

Larry Mosher

Larry, our dear friend and compatriot, passed on Friday, March 25, 2022, at the age of 92. His daughter, Kirsten, was with him holding his hand and reading to him. He passed away peacefully aware of her presence and the love of many of us for him.

Larry was an integral part of our caring and active community, serving as chairperson of High Country Conservation Advocates and the Public Policy Forum. He loved the UCC where his booming bass voice reminded all who were present of his joy for the Spirit of Life.

Our family loved Larry! We shared a great week with him at his beach house near Zihuantanejo, Mexico, which included some thrilling sailing with him as captain. He was a fun-loving and most generous host, and our boys still mention that special time.

More recently, we remember a laughter-filled afternoon with Larry and others erecting a teepee overlooking the East River. Larry was a big man and we called upon his size and strength to "get er done." Laughter was his medicine, and he hosted many spirited parties sharing his joy of life and his thoughts on current political happenings.

Through the years there have been game changers who helped preserve the soul and spirit of Crested Butte, and Larry was one of them. He brought his vast experience as a Middle East correspondent, his knowledge of caring for our natural resources, and his love for community to us, and we are all the beneficiaries of his presence. Many of us in CB will miss Larry, but at the same time find joy in the fact that we knew him well!

—Jim and Annie Starr



Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

**REGULAR MEETING
GUNNISON WATERSHED SCHOOL DISTRICT
APRIL 11, 2022 • CRESTED BUTTE COMMUNITY SCHOOL LIBRARY
THIS MEETING WILL BE CONDUCTED IN PERSON AND BY DISTANCE USING THE VIDEO CONFERENCING PLATFORM ZOOM WEBINAR.
PLEASE CHECK THE GWSD WEBSITE FOR FURTHER INSTRUCTIONS.**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Approval of Agenda **ACTION ITEM**
- V. Commendations, recognition of visitors, and public comment
 - *Visitors who wish to address the Board, please make known at the beginning of the meeting via Zoom or if in-person, please complete the public participation form.
- VI. Administrative Action Summaries
 - A. Superintendent Summary - Dr. Nichols
 - 1. Successful Students
 - Discuss graduations
 - 2. Strong Employees
 - Benefits Presentation-Tia Mills
 - Discussion of exit interview strategies
 - 3. Engaged Community
 - Plan of Representation Update
 - 4. Healthy Finances
 - 5. Functional Facilities
 - Bond update on meetings, presentation
- VII. Action Items
 - A. Consent Grouping
 - Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes
 - a. March 7, 2022 Regular meeting
 - 2. Finance
 - Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 40833-40996
 - b. Payroll Direct Deposit # 51118-51499
 - 3. Personnel*
 - a. Aimee Artigues-Resignation-Secondary Science-CBSS
 - b. Jessica McNary-Resignation-Kindergarten-Lake
 - c. Tyson Rogers-Resignation-Secondary Music-CBSS
 - d. Marita Whalen-Resignation-Secondary Math-CBSS
 - e. Ben Clark-Resignation-Secondary Social Studies-CBSS
 - f. Emily Nortnik-Resignation-Permanent Substitute-GCS
 - g. Angela Levy-Resignation-SPED EA-GES
 - h. Sasha Sittner-Resignation-Office Manager-Lake
 - i. Lily Westbay-Resignation-SPED EA-GES
 - j. Eugenia Coleman-Resignation-Kitchen Staff-GCS
 - k. Shelia Winegardner-Resignation-Preschool EA-Lake
 - l. Heidi Pankratz-Resignation-Preschool EA-Lake

- m. Jessica Jacobsen-Permanent Substitute-GCS
- n. Liz Vallejo-Kitchen staff-GCS
- o. Stevie Kremer-Head Track coach-CBMS
- p. Jessica Cusick-Assst. Track coach-CBMS
- q. Emmalee Walker-Assst. Track coach-CBMS
- r. Randi Vincent-Assst. Girls' Golf coach-GHS
- s. Breanne Lassister-Rescind LOA request-GES
- t. Emily Clark-Resignation-Secondary PE/Health-CBSS
- 4. Correspondence
- B. New Business **ACTION ITEMS**
 - 1. Administrator contract renewals
 - 2. Special Services Providers contract renewals
 - 3. Probationary Teacher contract renewals
 - 4. Probationary Teacher contract non-renewals
 - 5. Consider approval of the 2022-23 School Board meeting dates
- C. Old Business **ACTION ITEM**
 - 1. Consider motion to proceed with the development of the bond proposal
- VIII. Comments from the public
 - *Visitors who wish to address the Board, please make known via Zoom or if in-person, please complete the public participation form.
- IX. Items introduced by Board Members
- X. Board Committee assignments for the 2021-22 school year

