



PHOTOS BY NOLAN BLUNCK

Scenes from

Galactic

with
TOO MANY ZOOZ



at the
Center for the Arts



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—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING
FEBRUARY 14, 2022

GUNNISON COMMUNITY SCHOOL COMMONS AREA

This meeting will be conducted in person and by distance using the video conferencing platform ZOOM Webinar. Please check the GWSD website for further instructions.

- 5:30 I. Call to Order
 II. Roll Call
 III. Pledge of Allegiance
 IV. Approval of Agenda—**ACTION ITEM**
 V. Commendations, recognition of visitors, and public comment
**Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.*
 VI. Administrative Action Summaries
 A. Successful Students
 • COVID: Mask exit strategy modifications-Dr. Nichols
 • Educational Equity -2021-2022 enrollment, continued-Dr. Nichols
 B. Strong Employees
 • Workforce shortages update-Dr. Nichols
 C. Engaged Community
 • Telling our story better-Erica Rasmussen
 D. Healthy Finances
 • FY2021-2022 Second Quarter Financial update-Mrs. Mills
 E. Functional Facilities
 • Scope of facilities project-Dr. Nichols
 VII. **Action Items**
 A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes
 - a. January 24, 2021—Regular/Amended Budget meeting
2. Finance
 Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 40202-401710
 - b. Payroll Direct Deposit # 50349-50729
3. Personnel*
 - a. Kristin King-Part-time Food Service-CBCS
 - b. Rob Whiting-Bus Driver
 - c. Adrienne Edmunds-Weil-Request for LOA for the 2022-2023 school year-CBCS
 - d. Erica Young-Request for LOA for the 2022-2023 school year-CBES
 - e. Breanne Lassiter-Request for LOA for the 2022-2023 school year-GES
 - f. Katie Clarke-Resignation-Office Manager of Facilities and Transportation
 - g. Brian Rooks-Resignation-Fifth grade teacher-GES
 - h. Anna Gallowich-Assistant Gymnastics coach-GMS
4. Correspondence
- B. New Business—**ACTION ITEMS**
 1. Frist Reading of policy:
 - KDB-Public's Right to Know/Freedom of Information
- C. Old Business
- VIII. Comments from the public
**Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.*

- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2021-22 school year
 - a. District Accountability Committee- Mrs. Roberts
 - b. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - c. Gunnison County Education Association Negotiations- Mr. Taylor
 - d. Gunnison County Education Association 3X3- Mr. Martineau
 - e. Fund 26- Mrs. Mick
 - f. Gunnison Valley Community Foundation- Mrs. Mick
 - g. Gunnison Memorial Scholarship- Mrs. Roberts
 - h. Health Insurance Committee- Mr. Taylor
- XI. Forthcoming Agendas/Meeting Dates and Times
 - Monday, February 28, 2022—Work Session@5:30 Gunnison
 - Monday, March 7, 2022—Regular meeting@5:30 CB
 - Monday, March 28, 2022—Work Session@5:30 Gunnison
 - Monday, April 11, 2022—Regular meeting@5:30pm CB
 - Monday, April 25, 2022—Work Session@5:30pm Gunnison
- XII. Executive Session
 To discuss a legal matter pursuant to C.R.S. 24-6-402(4)(b) The particular matter to be discussed behind closed doors is the Spritzer, Basara, Gomez, Justice v. Gunnison Watershed School District lawsuit pending against the District regarding the district's mask mandate.
- XIII. Adjournment

**—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve 3-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may

obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Perry W. Solheim
Mt Crested Butte Water & Sanitation District
PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575
info@mcbwsd.com
The Remote Office of the DEO is open on the following days: Monday - Thursday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 17, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.
Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Mon-**

day, February 28, 2022.
NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 26, 2022.**
By/s/ Perry W Solheim
Designated Election Official
Published in the Crested Butte News. Issues of January 21, 28, February 4, 11, 18, 2022. #021105

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 17th, 2022, at 8:00 pm for the purpose of considering the following:
A *Certificate of Appropriateness* for the application for a **Single-Family Residence w/ Accessory dwelling**, Lot 51,52,53, Block 24, Filing #4, a.k.a. 76 Gloria Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager



Published in the Crested Butte News. Issue of February 11, 2022. #021107

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
TUESDAY, FEBRUARY 15, 2022 ~ 9:00 A.M.
REMOTE ACCESS**

- I. Roll Call**
 - II. Reading and Approval of the Minutes of the January 20, 2022 Meeting**
 - A. Managing Director Report
 - B. Operations
 - C. Financials
 - IV. Unfinished Business**
 - V. New Business**
 - A. Approval of the MX Capital and Annual Plan
 - B. Approval of RAE Grant Consulting Contract
 - C. Approval of the MX Substance Abuse Policy
 - VI. Unscheduled Business**
 - VII. Schedule Next Board Meeting**
 - VIII. Adjournment**
- ZOOM Remote Access
February 15, 2022 MX Board Meeting, 9:00AM
Join Zoom Meeting Online
<https://zoom.us/j/2848180993?pwd=dkNteHlPSWpNdjdHRk5XUG9RYkx-TQT09>
or by phone
+1 (720) 707-2699
Meeting ID: 284 818 0993
Passcode: bZVq2y
- Published in the *Crested Butte News*. Issue of February 11, 2022. #021106

**—MEETING NOTICE—
UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS MEETING
MONDAY, FEBRUARY 28, 2022 ~ 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, February 28, 2022 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., St. B, Gunnison, CO 81230 and via Zoom video/teleconferencing.
If you plan to attend the meeting via Zoom video/teleconferencing, please register in advance using the following link:
<https://us02web.zoom.us/join/register/tZwpuqgqDlrGtAYVvXAPwIA6jJ-LLqd5ldP>
After registering, you will receive a confirmation email containing information about joining the meeting.
A meeting agenda will be posted at the District Office prior to the meeting.
Published in the *Crested Butte News*. Issue of February 11, 2022. #021112

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 4, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, February 7, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 4, Series 2022 - An Ordinance of the Crested Butte

Town Council Amending Chapter 4, Articles 2, 3 and 9 to Require Vendors and Retailers Who Do Not Have a Physical Presence Within the Town of Crested Butte to Collect and Remit Sales, Use and Vacation Rental Taxes.
The full text of Ordinance No. 4, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website

at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of February 11, 2022. #021120

