

**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT**  
*Protecting your water since 1959 • 970.641.6065 • ugrwcd.org*



- The next regular meeting of the UGRWCD Board is scheduled for January 24, 2022.
- Blue Mesa Reservoir is currently at 28% of capacity, Taylor Park Reservoir is at 55% of capacity.
- Taylor Park Releases – 73.9 cfs.
- Upper Gunnison Snowpack – 157% of average for this date.
- To learn more about watershed management in the Upper Gunnison Basin, please visit our website at [www.ugrwcd.org](http://www.ugrwcd.org).

## Living Journeys organizing local support groups for those touched by cancer

Our valley is an incredible community that is wonderful at coming together to support each other. And especially during this time of uncertainty, it is less isolating to know that there are others out there who are struggling with similar challenges.

That's why Living Journeys decided to create a new free monthly support group, to ensure that no one in Gunnison County has to fight cancer alone—even caregivers, friends and family.

Living Journeys hosts safe and confidential monthly support groups for those diagnosed with cancer, as well as a group for those grieving a loss, and another meeting supporting those who are taking care of others (caretakers).

These support groups are supportive and healing environments where open, honest discussions can happen. All our support groups are currently online and are facilitated by licensed professional therapists.

No RSVPs are required and all meetings are free to attend. Find out more at [livingjourneys.org/](http://livingjourneys.org/) emotional.

**Monthly schedule**

- Cultivating Hope Cancer Support Group: First Thursday at noon and third Monday at 6 p.m.
- Conscious Caregivers Support Group: First Monday at 6 p.m.
- Navigating Grief and Loss Support Group: Second Monday at 6 p.m.

# Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

**—NOTICE OF ANNUAL MEETING OF MEMBERS OF GUNNISON SAVINGS AND LOAN ASSOCIATION—**

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 19th day of January 2022, at the hour of 5:00 p.m. of said day. The business to be taken up at the Annual Meeting shall be:

1) Considering and voting upon the minutes of last members' meeting;

2) Considering and voting upon reports of officers and committees of the Association;

3) Considering and voting upon the acts of directors and officers of the Association;

4) Election of directors to fill the offices the terms of which are then expiring.

5) No other matters.

Dated this 30th day of December 2021.

*/s/ Stacy Lawrence*  
Stacy Lawrence, Secretary  
Gunnison Savings and Loan Association

Published in the *Crested Butte News*. Issues of January 7 and 14, 2022. #010703

**—TOWN OF CRESTED BUTTE—  
REQUEST FOR PROPOSALS (RFP)  
COMMUNITY HOUSING BUILD DEVELOPMENT**

The Town of Crested Butte is seeking a qualified developer or developers to design, entitle, finance, and construct affordable homes that are deed restricted for local residents and workers on Town-owned land. The development of these affordable units is a critical step in helping the Town achieve the goals put forth in its Five-Year Affordable Housing Plan.

The Town is seeking financially strong developers with a solid record of successful performance in residential projects with similar challenges and constraints. The developer will be responsible for assembling a design/build team, navigating BOZAR approvals, financing and constructing approximately 35-45 apartments for rent and 28-32 units for homeownership. Proposals may focus on the rental aspect, the for-sale aspect, or both. The complete Request for Proposals that outlines the professional and development services to be provided is posted on the website for the Town of Crested Butte ([www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) under Bids/Proposals).

Request for Proposals Issued: November 12, 2021  
Proposals Due: February 18, 2022, 5pm Electronic Delivery  
Emails for Proposal delivery: [Willa@willifordhousing.com](mailto:Willa@willifordhousing.com) Attn: Willa Williford and [melyemma@crestedbutte-co.gov](mailto:melyemma@crestedbutte-co.gov) Attn: Mel Yemma  
Contact information: Willa Williford (303)818-0096 [willa@willifordhousing.com](mailto:willa@willifordhousing.com)

Published in the *Crested Butte News*. Issues of December 10, 2021, January 7 and February 4, 2022. #010701

**—MEETING NOTICE—  
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT  
BOARD OF DIRECTORS MEETING  
MONDAY, JANUARY 24, 2022 ~ 5:30 P.M.**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, January 24, 2022 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing.

If you plan to attend the meeting via Zoom video/teleconferencing, please register using the following link: <https://us02web.zoom.us/j/8190DZAZRuAStq-foZjfaJj>

After registering, you will receive a confirmation email containing information about joining the meeting. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issue of January 7, 2022. #010716

**—NOTICE OF PUBLIC HEARING—**

**CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR CIMARRON MOUNTAIN CLUB EXPANSION AND MASTER PLAN. LOCATED ON TRACTS OF LAND INCLUDING SECTION 22: SE1/4, SECTION 27: ALL, SECTION 28: E1/2E1/2, SECTION 33: NE1/4NE1/4 SECTION 34: N1/2, SECTION 35: W1/2NW1/4, SE1/4NW1/4 AND LOTS 9 AND 10 ALL THE ABOVE DESCRIBED PROPERTY IN TOWNSHIP 47 NORTH, RANGE 7 WEST, N.M.P.M. AND LYING IN GUNNISON, MONTROSE AND OURAY COUNTIES, COLORADO. 5201 CIMARRON MOUNTAIN ROAD VIA COUNTY ROAD 858**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Planning Commission will conduct a public hearing on **January 21, 2022 at 9 a.m.** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison and/or by **ZOOM** meeting. If attending by Zoom please go to the online meetings tab at <https://www.gunnisoncounty.org/144/Community-and-Economic-Development> for the ZOOM meeting link to hear public comments concerning this land use change permit application.

**APPLICANT:** Cimarron Mountain Club  
**PARCEL LOCATION:** Located on tracts of land including SECTION 22: SE1/4, SECTION 27: ALL, SECTION 28: E1/2E1/2, SECTION 33: NE1/4NE1/4 SECTION 34: N1/2, SECTION 35: W1/2NW1/4, SE1/4NW1/4 AND LOTS 9 AND 10 all the above described property in Township 47 North, Range 7 West, N.M.P.M. and Lying In Gunnison, Montrose And Ouray Counties, Colorado. 5201 Cimarron Mountain Road Via County Road 858

**PROPOSAL:** Cimarron Mountain Club's master plan proposal includes; a staff village of up to ten tiny homes (approx. 500 sq. ft. each) and a commons building where staff could gather; a new access road for the staff village; a new lodge that would be approximately 11,900 square feet of enclosed space above ground (over two stories) and approximately 5,300 square feet basement for a total of 17,200 square feet; a 10,800 square foot equipment

barn; High Park Lake Cabin (600 sq. ft.) that would also serve as a Nordic warming hut in the winter and fishing cabin in the summer and, a solar powered micro grid to supplement the capacity not provided by Delta Montrose Electric Association.

**LUC-2100020. PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org); fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

**ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.  
*/s/ Rachel Sabbato* Senior Planner  
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of January 7, 2022. #010704

**—CRESTED BUTTE PUBLIC ART COMMISSION—  
CALL FOR ARTISTS  
FOR**

**BIG BELLY SOLAR COMPACTING TRASH/RECYCLING BIN PANEL ARTWORK**

The Town of Crested Butte is requesting proposals from local creative individuals for the design of one-of-a-kind graphic art to be used as wraps for 24 new Big Belly trash & recycling units that will be placed around Crested Butte. The design may include photography, graphic art, or any two-dimensional art that can be digitized.

The Town of Crested Butte Public Art Commission is soliciting multiple artists with different design concepts. Artists may submit multiple design

concepts to be considered. The Commission is seeking artwork that will enhance the Town's creative and historic district. This project is a component of the Town of Crested Butte's Arts in Public Places Policy.

The Request for Proposal outlining project requirements can be found at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) > bids/proposals  
RFP Due Date: January 14, 2022 before 05:00p.m. MST  
Location for delivery: Proposals may be submitted via email to [planning@crestedbutte-co.gov](mailto:planning@crestedbutte-co.gov);

or delivered to Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224; or can be mailed to Town of Crested Butte, Attn: Mel Yemma, PO Box 39, Crested Butte, Colorado 81224 in a sealed envelope marked, "Big Belly Art" Contact Information: Mel Yemma, Long-Range Planner, (970) 349-5338 or [melyemma@crestedbutte-co.gov](mailto:melyemma@crestedbutte-co.gov).