- District Accountability Committee- Mrs. Roberts
 - School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - Gunnison County Education Association Negotiations- Mr. Taylor
 - Gunnison County Education Association 3X3- Mr. Martineau
 - Fund 26- Mrs. Mick
 - Gunnison Valley Community Foundation- Mrs. Mick
 - Gunnison Memorial Scholarship- Mrs. Roberts
 - Health Insurance Committee- Mr. Taylor
 - XI. Forthcoming Agendas/Meeting Dates and Times

Monday, April 25, 2022	Work Session	
@5:30pm Gunnison	Regular meeting@5:30 Gunnison	
Monday, May 9, 2022	Regular meeting@5:30 Gunnison	
Monday, May 23, 2022	Regular meeting@5:30 CB	
Monday, June 13, 2022	Regular meeting/Budget Hearing Gunnison	
Monday, June 27, 2022	Regular meeting/Budget Adoption Gunnison	
GECA/GWSD Negotiations schedule		
Thursday, May 5 th	4:15pm - 7:30pm	
Tuesday, May 17 th	8:00am - 4:00pm	
 - XII. Adjournment
- Published in the *Crested Butte News*. Issue of April 8, 2022. #040820

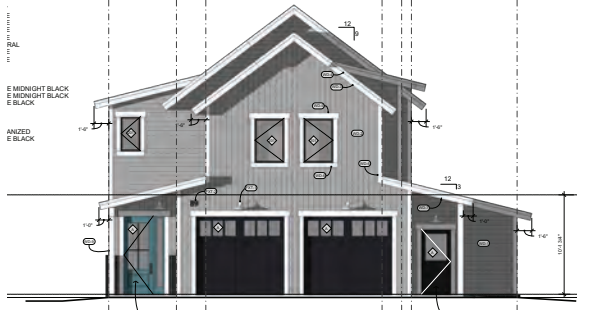
**- NOTICE OF PUBLIC HEARING -
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
JOIN VIRTUALLY: EMAIL STAFF@CBSOUTH.NET FOR A ZOOM INVITATION**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 28th, 2022, at 7:50 pm for the purpose of considering the following: A Certificate of Appropriateness for the application for **Flint, Single Family Home, Lots 5, Block 19, Filing #3, 89 Brackenbury.**

A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of April 8, 2022. #040819



deadline tuesday at noon

legals@crestedbuttenews.com

—LEGAL NOTICE—


AT&T Mobility, LLC is proposing to construct a new 60-foot-tall stealth structure telecommunications tower facility with ground-based support equipment located on the northeast side of Hwy. 135 approximately 0.85 miles northwest of the intersection of Cement Creek Rd. and Hwy. 135 in Crested Butte, Gunnison County, CO. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 6122002948 - KC EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (512) 663-0478.

Published in the *Crested Butte News*. Issue of April 8, 2022. #040806

**- NOTICE OF PUBLIC HEARING -
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
JOIN VIRTUALLY: EMAIL STAFF@CBSOUTH.NET FOR A ZOOM INVITATION**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 28th, 2022, at 7:10 pm for the purpose of considering the following: A Certificate of Appropriateness for the application for **Round Mt. Homes, Duplex, Lot 33, Block 21, Filing #3, 324 Zeligman St.** A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment. This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of April 8, 2022. #040818



—NOTICE OF ELECTION—
POLLING PLACE

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado:

NOTICE IS HEREBY GIVEN that an election will be held on May 3, 2022 between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling places:

Queen of All Saints Parish Hall
405 Sopris Ave.

