

Legals

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—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve 3-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may

obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Perry W. Solheim

Mt Crested Butte Water & Sanitation District
PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575
info@mcbwsd.com

The Remote Office of the DEO is open on the following days: Monday - Thursday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 17, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Mon-**

day, February 28, 2022. **NOTICE IS FURTHER GIVEN**, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 26, 2022.**
By/s/ Perry W Solheim
Designated Election Official

Published in the Crested Butte News. Issues of January 21, 28, February 4, 11, 18, 2022. #012105

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of an application filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2021CW3066, Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, Colorado 80203. Please direct communications regarding this case to William D. Davidson, Assistant Attorney General, Water Conservation Unit, Natural Resources & Environment Section, Office of the Colorado Attorney General, 1300 Broadway, 7th Floor, Denver, Colorado 80203. Telephone: (720) 508-6280. Email: will.davidson@coag.gov. APPLICATION FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE IN ELK CREEK, A NATURAL STREAM; IN THE EAST-TAYLOR WATER-SHED, IN GUNNISON COUNTY, COLORADO 2. **Name of water right:** Elk Creek Instream Flow Water Right. 3. **Legal Description:** The Elk Creek Instream Flow Water Right is located in the natural stream channel of Elk Creek from its headwaters to the confluence with Coal Creek, a distance of approximately 2.66 miles. A map depicting the approximate location of the Elk Creek Instream Flow Water Right reach is attached as **Exhibit 1** to the Application. **A. Upstream Terminus:** headwaters of Elk Creek in the vicinity of: 1. UTM: Northing: 4306042.49; Easting: 320535.44 (NAD 1983 Zone 13 North) 2. Lat/Long: Latitude 38° 53' 5.76"N; Longitude 107° 04'

8.73"W **B. Downstream Terminus:** confluence with Coal Creek at: 1. UTM: Northing: 4302804.98; Easting: 321286.22 (NAD 1983 Zone 13 North) 2. Lat/Long: Latitude 38° 51' 21.35"N; Longitude 107° 03' 34.56"W C. The Universal Transverse Mercator (UTM) of the upstream and downstream termini will be used as the legal description for the decree in this matter. The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset (NHD). **4. Source:** Elk Creek, tributary to Coal Creek, tributary to Slate River, tributary to East River, tributary to Gunnison River, tributary to Colorado River. **5. A. Date of initiation of appropriation:** January 25, 2021. **B. How appropriation was initiated:** Appropriation and beneficial use occurred on January 25, 2021, by the action of the CWCB pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2021). **C. Date applied to beneficial use:** January 25, 2021. **6. Amount of water claimed:** Instream flow of 0.2 cfs (08/16 - 04/30), 1.5 cfs (05/01 - 07/10), and 0.65 cfs (07/11 - 08/15), absolute. **7. Proposed Uses:** Instream flow to preserve the natural environment to a reasonable degree. **8. Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2)(b), C.R.S. (2021), to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This Application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. (2021). As an instream flow water right, the CWCB's appropriation does not require diversion structures or storage. See Colo. River Water Conservation Dist. v. Colo. Water Conservation Bd., 594 P.2d 570, 574 (Colo.

1979); § 37-92-103(4)(c), C.R.S. (2021). As a surface water right, the CWCB's appropriation of instream flow water rights does not involve construction of a well. **9. Remarks:** This appropriation by the CWCB, on behalf of the people of the State of Colorado, is made pursuant to sections 37-92-102(3) & (4) and 37-92-103(3), (4) & (10), C.R.S. (2021). The purpose of the CWCB's appropriation is to preserve the natural environment to a reasonable degree. At its regular meeting on May 19, 2021, the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S. (2021), that the natural environment of Elk Creek will be preserved to a reasonable degree by the water available for the appropriations to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **GUNNISON COUNTY** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of January 28, 2022. #012801

—TOWN COUNCIL REGULAR MEETING—
FEBRUARY 1, 2022 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Town Council of the Town of Mt. Crested Butte will be having a work session at 5:00 P.M. on February 1, 2022 and the regular Town Council meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be held virtually via zoom. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agen-

da and zoom information. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx> Please verify with town staff prior to meeting to confirm if the meeting is virtual or in-person. Published in the Crested Butte News. Issue of January 28, 2022. #012802