Published in the *Crested Butte News*. Issues of December 10, 2021 and January 7, 2022. #010702

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3066,** Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, Colorado 80203. Please direct communications regarding this case to William D. Davidson, Assistant Attorney General, Water Conservation Unit, Natural Resources & Environment Section, Office of the Colorado Attorney General, 1300 Broadway, 7th Floor, Denver, Colorado 80203. Telephone: (720) 508-6280. Email: [will.davidson@coag.gov](mailto:will.davidson@coag.gov). APPLICATION FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE IN «WBNAME», A NATURAL STREAM, IN THE «Watersheds» WATERSHED, IN «Counties» COUNTY, COLORADO 2.Name of water right: «WBName»

Instream Flow Water Right. **3. Legal Description:** The «WBName» Instream Flow Water Right is located in the natural stream channel of «WBName» from its «UTDesc» to the «LTDesc», a distance of approximately «SegLen» miles. A map depicting the approximate location of the «WBName» Instream Flow Water Right reach is attached as **Exhibit 1** to the Application. **A. Upstream Terminus:** «UTDesc»: 1. UTM: Northing: «UTNorth»; Easting: «UTEast» (NAD 1983 Zone 13 North) 2. Lat/Long: Latitude «UTLat»N; Longitude «UTLong»W **B. Downstream Terminus:** «LTDesc»: 1. UTM: Northing: «LTNorth»; Easting: «LTEast» (NAD 1983 Zone 13 North) 2. Lat/Long: Latitude «LTLat»N; Longitude «LTLong»W **C. The Universal Transverse Mercator (UTM) of the upstream and downstream termini will be used as the legal description for the decree in this matter.** The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset (NHD). **4. Source:** «source». **5. A. Date of initiation of appropriation:** «ApprDate». **B. How appropriation was initiated:** Appropriation and beneficial use occurred on «ApprDate», by the action of the CWCB pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2021). **C. Date applied**

**to beneficial use:** «ApprDate». **6. Amount of water claimed:** Instream flow of «FlowAmount», absolute. **7. Proposed Uses:** Instream flow to preserve the natural environment to a reasonable degree. **8. Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2)(b), C.R.S. (2021), to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This Application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. (2021). As an instream flow water right, the CWCB's appropriation does not require diversion structures or storage. See *Colo. River Water Conservation Dist. v. Colo. Water Conservation Bd.*, 594 P.2d 570, 574 (Colo. 1979); § 37-92-103(4)(c), C.R.S. (2021). As a surface water right, the CWCB's appropriation of instream flow water rights does not involve construction of a well. **9. Remarks:** This appropriation by the CWCB, on behalf of the people of the State of Colorado, is made pursuant to sections 37-92-102(3) & (4) and 37-92-103(3), (4) & (10), C.R.S. (2021). The purpose of the CWCB's appropriation is to preserve the natural environment to a reasonable degree. At its regular meeting on May 19, 2021«FinalDate»,

the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S. (2021), that the natural environment of «WBName» will be preserved to a reasonable degree by the water available for the appropriations to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **GUNNISON COUNTY**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at [www.courts.state.co.us](http://www.courts.state.co.us)). **FRED CASTLE**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010706

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

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The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3065** (15CW3046, 08CW139, 01CW198, 94CW180, 87CW138, 83CW13, W-153, W-755, W-154) **CITY OF GUNNISON** (c/o Jennifer M. DiLalla, Joshua B. Boissevain, Moses, Wittemyer, Harrison and Woodruff, P.C., 2595 Canyon Blvd., Suite 300, Boulder, Colorado 80302, (303) 443-8782) **APPLICATION FOR FINDING OF REASONABLE DILIGENCE IN GUNNISON COUNTY** 1. Name, address, and telephone number of applicant: City of Gunnison, a Colorado Municipal Corporation, c/o David Gardner, Director of Public Works, 1100 W. Virginia Avenue, Gunnison, Colorado 81230, (970) 641-8020 2. O'Fallon Ditch (WDID 5901037): 2.1 Original decree: Civil Action No. 5289, entered June 20, 1957, Gunnison County District Court. 2.2 Prior diligence decrees: Case Nos. 15CW3046, 08CW139, 01CW198, 94CW180, 87CW138, 83CW13, W-153, W-755, and W-154. 2.3 Related decrees: The amended decree entered January 5, 1989, in Case No. 81CW308 approved alternate points of diversion for the O'Fallon Ditch at the structures described in paragraph 2.5 below. The decree entered December 31, 1996, in Case No. 96CW056 approved an additional alternate point of diversion for the O'Fallon Ditch at the Piloni Ditch headgate, as described in paragraph 2.6 below. The decree entered December 21, 2015, in Case No. 15CW3046 confirmed 8.89 cfs of the water right as absolute. 2.4 Originally decreed point of diversion (as shown on **Exhibit A**): East bank of the Gunnison River at a point whence the East quarter corner of Section 33, T51N, R1E of the N.M.P.M. bears North 85° East 1,565 feet. (UTM: 337649.6 East, 4278134.4 North.) All UTM coordinates given in this Application are NAD 83, Zone 13. 2.5 Alternate points of diversion decreed in Case No. 81CW308 (all as shown on **Exhibit A**): 2.5.1 Gunnison Well Nos. 1 through 6: Located as follows within the City of Gunnison: 2.5.1.1 Well No. 1 (WDID: 5905000): 6th St. & Virginia Ave. (UTM: 331072.3 East, 4268216.3 North.) 2.5.1.2 Well No. 2 (WDID: 5905001): 9th St. & Gothic Ave. (UTM: 331042.0 East, 4268506.0 North.) 2.5.1.3 Well No. 3 (WDID: 5905002): 9th St. & Ohio Ave. (UTM: 331079.0 East, 4268397.0 North.) 2.5.1.4 Well No. 4 (WDID: 5905003): 9th St. & Gunnison Ave. (UTM: 331085.0 East, 4267761.0 North.) 2.5.1.5 Well No. 5 (WDID: 5905004): 9th St. & Rio Grande Ave. (UTM: 331037.0 East, 4267161.0 North.) 2.5.1.6 Well No. 6 (WDID: 5905005): 10th St. & Virginia Ave. (UTM: 331109.0 East, 4268119.0 North.) 2.5.2 Gunnison Well Nos. 7 through 9, Gunnison Sewer Plant Well, and