Crested Butte, CO 81224

At said election, the electors of the District shall vote for Directors to serve the following terms of office on the Board of Directors of the District:

The names of persons nominated as Directors for a THREE-Year Term:

Kenneth J. Lodovico
Chris McCann
Erin A. Croke
Sean Riley

NOTICE IS FURTHER GIVEN that an eligible elector of said district for the purpose of said election is a person registered to vote in Colorado and who has been a resident of the District, or who, or whose spouse or civil union partner, owns taxable real or personal property within the District,

whether said person resides within the District or not, or a person who is obligated to pay taxes under a contract to purchase taxable property within the District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector.

NOTICE IS FURTHER GIVEN that applications for absentee ballots in special district elections must be filed with the designated election official (DEO) of the special district(s) from which you wish to receive an absentee ballot by Tuesday, April 26, 2022. An application form, for absentee voting in Crested Butte Fire Protection District elections, may be obtained at the District office at 308 3rd Street, Crested Butte, CO 81224 or found at the District website, www.cbfpd.org. Applications may be submitted by mail to the DEO of Crested Butte Fire Protection District, at mailing address: PO Box 1009 Crested Butte, CO 81224, by Fax to 970.349.3420, or email to office@cbfpd.org

CRESTED BUTTE FIRE PROTECTION DISTRICT
/s/ Sean Caffrey
Sean Caffrey, Designated Election Official
970.349.5333

Published in the *Crested Butte News*. Issue of April 8 and 15, 2022. #040801

—NOTICE OF CANCELLATION OF ELECTION—
AND

**CERTIFIED STATEMENT OF RESULTS
RESERVE METROPOLITAN DISTRICT NO. 1**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 28, 2022, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for Reserve Metropolitan District No. 1, Gunnison County (the "District"). Therefore, the election for the District to be held on May 3, 2022 is hereby cancelled.

The following candidates for the District are declared elected by acclamation:

Ethan Mueller Until May 2025
The following office(s) remain vacant:
Vacancy Until May 2025
Vacancy Until May 2025
/s/ Debbie Braucht
Designated Election Official
Contact Person for the District:
Debbie Braucht
MARCHETTI & WEAVER, LLC
28 2nd St, Unit 213
Edwards, CO 81632
(970) 926-6060

Published in the *Crested Butte News*. Issue of April 8, 2022. #040802

—NOTICE OF CANCELLATION OF ELECTION—
AND

**CERTIFIED STATEMENT OF RESULTS
EAST RIVER REGIONAL SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 28, 2022, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for East River Regional Sanitation District (the "District"). Therefore, the election for the District to be held on May 3, 2022 is hereby cancelled.

The following candidates for each of the Districts are declared elected by acclamation:

Kent Fulton Until May 2023
Greg Wiggins Until May 2025
Dave Bright Until May 2025

/s/ Ashley B. Frisbie
Designated Election Official
Contact Person for Districts:
Blair M. Dickhoner
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122
(303) 858-1800

Published in the *Crested Butte News*. Issue of April 8, 2022. #040803

—NOTICE OF CANCELLATION OF ELECTION—
AND

**CERTIFIED STATEMENT OF RESULTS
SKYLAND METROPOLITAN DISTRICT**

NOTICE IS HEREBY GIVEN pursuant to § 1-13.5-513(6), C.R.S., that, at the close of business on February 28, 2022, there were not more candidates than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, for Skyland Metropolitan District (the "District"). Therefore, the election for the District to be held on May 3, 2022 is hereby cancelled.

The following candidates for each of the Districts are declared elected by acclamation:

Kent Fulton Until May 2023
Greg Wiggins Until May 2025
Dave Bright Until May 2025

/s/ Ashley B. Frisbie
Designated Election Official
Contact Person for Districts:
Blair M. Dickhoner
WHITE BEAR ANKELE TANAKA & WALDRON
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2154 E. Commons Avenue, Suite 2000
Centennial, Colorado 80122
(303) 858-1800

Published in the *Crested Butte News*. Issue of April 8, 2022. #040804

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2022.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows:

The water right claimed by this application may affect in priority any water right claimed or heretofore adjudicated within this division, and owners of affected rights must appear to object and protest within the time provided by statute, or be forever barred.