—PLANNING COMMISSION REGULAR MEETING—
FEBRUARY 2, 2022 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on February 2, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx> Please verify with town staff prior to meeting to confirm if the meeting is virtual or in-person. Published in the Crested Butte News. Issue of January 28, 2022. #012803

—NOTICE OF FINAL SETTLEMENT—

NOTICE is hereby given that Skyland Metropolitan District of Gunnison County, Colorado (the "District"), will make final payment at, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado, 81224, on February 10, 2022 to Lacy Construction Company Ltd. ("Contractor") for the Water Treatment Facility and Pump Station Generators Project. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions,

provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefor has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and

an account of such claim, to Skyland Metropolitan District on or before the date hereinabove shown for final payment. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release Skyland Metropolitan District, its directors, officers, agents, and employees, of and from any and all liability for such claim.

Published in the Crested Butte News. Issues of January 28 and February 4, 2022. #012804

—CRESTED BUTTE FIRE PROTECTION DISTRICT—
PUBLIC NOTICE

Please take notice that the Crested Butte Fire Protection District will conduct a public hearing to consider a revision to our plan review and fire prevention permit fees on Tuesday, February 8, 2022. Proposed fee revisions can be found on the district website cbfpd.org/fire-prevention-office/development-plan-review. The public hearing starts at 5:00 PM at Station 2, 751 Gothic Rd, Mt Crested Butte, CO. Participation

in the meeting will also be available through a conference call number and digital link noted on the public notice of the agenda, released no later than two days prior to the scheduled meeting. If anyone wishes to be heard by the Board on this item, please email Fire Marshal Ric Ems at rems@cbfpd.org. Published in the Crested Butte News. Issue of January 28, 2022. #012805

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY FEBRUARY 9, 2022 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
CB SOUTH POA, 61 TEOCALLI ROAD

Join the call:
****Please note this is a new Zoom link****
<https://us02web.zoom.us/j/84656138111>
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:03 PM Public Comment – Discussion
6:05 PM Approval of the Consent Agenda – Action
Consent Agenda Items: Any of the following items

may be removed for discussion from the consent Agenda at the request from the Board or Public.
• Approval of January 12, 2022, Board Meeting Minutes
• Monthly Financial Report
• Correspondences
6:15 PM Vote on the Sunshine Solar Park commitment - Action
6:25 PM Red Mountain Park update - Discussion
6:40 PM Year end 2021 financial report – Discussion
6:55 PM Presentation on steps forward for covenants revote
7:20 PM Vote on better microphones for meetings- Action
7:35 PM Operations check in- Discussion
7:42 PM Update from Hiring Committee - Discussion

7:50 PM Confirm March 9th, 2022, Board Meeting Date
7:52 PM Identify March 9th, 2022, Board Meeting Agenda Items
8:00 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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—CALL FOR NOMINATIONS—
CRESTED BUTTE FIRE PROTECTION DISTRICT

TO WHOM IT MAY CONCERN, and particularly to the residents and property owners of the Crested Butte Fire Protection District of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00

a.m. and 7:00 p.m. At that time two (2) directors will be elected to serve 3-year terms. Eligible electors of the Crested Butte Fire Protection District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the district by contacting Annie Tunkey

Crested Butte Fire District Administrative Offices
308 Third Street – 1st Floor
P.O. Box 1009
Crested Butte, Colorado 81224
Telephone: 970-349-5333 ext 111 or
By Email at office@cbfpd.org
Days of Operation: Mon-Fri / Hours of

Operation: 9 am to 4 pm
The deadline to submit a Self-Nomination and Acceptance form is **Friday, February 25, 2022.**
NOTICE IS FURTHER GIVEN, an application for a mail-in or absentee ballot shall be filed with the designated election official no later than the close of

business on **Friday, April 26, 2022.** CRESTED BUTTE FIRE PROTECTION DISTRICT
By/s/ Sean M. Caffrey, Designated Election Official

Published in the Crested Butte News. Issue of January 28, 2022. #012806

—A CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado;
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two directors will be elected to serve 3-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the

District website at www.gcmctrec.com and from the Designated Election Official (DEO):
Sue Wallace (Designated Election Official)
Gunnison County Metropolitan Recreation District – 710 South 9th Street, Gunnison, Colorado
Sue Wallace – 970-901-6851; Gunnison County Metropolitan Recreation District – 970-641-8725
DEO@gcmctrec.com
The Office of the DEO is open on the following days: Monday-Friday from 9:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **February 25, 2022** (not less than 67 days before the election).
Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 28, 2022** (the sixty-fourth day before the election).

