. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, iklingsmith@gunnisonschools.net. (10/29/63).

INTERESTED IN A CAREER IN BANKING? The Crested Butte Bank, a branch of The Gunnison Bank and Trust Company, has an opening for a full-time teller to join the operations side of our growing Bank. Applicants should have strong customer service skills, the ability to multi-task, and a willingness to learn. GB&T fosters a learning environment where you will gain exposure to multiple areas of the Bank, with a strong foundation in operations. Compensation includes a robust benefits package. Pooled transportation is available for employees residing in Gunnison. For the health and safety of our customers and employees, COVID vaccination series is required. Send resume abrown@crestedbuttebank.com.

THE CLUB AT CRESTED BUTTE is currently hiring for our Facilities Maintenance team. Oversees and provides for overall repair, maintenance, and upkeep of facilities. Competitive pay and limited employee housing available. Please send inquiries to: ben@clubatcrestedbutte.com. (10/29/37).

EMPLOYMENT WITH HOUSING: 2 full time seasonal positions with housing available for 1 or 2 qualified people (or couple), no pets. Must have retail experience with great customer service. 6 mo. lease Nov. 1-May 1. If this fits your criteria, call Scott 970-275-0346 or send resumes to pfistershandworks@yahoo.com. (10/29/49).

FREE SKI PASS: Local kitchen and bath design studio is looking for a hardworking, self motivated, detail oriented individual to help in the retail store. Duties include sales, ordering, inventory and more. Strong communication, computer and customer service skills are a must. Experience in QB and Google Suite also necessary. Opportunities to advance into design are an option for the right candidate. Benefits package available. Please call 970-306-5107 or margie@paradisecb.com.