

Julia Conger Shoup

September 9, 1937 - January 25, 2022

Our beautiful Julia died surrounded by her loving family. She was born and raised in Shreveport, LA. Julia attended C.E. Byrd High School where she began her love and success with sports, art, intellectual pursuits and forming life-long friendships. Her competitive interest focused on the process of the game whether through teamwork, strategy or fun and not just winning. She attended Sophie Newcomb of Tulane University where she was a member of Pi Beta Phi sorority. She graduated cum laude with a B.A. from Centenary College in Shreveport, LA. Julia was married to Edgar Galloway, MD from 1957 until his death in 1987. She was an active member of every community she lived in throughout her life. In Shreveport, she was active in the vestry of St. Paul's Episcopal Church and St. Marks Church. Julia also served on a variety of civic, golf, tennis and art organizations including being past president of the Junior League of Shreveport and sustainer member in Dallas, TX.

Julia discovered Crested Butte, Colorado in 1985. Some of her many involvements and passions included the Center for the Arts, Union Congregational Church, spearheading the formation of All Saints in the Mountains Episcopal Church, The Butte Beauties hiking and social club, golf at Skyland Country Club and charter member, board member and advisory board member of the Crested Butte Community foundation. Her passion for art blossomed in Crested Butte where she

displayed her work in galleries in the area.

At the age of 61, Julia returned to pursue her academic and spiritual endeavors attending and graduating with a masters in religion from the Episcopal Seminary of the Southwest in Austin, TX. Soon thereafter, Julia married Andy Shoup of Dallas, TX and they began a new chapter in life spanning 22 years of love, adventure and travel. Their life together in Dallas was filled with friendships, community involvement and a continuation of her lifelong pursuit of spiritual and religious study. Her extensive involvement with the church included co-facilitating the Un-Ending conversation group class at St. Michael's and All Angels, ushering committee and LEV (lay Eucharistic visitor). She was also a member of the women's golf association of the Dallas Country Club and Ridotto social club.

Julia's life was ultimately defined by her love of God, her love of family and her love of the many, varied and genuine friendships she made throughout her life.

Julia is predeceased by her parents, George William Conger and Lillian (Jenkins) Conger, and her brother, J. William Conger. She is survived by her devoted husband, Andrew James Shoup, Jr.; her siblings, Betty Conger Cannon and George Robert Conger; her uncle, John Stone Jenkins; her children, Ed Galloway, Lillian Galloway Cobb, Sarah Barrow Galloway, Glenna Galloway Miller; her



step-children, Catherine Shoup Collins, Andrew James Shoup, III; her grandchildren, Joanie, Carter and Harry Galloway-Kahn, Catherine Cartie, Steven Cobb, Julia Alford, Megan Freeman, Gregg Bennett, Eric Jernigan, Sydney Jernigan, Caroline Collins, Drew Shoup, Sophie Shoup; and five great-grandchildren.

A memorial was held on Saturday, January 29, at St Michael's and All Angels, 8001 Douglas Ave., Dallas.

In lieu of flowers, donations can be made to Jubilee Park and Community Center. To learn more contact them at jubileecenter.org.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

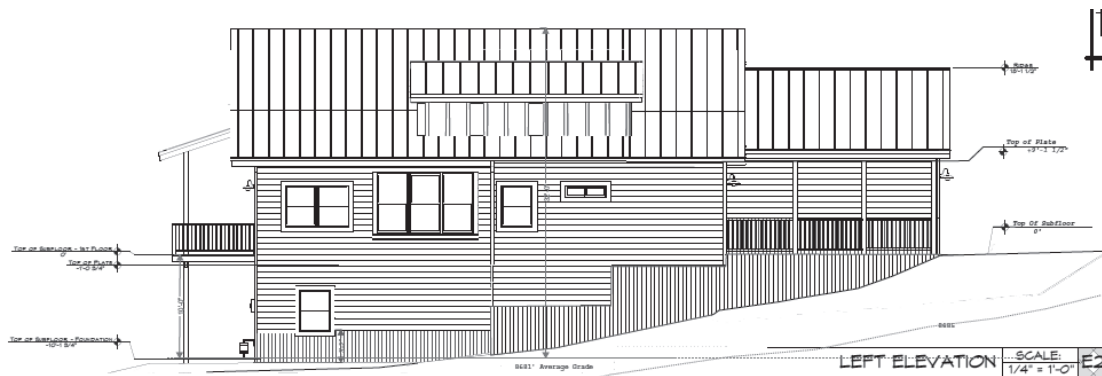
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 17th, 2022, at 6:50 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Duplex Residence**, Lot 9, Block 16, Filing #3, a.k.a 486 Bryant. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be

submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of February 4, 2022. #020409