Published in the *Crested Butte News*. Issue of January 28, 2022. #012807

—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Durango Organics LLP DBA DO Crested Butte located at 310 Belleview Ave, Unit 2 February 8, 2022

Published in the *Crested Butte News*. Issue of January 28, 2022. #012809

—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Brick Oven LTD DBA Brick Oven Pizzeria located at 223 Elk Ave February 8, 2022
PDC Enterprises LLC DBA Acme Liquor Store located at 510 Belleview Ave February 8, 2022
The Sunflower LLC DBA The Sunflower located at 214 Elk Ave February 8, 2022
Vaquera House LLC DBA Vaquera House located at 510 Whiterock Ave February 8, 2022
St. Terrence LLC DBA Breadery CB located at 209 Elk Ave February 8, 2022

Published in the *Crested Butte News*. Issue of January 28, 2022. #012810

—AGENDA—
**TOWN OF CRESTED BUTTE
TOWN COUNCIL WORK SESSION
COMMUNITY COMPASS RETREAT
MONDAY, JANUARY 31, 2022 ~ 6-9 P.M.**

Three or more members of the Crested Butte Town Council will attend the work session. The work session is on Monday, January 31, 2022 at 6:00PM at Town Hall in the Town Council Chambers located at 507 Maroon Avenue, Crested Butte, CO and on Zoom.
Town Hall remains closed to the public. Please join the work session via Zoom:
Please use the web address below to join the webinar:
<https://us02web.zoom.us/j/82352215514>
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 823 5221 5514

The times are approximate. The work session may move faster or slower than expected.

- 6:00 WORK SESSION**
1) What is the Compass and Where Are We in the Process?
Staff Contact: Community Development Director Troy Russ for all work session items.
6:30 2) Emerging Core Values, Common Ground, and Tension Points
7:45 3) Break
8:00 4) Recap on What Comes Next
8:20 5) Open Ended Feedback
8:40 6) Defining Success
9:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of January 28, 2022. #012811

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

LARGE, SPACIOUS fully furnished 4BD/4.5BA on Mt. CB, heated 2 car garage, W/D, gas fireplace, great views. 1 yr. lease, \$4200. Available 1-15-22. 1 dog negotiable. mto-homes@gmail.com or 970-349-7311. (1/28/32).

AVAILABLE FEBRUARY 1 THROUGH JUNE: 4 bedroom/2.5 bathrooms, unfurnished single-family home in Crested Butte South. 2,101 sq.ft. Great location, fenced yard, washer/dryer, access to 1-car garage. \$2,900/month + utilities. No smoking, pets considered. Visit www.crestedbuttelodging.com to submit an application. (1/28/41).

FULLY FURNISHED 1BD/1BA PRIVATE ROOM: Month to month. Private entry. No kitchen (hot plate, microwave, mini fridge, utensils). No pets. Pool, hot tub, sauna, on bus route. \$850 per month, \$425 deposit. All utilities included. Call or text 719-431-3656. (1/28/40).

HOUSE FOR RENT IN IRWIN TOWNSITE 970-209-0408. (1/28/7).

\$1500, PET OK, FOR BEDROOM SUITE including living area, private bedroom and private bathroom in a large 3 bedroom furnished. Also available \$3600 unfurnished for a 3 bedroom, 2 bath large home! 847-769-7800 or liskorinternational@gmail.com. (1/28/36).

3 BEDROOM/2 BATH available in March. No smoking. Text 970-209-8184. (1/28/11).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (1/28/37).

SWEET 1BD APARTMENT IN TOWN: 832 sq.ft. W/D, dishwasher, in-floor heat, lots of storage, off-street parking, on bus route. Amazing view. No smoking. NO Pets (NOT negotiable). Available Feb. 4. First, last, security deposit. \$1450 per month. Call 904-707-7018. (1/28/41).

COMMERCIAL RENTALS

600 SQ.FT. OFFICE AVAILABLE IMMEDIATELY: Located on the second floor at 426 Belleview. Great views and elevator. Contact Heather at info@reginc.com. (1/28/22).

ELK AVENUE IMMEDIATE MOVE-IN: Brand new construction! 2 office spaces overlooking Elk, lots of windows, 248 SF and 630 SF available! 970-349-2773. (1/28/22).

OFFICE SPACE FOR RENT: 271 sq.ft. office space located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Large windows with mountain view and small deck. Available ASAP. Call Priscilla at 970-349-7550 for details. (1/28/38).