Gunnison Dump Well: Located within the County of Gunnison as follows: 2.5.2.1 Well No. 7 (WDID: 5905006): NE1/4 NE1/4 of Section 35, T50N, R1W of the N.M.P.M. (UTM: 331423.0 East, 4269611.0 North.) 2.5.2.2 Well No. 8 (WDID: 5905007): NW1/4 NW1/4 of Section 36, T50N, R1W of the N.M.P.M. (UTM: 331942.0 East, 4269267.0 North.) 2.5.2.3 Well No. 9 (WDID: 5905008): SW14 NE1/4 of Section 35, T50N, R1W of the N.M.P.M. (UTM: 331285.0 East, 4269173.0 North.) 2.5.3 Well No. 10 (WDID: 5905943; Permit No. 053045-F): 60 feet North of the South section line and 70 feet West of the East section line in the SE1/4 SE1/4 of Section 26, T50N, R1W of the N.M.P.M., Gunnison County. (UTM: 331690.0 East, 4269638.0 North.) 2.5.4 Well No. 11 (WDID: 5905944): 1,350 feet South of the North Section line and 2,700 feet West of the East Section line of Section 35, T50N, R1W of the N.M.P.M., Gunnison County. (UTM: TBD East, TBD North.) 2.5.5 Well No. 12 (WDID: 5905945): 2,650 feet North of the South Section line and 2,350 feet East of the West Section line of Section 35, T50N, R1W of the N.M.P.M., Gunnison County. (UTM: TBD East, TBD North.) 2.5.6 Well No. 13 (WDID: 5905935): 1,850 feet East of the West Section line and 2,000 feet South of the North Section line of Section 36, T50N, R1W of the N.M.P.M., Gunnison County. (UTM: TBD East, TBD North.) 2.5.7 Gunnison Town Ditch (WDID: 5900572): On the south bank of the Gunnison River at a point whence the E1/4 corner of Section 24, T50N, R1W of the N.M.P.M. bears S. 56° 30' East 1,760 feet. (UTM: 333114.0 East, 4272361.0 North.) 2.5.8 Gunnison Town Pipeline (WDID: 5900931): Intake gallery on the east bank of the Gunnison River at a point whence the E1/4 corner of Section 35, T50N, R1W of the N.M.P.M. bears South 85° 58' East 3,823.2 feet. (UTM: 330576.0 East, 4268929.0 North.) 2.5.9 Unnamed points of diversion: 2.5.9.1 WDID: 5901568: On the East bank of the Taylor River in Section 22, T51N, R1E of the N.M.P.M., 1,700 feet north of the south section line and 3,700 feet east of the west section line of said Section 22. (UTM: 339320.2 East, 4281315.7 North.) In the Colorado Decision Support System ("CDSS") online database, this point of diversion is identified as "Gunnison Town Alt Divr 1." 2.5.9.2 WDID: 5901569: On the East bank of a side channel of the Gunnison River in the SE1/4 NW1/4 of Section 35, T50N, R1W of the N.M.P.M., whence the NW corner of said section bears North 39.7° West a distance of 3,054 feet. (UTM: 330690.3 East, 4269032.2 North.) In the CDSS online database, this point of diversion is identified as "Gunnison Town Alt Divr 2." 2.6 Piloni Ditch alternate point of diversion decreed in Case No. 96CW056: The headgate of the Piloni Ditch is located on the left bank of the Gunnison River at a point whence the Southwest corner of Section 24, T50N, R1W of the N.M.P.M. bears South 36° 25' West 1,308 feet. Based on AquaMap and a field inspection GPS reading by the Division Engineer, this location is within the NW1/4 of the NE1/4 of the SW 1/4 of Section 24, T50N, R1W of the N.M.P.M., at a point 2,067 feet from the South section line and 1,445 feet from the West section line of said Section 24. (UTM: 332188 East, 4271843 North.) 2.7 Source of

water: Gunnison River. 2.8 Appropriation date: October 26, 1954. 2.9 Conditional amount: 1.1 cfs. 2.10 Use: Municipal purposes including domestic, commercial, industrial, irrigation, and fire prevention purposes. Irrigation use will be on the Van Tuyl Ranch and within the City's boundaries, as they may be altered in the future. The approximate locations of the Van Tuyl Ranch and the City's current boundaries are shown on **Exhibit A**. 3. Detailed outline of work and expenditures toward completion of the appropriation and application of the water to beneficial use: 3.1 Diligence Period: The diligence period for the O'Fallon Ditch is December 2015 through December 2021 ("Diligence Period"). 3.2 Integrated system: The O'Fallon Ditch is part of Gunnison's integrated municipal system to supply water for the City. "When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of the water rights for all features of the entire project or system." C.R.S. § 37-92-301(4)(b). 3.3 Diligence work and expenditures: During the Diligence Period, Gunnison has worked diligently to develop the conditional water right decreed to the O'Fallon Ditch, complete the appropriation, and put the water to beneficial use, as demonstrated by the activities and expenditures described in paragraphs 3.3.1 through 3.3.10 below. The list of tasks and expenses recited below is representative but not exhaustive. 3.3.1 Throughout the Diligence Period, Gunnison devoted significant staff time and financial resources to operation, maintenance, repair, and rehabilitation of the integrated municipal system, including the O'Fallon Ditch, the Piloni Ditch, the Gunnison wells, the Gunnison Town Ditch, the Gunnison Town Pipeline, the Gunnison & Tomichi Valley Ditch Association Ditch (a/k/a Cemetery Ditch), Gunnison Reservoir No. 4, other water rights and structures, and municipal delivery infrastructure. 3.3.2 Gunnison spent approximately \$45,000 annually to rehabilitate and maintain its ditches, several of which are decreed as alternate points of diversion for the O'Fallon Ditch, as described in paragraphs 2.5 and 2.6 above; and does yearly maintenance on the ditches, including cleaning, relining, pipe repair, flume installation, tree removal, and beaver dam removal. 3.3.3 Gunnison spent approximately \$100,000 annually to operate, maintain, and rehabilitate its wells, each of which is a decreed alternate point of diversion for the O'Fallon Ditch. That annual work has included, without limitation, production well work, well intervention, pump replacements, and redevelopment activities. 3.3.4 Gunnison spent approximately \$35,000 annually to test water quality from the municipal wells, which are decreed alternate points of diversion for the O'Fallon Ditch. 3.3.5 Gunnison continued to operate the working Van Tuyl Ranch, which is irrigated with O'Fallon Ditch water diverted at the Piloni Ditch alternate point of diversion. Under the Agricultural Lease dated April 1, 2021, Gunnison's lessees are required to continue to irrigate the Van Tuyl Ranch to the fullest extent possible. 3.3.6 In 2020, Gunnison engaged a civil engineering consultant to develop an update to

the City's water master plan, at a cost to the City of approximately \$70,000. Gunnison also developed a water plan for the Gunnison Rising annexation, which will be served by the integrated municipal system. 3.3.7 Gunnison spent approximately \$200,000 to upgrade and install a fiber network for the SCADA system for remote monitoring of diversions at the Gunnison wells and other diversion structures within the integrated municipal system. 3.3.8 Gunnison devoted significant time and resources to preparing a successful objection to the inclusion of the absolute portion of the O'Fallon Ditch water right on the 2020 Abandonment List. 3.3.9 Gunnison incurred approximately \$118,180 in legal fees for work pertaining to municipal water planning, prosecuting water court applications to make absolute or for findings of reasonable diligence on other conditional water rights that are components of the integrated municipal system, and prosecuting water court statements of opposition to protect Gunnison's water rights and interests, including the O'Fallon Ditch water right, from injury. 3.3.10 From 2017 to the present, Gunnison incurred approximately \$18,176 in additional engineering consulting fees for work pertaining to the projects described in paragraphs 3.3.1 through 3.3.9 above and for the development of updated accounting forms. 4. Continuing need: Gunnison has continuing need for the O'Fallon Ditch water right within the integrated municipal system, to meet municipal demand over the City's medium- and long-range planning horizons. The City's projected future demand is shown on the chart attached as **Exhibit B**. 5. Names and addresses of owners or reputed owners of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Not applicable. WHEREFORE, Gunnison asks the Court to enter a decree (i) granting this Application, (ii) finding that Gunnison exercised reasonable diligence in developing the appropriation of the conditional portion of the O'Fallon Ditch water right during the Diligence Period, and (iii) continuing the conditional portion of the O'Fallon Ditch water right in full force and effect for an additional diligence period. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us)). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010705

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3067 NOTICE OF FILING OF FINAL DECENNIAL ABANDONMENT LIST FOR WATER DIVISION NO. 4:** The State Engineer and the Division Engineer for Water Division 4, by and through the Attorney General hereby provide notice of the filing with the Water Clerk of the decennial abandonment list

for Water Division 4 under section 37-92-401(4)(c), C.R.S. (2021). Notice is hereby given that, pursuant to section 37-92-401(4) C.R.S. (2021), the Division Engineer, in consultation with the State Engineer, has revised and finalized the decennial abandonment list, which contains those water rights that the Division Engineer has determined to have been abandoned in whole or in part. The decennial abandonment list, when concluded by judgment and decree, shall be conclusive as to the water rights determined to have been abandoned. The initial abandonment list (published in July 2020) and the final revised abandonment list are available online at: <https://dwr.colorado.gov/services/water-administration/water-rights>. The initial and final revised decennial abandonment lists may also be inspected after December 31, 2021, at the offices of the State Engineer, Division Engineer, and Clerk of the Water Court. Contact the respective offices for information on hours and/or appointments. This decennial abandonment proceeding,

including any protest proceedings, are subject to Rule 12 of the Uniform Local Rules for All State Water Court Divisions (Water Court Rules), effective as amended on December 13, 2018 and available on the Water Court's website at: <https://www.courts.state.co.us/Courts/Water>. Any person who wishes to protest the inclusion of any water right on the final decennial abandonment list shall file a written protest with the Water Clerk and the Division Engineer in accordance with the procedures set forth in section 37-92-401(5), C.R.S. (2021) not later than June 30, 2022. The fee for filing such a protest with the Water Clerk is forty-five dollars (\$45.00). The protest shall set forth in detail the factual and legal basis therefor. A form for such a protest (JDF 304W) is available on the Water Court website.