**—A CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Gunnison County Metropolitan Recreation District, Gunnison County and a portion of the northwest corner of Saguache County, State of Colorado;
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two directors will be elected to serve 3-year terms. Eligible electors of the Gunnison County Metropolitan Recreation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District website

at www.gcmctrec.com and from the Designated Election Official (DEO):
Sue Wallace (Designated Election Official)
Gunnison County Metropolitan Recreation District – 710 South 9th Street, Gunnison, Colorado
Sue Wallace – 970-901-6851; Gunnison County Metropolitan Recreation District – 970-641-8725
DEO@gcmctrec.com
The Office of the DEO is open on the following days: Monday-Friday from 9:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **February 25, 2022** (not less than 67 days before the election).
Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, February 28, 2022** (the sixty-fourth day before the election).
Published in the *Crested Butte News*. Issue of February 11, 2022. #021115

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2022.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:
The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.
CASE NO. 2022CW3000 (15CW3012, 07CW169, 01CW64, 92CW202), Division: 4. DISTRICT COURT, WATER DIVISION FOUR, STATE OF COLORADO, 1200 N. Grand Ave., Bin A, Montrose, CO 81401, (970) 642-8300. CONCERNING THE APPLICATION FOR WATER RIGHTS OF: CRESTED BUTTE HIGHLANDS PROPERTY OWNERS ASSOCIATION, INC., IN GUNNISON COUNTY, COLORADO. **APPLICATION FOR FINDINGS OF REASONABLE DILIGENCE.** 1. Name, Address and Telephone Number of Applicant: Crested Butte Highlands Property Owners Association, Inc. (the "Applicant"), c/o John Taylor, President, P.O. Box 2121, Crested Butte, CO 81224, (303) 444-0993. Previous decrees were entered in the name of Crested Butte Highlands Association, but the name of the entity currently registered with the Colorado Secretary of State is designated above as the Applicant. Direct All Pleadings to: Steven J. Bushong, Cassidy L. Woodward, Bushong & Holleman PC, 1525

Spruce Street, Suite 200, Boulder, CO 80302. 2. Overview and Names of Structures: This Application concerns sixteen residential wells known as the Crested Butte Highlands Residential Wells (the "Residential Wells"), one of which is located on each of the sixteen lots that comprise the Crested Butte Highlands Subdivision ("Subdivision"). The Applicant hereby seeks findings of reasonable diligence for the remaining conditional portions of the Residential Wells. 3. Description of the Residential Wells: 3.1. Original Decree: The Residential Wells were originally adjudicated conditional water rights by the District Court in and for Water Division Four, State of Colorado (the "Water Court") in Case No. 84CW196 decreed on December 8, 1986 (the "84CW196 Decree"), 3.2. Prior Diligence Decrees: Prior findings of reasonable diligence and findings that portions of the subject conditional water rights for the Residential Wells were made in Water Court Case Nos. 92CW202 (April 7, 1995), 01CW64 (November 20, 2001), 07CW169 (March 11, 2009), and 15CW3012 (January 11, 2016), 3.3. Decreed Locations: One of the Residential Wells is located within each of the sixteen lots comprising the Subdivision, which consists of 246 acres in portions of the N1/2 of Section 21 and the SW1/4 of Section 16, all in T. 14 S., R. 85 W. of the 6th P.M., County of Gunnison, State of Colorado. The number of each of the Residential Wells specifically referenced herein corresponds to the lot number of the Subdivision within which the well is located. A map of the Subdivision is attached as **Exhibit A**, 3.4. Source: The source of water for the Residential Wells is groundwater tributary to the

East River, which is tributary to the Gunnison River, tributary to the Colorado River, 3.5. Appropriation Date: The Residential Wells have an appropriation date of November 30, 1984, 3.6. Amount: Each of the Residential Wells was originally decreed for 15 gallons per minute ("gpm") conditional, for a total of 240 gpm. The following table summarizes the amounts for the Residential Wells that previously made absolute and the portions that remain conditional:

Well No.	Absolute Amount (in gallons per minute)	Conditional Amount (in gallons per minute)
1	0	15
2	2.5	0
3	0	15
4	5	10
5	3.5	11.5
6	15	0
7	12	3
8	15	0
9	15	0
10	0	15
11	15	0
12	3	0
13	10	5
14	15	0
15	15	0
16	0	15

3.7. Use: The Residential Wells serve domestic and irrigation uses on each of the sixteen lots, 3.8. Remarks: The Residential Wells operate under an augmentation plan approved in the 84CW196 Decree. In addition, pursuant to the Water Court decree in Case No. 85CW281, the Residential Wells were adjudicated as alternate points

of diversions for various spring water rights decreed by the Water Court in Case Nos. W-1597 and W-1598. Further, in 2007, Applicant acquired an additional one acre-foot (AF) of augmentation water from the Aspinall unit storage water, which is the subject of the augmentation plan in Water Court Case No. 03CW49. Said augmentation plans and use of the Residential Wells as alternate points of diversion for the spring water rights are not the subject of this Application. 4. Request for Findings of Reasonable Diligence: Applicant seeks findings that it has exercised reasonable diligence in the development of the remaining conditional portions of the Residential Wells as further described in Section 3 above. 5. Diligence Activities: The Water Court has previously determined that the Residential Wells are part of an integrated water supply system that provides a water supply for the Subdivision. The following work has been performed which directly benefits the Residential Wells in applying the water to beneficial use: 5.1. Each of the sixteen lots that comprise the Subdivision have been sold to private purchasers. Twelve of the sixteen Residential Wells have had homes constructed with water from individual Residential Wells applied to beneficial use within said homes. It is anticipated that two of the remaining Residential Wells will be permitted and constructed in 2022 because two of remaining four vacant lots are expected to be built upon in 2022, 5.2. Real estate within the Subdivision continues to be actively bought and sold. During the diligence period, Lots 1, 3, 4, 5, 6, 7, 9, 10, and 16 all changed ownership, which includes the four remaining vacant lots represent-

ing the four unconstructed Residential Wells, 5.3. Applicant has continued to maintain infrastructure within the Subdivision as necessary to reach full build-out and to perfect the remaining conditional water rights. Such infrastructure includes, but is not limited to, annual road maintenance, grading, and plowing. 6. Land Ownership: The lots upon which the Residential Wells are or will be located are all owned by Applicant's members. WHEREFORE, Applicant respectfully requests that the Court enter a decree (1) granting Applicant's request for findings of reasonable diligence as described in Section 4 above; and (2) granting such other and further relief as the Court deems just and proper. (5 pages + Exhibit)
GUNNISON COUNTY.
YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of February 11, 2022. #021101