COMMERCIAL RENTALS

COMMERCIAL SPACES AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (1/28/18).

OFFICE SPACE ABOVE MOUNTAIN EARTH: 171 SF, Simple and quiet space! 970-349-2773. (1/28/12).

OFFICE SPACE AVAILABLE: Quiet and professional. Downtown Crested Butte. 3rd and Elk, 2nd floor. Well lit, nice views. Private bathroom. \$550/month including utilities. Call Chris at 970-209-0485. (2/4/28).

ELK AVENUE IMMEDIATE MOVE-IN: Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (1/28/15).

OFFICE SPACE IN BUTTE PLAZA: Ground floor office space available immediately - 344 SF. 970-349-2773. (1/28/14).

FOR SALE

HIGH ALTITUDE 2021 HAY FOR SALE: Oat and Pea 3x4 Bales at \$165 a ton. Triticale at \$125 a ton. Contact us at 719-588-4987 in Moffat, Colorado. (2/11/27).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (1/28/pd/13).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (1/28/pd/22).

ORTHOPEDIC FOLDING WEDGE PILLLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (1/28/pd/24).

REAL ESTATE

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (1/28/43).

REAL ESTATE

CB SOUTH: 81 Janet Place, Lot 7, Block 22. Filing 3. Cul-de-sac. \$249,000. 970-901-9736. (1/28/14).

EMPLOYMENT

CRESTED BUTTE BUILDERS is looking for carpenters. Journeyman to master carpenters. Call Johnny Biggers at 970-209-3261. (1/28/16).

BLUE SKY CLEANING has immediate part-time openings for residential cleaners. We offer competitive pay, flexible hours and a cool hat. Must have reliable transportation and a smartphone. Contact us today at jobs@blueskycrestedbutte.com or 970-922-3722. (1/28/35).

BARTENDER - HOUSING AVAILABLE: 9380 Tavern at the Elevation Hotel & Spa in Mt. Crested Butte, CO is hiring a full-time or part-time seasonal Bartender. Benefits include a gym membership and 25% off hotel services. Possible onsite housing available for the right candidates. Apply online at boxerproperty.com/jointheteam. (2/4/46).

THE HIGHLY RESPECTED and award winning King Systems - Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide onsite installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.morales@kingsystemsllc.com. (1/28/178).

EMPLOYMENT

PET AU PAIRS is hiring a FT doggy daycare attendant for our location in CB South. Candidate must have a valid drivers license and reliable transportation. Potential to advance to facility manager for the right candidate. Email meg@petaupairs.com for more information. (1/28/42).

GUNNISON WATERSHED SCHOOL DISTRICT: See GWSD website for details, www.gunnisonschools.net. Substitute Teachers and Bus Drivers. Coach: Assistant Gymnastics-GMS, Head and Assistant Track coach-CBHS, Assistant Boys' Lacrosse coach-CBHS, Head Girls' Soccer coach-CBHS. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jkling-smith@gunnisonschools.net. (1/28/43).

JOB OPENING: Full time Physical therapy aide at Crested Butte Physiotherapy. Job duties include: Assisting PT's with treatment set up and exercise; cleaning before and after treatments, laundry and office duties. Must have excellent customer service skills, a high attention to detail and the ability to multi-task in a fast-paced team environment. Please email your resume to Tim@cbphysiotherapy.com or call 970-349-2817. (1/28/62).

VAQUERA HOUSE, the newest hotel in Crested Butte has an excellent career opportunity for an individual that has a true passion for food and an unrelenting drive to provide exceptional guest service as our Head Chef and Director of Food and Beverage Operations. Essential Duties and Responsibilities include: Preparing breakfast 5 days per week for the hotel, being the manager on duty two days per week, overseeing weekly inventories, ordering food and supplies, and adhering to excellent food safety measures. Salary is \$50,000 per year plus daily gratuity with 4 weeks of paid time off. Please email resume to jdaniel@danielstarklaw.com. (2/4/101).

A PHYSICAL THERAPY CLINIC in Mt. Crested Butte is looking for a manual, out-patient, orthopedic physical therapist with an entrepreneurial spirit to join the team. If this sounds like YOU, please call or text Jodi at 505-670-0136. (2/4/37).

Classifieds WORK
DEADLINE TUESDAY AT NOON
classifieds@crestedbuttenews.com