Published in the *Crested Butte News*. Issue of January 7, 2022. #010707

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO**

**TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3068 APPLICATION FOR SURFACE WATER RIGHT**

IN GUNNISON COUNTY 1. Name, address and telephone number of Applicant: The Ernest H. Cockrell Testamentary Trust, Pinto Trust Company, Trustee, c/o Ernest H. Cockrell, 3737 Buffalo Speedway, Ste 1100, Houston, TX 77098. c/o David S. Hayes, Hayes Poznanovic Korver, LLC, 1999 Broadway, Suite 3200, Denver, CO 80202, (303) 825-1980. 2. Name of structure: Gandy Pipeline No. 2, Hydropower Diversion. 3. Description of Water Right: A. Location: The initial point of survey for Gandy Pipeline No. 2 is located at a point whence the W 1/4 corner of Section 10, Township 15 South, Range 83 West, 6th P.M., bears South 30°53'37" West 17,911.12 feet; alternately described at a point with UTM coordinates 358480 mE, 4296315 mN, Zone

13T as depicted on Exhibit A attached to the Application and available for inspection at the office of the Division 4 Water Clerk or via Colorado Courts E-filing. B. Source: Springs tributary to the Taylor River. C. Appropriation Date: June 30, 2012. i. How appropriation was initiated: By concurrence of intent to appropriate and overt acts in furtherance of such intent, including, without limitation installation of hydropower system and initiation of diversions to generate power for the residences located on land owned by Applicant. ii. Date water applied to beneficial use: June 15, 2021. D. Amount: 0.55 c.f.s. (250 g.p.m.), absolute. E. Use: Power generation. F. Other: The subject water right is part of an integrated system for the purpose of supplying water to

land owned by the Applicant along the Taylor River. 4. Name and address of owner of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Applicant. WHEREFORE, the Applicant respectfully requests the Court enter a decree confirming the appropriation for the Gandy Pipeline No. 2, Hydropower Diversion, in the amount of 0.55 c.f.s., absolute. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain

application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). (This publication can be viewed in its entirety on the state court website at: [www.courts.state.co.us](http://www.courts.state.co.us)). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010708

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3070** Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, Colorado, 80203. Telephone: (303) 866-3441. Please direct communications regarding this case to Andrew Nicewicz, Assistant Attorney General, Natural Resources & Environment Section, Office of the Colorado Attorney General, 1300 Broadway, 7th Floor, Denver, Colorado 80203. Telephone: (720) 508-6259. Email: andy.nicewicz@coag.gov  
**APPLICATION FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE IN WILDCAT CREEK, A NATURAL STREAM; IN THE EAST-TAYLOR WATERSHED, IN GUNNISON COUNTY, COLORADO**  
**2. Name of water right:** Wildcat Creek Instream Flow Water Right. **3. Legal description:** The Wildcat Creek Instream Flow Water Right is located in the natural stream channel of Wildcat Creek from the outlet of Green Lake to the confluence with Coal Creek, a distance of approximately 2.48 miles. A map depicting the approximate location

of the Wildcat Creek Instream Flow Water Right reach is attached as Exhibit 1 to the Application.

**A. Upstream Terminus:** The outlet of Green Lake at: i. UTM: Northing: 4301420.95; Easting: 323800.20 (NAD 1983 Zone 13 North) ii. Lat/Long: Latitude 38° 50' 38.31"N; Longitude 107° 1' 49.04"W **B. Downstream Terminus:** The confluence with Coal Creek at: i. UTM: Northing: 4304206.95; Easting: 325687.24 (NAD 1983 Zone 13 North) ii. Lat/Long: Latitude 38° 52' 9.99"N; Longitude 107° 0' 33.35"W C. The Universal Transverse Mercator (UTM) of the upstream and downstream termini will be used as the legal description for the decree in this matter. The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset (NHD).

**4. Source:** Wildcat Creek, tributary to Coal Creek, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River, tributary to the Colorado River. **5. A. Date of initiation of appropriation:** March 10, 2021. **B. How appropriation was initiated:** Appropriation and beneficial use occurred on March 10, 2021, by the action of the CWCB pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4), and (10), C.R.S. **C. Date applied to beneficial use:** March 10, 2021. **6. Amount of water claimed:** Instream flow of 0.35 cfs (12/01 - 03/31), 0.65 cfs (04/01 - 04/30), 2.1 cfs (05/01 - 08/31), 0.6 cfs (09/01 - 11/30), absolute. **7. Proposed uses:** Instream flow to preserve the natural environment to a reasonable degree. **8. Terms and conditions regarding the Trappers Crossing Homeowners Association ("HOA"):**

**A.** The HOA and its members divert water from wells, springs, and Trapper Creek pursuant to a plan for augmentation decreed in Case No. 89CW129 as amended in Case No. 01CW66, Water Division 4 ("Augmentation Plan"). Diversions from existing or future wells and other structures augmented by direct exchange pursuant to the Augmentation Plan, including, but not limited to, diversions for fire protection, are not subject to a call from the Wildcat Instream Flow Water Right, and the HOA and its members are not required to provide replacement water to the Wildcat Instream Flow Water Right for such diversions. **B.** Any of the HOA's or its members' existing or future wells permitted under section 37-92-602, C.R.S., that are exempt from priority administration are not subject to a call from the Wildcat Instream Flow Water Right. **9. Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2)(b), C.R.S., to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This Application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. As an instream flow water right, the CWCB's appropriation does not require diversion structures or storage. See *Colo. River Water Conservation Dist. v. Colo. Water Conservation Bd.*, 594 P.2d 570, 574 (Colo. 1979); § 37-92-103(4)(c), C.R.S. As a surface water right, the CWCB's appropriation of instream flow water rights does not involve construction of a well. **10. Remarks:** This appropriation by the

CWCB, on behalf of the people of the State of Colorado, is made pursuant to sections 37-92-102(3) and (4), and 37-92-103(3), (4), and (10), C.R.S. The purpose of the CWCB's appropriation is to preserve the natural environment to a reasonable degree. At its regular meeting on July, 21, 2021, the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S., that the natural environment of Wildcat Creek will be preserved to a reasonable degree by the water available for the appropriations to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **GUNNISON COUNTY**  
**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010709

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3071** CITY OF GUNNISON (c/o Jennifer M. DiLalla, Joshua B. Boissevain, Moses, Wittemyer, Harrison and Woodruff, P.C., 2595 Canyon Blvd., Suite 300, Boulder, CO 80302, (303) 443-8782) **APPLICATION FOR CHANGE OF WATER RIGHT IN GUNNISON COUNTY** 1. Name, address, and telephone number of applicant: City of Gunnison, a Colorado Municipal Corporation, c/o David Gardner, Director of Public Works, 1100 W. Virginia Avenue, Gunnison, CO 81230, (970) 641-8020 2. Decreed water right for which change is sought: 2.1 Name of structure: City of Gunnison Well No. 13 (WDID 5905935) ("Well No. 13"). 2.2 Date of original decree and all relevant subsequent decrees: Case No. 81CW307, entered Nov. 30, 1988; Case No. 94CW92, entered July 17, 1995; Case No. 01CW124, entered Feb. 26, 2002; Case No. 08CW14, entered Aug. 14, 2008; Case No. 14CW3063, entered Dec. 30, 2014; Case No. 20CW3035, entered May 3, 2021; all in the District Court for Water Division No. 4. 2.3 Legal description of structure as described in most recent decree that adjudicated location: 1,850 feet East of the West Section line and 2,000 feet

