

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2021. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore

adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
CASE NO. 2021CW26 (REF NO. 15CW10, 08CW108). Applicant: Danny Eubanks, 36 miles Street, Mary, LA 71449. Application for Finding of Reasonable Diligence: Eubanks Wastewater Ditch No. 1 – SE1/4SE1/4NE1/4 of Section 11, T13S, R89W, 6th PM. 2,195 feet south of the north section line and

22 feet west of the east section line. Eubanks Wastewater Ditch No. 2 – SE1/4SE1/4NE1/4 of Section 11, T13S, R89W, 6th PM. 2,593 feet south of the north section line and 159 feet west of the east section line. Source: Anthracite Creek, North Fork of the Gunnison River. Appropriation Date: 09/16/2008. Amount Claimed: .50 c.f.s. conditional for irrigation of 10 acres for each Ditch. The application on file with the Water Court contains an outline of the work performed during the diligence period.

GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed

with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of October 8, 2021. #100808

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
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The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
CASE NO. 2021CW3049 (15CW3019) (07CW218) APPLICATION FOR FINDING OF REASONABLE DILIGENCE IN GUNNISON COUNTY 1. Name, address and telephone number of Applicant: Taylor Rio, LLC, P.O. Box 193809, San Francisco, CA 94119, (970) 642-1130. c/o David S. Hayes, Hayes Poznanovic Korver, LLC, 1999 Broadway, Suite 3200, Denver, CO 80202, (303) 825-1980, dhayes@hpkwater-law.com. 2. Description of Conditional Appropriative Right of Exchange A. Name of Water Right: Meridian Lake-CCR Well Lot 16 (the "Exchange").

B. Prior Decrees: The original decree adjudicating the Exchange was entered on March 23, 2009, in Case No. 07CW218, by the District Court, Water Division No. 4, State of Colorado. Diligence has been maintained for the Exchange by decree of the District Court for Water Division No. 4 entered in Case No. 15CW3019 on September 3, 2015. C. Legal Description: SW1/4SE1/4 Section 16, NE1/4NE1/4SE1/4 Section 21 and SW1/4NW1/4SW1/4 Section 22, Township 13 South, Range 86 West, 6th P.M., down the Slate and East Rivers to Almont thence up the Taylor River to Meridian Lake-CCR Well Lot 16 located in the SE1/4NW1/4 Section 9, Township 15 South, Range 83 West, 6th P.M. at a point 2838 feet from the south line and 1965 feet from the west line of said Section 9. D. Description of Exchange: The Exchange operates by releasing water from Meridian Lake pursuant to the Upper Gunnison River Water Conservancy District Class D Augmentation Certificate into the Slate River and allowed to flow down the Slate and East Rivers to Almont and then up the Taylor River to Meridian Lake-CCR Well Lot 16. E. Appropriation Date: October 15, 2007. F. Amount: 0.033 c.f.s., conditional. G. Use: Augmentation of well

permitted as No. 68916-F. 3. Evidence of reasonable diligence: During the applicable diligence period for the Exchange, the Applicant has taken steps to diligently develop the conditional right of exchange, including, without limitation, the activities listed in the Application, available for inspection at the office of the Water Clerk or via Colorado Courts E-filing. The list is not intended to be all inclusive and may be supplemented by additional evidence at any hearing in this matter. The Exchange was not needed because there was no downstream call during the diligence period. 4. Can and Will. The conditional Exchange can and will be diverted, stored, or otherwise captured, possessed, and controlled, and will be beneficially used, with diligence in a reasonable time. C.R.S. §37-92-305(9)(b). 5. Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: CCR Well Lot 16 is located on land owned by Applicant. WHEREFORE, Applicant respectfully requests that this Court enter a decree finding

reasonable diligence for and continuing in full force and effect the conditional right of exchange for CCR Well Lot 16; and granting such other relief to the Applicant as the Court deems just and proper. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of October 8, 2021. #100810

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
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Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2021. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
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CASE NO. 2021CW3050 GUNNISON COUNTY 1. Applicant: La Cabina, LLC, by Clay, Dodson & Skarka, PLLC, 415 Palmer St., Delta CO 81416, 970-874-9777. APPLICATION FOR FINDING