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3004. CAMP ID-RA-HA-JE WEST ASSOCIATION, A/K/A CAMP WEST, c/o Jeff Christianson, P.O. Box 3021, Glenwood Springs, 81602, (951) 491-1174, campwest@gmail.com, with a copy to Applicant's counsel, Kylie J. Crandall, Hayley K. Siltanen, Holland & Hart LLP, 1800 Broadway, Suite 300, Boulder, CO 80201, (303) 473-2700, kjcrandall@hollandhart.com, hksiltanen@hollandhart.com. **APPLICATION FOR FINDINGS OF REASONABLE DILIGENCE.** 2. Introduction: Original Decree: Names of Structures. In Case No. 06CW251, Water Div. No. 4, Applicant adjudicated water rights and a plan for augmentation, including exchange, for Camp Id-Ra-Ha-Je (the "Camp") located near Somerset, Colorado. Through this Application, Applicant seeks findings of reasonable diligence on all of the remaining portions of the following water rights, originally decreed in Case No. 06CW251, Water Div. No. 4: Frey Ditch Camp West Enlargement, Camp West Tailwater Ditch, Camp West Floodwater Ditch, Camp West Well Nos. 1 and 2, Camp West Pond No. 1, and the Camp West Augmentation Pond (the "Subject Water Rights"). A map depicting the location of the Subject Water Rights is attached to the Application as Exhibit A. 3. Description of Conditional Water Rights: a. Frey Ditch Camp West Enlargement: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: The point of diversion is the existing headgate of the Frey Ditch located in the NW1/4 of the NE1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 2,116 feet from the E line and 746 feet from the N line of said Sec. 11; originally described in Civil Action 2563 as a point on the left bank of Anthracite Creek from which the NE corner of Sec. 11, T. 13 S, R. 89 W, 6th P.M. bears N 18°30' W 630 feet. The UTM coordinates for the point of diversion are NAD-83 UTM Zone 13 Easting, Northing 300342.09, 4312783.73 meters. iv. Source: Anthracite Creek, trib. to North Fork of Gunnison River, trib. to Gunnison River. v. Approp. date: 06/30/2003 for stock water and augmentation. The ditch will also be used to fill and refill the Camp West Pond No. 1 and Camp West Augmentation Pond. vi. Amount Claimed: 0.5 cfs, cond. vii. Uses: Stock water and augmentation. viii. Remarks: The Frey Ditch Camp West Enlargement was decreed absolute for recreation, filling and providing freshening flows for the Camp West Pond No. 1, provision of water to the Camp West Water Slide, fire protection and irrigation in the decree granted in Case No. 06CW251. b. Camp West Tailwater Ditch: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: The point of diversion is in the NW1/4 of the NE1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 2,233 feet from the E Sec. line and 1,263 feet from the N Sec. line of said Sec. 11. The UTM coordinates for the point of

diversion are NAD-83 UTM Zone 13 Easting, Northing 300302.21, 4312627.19 meters. iv. Source: Surface water and irrigation return flow water in an unnamed drainage tributary to Anthracite Creek. v. Approp. date: 09/01/2006. vi. Amount claimed: 0.25 cfs, cond. vii. Uses: Supplemental irrigation of six acres within Applicant's property in Sec. 11, T. 13 S, R. 89 W of the 6th P.M. that is currently, and will continue to be, irrigated by Applicant's interest in the Frey Ditch. During the limited time that water is physically available in priority at this point of diversion, it can be used by Applicant to sprinkle irrigate the historically irrigated land by gravity, which will allow Applicant to avoid the expense of pumping water from the Frey Ditch and/or Camp West Pond No. 1 for irrigation. When this water right is not physically available and in priority, Applicant will continue to irrigate as it has historically under the Frey Ditch water right and the Frey Ditch Camp West Enlargement water right. c. Camp West Floodwater Ditch: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: The point of diversion is in the SE1/4 of the NW1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 2,594 feet from the W Sec. line and 2,125 feet from the N Sec. line of said Sec. 11. The UTM coordinates for the point of diversion are NAD-83 UTM Zone 13 Easting, Northing 300151.44, 4312369.07 meters. iv. Source: Unnamed drainage tributary to Anthracite Creek. v. Approp. date: 09/01/2006. vi. Amount claimed: 0.25 cfs, cond. vii. Use: Supplemental irrigation of six acres within Applicant's property in Sec. 11, T. 13 S, R. 89 W of the 6th P.M. that is currently, and will continue to be, irrigated by Applicant's interest in the Frey Ditch. During the limited time that water is physically available in priority at this point of diversion, it can be used by Applicant to sprinkle irrigate the historically irrigated land by gravity, which will allow Applicant to avoid the expense of pumping water from the Frey Ditch and/or Camp West Pond No. 1 for irrigation. When this water right is not physically available and in priority, Applicant will continue to irrigate as it has historically under the Frey Ditch water right and the Frey Ditch Camp West Enlargement water right. d. Camp West Well No. 1: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: The well is located in the NE1/4 of the NW1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 2,559 feet from the W Sec. line and 1,259 feet S of the N Sec. line of said Sec. 11. The permitted location of the well is in the NE1/4 of the NW1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 775 feet from the N Sec. line and 2,410 feet from the W Sec. line of said Sec. 11. The UTM coordinates for the point of diversion are NAD-83 UTM Zone 13 Easting, Northing 300147.72, 4312633.26 meters. iv. Source: Ground water tributary to Anthracite Creek. v. Depth: Approx. 35 feet. vi. Approp. date: 06/30/2003 for conditional uses. vii. Amount claimed: 0.089 cfs (40 gpm) cond., with an annual diversion of 4.43 acre feet. In Case No. 06CW251, Camp West Well No. 1 was decreed absolute in the amount of 0.022 cfs (10 gpm) for domestic purposes in one single-family dwelling, with an annual diversion of 1.0 acre foot. viii. Uses: Domestic use in an additional residence and the in-house uses at the Camp, commercial, stock water, fire protection, and irrigation. Irrigation will be of up to one-half acre of augmented irrigation of lands in the NE1/4 of the NW1/4 and NW1/4 of the NE1/4 of Sec. 11, T.