CASE NO. 2022CW3019 Gunnison County - Gunnison River; Mt. Crested Butte Water and Sanitation District; c/o John R. Pierce, DUFFORD WALDECK, 744 Horizon Court, Suite 300, Grand Junction, CO 81506, (970) 248-5865; APPLICATION TO MAKE CONDITIONAL WATER RIGHT ABSOLUTE AND REQUEST FOR FINDING OF REASONABLE DILIGENCE; Name, mailing address, and telephone number of applicant: Mt. Crested Butte Water and Sanitation District, a Colorado special district; PO Box 5740; Mt. Crested Butte, CO 81225; (970) 349-7575; Name of structure: Malensek Ditch No. 5, Second Enlargement; Description of conditional water right: Original Decree: Case No. 14CW3113; Legal description: The headgate for the Malensek Ditch No. 5, Second Enlargement (which is the same as the original headgate for the Malensek Ditch No. 5, Original

Decree, as well as the headgate for the Malensek No. 5 Ditch, First Enlargement) is located in the SE/4 SE/4 NE/4 of Section 14, Township 13 South, Range 86 West, 6th P.M., at a point 2,475 feet from the north section line and 490 feet from the east section line (NAD83, Zone 13, Easting 0329675m, Northing 4310353m). PLSS based on BLM section lines; Source of water: Surface flows in an unnamed tributary to the East River, tributary to the Gunnison River; Appropriation Date: August 14, 1996, for municipal, domestic, lawn irrigation, commercial, industrial, and fire protection uses. December 31, 2008, for snowmaking; Amount: Total of 2.0 c.f.s., of which some is absolute and some is conditional as set forth below; Use: 1.6 c.f.s. absolute for municipal, domestic, lawn irrigation, commercial, industrial, and fire protection uses, with an additional 0.4 c.f.s. conditional for those uses, for a total of 2.0 c.f.s. 2.0 c.f.s., conditional, for snowmaking; Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use: Applicant has continued to make diversions from the Malensek Ditch No. 5, Second Enlargement, for municipal, domestic, lawn irrigation, commercial, industrial, and fire protection uses and believes that total diversions have reached 2.0 c.f.s. during peak flow periods during the spring. Additionally, Applicant plans to improve the collection and diversion structure for the Malensek No. 5, Second Enlargement, to improve the rate of diversion

during both high and low flow periods. Accordingly, Applicant requests that the remaining 0.4 c.f.s. decreed conditionally for municipal, domestic, lawn irrigation, commercial, industrial, and fire protection uses be made absolute. Applicant further requests a finding of diligence with regard to the 2.0 c.f.s. decreed conditionally for snowmaking purposes. Finally, if Applicant's claim to make conditional rights absolute should be denied in whole or in part, Applicant requests a finding of diligence with regard to such remaining conditional water right. (4 pages) **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2022 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 8, 2022. #040805

—NOTICE OF A PUBLIC HEARING—

CONCERNING AN APPLICATION FOR A SECOND ONSITE WASTEWATER TREATMENT SYSTEM ON A SINGLE PARCEL

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on April 28, 2022 at 2:30 P.M. in the Board of County Commissioners' Meeting Room at the Gunnison County Courthouse at 200 E Virginia Ave in Gunnison to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.

APPLICANT: The property owner is Coleman Trust C/O Sarah Coleman Craig.

PARCEL LOCATION: The parcel is located at 4995 County Road 76 (5.54 Acres in Section 4 49N3E).

PROPOSAL: The application proposes an OWTS for a future dwelling. There is an existing OWTS on the parcel that serves an existing dwelling. The Gunnison County OWTS Regula-

tions Section 3.A.10 states "No more than one OWTS shall be permitted for an undivided parcel". The applicant is requesting a variance to permit a second system to serve a future dwelling. **PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department's Permit Database, under permit OWTS-22-00004, which can be accessed at: <https://www.gunnisoncounty.org/436/>

Permit-Database
Additional information may be obtained by calling the Community Development Department (970) 641-0360.

LINK TO THE ZOOM MEETING CAN BE FOUND AT:

<https://www.gunnisoncounty.org/144/Community-and-Economic-Development>

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Crystal Lambert
Building & Environmental Health Official

Published in the *Crested Butte News*. Issue of April 8, 2022. #040808

—AGENDA—

**THURSDAY APRIL 28TH, 2022
DESIGN REVIEW COMMITTEE (DRC)
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
NOTICE OF PUBLIC MEETING • 6:00 PM
CB SOUTH POA, 61 TEOCALLI ROAD**

JOIN VIRTUALLY: EMAIL STAFF@CBSOUTH.NET FOR A ZOOM INVITATION

Questions about this Agenda/Meeting can be directed to 349-1162 or info@CBSOUTH.net or viewed at: www.CBSOUTH.net

6:00 PM Call to Order

6:05 PM Approve Minutes from February 17th, 2021

6:08 PM Declaration of notification Business:

6:10 PM O'Hagan, Garage and accessory dwelling, Lot 17, Block 11, Filing #2, 54 Kubler St.