South of the North Section line of Section 36, T50N, R1W of the N.M.P.M., Gunnison County, Colorado. (UTM: 332709.1 East, 4268976.9 North, Zone 13, NAD 83). The decreed location is shown on the map attached as **Ex. A. 2.4 Decreed source of water:** Groundwater tributary to the Gunnison River. 2.5 Appropriation date: Dec. 22, 1981. 2.6 Amount: 1.11 c.f.s., conditional. 2.7 Decreed use: Municipal purposes, including without limitation domestic, commercial, industrial, irrigation, and fire prevention purposes. Municipal irrigation use will be within the City's boundaries, as they may be altered in the future. The City's approximate current boundaries are shown on the map attached as **Ex. A. 2.8 Historical use:** Not applicable because the water right is conditional. 2.9 Amount of water to be changed: 1.11 cfs, conditional. 3. Detailed description of change: 3.1 Reason for change: In preparing the application in Case No. 20CW3095, in which the Court most recently continued the Well No. 13 water right as conditional, the City determined that the well's decreed point of diversion is in an alley behind a retail facility. Because the decreed location is not viable for a municipal well, the City seeks to relocate Well No. 13's decreed point of diversion as described in paragraph 3.2 below. 3.2 Location of new point of diversion: NE1/4 SE1/4 Section 26, T50N, R1W, N.M.P.M. (UTM: 331567.9 East, 4270393.8 North, Zone 13, NAD 83.) The approximate location of the claimed new point of diversion is shown on the map attached as **Ex. A. 3.3 No other change:** By this application, the City seeks only a change in Well No. 13's decreed point of diversion, and seeks no other change to the conditional water right. Well No. 13 as relocated in this case will continue to serve as an alternate point of diversion for other Gunnison water rights under the decree entered by this

Court in Case No. 81CW308. 3.4 No increase in contemplated draft: The claimed change in point of diversion for Well No. 13 will not increase the conditional water right's contemplated draft on the Gunnison River. 4. Names and addresses of owner(s) of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed, or upon which water is or will be stored: The City owns the land on which the claimed new point of diversion is located. The address is 379 County Road 14, Gunnison, Colorado, 81230. WHEREFORE, Gunnison requests that the Court enter a decree granting this Application and changing the decreed point of diversion for the Well No. 13 conditional water right. (4 pages plus exhibit.) **GUNNISON COUNTY**  
**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010710

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3077, GUNNISON COUNTY.** Applicant: Harry Miller, 609 S. Creekwood Dr., Driftwood, TX 78619, Telephone: 512-203-2975. Please address all correspondence to: Geoffrey M. Williamson, Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302,

Telephone: 303-402-1600. **APPLICATION FOR CONDITIONAL WATER STORAGE RIGHT.** 2. Names of Reservoir: Johnson Pond 3. Description of Conditional Water Storage Right: A. Location of Structure: within the SW1/4 NW1/4 SW1/4 of Section 23, Township 50 North, Range 3 East, N.M.P.M., at a point approximately 1,820 feet north of the south section line and 680 feet east of the west section line. See map attached as Exhibit A. This reservoir has a dam height of less than 10 feet and a length of approximately 160 feet, with a total surface area of approximately two acres. The street address for the property containing the reservoir is 8011 County Road 76, Ohio City, Colorado 81237. B. Point of Diversion: Johnson Pond diverts water from Illinois Gulch at the location described above via springs originally decreed as the Illinois Gulch Irrigation and Domestic Water System in Case No. 88CW170 and made absolute in

Case No. 13CW83, Water Division 4, at 0.50 cfs for irrigation and 0.05 cfs for stockwater and wildlife preservation uses. C. Source: Quartz Creek, tributary to the Gunnison River D. Appropriation Date: July 29, 2008, initiated by Applicant's predecessor-in-interest's filing of a water court application for a storage right for Johnson Pond at the same location and amount. E. Amount: 20 acre-feet (AF), CONDITIONAL F. Uses: Irrigation of 10 acres, stockwater, and wildlife preservation. All uses will take place on Applicant's property at 8011 County Road 76 as shown on the attached Exhibit A. G. Surface Area of High Water Line: 2 acres i. Vertical Height of Dam: Less than 10 feet ii. Length of Dam: 160 feet H. Total Capacity of Reservoir: 20 AF 4. Owner of Land Upon Which Structures are Located: Applicant 5. Remarks: This Court previously adjudicated a water storage right for the Johnson Pond in Case No. 08CW82, but canceled that

right on July 16, 2015, because of the previous property owner's failure to file a diligence application within the required period. By this application Applicant seeks to obtain a decree for a new storage right that will be identical in all respects to the previously decreed right except for priority. The requested storage right will allow Applicant to maximize the beneficial use of water yielded by the Illinois Gulch Irrigation and Domestic Water System. Johnson Pond was constructed sometime between 2009 and 2013, and is equipped with the necessary infrastructure to use stored water for the requested uses. WHEREFORE, Applicant respectfully requests that this Court enter a decree finding that Applicant has initiated the appropriation for a conditional water storage right for the Johnson Pond in the amount of 20 AF conditional, and granting such other relief as the Court deems just and proper. (6 pages including 1 exhibit) **GUNNISON COUNTY**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). **FRED CASTLE**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 7, 2022. #010711

—DESIGN REVIEW COMMITTEE (DRC)—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
NOTICE OF PUBLIC MEETING  
AGENDA  
THURSDAY JANUARY 20TH, 2022 ~ 6:00 P.M.  
CB SOUTH POA, 61 TEOCALLI ROAD

Join the call: <https://meetings.dialpad.com/room/dom658>  
Optional dial-in number: 781-448-4005  
PIN: 70089  
Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net) or viewed at: [www.cbsouth.net](http://www.cbsouth.net)  
**6:00 PM** Call to Order

**6:05 PM** Approve Minutes from December 16th, 2021  
**Business:**  
**6:10 PM Reese, Single-Family Residence,** Lot 23, Block 29, Filing #4, 285 Neville Way  
**6:50 PM Roberts, Duplex Residence,** Lot 9, Block 16, Filing #3, 486 Bryant  
**7:30 PM** Scheduled Property Owner Com-

ment Time  
**7:40 PM** Committee Discussion on outstanding review issues.  
**8:00 PM** Adjourn  
ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of January 7, 2022. #010715

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December 2021.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

**The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.**

**CASE NO. 2021CW3078 GUNNISON COUNTY** 1. Applicant: Aspen Leaf Ranch, Inc. Stacy Brown, President by Clay, Dodson & Skarka, PLLC, 415 Palmer St., Delta CO 81416, 970-874-9777. APPLICATION FOR UNDERGROUND WATER RIGHT, CHANGE OF WATER RIGHT, AND APPROVAL OF A