OF RESONABLE DILLIGENCE 2. Name of Structure: La Cabina Spring. 3. Legal description of points of diversion: La Cabina Spring is located in the NE1/4 NW1/4 NW1/4, Section 17, Township 14 South, Range 87 West, 6th P.M., at a point 661 feet from the north section line and 960 feet from the west section line. 4. Date of Appropriation: July 31, 2014. Amount: 0.022 c.f.s., conditional. 5. Use: domestic in one cabin 6. Source of Water: Spring. **Applicant remodeled the cabin kitchen, installed a sink, piping and a day-tank for the water. Applicant also built a spring water collection box at the point of diversion, and consulted with an excavator about installing a pump. A finding of reasonable diligence is requested. GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2021 to file with the Water Clerk a Verified Statement

of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of October 8, 2021. #100811

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 18th day of October, 2021 at 7PM on Ordinance No. 19, Series 2021: Ordinance No. 19, Series 2021 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used At a "Base Rate" to \$37.50 Per Month Per EQR and a 20% Increase to Rates for Usage Beyond One EQR; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$48.50 Per Month Per EQR; Amending Section 13-1-110 of the Code to Increase

System Development Fees for Water and Sewer Each by 20%. The public hearing will also be on Zoom. Please use the address below to join the webinar: <https://us02web.zoom.us/j/85068468070> Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 850 6846 8070
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 8, 2021. #100815

**—SPECIAL TOWN COUNCIL SESSION—
OCTOBER 12, 2021 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Town Council of the Town of Mt. Crested Butte will be having A Special Meeting at 6:00 P.M. on October 12, 2021. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>
Published in the *Crested Butte News*. Issue of October 8, 2021. #100813

—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 18th day of October, 2021 at 7PM on Ordinance No. 20, Series 2021: Ordinance No. 20, Series 2021 - An Ordinance of the Crested Butte Town Council Amending Chapter 4 of the Town of Crested Butte Municipal Code to Add Article 11, Community Housing Tax, Amending Article 2, to Increase Sales Tax, Amending Article 3, to Increase Use Tax, and Amending Section 4-9-40 to Increase the Vacation Rental Excise Tax. The public hearing will also be on

Zoom. Please use the address below to join the webinar: <https://us02web.zoom.us/j/85068468070> Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 850 6846 8070
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 8, 2021. #100816

—MEETING NOTICE—

**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS MEETING
MONDAY, OCTOBER 25, 2021 ~ 5:30 P.M.**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, October 25, 2021 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing.

If you plan to attend the meeting via Zoom video/teleconferencing, please register using the following link: Register in advance for this meeting: <https://us02web.zoom.us/j/85068468070> After registering, you will receive a

confirmation email containing information about joining the meeting. A meeting agenda will be posted at the District Office prior to the meeting.
Published in the *Crested Butte News*. Issue of October 8, 2021. #100812

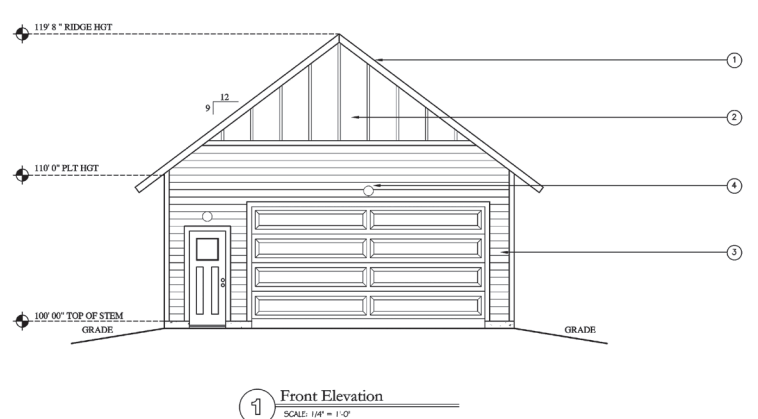
—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 18, Series 2021, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 4, 2021 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 18, Series 2021 - An Ordinance of the Crested Butte Town Council Granting a Conservation Easement to the Crested Butte Land Trust for Kikel Lot 3. The full text of Ordinance No. 18, Series 2021 is on file at

the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 8, 2021. #100814

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday October 21st, 2021 at 6:10 pm for the purpose of considering the following: *A Certificate of Appropriateness* for the application for a **Garage Addition**, Lot 6, Block 2, Filing #1, a.k.a. 144 Cascadilla Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.



CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South
Property Owners Association Manager
Published in the *Crested Butte News*. Issue of October 8, 2021. #100819