6:50 PM Stotts-Harris, Duplex, Lot 4, Block 11, Filing #2, 17 Shavano St.

7:10 PM Round Mt. Homes, Duplex, Lot 33, Block 21, Filing #3, 324 Zeligman St.

7:50 PM Flint, Single Family Home, Lots 5, Block 19, Filing #3, 89 Brackenbury

8:30 PM Dobias, Exterior Finishes Review, Lot 23, Block 4, Filing 80 Blackstock.

9:15 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times. A complete set of plans can be viewed at the Crested Butte South POA office, 61 Teocalli Road.

Published in the *Crested Butte News*. Issue of April 8, 2022. #040815

**- NOTICE OF PUBLIC HEARING -
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW**

**LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
JOIN VIRTUALLY: EMAIL STAFF@CBSOUTH.NET FOR A ZOOM INVITATION**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 28th, 2022, at 6:10 pm for the purpose of considering the following: *A Certificate of Appropriateness* for the application for **O'Hagan, Garage and accessory dwelling**, Lot 17, Block 11, Filing #2, 54 Kubler St. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of April 8, 2022. #040816



—MEETING NOTICE—
**UPPER GUNNISON RIVER WATER CONSERVANCY DISTRICT
BOARD OF DIRECTORS MEETING
MONDAY, APRIL 25, 2022 • 5:30 PM**

The Board of Directors of the Upper Gunnison River Water Conservancy District (UGRWCD) will conduct a regular board meeting on Monday, April 25, 2022 at 5:30 PM at the UGRWCD Offices, 210 W. Spencer Ave., Suite B, Gunnison, CO 81230 and via Zoom video/teleconferencing.

If you plan to attend the meeting via Zoom video/teleconferencing, please contact the District for the registration link at sue@ugrwc.org. A meeting agenda will be posted at the District Office prior to the meeting.

Published in the *Crested Butte News*. Issue of April 8, 2022. #040807

**NOTICE OF A PUBLIC HEARING
CONCERNING AN APPLICATION FOR REDUCED HORIZONTAL SETBACK DISTANCES FROM A PROPOSED
ONSITE WASTEWATER TREATMENT SYSTEM TO EXISTING WATER WELLS**

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on April 28, 2022 at 1:30 P.M. in the Board of County Commissioners' Meeting Room at the Gunnison County Courthouse at 200 E Virginia Ave in Gunnison to hear public comment concerning a request for a variance to the *Gunnison County On-site Wastewater Treatment System (OWTS) Regulations*.

APPLICANT: The property owner is MKerley Properties Lochleven, LLC.
PARCEL LOCATION: The parcel is located at 260 Lochleven Lane in Almont (Lot 3 Block 3 The Homestead Subdivision).
PROPOSAL: The application proposes to replace a septic field, increase the size, and increase the system capacity from 2 bedrooms to 4 bedrooms. The required setback distance of 100 feet from the proposed septic field to a neighboring well

and on-site well is not being met as proposed. The applicant is requesting a variance from the Gunnison County OWTS Regulations, Section 7.D. and Table 7-1 which requires at least 100 feet of separation distance between a septic field and a well.

PUBLIC PARTICIPATION: The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department's Permit Database, under permit OWTS-21-00329, which can be accessed at:

<https://www.gunnisoncounty.org/436/Permit-Database>

Additional information may be obtained by calling the Community Development Department (970) 641-0360.