PLAN FOR AUGMENTATION. 2. Name of Structures: Aspen Leaf Well and Ault Reservoir. 3. Legal description of points of diversion: Aspen Leaf Well is located in the SW4 / NE4, Section 27, T11S, R90W, 6th P.M. Gunnison County, Colorado; Distance from Section lines: 1350 feet from North; 45 feet from West. Ault Reservoir is located in the NW4 / SE4/ NW4, Section 27, T11S, R90W, 6th P.M., Gunnison County, Colorado. 4. Date of Appropriation: July 12, 2012. Amount Aspen Leaf Ranch Well: 0.1 acre-feet for domestic and stock water, absolute; 0.201 acre-feet for commercial, conditional; Ault Reservoir: 0.301 acre-feet for augmentation. 6. Source of Water: Groundwater and Ault Creek, tributary to Muddy Creek and the North Fork of the Gunnison River. 7. Water right to be used for augmentation: Ault Reservoir. 9. Statement of the Plan for Augmentation: Applicant owns and plans to operate a guest ranch that has a commercial kitchen and overnight lodging for

up to 30 guests. The guest ranch also serves as a venue for weddings, family reunions and social gatherings. The guest ranch is operated seasonally, between June 1 – November 30, and annual depletions for commercial purposes from the Aspen Leaf Ranch Well are estimated at 0.201 acre-feet. The Aspen Leaf Ranch Well, as a statutory exempt well, is permitted for domestic and stock purposes only. Applicant seeks to obtain a water right for commercial use and for domestic and stock purposes since the well will lose its exempt status. Annual depletions for domestic purposes in three dwellings is 0.1 acre-feet (1 acre-foot at 10% consumption). Applicant proposes to replace this water by water supplied through releases from the Ault Reservoir, in the amount of 0.301 acre-feet (0.1 a.f. + 0.201 a.f.). Applicant owns Ault Reservoir, which is decreed for 116 acre-feet for irrigation purposes. Applicant seeks a change in this water right to use 0.301 acre-feet of this water for augmentation

purposes. **GUNNISON COUNTY** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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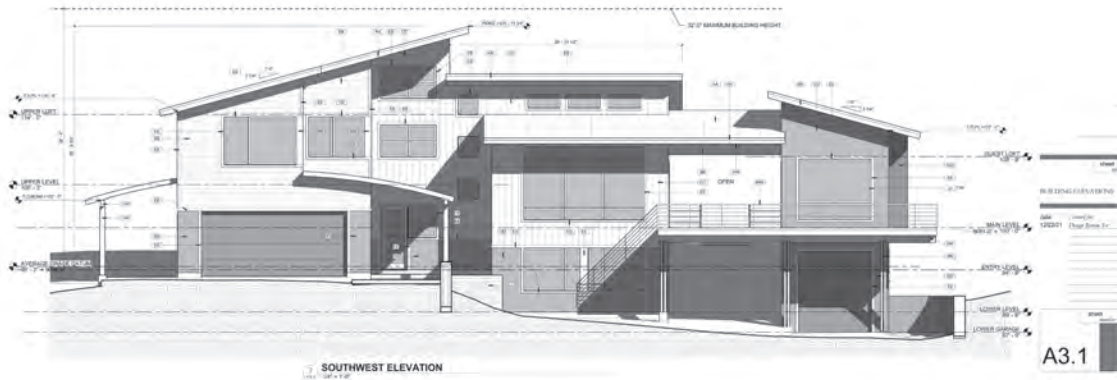
—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join the call: <https://meetings.dialpad.com/room/dom658>  
Optional dial-in number: 781-448-4005  
PIN: 70089  
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday January 20th, 2022, at 6:10 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 23, Block 29, Filing #4, a.k.a. 285 Neville Way Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be

submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of January 7, 2022. #010713



—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW  
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD

Join the call: <https://meetings.dialpad.com/room/dom658>  
Optional dial-in number: 781-448-4005  
PIN: 70089  
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday January 20th, 2022, at 6:50 pm for the purpose of considering the following:

Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of January 7, 2022. #010714



—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.  
Soupcon Bistro LLC DBA Soupcon Bistro located at 127A Elk Ave January 18, 2022  
Elk Avenue Brewing Company LLC DBA The Eldo located at 215 Elk Ave Units 3 & 4B January 18, 2022

Published in the *Crested Butte News*. Issue of January 7, 2022. #010718

—LEGAL—

**PLEASE TAKE NOTICE** that a public hearing of the Crested Butte Town Council will be on the 18th day of January, 2022 at 7PM on Ordinance No. 1, Series 2022: Ordinance No. 1, Series 2022 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Crested Butte Municipal Code Chap-

ter 13, Article 1, Section 330, Rebate of Sewer and Water Service Charges. The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/83816151989> Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253

215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592  
Webinar ID: 838 1615 1989  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News*. Issue of January 7, 2022. #010717

—LEGAL—  
APPLICATION FOR A NEW HOTEL/RESTAURANT LIQUOR LICENSE  
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, BETA Limited DBA Izakaya Cabin has requested the licensing authority of the Town of Crested Butte, Colorado, to approve a new Hotel and Restaurant Liquor License, to sell malt, vinous, and spirituous beverages for consumption only as provided by law at 321 Elk Avenue, Crested Butte, Colorado. The principal officer of BETA Limited DBA Izakaya Cabin is Benjamin Diem. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Tuesday, January 18, 2022 at 7PM. The public may connect to the meeting using Zoom with the following address:

<https://us02web.zoom.us/j/83816151989>  
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592  
Webinar ID: 838 1615 1989  
At said time, any interested persons may connect to the meeting to be heard for or against the approval of said license. Date of Application: October 29, 2021  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk  
Published in the *Crested Butte News*. Issue of January 7, 2022. #010721

—GUNNISON WATERSHED SCHOOL DISTRICT—  
REGULAR MEETING  
JANUARY 10, 2022

The Board of Education will convene in person at Lake School. Public participants will only have access using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 5:30 I. Call to Order  
II. Roll Call  
III. Pledge of Allegiance  
IV. Approval of Agenda—**ACTION ITEM**  
V. Commendations, recognition of visitors, and public comment  
\*Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.  
A. GHS Soccer Program update  
VI. Administrative Action Summaries  
A. Legislative update-Rural Alliance Lobbyist Rachel Lee  
B. Food Service Update-Kristen Osborn, Nutrition Director  
C. COVID update-Dr. Nichols  
D. Workforce Shortages update-Dr. Nichols  
E. Facilities Project discussion-Dr. Nichols  
F. Educational Equity -2021-2022 enrollment, continued  
G. Superintendent Summary-Dr. Nichols  
1. Successful Students  
2. Strong Employees  
3. Engaged Community  
4. Healthy Finances  
5. Functional Facilities  
VII. **Action Items**  
A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- Board of Education Minutes
  - December 13, 2021—Regular meeting
- Finance  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - General Account # 40504-40597
  - Payroll Direct Deposit # 49973-50348
- Personnel\*
  - Annalisa Dietz-SPED Educational Assistant-CBCS
  - Michele Savini-Health Assistant-CBCS
  - Abby McDonnell-Office Manager-CBSS
  - Elizabeth Weber-Permanent Substitute-CBES
  - Savannah Matzinger-Girls' Basketball coach-CBMS
  - Sarah Lamar-Asst. Girls' Basketball coach-GMS
  - Christina Karr-Resignation-SPED EA-Achievement Center
- Correspondence
- New Business
- Old Business—**ACTION ITEM**
  - Second reading of policies:
    - GBK- Staff Concerns / Complaints / Grievances
    - EEBB-Use of Private Vehicles on School Business
- Comments from the public  
\*Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.