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
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LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

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Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 17th, 2022, at 7:30 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence w/ Accessory dwelling**, Lot 35, Block 17, Filing #3, a.k.a. 909 Cascadilla Street. A complete set of

plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of February 4, 2022. #020410



deadline is tuesday at noon

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 2
SERIES 2022**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 2. ADMINISTRATION, ARTICLE V. PUBLIC HEARINGS, DIVISION 2. PLANNING COMMISSION HEARINGS AND DIVISION 3. TOWN COUNCIL HEARINGS, AND REFERENCES THERETO, OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 18th day of January, 2022. Second reading is schedule for February 15, 2022. Full copies of this ordinance is available by contacting Tiffany O'Connell, Town Clerk, toconnell@mtcb.colorado.gov or 970-349-6632.

Published in the *Crested Butte News*. Issue of February 4, 2022. #020408

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SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 17th, 2022, at 8:00 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence w/ Accessory dwelling**, Lot 51,52,53, Block 24, Filing #4, a.k.a.720 Gloria Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager



Published in the *Crested Butte News*. Issue of February 4, 2022. #020412

**—A CALL FOR NOMINATIONS—
MT CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.
NOTICE IS HEREBY GIVEN that an election will be held on the 3rd day of May, 2022, between the hours of 7:00 a.m. and 7:00 p.m. via independent mail ballot. At that time, three (3) directors will be elected to serve 3-year terms. Eligible electors of the Mt Crested Butte Water & Sanitation District interested in serving on the board of directors may

obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Perry W. Solheim
Mt Crested Butte Water & Sanitation District
PO Box 5740
Mt Crested Butte, CO 81225-5740
970-349-7575
info@mcbwsd.com
The Remote Office of the DEO is open on the following days: Monday - Thursday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Thursday, February 17, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.
Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Mon-**

day, February 28, 2022.
NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 26, 2022**.
By/s/ Perry W Solheim
Designated Election Official

Published in the Crested Butte News. Issues of January 21, 28, February 4, 11, 18, 2022. #012105

—NOTICE OF FINAL SETTLEMENT—

NOTICE is hereby given that Skyland Metropolitan District of Gunnison County, Colorado (the "District"), will make final payment at, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado, 81224, on February 10, 2022 to Lacy Construction Company Ltd. ("Contractor") for the Water Treatment Facility and Pump Station Generators Project. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions,

provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefor has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and

an account of such claim, to Skyland Metropolitan District on or before the date hereinabove shown for final payment. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release Skyland Metropolitan District, its directors, officers, agents, and employees, of and from any and all liability for such claim.

Published in the *Crested Butte News*. Issues of January 28 and February 4, 2022. #012804

**—CALL FOR NOMINATIONS—
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Skyland Metropolitan District, Gunnison County, Colorado (the "District").
NOTICE IS HEREBY GIVEN that an election will be held on May 3, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, one (1) director will be elected to serve until May 2023 and two (2) directors will be elected to serve until May 2025.
Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at <https://whitebearankele.com/>.
The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 25, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be

amended prior to 5:00 p.m. on February 25, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, February 28, 2022**.
NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business on **April 26, 2022**. You may contact the DEO's office at (303) 858-1800.
SKYLAND METROPOLITAN DISTRICT
By: Designated Election Official

Published in the *Crested Butte News*. Issue of February 4, 2022. #020403

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD**

Join the call: <https://meetings.dialpad.com/room/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday February 17th, 2022, at 6:10 pm for the purpose of considering the following: A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 16, Block 24, Filing #3, a.k.a. 492 Zeligman Way Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.



CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager
Published in the *Crested Butte News*. Issue of February 4, 2022. #020411

970.349.0500 ext. 105

**—CALL FOR NOMINATIONS—
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the East River Regional Sanitation District, Gunnison County, Colorado (the "District").
NOTICE IS HEREBY GIVEN that an election will be held on May 3, 2022, between the hours of 7:00 a.m. and 7:00 p.m. At that time, one (1) director will be elected to serve until May 2023 and two (2) directors will be elected to serve until May 2025.
Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at <https://whitebearankele.com/>.
The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 25, 2022**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 25, 2022. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, February 28, 2022**.
NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business on **April 26, 2022**. You may contact the DEO's office at (303) 858-1800.
EAST RIVER REGIONAL SANITATION DISTRICT
By: Designated Election Official

Published in the *Crested Butte News*. Issue of February 4, 2022. #020402

**—DOWNTOWN DEVELOPMENT AUTHORITY—
FEBRUARY 7, 2022 ~ 4:30 P.M.
REGULAR MEETING
MT. CRESTED BUTTE, COLORADO**

The Downtown Development Authority will be holding a work session on February 7, 2022 at 4:30 P.M. regarding wayfinding and a regular meeting at 6:00 P.M.. This work session will be held via zoom. The zoom information can be found on the Mt. Crested Butte website at <https://mtcrestedbuttecolorado.civicweb.net/Portal/>
Please go to <https://mtcrestedbuttecolorado.civicweb.net/portal/> or contact Mt. Crested Butte Town Hall at (970) 349-6632 for the agenda. Subscribe to the Town website to receive notifications when agendas are posted here: <https://mtcrestedbuttecolorado.civicweb.net/Portal/Subscribe.aspx>

Published in the *Crested Butte News*. Issue of February 4, 2022. #020405

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING
AGENDA
THURSDAY FEBRUARY 17, 2022 ~ 6:00 P.M.
CB SOUTH POA, 61 TEOCALLI ROAD**

Join virtually: Email staff@cb-south.net for a Zoom invitation
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approve Minutes from January 20th, 2021
Business:
6:10 PM Cross, Single-Family Residence, Lot 16, Block 24, Filing #3, 492 Zeligman Way
6:50 PM Roberts, Duplex Residence, Lot 9, Block 16, Filing #3, 486 Bryant
7:30 PM Wiebe, Single Family Residence, Lot 35, Block 17, Filing #3, 909 Cascadilla
8:00 PM Sandstrom, Addition, Lots 51,52,53, Block 24, Filing #4, 720 Gloria
8:20 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of February 4, 2022. #020406

deadline tuesday at noon • legals@crestedbuttenews.com

**NOTICE OF PUBLIC HEARING FOR WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT
CRESTED BUTTE, COLORADO
MARCH 7, 2022 ~ 7 P.M.
LOCATION: CRESTED BUTTE TOWN HALL
ADDRESS: 507 MAROON AVENUE, CRESTED BUTTE, COLORADO
TOPIC: WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT**

On date of meeting use Town Website for Online access (Zoom link or if council is open to public; rules change due to local COVID numbers).
A Public hearing will be conducted to inform residents and solicit public input, written or oral, regarding the Wastewater Treatment Plant Improvements Project – Project Needs Assessment (PNA). The PNA is a report detailing the project as proposed, including project necessity, alternatives, and components. The PNA also describes how the project is being funded. This report has been submitted to the Colorado Department of Public Health and Environmental (CDPHE) as part of the qualification process for a State Revolving Fund Loan.
Wastewater Treatment Plant Improvements Project involves updating the Solids Process Building equipment, upgrading the compost building, and the construction of a new Secondary Treatment and Operations Building

over the Aeration tank with administration offices and workshop. Odor Control will be updated for the benefit of the Crested Butte community. The final environmental determination was deemed a Categorical Exclusion (CatEX), therefore not requiring an Environmental Assessment.
Discussion at the Public Hearing will include the Solids Equipment alternatives including the preferred option, projected rate increases and construction impacts. Impacts include additional traffic adjacent to the Wastewater Treatment plant, in addition to any other construction or environmental impacts that will be covered at the hearing.
Owner anticipates that the Project's total construction price will be approximately \$12,000,000, which is anticipated to be funded through a combination of State Revolving Loan Funds (SRF Funding), Department of Local Affairs Energy and Mineral Impact