LINK TO THE ZOOM MEETING CAN BE FOUND AT:

<https://www.gunnisoncounty.org/144/Community-and-Economic-Development>

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Crystal Lambert
Building & Environmental Health Official

Published in the *Crested Butte News*. Issue of April 8, 2022. #040809

**AGENDA
TOWN OF CRESTED BUTTE
TOWN COUNCIL WORK SESSION
6:30PM TO 9:45PM
WEDNESDAY, APRIL 13, 2022**

Meeting Information to Connect Remotely:

<https://us02web.zoom.us/j/84757734879>
Or Telephone: Dial: US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099
Webinar ID: 847 5773 4879

The times are approximate. The work session may move faster or slower than expected.
Staff Contact: Community Develop-

ment Director Troy Russ and Housing Specialist Erin Ganser

- 6:30 WORK SESSION**
- 7:00 1) Presentation by HMC
 - 7:30 2) Presentation by Archway
 - 8:00 3) Presentation by TWG
 - 8:30 4) Presentation by Belmont
 - 9:00 5) Presentation by NWRECC
 - 9:30 6) Presentation by Elmington
 - 9:45 **COUNCIL DISCUSSION**
 - ADJOURNMENT**

Published in the *Crested Butte News*. Issue of April 8, 2022. #040810

legals@crestedbuttenews.com • deadline tuesday at noon

**- NOTICE OF PUBLIC HEARING -
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL DESIGN REVIEW
LOCATION: CB SOUTH POA OFFICE, 61 TEOCALLI ROAD
JOIN VIRTUALLY: EMAIL STAFF@CBSOUTH.NET FOR A ZOOM INVITATION**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday April 28th, 2022, at 7:10 pm for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for **Stotts- Harris, Duplex**, Lot 4, Block 11, Filing #2, 17 Shavano St.. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road by appointment.

This **Notice of Public Hearing** serves as 14-day public comment period in which comments may be submitted in writing to the Design Review Committee.
CRESTED BUTTE SOUTH PROPERTY OWNERS

ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Bart Laemmel, CB South Design Review Manager

Published in the *Crested Butte News*. Issue of April 8, 2022. #040817



—LEGAL—

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 2nd day of May 2022 at 7PM on Ordinance No. 7, Series 2022: Ordinance No. 7, Series 20'22 - An Ordinance of the Crested Butte Town Council Authorizing the Granting of a Fence and Landscape Maintenance Easement to the Aperture Homeowners' Association on Town Property Near the River Trail and the Town's Public Works Yard in the Town of Crested Butte, Gunnison County, State of Colorado.

The public may connect to the meeting via Zoom with the following address: <https://us02web.zoom.us/j/82429617979>
Or Telephone: Dial: US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799
Webinar ID: 824 2961 7979

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 8, 2022. #040811

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 6, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 4, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

The full text of Ordinance No. 6, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 8, 2022. #040812

Ordinance No. 6, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Chapter 6, Article 4 to Modify Food Truck Regulations.

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 5, Series 2022, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 4, 2022, in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 5, Series 2022 - An Ordinance of the Crested Butte Town Council Amending Crested Butte Municipal Code Chapter 8, Article 4, Section 20, Speed and Special Hazards.

The full text of Ordinance No. 5, Series 2022 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 8, 2022. #040813

—LEGAL—

NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte,

Colorado. Complaints should be received on or before the date noted next to the establishment.

Sun House CB LLC DBA Sun House located at 309 Belleview Ave, Unit 1A April 18, 2022

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Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

MT. CRESTED BUTTE CONDO 2 BD/2BA. Avail May 3rd-Aug 3rd. Long term rental-flexible terms over 30 days. Fully furnished, incl: bedding,linens,kitchen utensils,towels. Wi-Fi/Cable,Swimming pool, Private Patio, washer/dryer avail. Parking allowed for 2. Free bus shuttle stops at condo location. HOA does not allow pets \$2750. month (per mo,+ SecurityDeposit+Electric). Photos upon request. Text or Call: 303-907-8957/ Email: dbaum04@gmail.com. (4/15/68).

1 BED/1 BATH LUXURY STUDIO CONDO: 6-12 month lease only, available 5/6/2022. \$3,200 a month includes 100% of utilities, parking, and fitness center access. No pets. Located at Lodge at Mountaineer Square. Email Bill at wmacfarlane@vailresorts.com. (4/8/38).

FULLY FURNISHED ROOM with TV and private bath in large Mt CB house with deck and view available May 1st, private parking, W/D, \$1400/month + utilities, please contact mcb-digs@gmail.com. (4/8/31).