- Items introduced by Board Members
- Board Committee assignments for the 2021-22 school year
  - District Accountability Committee- Mr. Taylor
  - School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
  - Gunnison County Education Association Negotiations-
  - Gunnison County Education Association 3X3- Mr. Martineau
  - Fund 26- Mrs. Mick
  - Gunnison Valley Community Foundation- Mrs. Mick
  - Gunnison Memorial Scholarship- Mr. Taylor
  - Health Insurance Committee- Mr. Taylor
- Forthcoming Agendas/Meeting Dates and Times
  - Monday, January 24, 2022—Regular/Amended Budget@5:30 CB
  - Monday, February 14, 2022—Regular meeting@5:30Gunnison
  - Monday, February 28, 2022—Work Session@5:30 Gunnison
  - Monday, March 7, 2022—Regular meeting@5:30 CB
  - Monday, March 28, 2022—Work Session@5:30 Gunnison
- Executive Session  
To discuss a legal matter pursuant to C.R.S. 24-6-402(4)(b) The particular matter to be discussed behind closed doors is the Spritzer, Basara, Gomez, Justice v. Gunnison Watershed School District lawsuit pending against the District regarding the district's mask mandate.
- Adjournment

Published in the *Crested Butte News*. Issue of January 7, 2022. #010719

—DISTRICT COURT, GUNNISON COUNTY, COLORADO—  
COURT ADDRESS: 200 EAST VIRGINIA AVENUE, GUNNISON,  
COLORADO, 81230

Plaintiff: CAROLINE JINKS v. Defendants  
PETER VAIL, DANIELLE VAIL, and ALL UNKNOWN PERSONS  
WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS  
ACTION

Attorneys: Andrew Teske, Karoline Henning  
Firm Name: HOSKIN FARINA & KAMPF  
Professional Corporation  
Address: 200 Grand Avenue, Suite 400  
Post Office Box 40  
Grand Junction, Colorado 81502  
Phone Number: (970) 986-3400  
Fax Number: (970) 986-3401  
E-mail: ateske@hfak.com; Khenning@hfak.com  
Atty Reg. #36974; 49061  
Case No. 21 CV 30046 Division 2

SUMMONS BY PUBLICATION  
THE PEOPLE OF THE STATE OF COLORADO  
TO THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend  
against the claims of the complaint filed with the court in this action,  
by filing with the clerk of this court an answer or other response. You  
are required to file your answer or other response within 35 days af-  
ter the service of this summons upon you. Service of this summons  
shall be complete on the day of the last publication. A copy of the  
complaint may be obtained from the clerk of the court.  
If you fail to file your answer or other response to the complaint in  
writing within 35 days after the date of the last publication, judgment  
by default may be rendered against you by the court for the relief  
demanded in the complaint without further notice.  
This is an action to quiet the title of Plaintiff in and to real property lo-

cated in Gunnison County, Colorado, more particularly described as:  
Lot 9, Block H, Chalet Village Addition No. 2, according to the Plat  
thereof recorded May 10, 1963 at Reception Nos. 254958 and  
254959 in the records of the Gunnison County Clerk and Recorder  
Also known as: 45 Whetstone Road, Mt.  
Crested Butte, Colorado 81225  
DATED: December 15, 2021  
HOSKIN FARINA & KAMPF  
Professional Corporation  
By: Karoline M. Henning, Reg #49061  
Andrew H. Teske, Reg. #36974  
Attorneys for Plaintiff

Published in the *Crested Butte News*. Issues of December 24, 31,  
2021, January 7, 14 and 21, 2022. #122401

—NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL—  
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested  
Butte Town Council will hold a public  
hearing on Tuesday, January 18th,  
2022, at 6:00 P.M. via Zoom virtually.  
All interested parties are encouraged  
to submit written contend and/or virtu-  
ally attend. Please use the information  
below:  
Join Zoom Meeting  
https://us06web.zoom.us/j/86296767510?pwd=RXd4dG04Vld3MEFMD0ZkRkY1QvUT09  
Meeting ID: 862 9676 7510  
Passcode: 104979

One tap mobile  
+17207072699,,86296767510#,,, \*104  
979# US (Denver)  
+12532158782,,86296767510#,,, \*104  
979# US (Tacoma)  
Dial by your location  
+1 720 707 2699 US (Denver)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
Meeting ID: 862 9676 7510  
Passcode: 104979

Find your local number: https://us-  
06web.zoom.us/j/kjeagiEDb  
The purpose of the hearing is for public  
input on the subdivision sketch plan of  
an unnamed 10.28 acre parcel located  
in the SW1/4 SE1/4 of Section 26,  
Township 13 South, Range 86 West,  
County of Gunnison, State of Colorado,  
and also known as Hunter Ridge.  
All interested persons are requested to  
attend. Those who speak at the public  
hearing shall be allowed a maximum  
of 3 minutes to express their com-  
ments to the Town Council. Written

comments are encouraged and should  
be received digitally at ldesposato@mt-  
crestedbuttecolorado.us, or mail to the  
Town Office, PO Box 5800, Mt. Crested  
Butte, CO 81225-5800 or by fax to  
(970) 349-6326, by Thursday, January  
13th, 2022 at 5:00 P.M., Mountain  
Time.  
For a digital copy of the application  
please contact the Community Devel-  
opment Department at (970) 349-6632,  
or ldesposato@mtcrestedbuttecolo-  
rado.us.  
No action or discussion shall take

place by the Town Council until the  
public hearing is officially closed.  
Dated this 4th day of January 2022.  
/s/ Tiffany O'Connell  
Town Clerk  
If you require any special accommoda-  
tions to virtually attend this meeting,  
please call the Town Hall at 970-349-  
6632 at least 48 hours in advance of  
the meeting.  
  
Published in the *Crested Butte News*.  
Issues of January 7 and 14, 2022.  
#010720

—NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL—  
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte  
Town Council will hold a public hearing on  
Tuesday, January 18th, 2022, at 6:00 P.M.  
via Zoom virtually. All interested parties are  
encouraged to submit written contend and/  
or virtually attend. Please use the information  
below:  
Join Zoom Meeting  
https://us06web.zoom.us/j/86296767510?pwd=RXd4dG04Vld3MEFMD0ZkRkY1QvUT09  
Meeting ID: 862 9676 7510  
Passcode: 104979  
One tap mobile  
+17207072699,,86296767510#,,, \*104979# US  
(Denver)  
+12532158782,,86296767510#,,, \*104979# US

(Tacoma)  
Dial by your location  
+1 720 707 2699 US (Denver)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
Meeting ID: 862 9676 7510  
Passcode: 104979  
Find your local number: https://us06web.zoom.  
us/j/kjeagiEDb  
The purpose of the hearing is for public input  
on Ordinance 2 Series 2022 – An Ordi-  
nance of the Town Council of the Town of Mt.  
Crested Butte, Colorado, Amending Chapter

2. Administration, Article V. Public Hearings,  
Division 2. Planning Commission Hearings and  
Division 3. Town Council Hearings, and Refer-  
ences Thereto, of the Code of the Town of Mt.  
Crested Butte.  
All interested persons are requested to attend.  
Those who speak at the public hearing shall  
be allowed a maximum of 3 minutes to express  
their comments to the Town Council. Written  
comments are encouraged and should be  
received digitally at ldesposato@mtcrestedbut-  
tecolorado.us, or mail to the Town Office, PO  
Box 5800, Mt. Crested Butte, CO 81225-5800  
or by fax to (970) 349-6326, by Thursday, Jan-  
uary 13th, 2022 at 5:00 P.M., Mountain Time.  
For a digital copy of the application please con-

tact the Community Development Department  
at (970) 349-6632, or ldesposato@mtcrested-  
buttecolorado.us.  
No action or discussion shall take place by the  
Town Council until the public hearing is officially  
closed.  
Dated this 28th day of December 2021.  
/s/ Tiffany O'Connell  
Town Clerk  
If you require any special accommodations to  
attend this meeting, please call the Town Hall  
at 970-349-6632 at least 48 hours in advance  
of the meeting.  
  
Published in the *Crested Butte News*. Issues of  
January 7 and 14, 2022. #010722

# Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

## FOR RENT

**AVAILABLE FEBRUARY 1 THROUGH JUNE:**  
4 bedroom/2.5 bathrooms, unfur-  
nished single-family home in Crested  
Butte South. 2,101 sq.ft. Great loca-  
tion, fenced yard, washer/dryer, access  
to 1-car garage. \$2,900/month + utili-  
ties. No smoking, pets considered. Visit  
www.crestedbuttelodging.com to sub-  
mit an application. (1/7/41).

**LARGE, SPACIOUS** fully furnished  
4BD/4.5BA on Mt. CB, heated 2 car  
garage, W/D, gas fireplace, great  
views. 1 yr. lease, \$4200. Available 1-  
15-22. 1 dog negotiable. mtch-  
homes@gmail.com or 970-349-7311.  
(1/7/32).

**LET US HELP YOU TAKE CARE OF YOUR  
PROPERTY:** Crested Butte Lodging offers  
hassle free, full services for long term  
and short term rentals. Inquire with our  
office for more information. Call 970-  
349-2449 or email reserva-  
tions@crestedbuttelodging.com.  
(1/7/37).