Grant funds, and capital reserves. SRF specifications include Disadvantaged Business Enterprise (DBE's) and using Gunnison County Davis Bacon wages that will be locked once the Guaranteed Maximum Price (GMP) contract is signed.
Copies of the PNA are available for public review prior to the Public Hearing online under Projects : <https://www.crestedbutte-co.gov/>
The point of contact for the Town of Crested Butte is Carolyn de Groot, P.E., Town Engineer, (970) 349-5338 x124.
This Advertisement is issued by: Owner: Town of Crested Butte, Public Works
By: Carolyn de Groot, P.E.
Title: Town Engineer
Date: Feb. 2, 2022

Published in the *Crested Butte News*. Issues of February 4, 18 and March 4, 2022. #020404

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, FEBRUARY 7, 2022

Meeting Information to Connect Remotely:
The public may connect to the meeting with the following address: <https://us02web.zoom.us/j/88424628662>
Or Telephone: Dial: US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592
Webinar ID: 884 2462 8662
Public comments may be submitted at any time to the entire Council via email at towncouncil@crestedbutte-co.gov.
The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Michelle Haynes from Region 10.
6:20 2) Parking Management Discussion.
Staff Contact: Community Development Director Troy Russ
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) January 18, 2022 Regular Town Council Meeting Minutes.
Staff Contact: Town Clerk Lynelle Stanford
2) Resolution No. 2, Series 2022 - A Resolution of the Crested Butte Town Council Approving a Revocable License Agreement with Faust Builders, LLC for Improvements in the Public Right of Way at 502 Teocalli Ave.
Staff Contact: Parks, Recreation, Open Space and Trails Director Janna Hansen
3) Authorizing the Town Manager to Sign the Contract to Buy and Sell Real Estate Between John and Sandra Consentino and the Town of Crested Butte for the Town's Purchase of the Parcel Known as Lots 10 through 16 both Inclusive Block 54 Together with the East West Alley Adjacent to Lots 10, 11, and 16 on the South in Said Block 54 in the Town of Crested Butte, Colorado.
Staff Contact: Town Manager Dara MacDonald
4) Approval of Recommended

Artists for Big Belly Solar Compacting Trash/Recycling Bin Artistic Wraps RFP.
Staff Contact: Town Planner II Mel Yemma
5) Appointment to Public Art Commission.
Staff Contact: Town Clerk Lynelle Stanford
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:12 STAFF UPDATES

7:18 LEGAL MATTERS
7:25 PRESENTATION
1) Mt. Crested Butte Master Plan Presentation.
Staff Contact: Community Development Director Troy Russ
7:45 PUBLIC HEARING
1) Ordinance No. 3, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 2, Article 2, Section 20 Regarding Town Council Member Attendance at Meetings of the Town Council.
Staff Contact: Town Manager Dara MacDonald
7:55 2) Ordinance No. 4, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 4, Articles 2, 3 and 9 to Require Vendors and Retailers Who Do Not Have a Physical Presence Within the Town of Crested Butte to Collect and Remit Sales, Use and Vacation Rental Taxes.
Staff Contact: Town Manager Dara MacDonald
8:05 NEW BUSINESS
1) Elk Avenue Summer Configuration and Discussion and Direction.

Staff Contact: Community Development Troy Russ
8:35 2) Discussion on Council Priorities and Quarterly Schedule.
Staff Contact: Town Manager Dara MacDonald
8:50 COUNCIL REPORTS AND COMMITTEE UPDATES
8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Tuesday, February 22, 2022 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, February 28, 2022 - 6:00PM Work Session - 6th and Butte
• Monday, March 7, 2022 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, March 21, 2022 - 6:00PM Work Session - 7:00PM Regular Council
9:05 ADJOURNMENT
Published in the Crested Butte News. Issue of February 4, 2022. #020407

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

3 BEDROOM/2 BATH available in March. No smoking. Text 970-209-8184. (2/4/11).

HOUSE FOR RENT IN IRWIN TOWNSITE 970-209-0408. (2/4/7).

FOR RENT: Town of CB. 1 bedroom in a new small house. Quiet local neighborhood. Separate bath, entrance and storage loft. 1 off-street parking spot. Wi-fi and all utilities included. Available February 20-May 20. \$1250 month. 970-497-6262. (2/4/37).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (2/4/37).