FAMILY OF 5 with young children living in Crested Butte, and attending school, is looking to lease a nice house and would consider purchasing. Email cwilson@salvex.com. Flexible on lease, prefer long term. (4/22/33).

FOR RENT

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (4/8/37).

ROOM AVAILABLE IN GUNNISON until May 26 for a female in 120 year old Victorian house. \$975 including utilities, no pets, beautiful hardwood floors and trim, sauna, garden. 847-769-7800 or liskorinternational@gmail.com. (4/8/32).

14 YEAR LOCAL MALE RESIDENT wanting reasonably priced studio, condo or apartment. Mature and dependable. No COVID. Gene 970-366-2431. (4/8/19).

LOCAL FAMILY LOOKING for long term lease (up to 2 years) of home with 3 or more bedrooms. Contact Sue 781-697-5686. (4/8/21).

VACATION RENTALS

WEST END SUMMER RENTAL: The Historic Kochevar House located in the heart of Crested Butte is available July & August. This beautifully restored 3BD/2BA boasts an open floor plan with a cook's kitchen, gas fireplace & large fenced yard with decks overlooking Coal Creek. W/D, hi-speed internet, off-street parking. Minimum 30-day rental. Please contact info@mountainhm.com for more information and photos. (4/8/61).

COMMERCIAL RENTALS

GALLERY SPACE with shared kitchen and entrance at 235 N. Main 1200 sf. for \$1250 monthly with fireplace and including utilities. 847-769-7800 or liskorinternational@gmail.com. (4/8/25).

GREAT COMMERCIAL SPACE: Garage Space at 235 N. Main with good lighting and easy access to alley, \$950 monthly including utilities. 847-769-7800 or liskorinternational@gmail.com. (4/8/25).

BEST LOCATION IN TOWN: Prime Elk Avenue retail space available in April. Located in the Somrak Plaza building. 1,061 sf. Below the T-shirt shop. 349-2773. (4/8/25).

COMMERCIAL RENTALS

OFFICE SPACE AVAILABLE: Quiet and professional. Downtown Crested Butte. 3rd and Elk, 2nd floor. Well lit, nice views. Private bathroom. \$550/month including utilities. Email chris@laggisconstruction.com or call Chris at 970-209-0485. (4/15/32).

OFFICE SPACE FOR RENT: 271 sq.ft. office space located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Large windows with mountain view and small deck. Available ASAP. Call Priscila at 970-349-7550 for details. (4/8/38).

RENTAL SPACE AVAILABLE FOR LOCAL NON-PROFITS: The Town of Crested Butte will have three office spaces available to rent for local non-profit organizations at 308 Third Street. The first space is 195 sq. ft., available in September. The other two spaces will be available in November, 556 sq. ft. and 667 sq. ft. Rental rates start at \$1 per sq. ft. per month for the first year and increase to \$3 per sq. ft. over a three-year period. A lottery will be held in early May if there are multiple interested parties. Any interested non-profits should contact Kat Carpenter at kcarpenter@crestedbutte-co.gov or 970-349-5338 ext. 101. The deadline to be entered into the lottery is April 22nd. (4/8/117).

COMMERCIAL RENTALS

OFFICE FOR RENT: Open, bright space in great downtown CB location with shared kitchenette and bathroom. Internet and utilities are included. Available April 1st with 1 year lease. Please call 970-596-9826. (4/8/31).

OFFICE SPACE IN BUTTE PLAZA: Ground floor office space available immediately - 344 SF. 970-349-2773. (4/8/14).

ELK AVENUE IMMEDIATE MOVE-IN: Beautiful office space - 600 SF overlooking Elk, bright and sunny! 970-349-2773. (4/8/15).

FOR SALE

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (4/8/pd/24).

HANGING FLOWER BASKETS and perennials available. Grown in Montrose-Buy Local! Call Laura Mitchell today to reserve your summer flowers at 970-596-9693. (4/15/22).

ROOFING MATERIAL: Titanium PSU 30 Synthetic Roofing Underlayment. About 25' used of 72' roll. Paid \$130, will sell for \$75. Call 970-275-8910. (4/8/pd/22).

**Disclaimer:
DUE TO THE LAYOUT OF OUR
CLASSIFIEDS, SOME EMAILS MAY
APPEAR WITH A HYPHEN.**