13 S, R. 89 W, 6th P.M. The one-half acre of supplemental irrigation by the well will include lands that are under the Frey Ditch. Irrigation use under the Camp West Well No. 1 will only occur when the Frey Ditch Camp West Enlargement is physically unavailable or not in priority. ix. Remarks: The Camp West Well No. 1 currently operates under Permit No. 89054 and has served as a potable water supply for the Camp since construction in 1977. The well is not located within 600 feet of any wells owned by third parties. e. Camp West Well No. 2: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: The well is located in the NW1/4 of the NE1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. at a point 2,168 feet W of the E Sec. line and 902 feet S of the N Sec. line of said Sec. 11. The UTM coordinates for the point of diversion are NAD-83 UTM Zone 13 Easting, Northing 300324.85, 4312736.76 meters. iv. Source: Ground water tributary to Anthracite Creek. v. Depth: Approx. 50 feet. vi. Approp. date: 06/30/2003. vii. Amount claimed: 0.111 cfs (50 gpm), cond., with an annual diversion of 5.43 acre feet. viii. Uses: Domestic for two residences and the in-house uses at the Camp, commercial, stock water, fire protection, and irrigation. Irrigation will be of up to one-half acre of supplemental irrigation of lands in the NE1/4 of the NW1/4 and NW1/4 of the NE1/4 of Sec. 11, T. 13 S, R. 89 W, 6th P.M. The one-half acre of supplemental irrigation by the well will include lands that are under the Frey Ditch. Irrigation use under the Camp West Well No. 2 will only occur when the Frey Ditch Camp West Enlargement is physically unavailable or not in priority. ix. Remarks: The Camp West Well No. 2 will be used as an additional source of potable water for the Camp. The well is not located within 600 feet of any wells owned by third parties. f. Camp West Pond No. 1: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal description: Camp West Pond No. 1 is located in the NE1/4 of the NW1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. The point of intersection of the outlet works and the embankment is 2,331 feet from the W line and 1,251 feet S of the N line of said Sec. 11. The UTM coordinates for the pond outflow are NAD-83 UTM Zone 13 Easting, Northing 300078.24, 4312638.11 meters. iv. Source: The off-channel pond is filled by diversions from Anthracite Creek via the Frey Ditch Camp West Enlargement at a rate of 0.5 cfs. v. Approp. date: 06/30/2003 for conditional uses. vi. Amount claimed: 0.88 acre feet absolute, all active capacity, plus 0.68 acre feet absolute for refill associated with replacement of evaporative loss. vii. Uses: Cond. for stockwater and augmentation under the augmentation plan decreed in Case No. 06CW251. viii. Surface area at high water line: 0.22 acres. 1. Maximum height of dam: 4 feet. 2. Length of dam: 300 feet. 3. Capacity: 0.88 acre feet, all active capacity. ix. Remarks: In Case No. 06CW251, the Camp West Pond No. 1 was decreed absolute in the amount of 0.88 acre feet, all active capacity for recreation and fire protection, plus 0.68 acre feet absolute for refill associated with replacement of evaporative loss. The pond also serves as an irrigation pumping forebay for Applicant's interest in the Frey Ditch. Applicant's interest in the Frey Ditch flows into Camp West Pond No. 1, and is immediately pumped out of the Camp West Pond No. 1 for irrigation of the same land historically irrigated by flood irrigation. To the extent that water pumped

through the Camp West Pond No. 1 under the original Frey Ditch water right may be characterized as being stored in Camp West Pond No. 1, storage occurs for less than 72 hours. The Camp West Pond No. 1 has been a recreational amenity for the Camp since construction. In the event of a valid call, the pond will be used for augmentation under the augmentation plan decreed in Case No. 06CW251, particularly if a valid call is placed before construction of the Camp West Augmentation Pond described below. g. Camp West Augmentation Pond: i. Original decree: entered on 06/23/2009 in Case No. 06CW251. ii. Subsequent decrees awarding findings of diligence: entered on 01/19/2016 in Case No. 15CW3048. iii. Legal Description: The pond is located in the NW1/4 of the NE1/4 of Sec. 11, T. 13 S, R. 89 W of the 6th P.M. The point of intersection of the outlet works and the embankment is 2,549 feet W of the E Sec. line and 885 feet from the N Sec. line of said Sec. 11. The UTM coordinates for the pond outflow are NAD-83 UTM Zone 13 Easting, Northing 300208.86, 4312745.36 meters. iv. Source: The off-channel pond is filled by diversions from Anthracite Creek via the Frey Ditch Camp West Enlargement at a rate of 0.5 cfs. If the pond, when constructed, intercepts groundwater, the pond will be lined to the satisfaction of the Division Engineer. v. Approp. date: 06/30/2003. vi. Amount claimed: 3.0 acre feet cond. for recreation and fire protection, and 1.87 acre feet cond. for augmentation, all active capacity, plus 1.54 acre feet cond. for refill associated with replacement of evaporative loss. vii. Uses: Recreation, fire protection, augmentation under the augmentation plan decreed in Case No. 06CW251. viii. Surface area of high water line: 0.5 acres. 1. Maximum height of dam: 9 feet. 2. Length of dam: 500 feet. 3. Capacity: 3.0 acre feet storage, all active capacity. The Subject Water Rights are components of an integrated water supply system for the Camp. See paragraph II.9 of the decree entered in Case No. 06CW251. Consequently, diligence with respect to any one component of the integrated water supply system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of Applicant's integrated water supply system. See C.R.S. § 37-92-301(4) (b). A detailed outline of activities during the diligence period is included in the Application. Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Applicant. (13 pages incl. exhibit) **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of February 11, 2022. #021104

—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY FEBRUARY 17TH, 2022 ~ 6:00 PM
CB SOUTH POA, 61 TEOCALLI ROAD

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes from January 20th, 2021
Business:
6:10 PM Cross, Single-Family