ROOM FOR RENT in Gunnison, Colorado in a beautiful 100 year old victorian house with sauna and beautiful garden. From now until May 15. 847-769-7800, or liskorinternational@gmail.com. (2/4/28).

COMMERCIAL RENTALS

OFFICE SPACE IN BUTTE PLAZA: Ground floor office space available immediately - 344 SF. 970-349-2773. (2/4/14).

OFFICE SPACE AVAILABLE: Quiet and professional. Downtown Crested Butte. 3rd and Elk, 2nd floor. Well lit, nice views. Private bathroom. \$550/month including utilities. Call Chris at 970-209-0485. (2/4/28).

OFFICE SPACE IN BUTTE PLAZA: Second floor space available on Elk Ave in early April - 478 SF. 970-349-2773. (2/4/18).

OFFICE SPACE FOR RENT: 271 sq.ft. office space located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Large windows with mountain view and small deck. Available ASAP. Call Priscila at 970-349-7550 for details. (2/4/38).

ELK AVENUE IMMEDIATE MOVE-IN: Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (2/4/15).

600 SQ.FT. OFFICE AVAILABLE IMMEDIATELY: Located on the second floor at 426 Bellevue. Great views and elevator. Contact Heather at info@reginc.com. (2/4/22).

COMMERCIAL SPACES AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (2/4/18).

OFFICE SPACE ABOVE MOUNTAIN EARTH: 171 SF, Simple and quiet space! 970-349-2773. (2/4/12).

COMMERCIAL RENTALS

ART GALLERY in the Peace Museum Colorado Building sought for exhibition rental for local valley artists can be used as gallery space or an open studio \$1500, also Garage available for \$900 monthly. Call 847-769-7800 or [Liskor International@gmail.com](mailto:LiskorInternational@gmail.com). (2/4/39).

FOR SALE

HIGH ALTITUDE 2021 HAY FOR SALE: Oat and Pea 3x4 Bales at \$165 a ton. Trifoliate at \$125 a ton. Contact us at 719-588-4987 in Moffat, Colorado. (2/11/27).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (2/4/pd/22).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/4/pd/24).

FOR SALE: Diving equipment. 2 drawer Filing cabinet. Antique, large traveling Trunk. Toyota weather tech truck mats. Propane boiler. Ankle boot in very good condition. Like new pressure cooker. 2 large aluminum pots. One queen size burgundy cotton comforter \$35. Take best offer, call 337-278-2034. (2/4/45).

REAL ESTATE

ACREAGE LOCATED in Gold Basin Light Industrial Park, Gunnison, Colorado. 6 acre parcel or less, amount negotiable depending on size & term. Long term lease up to 10 years with a twenty year option. Smaller lots available at negotiated price. Contact Dan at 970-922-9910. (2/4/43).

CB SOUTH: 81 Janet Place, Lot 7, Block 22. Filing 3. Cul-de-sac. \$249,000. 970-901-9736. (2/4/14).

EMPLOYMENT

DAVID GROSS GENERAL CONTRACTOR is seeking a high level construction project manager to manage multiple current and future projects. Full time salaried position with potential health, 401 k, ski pass and a kick ass team to work with. Fast paced high volume general contractor. Pre-construction through punch list. Must have Attention to detail and be proficient in all computer related skills. Great work environment! Send resume to david@davidgrossgc.com. (2/25/69).

EMPLOYMENT

MESSAGE THERAPISTS (FT & PT): Year round position. Elevation Spa is a 12,000 sq.ft. luxury resort spa. All sheets, bookings, supplies & payment are taken care of by the spa. Gym membership included. Must be licensed in the state. Please reach out to Mark@elevationspa.com, 303-895-9465. (2/4/44).

DURANGO ORGANICS is seeking a full-time budtender (possibly two part-timers). A Budtender needs to be friendly and personable with customers and able to maintain knowledge of all products. Cash register, computer and professional communication skills required. Must have a current employee badge from the CO MED. Please send resume and letter of interest to tanner@durangoorganics.com or to request a job description. Weekend shifts likely. Starting wage \$16-\$18, DOE. (2/4/70).