**HOUSE FOR RENT IN IRWIN TOWNSITE**  
970-209-0408. (1/7/7).

**1BD FULLY FURNISHED IN TOWN:** Year  
lease, \$1500, first, last, security. Quiet  
small complex, no pets, no smoking,  
W/D. 1-2 persons max. No party ani-  
mals please. Call or text Scott 970-275-  
0346. (1/14/32).

## COMMERCIAL RENTALS

**OFFICE SPACE FOR RENT:** 271 sq.ft.  
office space located on the 3rd floor of  
Silver Queen building located at 115 Elk  
Avenue. Large windows with mountain  
view and small deck. Available ASAP.  
Call Priscila at 970-349-7550 for details.  
(1/7/38).

**OFFICE SPACE IN BUTTE PLAZA:** Ground  
floor office space available immedi-  
ately - 344 SF. 970-349-2773. (1/7/14).

## COMMERCIAL RENTALS

**ELK AVENUE IMMEDIATE MOVE-IN:** Brand  
new construction! 2 office spaces over-  
looking Elk, lots of windows, 248 SF and  
630 SF available! 970-349-2773.  
(1/7/22).

**ELK AVENUE IMMEDIATE MOVE-IN:**  
Beautiful office space - 600 SF over-  
looking Elk, bright and sunny! 970-349-  
2773. (1/7/15).

**COMMERCIAL SPACES AVAILABLE** on Elk  
Avenue. Several spots available - retail  
and office. Available now. Call for  
details 970-349-2773. (1/7/18).

**OFFICE SPACE ABOVE MOUNTAIN  
EARTH:** 171 SF, Simple and quiet space!  
970-349-2773. (1/7/12).

## FOR SALE

**SNOWBLOWER:** Near new (used 5x).  
Ariens Model 921049 Deluxe 30 EFI.  
High altitude jets, electronic fuel inject-  
ed, 306cc, 30" clearing width, 71-  
tons/hr rated, two-stage, 8-speed (6 for-  
ward, 2 reverse), auto turn, heated  
grips, headlight, electronic/pull start.  
Fully tuned-up. \$1,800 firm. 719-480-  
2165. (1/7/43).

**ORTHOPEDIC FOLDING WEDGE PILLOW**  
from Bed, Bath & Beyond. 10" tall x 12"  
wide, 16" folded, 31" extended; like  
new, very clean, \$35. Call 275-8910.  
(1/7/pd/24).

**BACK SUPPORT BELT FOR SALE:** McGuire-  
Nicholas. Size small, like new, \$10. Call  
970-275-8910. (1/7/pd/13).

## REAL ESTATE

**ACREAGE LOCATED** in Gold Basin Light  
Industrial Park, Gunnison, Colorado. 6  
acre parcel or less, amount negotiable  
depending on size & term. Long term  
lease up to 10 years with a twenty year  
option. Smaller lots available at negoti-  
ated price. Contact Dan at 970-922-  
9910. (1/7/43).

**CB SOUTH:** 81 Janet Place, Lot 7, Block  
22. Filing 3. Cul-de-sac. \$249,000. 970-  
901-9736. (1/7/14).

## EMPLOYMENT

**SNOW SHOVELERS NEEDED** in CB South.  
\$30/hr. Crested Yeti Property  
Management 970-888-9384. (1/7/13).

**\$500 SIGNING BONUS** for the right can-  
didate: Local Glass, Tile, and Wood  
floor company is looking for experi-  
enced, self motivated, detail oriented  
individuals to do installations of any or  
all Tile, Shower Glass, or Wood floors.  
Regardless of experience some train-  
ing will be provided. More training  
available for persons with less experi-  
ence. Tools are available if you do not  
have your own. Equal opportunities for  
both male and female applicants. Girls  
are Welcome. Pay is excellent with  
good references and experience.  
Aside from installation skills, we ask that  
our workers have strong communica-  
tion and customer service skills.  
Opportunities to advance into man-  
agement roles for the right candidate.  
Benefits package available. Please call  
970-581-2179 or email  
michael@paradisecb.com. (1/7/117).

## EMPLOYMENT

**PINNACLE ORTHOPEDICS** is seeking a full  
time Medical Assistant to work in both  
our Crested Butte and Gunnison  
offices. This is a great opportunity for  
those interested in learning Orthopedic  
medicine. Great interpersonal & orga-  
nizational skills are important. Previous  
medical experience a plus but willing  
to train the right applicant. Come join  
our team "Where Patients come first."  
Please submit resume/references to  
office@pinnacleorthocolorado.com.  
(1/7/64).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR  
CLASSIFIEDS, SOME EMAILS MAY  
APPEAR WITH A HYPHEN.

**TIMBERLINE MECHANICAL CONTRACT-  
ING** is looking for experienced Hydronic  
Heating technicians for Boiler Servicing,  
Troubleshooting and Heat Repair.  
Timberline offers top pay based on  
experience, with a benefit package.  
Fun work environment offering job  
security and advancement. Clean driv-  
ing record a must. Contact Timberline  
Mechanical Contracting, Crested  
Butte, CO 970-349-5679 or email  
info@timberlinemech.com. (1/7/53).

**GUNNISON WATERSHED SCHOOL DIS-  
TRICT:** See GWSD website for details,  
www.gunnisonschools.net. Substitute  
Teachers and Bus Drivers. Coach-  
Assistant Gymnastics-GMS. Please con-  
tact: Superintendent's Office, JoAnn  
Klingsmith, 800 N. Boulevard, 970-641-  
7760, jklings-  
smith@gunnisonschools.net. (1/7/29).

**WESTERN COLORADO UNIVERSITY** is hir-  
ing Custodial Staff. To apply visit  
https://www.governmentjobs.com/care-  
ers/colorado or contact LaDonna  
Garcia at lgarcia@western.edu or call  
970-943-2588. AA/EOE. (1/7/26).

## EMPLOYMENT

**MASSAGE THERAPISTS (FT & PT):** Year  
round position. Elevation Spa is a  
12,000 sq.ft. luxury resort spa. All sheets,  
bookings, supplies & payment are  
taken care of by the spa. Gym mem-  
bership included. Must be licensed in  
the state. Please reach out to  
Mark@elevationspa.com, 303-895-  
9465. (1/7/44).

**VSON ALPINE ORTHOPAEDICS IS GROW-  
ING:** Join our amazing team today. We  
have openings in Gunnison and  
Crested Butte for Athletic Trainers, PAs,  
MAs, EMTs, Nurses, and Nurse  
Managers. Our nurses work days only  
and don't have to take call. Take your  
health care career to the next level, or  
kick it off, with one of the nation's top  
ortho practices right here in CO.  
Competitive pay and great benefits.  
Send resume to Becky Burns at  
RBURNS@vsortho.com. (1/7/77).

**EARN UP TO \$40/HR WITH TIPS:** Alpine  
Express is hiring CDL & Non CDL drivers.  
Signing bonus, 401k match, cell phone  
stipend, wellness bonus and end of  
season bonus. See beautiful Colorado  
from the driver's seat with a flexible  
schedule. Call 970-615-8095/visit let-  
slide.co to apply. (1/7/46).

**CARPENTERS & SKILLED LABORERS:**  
Competitive wages w/ regular pay raise  
opportunities, \$500 signing bonus after  
3 successful months, transportation  
from Gunni provided or mileage reim-  
bursement, retirement match after 1  
year & more. Honest, reliable people  
only. Contact Evan 970-596-2897.  
(1/14/37).

**READY FOR A CAREER CHANGE?**  
Maintenance position needed, full or  
part time year round with health bene-  
fits and IRA. Pay up to \$30-\$40/hr.  
Construction background is great. Call  
970-349-5303 or email  
admin@alpinepropertycrestedbutte.c-  
om. (1/7/35).

# ClassifiedsWORK

classifieds@crestedbuttenews.com