Residence, Lot16, Block 24, Filing #3, 492 Zeligman Way
6:50 PM Roberts, Duplex Residence, Lot 9, Block 16, Filing #3, 486 Bryant
7:30 PM Wiebe, Single Family Residence, Lot 35, Block 17, Filing #3, 909 Cascadilla
8:00 PM Sandstrom, Addition, Lots 51,52,53, Block 24, Filing #4, 76 Gloria
8:20 PM Adjourn
ADA Accommodations: Anyone needing special accommodations

as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of February 11, 2022. #021111

—NOTICE OF CANCELATION—
C.R.S. 31-10-507, 31-10-306
ORDINANCE NO 1, SERIES 2016

Town of Mt. Crested Butte Town Code Section 2-1, 2-2
Notice is hereby given by the Town of Mt. Crested Butte, Gunnison County, Colorado, that on the close of business on the sixty fourth day before the election, there were not more candidates for Councilor than offices to be filled, including candidates filing affidavits of intent to be write in candidates; therefore the election to be held on April 5, 2022 is canceled pursuant to Town Code Section 2-1, 2-2, Ordinance No. 1, Series 2016 and approval of Resolution No. 5, Series 2022 on February 1, 2022. The following candidates are hereby declared elected and will be sworn at the April 19, 2022 Town Council meeting.
Roman Kolodziej 4 year term until April 2026
Steve Morris 4 year term until April 2026
R. Alex. Lindeman 4 year term until April 2026
Tiffany O'Connell
Designated Election Official

Published in the *Crested Butte News*. Issue of February 11, 2022. #021113

deadline tuesday at noon • legals@crestedbuttenews.com

—PLANNING COMMISSION REGULAR MEETING—
FEBRUARY 16, 2022 ~ 5:00 P.M.
MT. CRESTED BUTTE, COLORADO

The Planning Commission of the Town of Mt. Crested Butte will be having a Regular Meeting at 5:00 P.M. on February 16, 2022. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to

receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>
Please verify with town staff prior to meeting to confirm if the meeting is virtual or in-person.

Published in the *Crested Butte News*. Issue of February 11, 2022. #021114

—NOTICE OF PUBLIC MEETING—

Notice is hereby given that an open public meeting will be held to provide information and receive comments regarding the Mountain Roots Food Hub project.
Date: Feb 16, 2022
Time: 5:30 p.m.
Location: Zoom. Meeting ID: 822 7906 3035
Link: <https://us02web.zoom.us/j/82279063035?pwd=TmhjbnRka3JHWFkklJdVU4eUxZUjT09>
Tentative Agenda:
1. Welcome and Introductions

2. Overview of Food Hub Concept, Elements, Benefits, Timeline
3. Discussion / Questions / Comments
Accommodations are available upon request for individuals with disabilities. Contact Holly Conn, director@mountainrootsfoodproject.org, 970-417-7848. For more information please visit www.mountainrootsfood-project.org

Published in the *Crested Butte News*. Issues of February 11 and 18, 2022. #021116

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3002 GUNNISON COUNTY, SLATE RIVER, EAST RIVER, GUNNISON RIVER. Skyland Metropolitan District ("Skyland District"). Mike Billingsley, 350 Country Club Drive, Suite 112A, Crested Butte, CO 8122, (970) 349-7411, mike@skylandco.com, c/o Kirsten M. Kurath, 744 Horizon Court, Suite 115, Grand Junction, CO 81506, (970)242-6262, kmkurath@wth-law.com. **APPLICATION FOR A FINDING OF REASONABLE DILIGENCE AND TO MAKE CONDITAIONL WATER RIGHT PARTIALLY ABSOLUTE.** Structures: Slate River Well Field and Lake Grant Well Field ("Well Fields").

Decrees: January 21, 2016, Case No. 14CW3084, Water Division No. 4, District Court, State of Colorado. Subsequent Decrees: None. Legal Descriptions: The Slate River Well Field will be located: partially in the SW1/4 of Section 6 and the NW1/4 of Section 7, T14S, R85W, 6thPM, and in the SE1/4 of Section 1 and NE1/4 of Section 12, T14S, R86W, 6thPM, being more particularly described as follows: From the SW1/4 of Section 6, T14S, R85W, 6thPM, the starting point bears N41° 21' 46" E, 2022.35; thence S63° 18' 34"W, 4678.7 ft. near the confluence of the Slate River and the Lake Grant Channel; continues, S49° 55' 34"E, 67.0 ft.; continues, S24° 4' 41"E, 287.0 ft.; continues, S0° 40' 3"W, 1401.5 ft.; continues, S57° 54' 56"E, 170.5 ft.; thence, N34° 49' 38"E, 33.6 ft.; thence, S56° 50' 9"E, 47.7 ft.; thence, N89° 49' 54"E, 134.3 ft.; continues, N36° 2' 32"E, 266.43 ft.; continues, N42° 37' 55"E, 1013.5 ft.; continues, N46° 15' 47"E, 247.6 ft.; continues, N35° 23' 57"E, 891.0 ft.; thence, S89° 12' 37"E, 323.3 ft.; continues, S85° 56' 45"E, 322.1 ft.; continues, S89° 10' 23"E, 1435.9 ft.; thence, N0° 44' 35"E, 593.1 ft.; continues, N2° 40' 5"E, 802.0 ft.; continues, N1° 38' 38"E, 697.8 ft. to the point of beginning. See Figure attached to the Application. The Lake Grant Well Field will be located: in NE1/4 of Section 1, Township 14 South, Range 86 West, Sixth Principal Meridian, being more particularly described as follows: Lake Grant Well Field; From the NE corner of Section 1, T14S, R86W, 6thPM, thence N88° 36' 9"W, 2652.8 ft. along the north boundary of Skyland