LITTLE RED SCHOOLHOUSE is looking for a part-full time toddler teacher! This position is long term, and highly rewarding! Experience with young children a must, and education in the field a plus. Must have a flexible schedule, be reliable, hardworking, creative, compassionate and have a LOVE of small children. Please contact Jessica at lilredschoolhouse1@gmail.com for more information and to submit your resume. (2/4/62).

BELLMAN CAPTAIN - HOUSING AVAILABLE: The Elevation Hotel & Spa in Mt. Crested Butte, CO is hiring a full-time, year-round Bellman Captain. Benefits include health and dental insurance, paid time off, gym membership, and 25% off hotel services. Possible onsite housing available for the right candidate. Apply online at boxerproperty.com/jointheteam. (2/4/49).

EMPLOYMENT

CRESTED BUTTE LAWN & GARDEN is seeking team members. Wide range of tasks performed. We have both seasonal and year round opportunities, full-time and part-time. Experience preferred, but willing to train. Pay DOE. There is also a manager position available. Join our fun team and start immediately! Call 970-417-7557 or email resume to garten@crestedbuttelawnandgarden.com. (2/4/54).

GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES: *Housing is held for Gunnison County employees and may be available for you to rent.*
Public Health Nurse II - Substance Abuse, HHS: Part-Time, 35 hours/week, starting hourly rate at \$33.08, plus benefits. **IT Help Desk Technician, Information Technology:** Full-Time, 40 hours/week, starting hourly rate \$21.72 to \$26.40 depending on experience, full benefits. **Shop Technician I, Public Works:** Full-Time, 40 hours/week, starting hourly rate \$23.02 to \$26.21 depending on experience, full benefits. **Senior Resources Coordinator, HHS:** Part-Time, 15 hours/week, starting hourly rate \$23.02, no benefits. **Public Health Nurse II, HHS:** Full-Time, 40 hours/week, starting hourly rate at \$30.22, plus benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit www.GunnisonCounty.org/jobs. (2/4/124).

BARTENDER - HOUSING AVAILABLE: 9380 Tavern at the Elevation Hotel & Spa in Mt. Crested Butte, CO is hiring a full-time or part-time seasonal Bartender. Benefits include a gym membership and 25% off hotel services. Possible onsite housing available for the right candidates. Apply online at boxerproperty.com/jointheteam. (2/4/46).

EMPLOYMENT

PLANNER I: The Town of Crested Butte is seeking applicants for a fulltime year round Planner I position. If you are interested in a great job working alongside great people, then the Planner I position with the Community Development team may be the position for you! The Planner I is responsible for a variety of entry level current and long-range planning principals, and practices, which includes providing information to the public on the planning process. The position will require some night and weekends. Town employees enjoy an excellent benefits package which includes paid vacation, holidays, and sick leave. 100% employer paid employee health, dental, vision, disability, life insurance, and an outstanding matching retirement plan. Starting salary is \$42,354-\$52,000 DOE. Full job description is available on the Town's website at www.townofcrestedbutte.com. Position is open until filled. AA/EOE. (2/4/138).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (2/4/17).

PLUMBING SERVICE TECHNICIAN: Immediate opening for service technician. Knowledge of basic plumbing and customer service preferred. We offer high pay, paid holidays, paid vacation, health insurance, training, ski pass. Clean driving record is mandatory. Timberline Mechanical Contracting, Crested Butte, CO, phone 970-349-5679, email info@timberlinemech.com. (2/4/45).

JOB OPENING: Full time Physical therapy aide at Crested Butte Physiotherapy. Job duties include: Assisting PT's with treatment set up and exercise; cleaning before and after treatments, laundry and office duties. Must have excellent customer service skills, a high attention to detail and the ability to multi-task in a fast-paced team environment. Please email your resume to Tim@cbphysiotherapy.com or call 970-349-2817. (2/4/62).

DAVID GROSS GENERAL CONTRACTOR, a leading general contractor in the Gunnison Valley, is looking for an experienced job site supervisor, with at least 10 years of running projects. We have an opportunity for a job site supervisor that includes a base salary, 401k, health benefits, profit sharing, potential company truck, paid holidays and vacation. Responsibilities include supervising a minimum of 6 projects on a year round basis, as well as direct communication with the project manager, sub contractors, clients and the owner. Please send resume to david@davidgrossgc.com or call him at 970-901-1798. (2/25/93).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com