Metropolitan District boundary; thence S30° 9' 27"E, 2195.5 ft.; thence continues S39° 54' 39"E, 968.7 ft.; thence continues N45° 22' 29"E, 1251.8 ft.; thence N1° 10' 18"E, 1696.4 ft. to the point of beginning. See Figure 1. Source: The source of the wells drilled in the Slate River Well Field will be groundwater from the alluvium of the Slate River, tributary to the East River, tributary to the Gunnison River. The source of the wells drilled in the Lake Grant Well Field will be groundwater tributary to Lake Grant and the channel above Lake Grant, tributary to the Slate River, tributary to the East River, tributary to the Gunnison River. Depth: The maximum depth of the wells drilled in the Slate River Well Field and in the Lake Grant Well Field is estimated to be 350 feet. The actual depths of the wells may vary. App. Date: February 24, 2011. Amounts: The maximum instantaneous and combined pumping rate from the wells in the Slate River Well Field shall be 245 gpm (0.55 c.f.s.), conditional. The maximum instantaneous and combined pumping rate from the wells in the Lake Grant Well Field shall be 245 gpm (0.55 c.f.s.), conditional. The combined maximum instantaneous pumping rate from the wells in both Well Fields shall be 245 gpm (0.55 c.f.s.), conditional. The maximum total combined withdrawals from the Well Fields shall be 128 acre feet per year. Uses: Although the Well Fields are being developed primarily to meet the potable water system demands of the Skyland District, uses may also include all municipal purposes, including without limitation domestic, household, mechanical, commercial, manufacturing, industrial, generation of power, fire protection, street sprinkling, watering of parks, lawns, trees, gardens, golf courses and other grounds, the maintaining of adequate municipal reserves, the adjustment and regulation of water in and between the various units and features of the Skyland District's water system, augmentation, replacement and exchange. The Well Fields are being developed primarily to supplement the other water sources in the Skyland District's potable water system and to provide redundancy in the system for operational flexibility. To the extent the water is not needed to meet the demands of the potable water system, the water may be pumped to and stored in the Skyland District's storage facilities for irrigation, piscatorial, recreational, fire protection, augmentation, replacement and exchange purposes in connection with the delivery of water to the Skyland District's users. The water will be used for these purposes within and for the benefit of lands within the boundaries of the Skyland District, as such boundaries may be expanded in the future, in Gunnison County, Colorado. The Skyland District's boundaries currently include lands located in portions of Sections 1 and 12, T.

14 S., R. 86 W. of the 6th P.M., and Sections 6 and 7, T. 14 S., R. 85 W. of the 6th P.M. See Figure 2 attached to the Application. The water diverted from the wells in the Well Fields may be used directly for any of the above purposes, or it may be stored in the following storage facilities for subsequent use for any of the above purposes: Lake Grant and Lake Grant Enlargement, described in decrees previously entered in Civil Action No. 5782, Gunnison County District Court; Case No. W-2100, Water Division No. 4; and Case No. 93CW185, Water Division No. 4. Skyland Resort and Country Club No. 5 Pond, No. 7 Pond, No. 11 Pond and No. 16 Pond, all as described in the decree previously entered in Case No. 87CW241, Water Division No. 4. Storage tanks now existing or hereafter constructed to adjust and regulate the supply of water in and between the various units and features of the Skyland District's water system and to supply water to residents of the Skyland District. Any future storage facilities constructed or operated by the Skyland District. Remarks: The Skyland District is a Colorado special district located approximately two miles southeast of the Town of Crested Butte in Gunnison County. A planned unit development encompassing approximately 600 acres, originally called the Skyland Resort but now known as The Crested Butte Country Club (referred to herein as the "Skyland development"), exists within the boundaries of the Skyland District. The Skyland District provides domestic and irrigation water service to the Skyland development. In addition, there currently exists an 18-hole golf course within the Skyland development. The Skyland development is located within the Slate River drainage. The current boundaries of the Skyland District are illustrated on Figure 2. The Well Fields operate pursuant to the plan for augmentation decreed in Case No. 14CW3084. A. The Well Fields described above are part of the Skyland District's integrated water system and, therefore, pursuant to C.R.S. § 37-92-301(4)(b), all work performed with respect to the development of each of the components constitutes diligence toward development of all the water rights included in the system A detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, is contained in the Application. Claim to Make Partially Absolute: Slate River Well Field. Amount: 245 gpm. The water diverted from Entrance Well No. 4 (Permit No. 79765-F) and Entrance Well No. 3 (Permit No. 79764-F) was stored in Lake Grant for all decreed uses and subsequently released from Lake Grant for non-potable irrigation purposes. The water diverted from Entrance Well No. 3 (Permit No. 79764-F) was also directly used for

domestic, and municipal purposes. Dates of Beneficial Use: The Skyland District has used its decreed Slate River Well Field water right each year since obtaining a decree in Case No. 14CW3084. As an example for its absolute claim, between May 21, 2021 through May 31, 2021, records maintained by the Colorado Division of Water Resources indicate that the water right was in priority on these dates when The Skyland District pumped Entrance Well No. 4 (Permit No. 79765-F). The Skyland District's internal records show that it pumped Entrance Well No. 4 at that time at rates up to 350 gpm to Lake Grant. Dates of Beneficial Use: The Skyland District has used its decreed Slate River Well Field water right each year since obtaining a decree in Case No. 14CW3084. As an example for its absolute claim, between June 7, 2021 through August 14, 2021, records maintained by the Colorado Division of Water Resources indicate that the water right was in priority on these dates when The Skyland District pumped Entrance Well No. 3 (Permit No. 79764-F). The Skyland District's internal records show that it pumped Entrance Well No. 3 at that time at rates up to 150 gpm to its domestic water treatment plant. Amount Made Absolute: The total decreed amount of 245 gpm for all decreed uses. Name and address of Landowner: Applicant. Applicant requests that the Court adjudge and decree that the Slate River Well Field water right be made absolute in the full amount claimed for all decreed uses and that the Applicant has been reasonably diligent in the development of the Slate River Well Field and the Lake Grant Well conditional water rights to the extent the same are not decreed absolute, that the remaining conditional portions of the Slate River Well Field and the Lake Grant Well conditional water rights be continued in full force and effect. (10 pages) GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of February 11, 2022. #021103

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3001 (REF. NOS. W-2085, 80CW194, 84CW191, 88CW147, 95CW68, 2002CW20, 2008CW133, 2015CW3039). Application to Make Absolute. Applicant: Tod

Michael Colvin as Personal Representative of the Estate of Theodore Glenn Colvin a/k/a Ted Colvin, c/o John T. Howe, Hoskin Farina & Kampf, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. Name of Structure: Verzuh Pump and Pipeline. Original Decree: Case No. W-2085, decree entered May 23, 1974, Water Division 4. Subsequent Decrees: Case No. 80CW194, decree entered December 22, 1980; Case No. 84CW191, decree entered October 23, 1985; Case No. 88CW147, decree entered May 31, 1989; Case No. 95CW68, decree entered March 8, 1996; Case No. 2002CW20, decree entered October 12, 2002; Case No. 2008CW133, decree entered May 7, 2009, 2015CW3039, decree entered January 16, 2016; all in Water Division 4. Source:

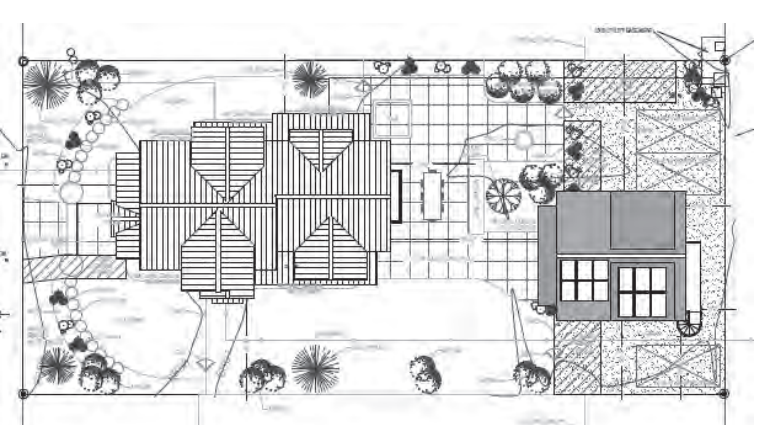
Slate River, tributary to the East River, tributary to the Gunnison River. Location: SW¼NE¼ of Section 12, Township 14 South, Range 86 West of the 6th P.M., at a point North 20 degrees East approximately 90 feet from the center of said Section 12, Gunnison County, Colorado. Use: irrigation. Appropriation Date: July 15, 1971. Quantity: 1.00 c.f.s. Additional Information: Applicant seeks to make 1.00 c.f.s. of the Verzuh Pump and Pipeline absolute for irrigation for a total of 7.0 acres. Applicant intends to abandon any conditional water rights not requested to be made absolute. The Application contains a detailed description of the work performed during the diligence period. GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2022 to file with the Water Clerk a Verified Statement of Opposition

setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the Crested Butte News. Issue of February 11, 2022. #021102

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
408/410 NINTH STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on (WEDNESDAY) February 23, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of Pryor Family Revocable Trust to construct a single-family residence and an accessory dwelling to be located at 408/410 Ninth Street, Block 70, Tract 2 Verzuh Ranch Annexation in the R1D zone. Additional requirements:
- Architectural approval is required.
- A conditional use permit for an



accessory dwelling in the R1D zone is required. (See attached drawing) TOWN OF CRESTED BUTTE By Everett Fillmore Published in the Crested Butte News. Issues of February 11 and 18, 2022. #021110

—A CALL FOR NOMINATIONS—
NOTICE BY PUBLICATION OF THE
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte South Metropolitan District of Gunnison County, Colorado. NOTICE IS HERBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 directors will be elected to serve 3-year terms. Eligible electors of the Crested Butte South Metropolitan District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):
Ronnie Benson
280 Cement Creek Road
P.O. BOX 1129
Crested Butte, CO 81224
970-349-5480
The Office of the DEO is open on the following days: Monday thru Friday from 8:00 a.m. to 4:00 p.m. If the DEO determines that a Self-Nomination and acceptance form is not sufficient, the eligible elector who submitted the

form may amend the form once, at any time, prior to 3:00 p.m. on Friday February 25th, 2022. The deadline to submit a Self-Nomination and Acceptance is close of business on February 25th, 2022. Earlier submittal is encouraged as the deadline will not permit curing an insufficient form. Affidavit of Intent to be a Write-In-Candidate forms must be submitted to the office of the Designated Election Official by close of business on Monday, February 28th, 2022. NOTICE IS FURTHER GIVEN, an application for absentee ballots shall be filed with Designated Election Official no later than the close of business on Tuesday, April 26th 2022. All absentee ballots must be returned to the Designated Election Official by 7:00 P.M. on election day. Ronnie Benson Designated Election Official
Published in the Crested Butte News. Issue of February 11, 2022. #021121

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
149 CR 12**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on (WEDNESDAY) February 23, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

The application of **JF Hermanson LLC** to make revisions to the folding door on the east elevation to a previously approved plan for the Planned Unit Development (PUD) to construct a single family residence, accessory dwelling unit and accessory building to be located at 149 CR 12, Block 30, Lots 17-21 in the R1B zone.

Additional requirements:

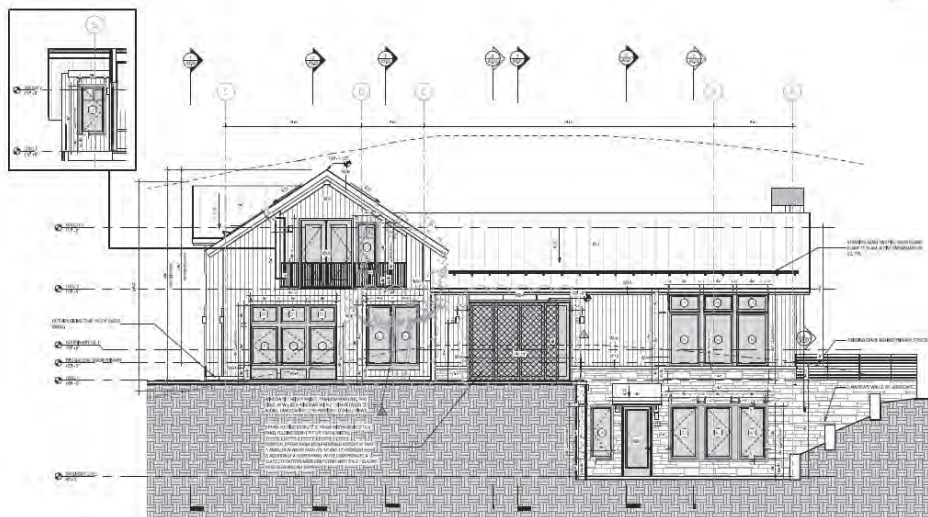
- Architectural approval is required.

(See attached drawing)

TOWN OF CRESTED BUTTE

By Everett Fillmore

Published in the *Crested Butte News*. Issues of February 11 and 18, 2022. #021109



1 EAST ELEVATION

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
307 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on (WEDNESDAY) February 23, 2022 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:

The application of **Stuart M. Crow Family Branch Partnership, L.P.** to site a single-family residence to be located at 307 Butte Avenue, Lot 32, Kapushion Subdivision in the R1 zone.

Additional requirements:

- Architectural approval is required.

(See attached drawing)

TOWN OF CRESTED BUTTE

By Everett Fillmore

Published in the *Crested Butte News*. Issues of February 11 and 18, 2022. #021108



—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 3, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, February 7, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 3, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 2, Article 2, Section 20 Regarding Town Council Member Attendance at Meetings of the Town Council.

The full text of Ordinance No. 3, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO

/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 11, 2022. #021119

**—TOWN COUNCIL REGULAR MEETING—
FEBRUARY 15, 2022 ~ 6:00 P.M.
MT. CRESTED BUTTE, COLORADO**

The Town Council and the Planning Commission of the Town of Mt. Crested Butte will be having a joint work session at 4:30 P.M. on February 15, 2022 and the regular Town Council meeting will start at 6:00 P.M. The agenda and packet will be posted to the Town's website no later than 24 hours prior to the meeting. This meeting will be held virtually via zoom. Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda and zoom information. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx> Please verify with town staff prior to meeting to confirm if the meeting is virtual or in-person.

Published in the *Crested Butte News*. Issue of February 11, 2022. #021122

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

HOUSE FOR RENT IN IRWIN TOWNSHIP 970-209-0408. (2/11/7).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/11/37).

3 BEDROOM/2 BATH available in March. No smoking. Text 970-209-8184. (2/11/11).

LONG TERM RENTAL, BIG VIEWS: Well-appointed 3 bedroom (5 beds), 2.5 bath townhome in Mt. CB. Garage, furnished, fully equipped. NS/NP. \$3,400/mo. + utilities & Internet. Available April 15, lease through June 15, 2023. Pictures available upon request 970-485-4956. (2/11/39).

ROOM AVAILABLE IN GUNNISON until May 26 for a female in 120 year old Victorian house. \$975 including utilities, no pets, beautiful hardwood floors and trim, sauna, garden. 847-769-7800 or liskorinternational@gmail.com. (2/11/32).

COMMERCIAL RENTALS

ART GALLERY in the Peace Museum Colorado Building sought for exhibition rental for local valley artists can be used as gallery space or an open studio \$1500, also Garage available for \$900 monthly. Call 847-769-7800 or [Liskor International@gmail.com](mailto:LiskorInternational@gmail.com). (2/11/39).

COMMERCIAL SPACES AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (2/11/18).

COMMERCIAL RENTALS

ELK AVENUE IMMEDIATE MOVE-IN: Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (2/11/15).

OFFICE SPACE FOR RENT: 271 sq.ft. office space located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Large windows with mountain view and small deck. Available ASAP. Call Priscila at 970-349-7550 for details. (2/11/38).

OFFICE SPACE IN BUTTE PLAZA: Second floor space available on Elk Ave in early April - 478 SF. 970-349-2773. (2/11/18).

OFFICE SPACE IN BUTTE PLAZA: Ground floor office space available immediately - 344 SF. 970-349-2773. (2/11/14).

OFFICE SPACE ABOVE MOUNTAIN EARTH: 171 SF, Simple and quiet space! 970-349-2773. (2/11/12).

FOR SALE

HIGH ALTITUDE 2021 HAY FOR SALE: Oat and Pea 3x4 Bales at \$165 a ton. Triticale at \$125 a ton. Contact us at 719-588-4987 in Moffat, Colorado. (2/11/27).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (2/11/pd/13).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/11/pd/24).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (2/11/pd/22).

REAL ESTATE

CB SOUTH: 81 Janet Place, Lot 7, Block 22. Filing 3. Cul-de-sac. \$249,000. 970-901-9736. (2/11/14).

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (2/11/43).

RIVERBEND CONDO FOR SALE BY OWNER: 3BD/2BA ground floor unit. Open House: Sat. & Sun. 11-2. Details at <http://cbcondo.co/> or call 970-639-1777. (2/11/23).

EMPLOYMENT

REC INSTRUCTORS: Parks and Recreation is seeking recreation instructors! Paid and volunteer positions include facilitators for our upcoming Spring programs Volleyball, After School Sports, and Gymnastics. These part time, seasonal positions start March 15 and conclude April 15th. Come join the team to create positive and healthy experiences for the community. Pay is \$15-\$20 an hour DOE. Most positions only require 3 hours a week. Contact Parks and Recreation at (970) 349-7197 or recreation@crestedbutte-co.gov if interested. (3/4/78).

TOAD PROPERTY MANAGEMENT is always looking for great team members. We are currently hiring maintenance managers and technicians. Please go to ToadPropertyManagement.com/em employment to submit your resume. (2/11/27).

EMPLOYMENT

FAVOR THE KIND IS HIRING: Both full-time and part-time positions are available. Late spring is an ideal start date, but we can be flexible. We are looking for kind-hearted, hard-working, and enthusiastic sales people and managers. Experience in marketing, sales, and/or merchandising is a plus, but not required. We offer competitive pay, PTO, health, vision, and dental benefits, and 401k matching - plus room for growth and a fun, kind, and nurturing culture! If you are looking for your 2022 job glow-up - this is the opportunity you have been waiting for! Please send resume or direct questions to taylor@favorthekind.com. #GiddyUp #KindestTeamInTown. (2/11/102).

CB POWER YOGA is looking for energetic and friendly yoga teachers. Call or text Adriana at 703-303-0437. (2/25/17).

EMPLOYMENT

WESTERN COLORADO UNIVERSITY seeks applicants for Custodian III. This position is responsible for custodial staff supervision, organizing procedures/assignments, custodial planning for events, equipment/supply management, and more. Benefits include Colorado PERA retirement, tuition benefits, paid time off, and low-cost insurance plans. To view the full job announcement and apply, visit <https://www.governmentjobs.com/careers/colorado>. AA/EOE. (2/11/57).

PFISTERS AND POOHS CORNER: Full and part time available. We operate in a fun friendly environment. Retail experience preferred but will train. Good pay, perks for the right person. Stop by and pick up an application or send resume to pfistershand-works@yahoo.com, 970-349-6731. (2/18/43).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com